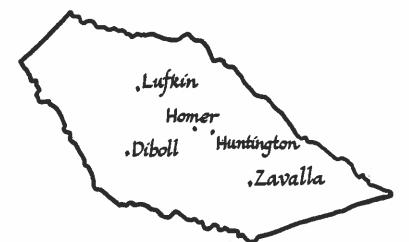
## Angelina County



## Historic Site Survey 1986

Prepared by

Victor & Victor Consultants, Inc.

P.O. Box 26189

Austin, Texas 78755

512-451-3708

| 1. County  | Angelina                        | 5. USGS Qua   | l No.         |              | Site      | e No.       |           |          | D-0900  |
|--|---------------------------------|---|---------------|--------------|-----------|-------------|-----------|----------|---------|
| City/Rural   | Diboll                          | <del></del>   |               | UTM Sect     | or        | _           |           |          | -       |
| 2. Name Sa   | m Glass Grocery &               | Feed  | 6             | S. Date: Fa  | ctual     |             | E         | st. 19   | 30-40   |
| Address  | 501 First St., Nort             | h   | 7             | '. Architec  | t/Builde  | r Smith,    | —<br>Buil | lder —   |         |
|  |                                 |   |               | Contractor   | г         |             |           |          |         |
| 3. Owner S   |                                 |   | 8             | . Style/Ty   | pe Ver    | nacular C   | omn       | nercial  |         |
| Address  | 1105 S. First, Dib              | oll   | 9             | . Original 1 | Use Cor   | nmercial    |           |          |         |
| 4. Block/Lot   | Copestown Addi                  | tion, Block 1, Lots 1   | & 2 F         | Present Us   | e Cor     | nmercial    |           |          |         |
| 11. Present (  | entry door w<br>second floor as | palcony wall at second<br>rood with multipaned g<br>well; exterior wood s | glass; wi     | ndows - rep  | olacemen  | at 2/2 alun | ninu      | m; entry | door on |
|  | Local history                   | ,   | <del></del> _ |              |           |             |           |          |         |
| <ul><li>12. Significar</li><li>13. Relations</li></ul> | nlp to Site: Moved              | Date  |               |              | riginal ( | Site XX     |           |          |         |
| 14. Bibliogra  | ohy The Free Pre                | ess, Diboll, Texas, Th  | ırsday, F     | February 23  | , 1984,   | Section 2,  | Pag       | ge 6.    | V       |
| 15. Informant  |                                 |   |               |              |           | ··          |           |          |         |
| 16. Recorder   | Dorothy Vic                     | tor   |               | Date         | Febru     | ary 20, 19  | 986       |          |         |
| DESIGNATIO   | NS : TNRIS No.                  | <u>-</u>  |               | Old THC C    | ode       |             |           |          |         |
|  |                                 | /HABS (no.) TEX-  |               |              |           | РНОТО       | ח ח       | ATA      |         |
| NR:  |                                 | Historic District   |               | Ba           | &W 4 x    | _           | ,         | slides   | S       |
|  | /Thematic                       | /Multiple-Resource  |               |              | 35 mm     | Negs.       |           | _        |         |
| N  | R File Name                     | ,   | YEAR          | DRWR         | ROLL      | FRME        |           | ROLL     | FRME    |
|  |                                 |   | 1986          |              | 30        | 3           | to        | 30       | 4       |
| Continuatio  | n cheet                         |   |               |              |           |             | to        |          | 9       |
| Continuatio  | 11 311661                       |   |               |              |           |             | to        |          |         |

| 1. County Ang  | elina                                    | 5. USGS Quad                          | l No. |            | Sit           | e No.         |      |           | D-0901  |
|--|--|---------------------------------------|-------|------------|---------------|---------------|------|-----------|---------|
| City/Rural Dit   | ooll                                     |                                       |       | JTM Sec    | tor           |               |      |           |         |
| 2. Name  |  | -                                     | 6     | . Date: Fa | actual        |               | Es   | t. 19     | 20-30s  |
| Address 206  | First St., Sout                          | h                                     | 7     | . Archited | t/Builde      | er            | _    |           |         |
|  |  |                                       | (     | Contracto  | r             |               |      |           |         |
| 3. Owner   |  |                                       | 8     | . Style/Ty | pe Bu         | ngalow        |      |           |         |
| Address  | - 18                                     |                                       | 9     | . Original | Use Re        | sidence       |      |           |         |
| 4. Block/Lot E   | lock No. 3A, O                           | ut Lots                               | P     | resent U   | se Re         | sidence       |      |           |         |
|  | windows 2/2 re                           | placement aluminum.                   |       |            |               |               |      |           |         |
| <ol> <li>Present Cond</li> <li>Significance</li> </ol> | dition Good                              |                                       |       |            |               |               |      |           | <u></u> |
| 3. Relationship to                                     | o Site: Moved                            | Date                                  |       |            | Original      | Site          |      |           |         |
| 4. Bibliography  |  |                                       |       |            |               |               |      |           |         |
| 5. Informant   |  |                                       |       |            |               |               |      |           |         |
| 6. Recorder  | Dorothy Vict                             | or                                    |       | Date       | e Febr        | uary 27, 19   | 986  |           |         |
| DESIGNATIONS   | : TNRIS No.                              |                                       | C     | Nd THC C   | Code          |               |      |           |         |
|  | /RTHL /                                  | (LIABO () TEV                         |       |            |               | PHOTO         | DA.  | ΤΑ        |         |
|  | / NI I I I                               | HABS (NO.) LEX-                       |       |            |               |               |      |           |         |
| NR:  |  | /HABS (no.) TEX-<br>Historic District |       | E          | &W 4 x        | _<br>5s       |      | slide     | S       |
| NR:  | /Individual /                            | Historic District  Multiple-Resource  |       | Е          | &W 4 x        | -             |      | slide:    | s       |
|  | /Individual /                            | Historic District                     | YEAR  | DRWR       |               | -             |      | -<br>ROLL | FRME    |
|  | /Individual /<br>/Thematic /             | Historic District                     | YEAR  |            | 35 mm         | Negs.         | to [ | -         |         |
|  | /Individual /<br>/Thematic /<br>ile Name | Historic District                     |       |            | 35 mm<br>ROLL | Negs.<br>FRME |      | -<br>ROLL | FRME    |

| 1. County Ang                       | elina                         | 5. USGS Quad                                 | l No.       |              | Sit       | e No.                 |       |          | D-0902   |
|-------------------------------------|-------------------------------|--|-------------|--------------|-----------|-----------------------|-------|----------|----------|
| City/Rural Di                       | ooll                          | <del></del>                                  |             | UTM Sec      | or        |                       |       |          |          |
| 2. Name Southe                      | m Pine Lumber                 | Company Commissa                             | <u>гу</u> 6 | . Date: Fa   | ctual 19  | 23                    | E     | st.      |          |
| Address 10                          | First St., Nort               | h  | 7           | . Archited   | :t/Builde | r                     | _     |          |          |
|                                     |                               |  | (           | Contracto    | r         |                       |       |          |          |
| 3. Owner Temp                       |                               |  | 8           | . Style/Ty   | pe Ve     | rnacular C            | omn   | ercial   |          |
| Address Dr                          | wer N, Diboll,                | TX 75941                                     | 9           | . Original   | Use Co    | mmissary              | Stor  | e        |          |
| 4. Block/Lot S                      | outhern Pine Lu               | ımberCo, Blk 4, Out                          | Lots F      | resent Us    | se Sto    | rage                  |       |          |          |
| 11. Present Con                     |                               | interior has been alter                      |             | res still st | ire orio  | inal locati           |       | Accoria  | ted with |
| 12. Significance                    | Southern Pin<br>o Site: Moved | Date   | now Ten     | nple Easter  | Corpor    | ation. The<br>Site XX | strī  | ucture w | as an    |
| 14. Bibliography                    | Historic phot                 | ographs at T.L.L. Ter                        | nple Me     | morial Lib   | rary; Lai | nd of the I           | ittle | Angel;   | cont'd   |
| 15. Informant                       |                               |  |             |              |           |                       |       |          |          |
| 16. Recorder                        | Dorothy Vict                  | or, Sally Victor                             |             | Date         | Febru     | ıary 27, 19           | 986   |          |          |
| DESIGNATIONS                        | : TNRIS No.                   |  | C           | OID THC C    | ode       |                       |       |          |          |
|                                     | /RTHL /                       | /HABS (no.) TEX-                             |             |              |           | РНОТО                 | ) DA  | ATA      |          |
| NR:                                 |                               | Historic District                            |             | В            | &W 4 x    | _<br>5s               |       | slide    | S        |
| <del></del>                         | /Thematic /                   | Multiple-Resource                            |             |              | 35 mm     | Negs.                 |       | _        |          |
| NR F                                | le Name                       |  | YEAR        | DRWR         | ROLL      | FRME                  |       | ROLL     | FRME     |
|                                     |                               |  | 1986        |              | 29        | 17                    | to    | 29       | 18       |
| Continuation sl                     | neet                          |  |             |              |           |                       | to    |          |          |
|                                     |                               |  | Ļ           |              |           |                       | to    | <u></u>  |          |
| 12. important m<br>Texas Historic M |                               | Diboll residents when<br>xas Historical Comm |             |              | inty. Sit | e marked              | with  | a Recor  | ded      |

£1

| 1. County An     | gelina          | 5. USGS Quad       | No.  |            | Site      | e No.   |             |          | D-0903 |
|------------------|-----------------|--------------------|------|------------|-----------|---------|-------------|----------|--------|
| City/Rural Di    | iboll           |                    |      | JTM Sect   | or        |         |             | -        |        |
| 2. Name P. Her   |                 |                    | 6    | . Date: Fa | ctual     |         | E           | st. 19   | 15-25  |
| Address 20       | 6 First St., So | uth                | 7    | . Archited | t/Builde  | r       | <del></del> |          |        |
| _                |                 | <u></u> .          |      | Contracto  |           |         |             |          |        |
| 3. Owner         |                 |                    |      | . Style/Ty |           |         |             |          |        |
| Address —        |                 |                    | 9    | . Original | Use Res   | sidence |             |          | _      |
| 4. Block/Lot     |                 |                    | P    | resent Us  | se Res    | sidence |             |          |        |
| 10. Description  | <u> </u>        |                    |      |            |           |         |             |          |        |
| 12. Significance |                 | d Date             |      |            | Original: | Site    |             |          |        |
| 14. Bibliography | ·               |                    |      |            |           |         |             |          |        |
| 15. Informant    |                 |                    | W    |            | •         |         |             |          |        |
| 16. Recorder     | Dorothy Vi      | ctor               |      | Date       | April     | 2, 1986 |             |          |        |
| DESIGNATIONS     | : TNRIS No.     |                    | C    | OLD THC C  | ode       |         |             |          |        |
|                  | /RTHL           | /HABS (no.) TEX-   |      |            |           | PHOTO   | D/          | ATA      |        |
| NR:              | /Individual     | /Historic District |      | В          | &W 4 x    | 5s      |             | slide    | s      |
|                  |                 | /Multiple-Resource |      |            | 35 mm     | _       |             |          |        |
| NR               | File Name       |                    | YEAR | DRWR       | ROLL      | FRME    | 1.0         | ROLL     | FRME   |
|                  |                 |                    |      |            |           |         | to          | <u> </u> | -      |
| Continuation :   | sheet           |                    |      |            |           |         | to          |          |        |
|                  |                 |                    |      |            |           |         | ٦. ّ        |          |        |

| 1. County A   | ngelina   |   |                   |  | •                |          |      |
|---|---|---|-------------------|--|------------------|----------|------|
| City/Rural I  | Diboll  | <u> </u>  | UTM Sec           | tor  |                  |          |      |
| 2. Name   |   |   | 6. Date: Fa       | actual                                     | E:               | st. 19   | 920  |
| Address 2   | 08 First St., South   |   | 7. Archited       | ct/Builder                                 |                  | _        |      |
| _   |   |   | Contracto         | or   |                  |          |      |
| 3. Owner  |   |   | 8. Style/Ty       | pe Cottage                                 |                  |          |      |
| Address   |   |   | 9. Original       | Use Residence                              | e                |          |      |
| 4. Block/Lot  | Block No. 3-A, Ou   | it Lots   | Present Us        | se Residenc                                | æ                |          |      |
|   |   |   |                   |  |                  |          |      |
| <ol> <li>Present Co</li> <li>Significance</li> <li>Relationship</li> </ol>  |   | Itered windows.   |                   | Original Site                              | _                |          |      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant  | to Site: Moved  | Date  |                   | -  |                  |          |      |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | o to Site: Moved  y  Dorothy Victor                               | Date  | Date              | e April 2, 19                              | 986              |          |      |
| 12. Significance  | o to Site: Moved  y  Dorothy Victor                               | Date  |                   | e April 2, 19                              | 986              |          |      |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor  | Date  | Date              | April 2, 19                                | 986<br>OTO DA    | .TA      |      |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor S: TNRIS No. /RTHL /H                              | Date  HABS (no.) TEX- istoric District                  | Date<br>Old THC C | April 2, 19                                |                  | TA slide | •S   |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Dorothy Victor S: TNRIS No.  /RTHL /F /Individual /H /Thematic /M | Date  | Old THC C         | April 2, 19 Code PH &W 4 x 5s 35 mm Negs   | OTO DA           |          | es   |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Dorothy Victor S: TNRIS No. /RTHL /H                              | Date  HABS (no.) TEXistoric District  Multiple-Resource | Old THC C         | e April 2, 19 Code PH &W 4 x 5s 35 mm Negs | OTO DA<br><br>s. | slide    | FRME |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Dorothy Victor S: TNRIS No.  /RTHL /F /Individual /H /Thematic /M | Date  HABS (no.) TEXistoric District  Multiple-Resource | Old THC C         | April 2, 19 Code PH &W 4 x 5s 35 mm Negs   | OTO DA s. 1E     | _ slide  |      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Dorothy Victor S: TNRIS No.  /RTHL /F /Individual /H /Thematic /N | Date  HABS (no.) TEXistoric District  Multiple-Resource | Old THC C         | e April 2, 19 Code PH &W 4 x 5s 35 mm Negs | OTO DA<br><br>s. | slide    | FRME |

|   | elina  | 5. USGS Quad                           | No.      |              | Site     | 140.                        |                 |               | D-0905 |
|---|--|--|----------|--------------|----------|-----------------------------|-----------------|---------------|--------|
| City/Rural Dit                              | ooll'  |  |          | JTM Sector   | r        |                             |                 |               |        |
| 2. Name                                     |  |  | <u> </u> | Date: Fact   | tual     |                             | Es              | t. 19         | 10-25  |
| Address 310                                 | First St., South                                     |  | 7.       | Architect/   | Builder  |                             | _               |               |        |
|   |  |  | 0        | Contractor   |          |                             |                 |               |        |
| 3. Owner                                    | ·  |  |          | Style/Typ    | _        |                             |                 | *             |        |
| Address                                     |  |  | 9.       | Original U   | se Resi  | dence                       |                 |               |        |
| 4. Block/Lot E                              | Block No. 3-A, Out                                   | Lots                                   | ₽        | resent Use   | Resi     | dence                       |                 |               |        |
| 44. Barrel Occ                              | 2/2 replacement al                                   | rees, one multipand<br>uminum windows. |          | wood; willd  | DWS 444  | and 2/2 v                   | VOOG            | aoabte        | -nung, |
| 11. Present Con                             | dition Good - Fa                                     | air; altered window                    | S.       |              |          | -                           |                 |               |        |
| 12. Significance                            |  |  |          |              |          |                             |                 |               |        |
| 13. Relationship t                          | o Site: Moved  | Date                                   |          | Or           | iginal S | Site                        |                 |               |        |
|   |  |  |          |              |          |                             |                 |               |        |
| 14. Bibliography                            |  |  |          |              |          |                             |                 |               |        |
| 14. Bibliography 15. Informant              |  |  |          |              |          | <u>.</u> .                  |                 |               |        |
| • • •                                       | Dorothy Victor                                       |  |          | Date         | April    | 2, 1986                     |                 |               |        |
| 15. Informant                               |  |  |          | Date         |          | 2, 1986                     |                 |               |        |
| 15. Informant<br>16. Recorder               | : TNRIS No.  | ABS (no.) TEX-                         | C        |              |          | 2, 1986<br>PHOTO            | ) DA            | TA            |        |
| 15. Informant<br>16. Recorder               | : TNRIS No.  | • •                                    | C        | old THC Co   |          | РНОТС                       | DA <sup>1</sup> | TA slide      | S      |
| 15. Informant 16. Recorder DESIGNATIONS     | : TNRIS No.  | storic District                        | C        | DId THC Co   | de       | PHOTO                       | D DA            |               | S      |
| 15. Informant 16. Recorder DESIGNATIONS NR: | : TNRIS No.  /RTHL /H/ /Individual /His              | storic District                        | YEAR     | B&<br>DRWR F | W 4 x 5  | PHOTO<br>s<br>Negs.<br>FRME |                 | slide<br>ROLL | FRME   |
| 15. Informant 16. Recorder DESIGNATIONS NR: | : TNRIS No.  /RTHL /H/ /Individual /His /Thematic /M | storic District                        |          | B&<br>DRWR F | W 4 x 5  | PHOTO                       |                 | slide<br>-    |        |

| 1. County Ar   | ngelina 5  | . USGS Quad No.                |                           | Site No.  |                                       | D-0906       |
|--|--|--------------------------------|---------------------------|---|---------------------------------------|--------------|
| City/Rural D   | iboll  | -                              | UTM Sector                |   |                                       |              |
| 2. Name  |  |                                | 6. Date: Factu            | al  | Est.                                  | 1915-25      |
| Address 3  | 03 First St., North  | -                              | 7. Architect/B            | uilder  |                                       |              |
|  |  |                                | Contractor                |   | •                                     | -            |
| 3. Owner   |  |                                | 8. Style/Type             | Vernacular (  | Cottage                               | •            |
| Address —  |  |                                | 9. Original Use           | Residence   | · · · - ·                             |              |
| 4. Block/Lot   | Copestown Addition, Ble  | ock 2, Lot 2 or 3              | Present Use               | Residence   |                                       |              |
| <ul><li>11. Present Cor</li><li>12. Significance</li></ul> |  |                                |                           |   |                                       |              |
| 13. Relationship   |  | e                              | Orig                      | inal Site   |                                       | 1            |
| 14. Bibliography   | ,  |                                |                           |   | · · · · · · · · · · · · · · · · · · · |              |
| 15. Informant  | •  |                                |                           |   |                                       |              |
| 16. Recorder   |  |                                |                           |   |                                       | <del>.</del> |
|  | Dorothy Victor   |                                | Date                      | February 27, 1  | 1986                                  | <del>"</del> |
| DESIGNATIONS   |  |                                |                           | •   | 1986                                  |              |
| DESIGNATIONS   | S: TNRIS No.   | (no.) TEX-                     | Date Old THC Code         | •   |                                       |              |
| DESIGNATIONS   | S: TNRIS No.   | (no.) TEX-                     | Old THC Code              | PHOT  | O DATA                                |              |
|  | S: TNRIS No.  /RTHL /HABS  | District                       | Old THC Code              | PHOT  | O DATA                                | lides        |
| NR:  | S: TNRIS No.  /RTHL /HABS /Individual /Historic                      | District<br>e-Resource<br>YEAF | Old THC Code  B&W  35     | PHOTO | O DATA                                |              |
| NR:  | S: TNRIS No.  /RTHL /HABS /Individual /Historic /Thematic /Multipl   | District<br>e-Resource         | Old THC Code<br>B&W<br>35 | PHOT<br>4 x 5s<br>mm Negs.  | O DATA s RC                           | lides        |
| NR:  | S: TNRIS No.  /RTHL /HABS  /Individual /Historic  /Thematic /Multipl | District<br>e-Resource<br>YEAF | Old THC Code  B&W  35     | PHOTO | O DATA                                | lides        |

| 1. County      | Angelina                            |   | 5. USGS Quad  | l No.                         |                            | Site       | e No.      |      |          | D-0907 |
|----------------|-------------------------------------|---|---|-------------------------------|----------------------------|------------|------------|------|----------|--------|
| City/Rural     | Diboll                              |   | •   |                               | JTM Sec                    | tor        |            |      |          |        |
| 2. Name        |                                     |   |   | 6                             | . Date: Fa                 | ctual      |            | E    | st. 1    | 915-25 |
| Address        | 305 First St.                       | , North                                   |   | 7                             | . Archited                 | :t/Builde  | r          | _    | _        |        |
|                |                                     |   |   |                               | Contracto                  | r          |            |      |          |        |
| 3. Owner       |                                     | -   |   | 8                             | . Style/Ty                 | pe Bu      | ngalow     |      |          |        |
| Address        |                                     |   |   | 9                             | . Original                 | Use Res    | sidence    |      |          |        |
| 4. Block/Lot   | Copestown                           | Addition,                                 | Block 2, Lots 3   | or 4 F                        | resent U                   | se Res     | sidence    |      |          | 70     |
| 10. Descripti  | with exter<br>columns,<br>carport o | nded rafter<br>screening on<br>south side | with bull-nosed<br>ends, deep overhover low wall, si<br>e with wood latti<br>t porch may be a | nang, cor<br>ngle from<br>ce. | nposition :<br>it entry do | hingles;   | inset porc | h wi | ith boxe | ed .   |
| 12. Significar | hip to Site: N                      | Moved D                                   | Date  |                               |                            | Original : | Site       |      |          |        |
| 14. Bibliograp | ohy                                 |   |   |                               |                            |            |            |      |          |        |
| 15. Informant  |                                     |   |   |                               |                            |            |            |      |          |        |
| 16. Recorder   | Doroth                              | y Victor                                  |   | · .=                          | Date                       | Febri      | uary 27, 1 | 986  |          |        |
| DESIGNATIO     | NS: TNRIS                           | No.                                       |   | C                             | ON THE                     | ode        |            |      |          |        |
|                | /RTHL                               | /HAE                                      | BS (no.) TEX-   |                               |                            |            | PHOTO      | D/   | ATA      |        |
| NR:            | /Individ                            | ual /Histo                                | oric District   |                               | В                          | &W 4 x     | _<br>5s    |      | slide    | es     |
|                | /Thema                              | atic /Mult                                | tiple-Resource  |                               |                            | 35 mm      | Negs.      |      |          |        |
| N              | R File Name                         |   |   | YEAR                          | DRWR                       | ROLL       | FRME       | T    | ROLL     | _      |
|                |                                     |   |   | 1986                          |                            | 30         | 2          | to   | 30       | 2      |
| Continuatio    | n sheet                             |   |   |                               |                            |            |            | to   |          | 1      |
|                |                                     |   |   |                               |                            |            |            | to   |          | 1 1    |

| 1. County      | Angelina               | 5. USGS Quad                           | No.     |            | Sit        | e No.   |      |        | D-0908 |
|----------------|------------------------|--|---------|------------|------------|---------|------|--------|--------|
| City/Rural     | Diboll                 | 55                                     |         | JTM Sec    | tor        | _       |      |        |        |
| 2. Name        |                        |  | 6.      | . Date: Fa | actual     |         | E    | st. 1  | 920-30 |
| Address        | 402 Second St., North  |  | 7.      | . Archited | ct/Builde  | er      | _    | _      |        |
|                |                        |  | (       | Contracto  | or         |         |      |        |        |
| 3. Owner       |                        |  | 8       | . Style/Ty | pe Bu      | ngalow  |      |        |        |
| Address        |                        |  | 9.      | . Original | Use Res    | sidence |      | ·      |        |
| 4. Block/Lot   |                        |  | ——<br>Р | resent U   | se Res     | sidence |      |        |        |
| 10. Descript   | lion                   |  |         |            | _          |         |      |        |        |
|                |                        |  |         |            |            |         |      |        |        |
|                |                        |  |         |            |            |         |      |        |        |
|                |                        |  |         |            |            |         |      |        |        |
| 11. Present (  | Condition Fair; alumin | num replacement v                      | vindow  | s.         |            |         |      |        |        |
| 12. Significar |                        |  |         |            |            |         |      |        |        |
| 12 Deletional  | hin to Cito: Moved - D | lata                                   |         | ,          | Seininni I | 04      |      |        |        |
| is. neialionsi | hip to Site: Moved D   | )ate                                   |         | — `        | Original ( |         |      |        |        |
| 14. Bibliograp | ohv                    |  |         |            |            |         |      |        |        |
| 15. Informant  |                        |  |         |            |            |         |      |        |        |
|                |                        |  |         |            |            |         |      |        |        |
| 16. Recorder   |                        |  |         | Date       |            | 2, 1986 |      |        |        |
| DESIGNATIO     | NS: TNRIS No.          |  | 0       | Id THC C   | ode        |         |      |        |        |
|                | /RTHL /HAE             | SS (no.) TEX-                          |         |            | _          | PHOTO   | DA C | TA     |        |
| NR:            | /Individual /Histo     | ric District                           |         | В          | &W 4 x     | -<br>5s |      | _ slid | es     |
| -              | /Thematic /Mult        | iple-Resource                          |         |            | 35 mm      | Negs.   | 9    |        |        |
| N              | R File Name            | ······································ | YEAR    | DRWR       | ROLL.      | FRME    |      | ROLL   | FRME   |
|                |                        |  |         |            |            |         | to   |        |        |
| Continuatio    | n sheet                | -                                      |         |            |            |         | to   |        |        |
|                |                        | L                                      |         |            |            |         | to   |        |        |

| 1. County  | Angelina     | 5. USGS Qua   | id No. |            | Site     | No.        |      |           | D-0909  |
|--|--------------|---|--------|------------|----------|------------|------|-----------|---------|
| City/Rural   | Diboll       |   |        | JTM Sect   | or       |            |      |           |         |
| 2. Name  |              |   | 6      | . Date: Fa | ctual    |            | E    | st. 19    | 20s     |
| Address  | 409 Second   | St., North  | 7      | . Archited | t/Builde | r          | _    |           |         |
|  | _            |   |        | Contracto  | r        |            |      |           |         |
| 3. Owner _   |              |   | 8      | . Style/Ty | pe Ver   | nacular Vi | ctor | ian       |         |
| Address  |              |   | 9      | . Original | Use Res  | idence     |      |           |         |
| 4. Block/Lot   | Copestowi    | n Addition, Block 4, Lot 2  | P      | resent U   | se Res   | idence     |      |           |         |
| 11. Present of the second of t | to one an    | ; shed roof over porch with<br>nother; windows 2/2 alumin<br>Fair; altered.  Moved Date |        | ement wir  |          |            | oors | set at 90 | degrees |
| 14. Bibliogra  | phy          | <u> </u>  |        |            |          |            |      | <u> </u>  |         |
| 15. Informan   |              |   |        |            |          |            |      |           |         |
| 16. Recorde  | r Doroti     | hy Victor   | ·      | Date       | e April  | 2, 1986    |      |           |         |
| DESIGNATIO   | ONS : TNRIS  | No.   | -      | OUTHC C    | Code     |            |      |           |         |
|  | /RTHL        |   |        |            |          | РНОТО      | D/   | ATA       |         |
| NR:  | /Indivi      | dual /Historic District   |        | В          | &W 4 x   | _<br>5s    |      | slide     | s       |
|  | /Them        | atic /Multiple-Resource   | •      |            | 35 mm    | Negs.      | -    | _         |         |
| N  | IR File Name |   | YEAR   | DRWR       | ROLL     |            |      | ROLL      | FRME    |
|  |              |   | 1986   |            | 30       | 5          | to   | 30        | 5       |
| Continuation   | on cheet     |   |        |            |          |            | to   |           |         |
| Continualit  | און פוובבנ   |   |        |            |          |            | to   |           | 55      |

| 1. County  | Angelina  | 5. USGS Quad      | No.      |              | Site      | e No.     |     |        | D-0910 |
|--|---|-------------------|----------|--------------|-----------|-----------|-----|--------|--------|
| City/Rural   | Diboll  | •                 | T        | UTM Secto    | or .      | -         |     |        |        |
| 2. Name  |   |                   | 6        | . Date: Fac  | tual      |           | E   | st. 19 | 10-20  |
| Address  | 505 Second St., North   |                   | 7        | . Architect/ | /Builde   | r         | _   | _      |        |
|  |   |                   | (        | Contractor   |           |           |     |        |        |
| 3. Owner _   |   |                   | 8        | . Style/Typ  | ре Вш     | ngalow    |     |        |        |
| Address  | ·   |                   | 9        | . Original U | Jse Res   | sidence   |     |        |        |
| 4. Block/Lot   | Copestown Addition,   | Block 5, Lot 2 or | 73 P     | resent Use   | e Res     | idence    |     |        |        |
| To. Descrip  | tion 1-story; wood frame<br>sheet metal roofing;<br>2/2 replacement alu | extended porch v  | vith box | ed columns;  | entry c   | loor with |     |        |        |
| <ul><li>11. Present</li><li>12. Significal</li></ul> |   | red windows, prob | pably 19 | 40-50 siding | g.<br>    |           |     |        |        |
| •  |   | Date              |          | Or           | riginal ( | Site      |     |        | •      |
| 14. Bibliogra  | phy   |                   |          | -            |           |           |     |        |        |
| 15. Informant  | <u> </u>  |                   |          |              |           |           |     |        |        |
| 16. Recorder   | Dorothy Victor  |                   |          | Date         | April     | 2, 1986   |     |        |        |
| DESIGNATIO   | NS: TNRIS No.   |                   | С        | Id THC Co    | ode       |           |     |        |        |
|  |   | 3S (no.) TEX-     |          |              |           | PHOTO     | ם מ | TA     |        |
| NR:  | /Individual /Histo  |                   |          | B&           | W 4 x     | _         |     | slide  | S      |
|  | /Thematic /Mul  | tiple-Resource    |          | 3            | 15 mm     | Negs.     |     | _      |        |
| N  | IR File Name  |                   | YEAR     |              | ROLL      | FRME      |     | ROLL   | FRME   |
|  |   |                   | 1986     | 3(           | 0         | 6         | to  | 30     | 6      |
| Continuation   | on sheet  |                   |          |              |           |           | to  |        | 1      |
|  | ni witang   |                   |          |              |           |           | to  |        | 1      |

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| 1. County Ang   | jelina          | 5. USGS Quad           | No.     |            | Site       | e No.   |      |        | D-0911  |
|---|-----------------|------------------------|---------|------------|------------|---------|------|--------|---------|
| City/Rural Di   | boll            |                        | - (     | JTM Sec    | tor        |         |      |        | <u></u> |
| 2. Name   |                 |                        | 6       | . Date: Fa | ctual      |         | Ε    | st. 19 | 00-1910 |
| Address 50  | 9 Second St., N | <b>Vorth</b>           | 7       | . Archited | t/Builde   | r       |      | _      |         |
| _   |                 |                        | (       | Contracto  | r          |         |      |        |         |
| 3. Owner  |                 |                        |         | . Style/Ty | · —        |         |      |        |         |
| Address   |                 |                        | 9       | . Original | Use Res    | idence  |      |        |         |
| 4. Block/Lot (  | Copestown Add   | lition, Block 5, Lot 6 | P       | resent U   | se Res     | idence  |      |        |         |
| 11. Present Con   | dition Fair     |                        |         |            |            |         |      |        |         |
| <ul><li>12. Significance</li><li>13. Relationship</li></ul> | to Site: Move   | ed Date                |         | (          | Original : | Site    |      |        |         |
| 14. Bibliography  |                 |                        | <u></u> |            |            |         |      |        |         |
| 15. Informant   |                 |                        |         |            |            |         |      |        |         |
| 16. Recorder  | Dorothy Vi      | ctor                   |         | Date       | e April    | 2, 1986 |      |        |         |
| DESIGNATIONS  | : TNRIS No.     |                        | (       | Nd THC     | Code       |         | -    |        |         |
|   | /RTHL           | /HABS (no.) TEX-       |         |            |            | PHOTO   | D/   | ATA    |         |
| NR:   | /Individual     | /Historic District     |         | В          | &W 4 x     | _<br>5s |      | slide  | :s      |
|   | /Thematic       | /Multiple-Resource     |         |            | 35 mm      | Negs.   |      | _      |         |
| NR F  | ile Name        |                        | YEAR    | DRWR       | ROLL       |         | 1.   | ROLL   |         |
|   |                 |                        | 1986    |            | 30         | 7       | to   | 30     | 7       |
| Continuation s  | heet            |                        |         |            |            |         | to   |        | -       |
|   |                 |                        | 1       |            |            | I       | I LO |        | 1       |

| 1. County A   | ngelina               | 5. USGS Quad      | No.       |             | Sit       | e No.     |      |        | D-0912  |
|---|-----------------------|-------------------|-----------|-------------|-----------|-----------|------|--------|---------|
| City/Rural  | Diboll                | <del></del>       |           | UTM Sec     | tor       |           |      |        |         |
| 2. Name   |                       |                   | 6         | . Date: Fa  | actual    |           | Es   | st. 19 | 30-1940 |
| Address   | 510 Second St., North |                   | 7         | . Archited  | ct/Builde | er        |      |        |         |
| _   |                       |                   |           | Contracto   | or        |           | _    |        |         |
| 3. Owner  |                       |                   | 8         | i. Style/Ty | ype Co    | ttage     |      |        |         |
| Address -   |                       |                   | 9         | . Original  | Use Re    | sidence   |      |        |         |
| 4. Block/Lot  | Copestown Addition    | , Block 2, Lot 12 | F         | Present U   | se Re     | sidence   |      |        |         |
| <ul><li>11. Present Co</li><li>12. Significanc</li><li>13. Relationship</li></ul> |                       | ered by aluminum  | siding, a |             | •         | ent windo | ows. |        |         |
| 14. Bibliograph   | у                     |                   |           |             |           |           |      |        |         |
| 16. Recorder  | Dorothy Victor        |                   |           | Date        | April     | 1 2, 1986 |      |        |         |
| DESIGNATION   | S: TNRIS No.          |                   | C         | DIG THC C   | Code      |           |      |        |         |
|   | /RTHL /HA             | ABS (no.) TEX-    |           |             |           | PHOTO     | DA"  | TA     |         |
| NR:   | /Individual /His      | storic District   |           | В           | &W 4 x    | <br>5s    |      | slides | S       |
|   | /Thematic /Mu         | ultiple-Resource  |           |             | 35 mm     | Negs.     |      | -      |         |
| NR  | File Name             |                   | YEAR      | DRWR        |           | FRME      |      | ROLL   | FRME    |
|   |                       |                   | 1986      |             | 30        | 8         | J L  | 30     | 8       |
| Continuation  | aha ak                |                   |           |             |           | I         | to   |        |         |
| ~~:::::::::::::::::::::::::::::::::::::   | sneet                 |                   |           |             |           |           | to F | •      |         |

| 1. County An   | gelina              | 5. USGS Quad No                             | <b>)</b> . |             | Site N     | lo.        |      | D          | -0914      |
|--|---------------------|---|------------|-------------|------------|------------|------|------------|------------|
| City/Rural D   | riboll              | <del></del>                                 | UT         | M Sector    | -          |            |      |            |            |
| 2. Name  |                     |   | 6. C       | ate: Factu  | ıal        |            | Est. | 1920       | .1694, W.E |
| Address 6  | 06 Third St., North |   | 7. /       | Architect/E | Builder    |            |      | 100.5      |            |
|  |                     |   |            | ntractor    |            |            |      |            |            |
| 3. Owner   |                     |   |            | Style/Type  |            |            |      | Ä          |            |
| Address  |                     |   | 9. 0       | Original Us | se Resid   | ence       |      | lasti.     |            |
| 4. Block/Lot   |                     | on, Block 6, Lot 11 ame with bull-nosed sid |            | sent Use    |            |            | lii. |            |            |
| <ul><li>11. Present Co</li><li>12. Significano</li><li>13. Relationshi</li></ul> |                     | Date  |            | Or          | iginal S   | ite XX     |      |            |            |
| 14. Bibliograpi  | ny                  |   |            |             |            |            |      |            |            |
| 15. Informant  |                     |   |            |             |            |            |      |            |            |
| 16. Recorder   | Dorothy Vict        | or  |            | Date        | April      | 2, 1986    |      |            |            |
| DESIGNATIO   | NS : TNRIS No.      |   | 0          | Id THC Co   | ode        |            |      |            |            |
|  |                     | /HABS (no.) TEX-                            |            |             | ="         | PHOTO      | DA'  | TA         |            |
| NR:  | /Individual /       | Historic District                           |            | B8          | W 4 x      | s          |      | _slide:    | 3          |
| -  | /Thematic           | /Multiple-Resource                          |            |             | 35 mm      | 7.55       |      |            |            |
| N  | R File Name         |   | YEAR       |             | ROLL<br>30 | FRME<br>11 |      | ROLL<br>30 | FRME       |
|  |                     |   | 1986       |             | JU .       | **         | to   |            | 1          |
| Continuatio  | n sheet             |   |            |             |            |            | to   |            |            |
| Continuatio  | 311001              |   |            |             |            |            | ı L  |            | <u> </u>   |

| 1. County      | Angelina   | 5. USGS Quad         | No.      |            | Site      | No.        |         | _         | D-0915 |
|----------------|--|----------------------|----------|------------|-----------|------------|---------|-----------|--------|
| City/Rural     | Diboll   | -                    |          | JTM Secto  | or        |            |         |           |        |
| 2. Name        |  |                      | <u> </u> | Date: Fa   | ctual     |            | Es      | t. 19     | 10-25  |
| Address        | 105 Ashworth   |                      | 7.       | Architec   | t/Builde  | r          | _       | _         |        |
| i              | 80   |                      |          | Contractor | r         |            |         |           |        |
| 3. Owner       |  |                      | 8.       | Style/Ty   | pe Ver    | nacular Vi | ictoria | ın        |        |
| Address        |  |                      | 9.       | Original 1 | Use Res   | idence     |         |           |        |
| 4. Block/Lot   | Town of Diboll, Bloo   | k 1, Lot 6           | P        | resent Us  | e Res     | idence     |         |           |        |
|                | addition on northeat<br>front with 4 x 4 cor-<br>some with shutters. | ner posts, screening | ng; wood | entry door | r; windo  | ws 4/4 wo  | ood d   | oubie-h   | ung,   |
| 11. Present C  | Condition Fair   |                      |          |            |           |            |         |           |        |
| 12. Significan | ce   |                      |          |            |           |            |         |           |        |
| 13. Relationsh | ip to Site: Moved  | Date                 |          |            | riginal S | Site       |         |           |        |
| 14. Bibliograp | hy   | - <del>-</del>       |          |            |           | •          |         |           |        |
| 15. Informant  | <del></del>  |                      |          |            |           |            |         |           |        |
| 16. Recorder   | Dorothy Victor   |                      | ·        | Date       | April     | 2, 1986    |         |           |        |
| DESIGNATIO     | NS: TNRIS No.  |                      | 0        | Id THC C   | ode       |            |         |           |        |
|                | /RTHL /HA  | BS (no.) TEX-        |          |            |           | РНОТО      | DA'     | ГΑ        |        |
| NR:            | /Individual /Hist  | * *                  |          | В          | &W 4 x !  | -<br>5s    |         | slides    | 5      |
|                | /Thematic /Mu  | Itiple-Resource      |          | ;          | 35 mm l   | Negs.      |         | •         |        |
| · NE           | R File Name  |                      | YEAR     |            |           | FRME       |         | ROLL_     | FRME   |
|                | <del></del>  |                      | 1986     |            | 25        | 16         | ! L     | 25<br>——— | 16     |
| Continuation   | n sheet  |                      |          |            |           |            | to      |           |        |
| Johnnadio      |  |                      |          |            |           |            | to [    |           | $\Box$ |

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| 1. County Angelina                        | 5. USGS Quad          | l No.    | Site N                                | lo.      | D-0916      |
|---|-----------------------|----------|---------------------------------------|----------|-------------|
| City/Rural Diboll                         |                       | UTM      | Sector                                | •        |             |
| 2. Name                                   |                       | 6. Date  | e: Factual                            | Est      | 1910-20     |
| Address 107 Ashworth                      |                       | 7. Arcl  | hitect/Builder                        |          |             |
|   |                       | Contr    | actor                                 |          |             |
| 3. Owner                                  |                       |          | e/Type Vernad                         |          | 1           |
|   |                       | 9. Orig  | inal Use Reside                       | nce      |             |
| 4. Block/Lot                              |                       | Preser   | nt Use Reside                         | nce      |             |
| 10. Description                           |                       |          |                                       |          |             |
| 11. Present Condition F  12. Significance | air - Poor            |          |                                       |          |             |
| 13. Relationship to Site: M               | oved Date             |          | Original Site                         | )<br>    |             |
| 14. Bibliography                          |                       | _        |                                       |          |             |
| 15. Informant                             |                       |          | , , , , , , , , , , , , , , , , , , , |          |             |
| 16. Recorder Dorothy                      | Victor                |          | Date April 2,                         | 1986     | ···         |
| DESIGNATIONS: TNRIS N                     | lo.                   | Old TH   | IC Code                               |          | <del></del> |
| /RTHL                                     | /HABS (no.) TEX-      |          | Р                                     | HOTO DAT | A           |
| NR: /Individu                             | al /Historic District |          | B&W 4 x 5s                            |          | slides      |
|   | ic /Multiple-Resource |          | 35 mm Ne                              | gs.      | -           |
| NR File Name _                            |                       | YEAR DRV | VR ROLL FF                            |          | OLL FRME    |
|   |                       |          |                                       | to       |             |
| Continuation sheet                        |                       |          |                                       | 1101     |             |

| 1. County Ang   | elina         | 5. USGS Quad       | No.   |           | Site       | e No.    |      |        | D-0917      |
|---|---------------|--------------------|-------|-----------|------------|----------|------|--------|-------------|
| City/Rural Dib  | oil           |                    |       | JTM Sec   | or         |          |      |        |             |
| 2. Name Mr. & 1   | Mrs. Morris 1 | Ryan               | 6.    | Date: Fa  | ctual      |          | E    | st. 19 | 25-35       |
| Address 200   | Ashworth      | -                  | 7.    | Archited  | :t/Builde  | r        | _    |        |             |
|   |               |                    |       | Contracto | r          |          |      |        |             |
| 3. Owner  |               |                    | 8     | Style/Ty  | pe Co      | ttage    |      |        |             |
| Address   |               |                    | 9.    | Original  | Use Res    | sidence  |      |        |             |
| 4. Block/Lot T  | own of Dibo   | I, Block 3, Lot 1  | P     | resent Us | se Res     | sidence  | _    |        |             |
| <ol> <li>Present Conc</li> <li>Significance</li> <li>Relationship to</li> </ol> |               |                    |       |           | Original ( | Site     | -    |        | <del></del> |
| 14. Bibliography  |               |                    |       |           |            |          |      |        |             |
| 15. Informant   |               |                    |       |           |            |          |      |        |             |
| 16. Recorder  | Dorothy V     | ictor              |       | Date      | April      | 2, 1986  |      |        |             |
| DESIGNATIONS :  | TNRIS No.     |                    | 0     | Id THC C  | ode        |          |      |        |             |
|   | /BTHL         | /HABS (no.) TEX-   |       |           |            | РНОТО    | D DA | TA     |             |
| NR:   | , <del></del> | /Historic District |       | В         | &W 4 x     | _<br>5s  |      | slide  | s           |
|   |               | /Multiple-Resource |       |           | 35 mm      | Negs.    |      | _      |             |
| NR Fi   | e Name        | ·                  | YEAR  | DRWR      | ROLL       | FRME     |      | ROLL   | FRME        |
|   |               |                    | 1986_ |           | 25         | 17       |      | 25     | 17          |
| Continuation sh   | noot.         |                    |       |           |            |          | to   |        |             |
| Continuation Si   | 1001          |                    |       |           |            | <u> </u> | to   |        |             |

| Dorothy Victor  Date April 2, 1986  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource NR File Name  YEAR DRWR ROLL FRME 1986  To Localizate to Loca | 1. County Ar     | ngelina       | 5. USGS Quad       | No.  |            | Site       | e No.      |       |                 | D-0918 |
|--|------------------|---------------|--------------------|------|------------|------------|------------|-------|-----------------|--------|
| Address 201 Ashworth 7. Architect/Builder Contractor  3. Owner 8. Style/Type Vernacular Victorian  9. Original Use Residence  10. Description 1-story; wood frame with vinyl siding; pier foundation; ell plan; intersecting gable roofs, shed roofs with composition shingles; porch across front with wood and pipe posts, side-facing entry door; windows 4/4 wood double-hung, generally in pairs.  11. Present Condition Good; altered by vinyl or aluminum siding; shed additions on north and east.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  [1986] 25 18 to [25] 18  | City/Rural D     | Diboll        |                    |      | JTM Sec    | tor        |            |       |                 |        |
| 3. Owner  Address  9. Original Use Residence  4. Block/Lot Town of Diboll, Block 2, Lot 4 Present Use Residence  10. Description Tostry; wood frame with vinyl siding; pier foundation; ell plan; intersecting gable roofs, shed roofs with composition shingles; porch across front with wood and pipe posts, side-facing entry door; windows 4/4 wood double-hung, generally in pairs.  11. Present Condition Good; altered by vinyl or aluminum siding; shed additions on north and east.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  [1986] [25] 18 to [25] 18  | 2. Name          |               |                    | 6    | . Date: Fa | ctual      |            | E     | st. 1           | 910-25 |
| 3. Owner   | Address 2        | 01 Ashworth   |                    | 7    | . Archited | :t/Builde  | r          | _     | _               |        |
| Address  9. Original Use Residence  4. Block/Lot Town of Diboll, Block 2, Lot 4 Present Use Residence  10. Description I-story; wood frame with vinyl siding; pier foundation; ell plan; intersecting gable roofs, shed roofs with composition shingles; porch across from with wood and pipe posts, side-facing entry door; windows 4/4 wood double-hung, generally in pairs.  11. Present Condition Good; altered by vinyl or aluminum siding; shed additions on north and east.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  [1986] [25] 18 to [25] 18  | _                |               |                    |      | Contracto  | r          |            |       |                 |        |
| 4. Block/Lot Town of Diboll, Block 2, Lot 4 Present Use Residence  10. Description 1-story; wood frame with vinyl siding; pier foundation; ell plan; intersecting gable roofs, shed roofs with composition shingles; porch across front with wood and pipe posts, side-facing entry door; windows 4/4 wood double-hung, generally in pairs.  11. Present Condition Good; altered by vinyl or aluminum siding; shed additions on north and east.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18   |                  |               |                    | 8    | . Style/Ty | pe Va      | macular V  | ictor | ian             |        |
| 10. Description  1-story; wood frame with vinyl siding; pier foundation; ell plan; intersecting gable roofs, shed roofs with composition shingles; porch across front with wood and pipe posts, side-facing entry door; windows 4/4 wood double-hung, generally in pairs.  11. Present Condition Good; altered by vinyl or aluminum siding; shed additions on north and east.  12. Significance 13. Relationship to Site: Moved Date Original Site  14. Bibliography 15. Informant 16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  [1986] 25 18 to 25 18  | Address          |               |                    | 9    | . Original | Use Res    | idence     |       |                 |        |
| roofs with composition shingles; porch across front with wood and pipe posts, side-facing entry door; windows 4/4 wood double-hung, generally in pairs.  11. Present Condition Good; altered by vinyl or aluminum siding; shed additions on north and east.  12. Significance 13. Relationship to Site: Moved Date Original Site  14. Bibliography 15. Informant 16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18  | 4. Block/Lot     | Town of Dibol | l, Block 2, Lot 4  | P    | resent U   | se Res     | sidence    |       |                 |        |
| 13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic / Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18   | 11. Present Co   | ·             |                    |      |            |            | ons on nor | th a  | nd east.        |        |
| 13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic / Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18   | 10 Cinciliano    |               |                    |      |            |            |            |       |                 |        |
| 14. Bibliography  15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18  | 12. Significance | 3             |                    |      |            |            |            |       |                 |        |
| 15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX-PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18   | 13. Relationship | to Site: Move | ed Date            |      | (          | Original : | Site       |       |                 |        |
| 15. Informant  16. Recorder Dorothy Victor Date April 2, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX-PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18   |                  |               |                    |      |            |            |            |       |                 |        |
| Dorothy Victor  Date April 2, 1986  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource NR File Name  YEAR DRWR ROLL FRME 1986  To Localizate to Loca |                  | y<br>         |                    |      |            |            |            |       |                 |        |
| DESIGNATIONS: TNRIS No.  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District B&W 4 x 5s slides /Thematic /Multiple-Resource 35 mm Negs. NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18  | 15. Informant    |               |                    |      |            |            |            |       |                 |        |
| /RTHL         /HABS (no.) TEX-         PHOTO DATA           NR:         /Individual /Historic District         B&W 4 x 5s         slides           /Thematic /Multiple-Resource         35 mm Negs.           NR File Name         YEAR DRWR ROLL FRME         ROLL FRME           1986         25         18         to         25         18   | 16. Recorder     | Dorothy V     | ictor              |      | Date       | April      | 2, 1986    |       |                 |        |
| NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18  | DESIGNATION      | S: TNRIS No.  |                    | C    | OHT DIC    | Code       |            |       |                 |        |
| /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 25 18 to 25 18  Continuation shoot  |                  | /RTHL         | /HABS (no.) TEX-   |      |            |            | PHOTO      | ) D/  | ATA             |        |
| VEAR DRWR ROLL FRME         ROLL FRME           1986         25         18         to         25         18  | NR:              | /Individual   | /Historic District |      | В          | &W 4 x     | _<br>5s    |       | slide           | es     |
| 1986   25   18   to   25   18   to   25   18   | 11               | /Thematic     | /Multiple-Resource |      |            | 35 mm      | Negs.      |       | _               |        |
| Continuation shoot   | NR               | File Name     |                    |      | DRWR       |            |            | 1     |                 |        |
| Continuation shoot   |                  |               | -                  | 1986 |            | 25         | 18         | 1     | <sup>23</sup> — | 18     |
|  | Continuation     | sheet         |                    |      |            |            |            | to    | <u> </u>        | -      |

| 1. County      | Angelina           | 5. USGS Quad        | d No.    |              | Site      | e No.   |          |         | D-0919       |
|----------------|--------------------|---------------------|----------|--------------|-----------|---------|----------|---------|--------------|
| City/Rural     | Diboll             |                     |          | UTM Secto    | r         | - 1     | ř        |         |              |
| 2. Name        | •                  |                     | 6        | . Date: Fac  | tual      |         | E        | st. 19  | 20           |
| Address        | 206 Ashworth       |                     | 7        | . Architect/ | /Builde   | r       |          | _       |              |
|                |                    |                     | (        | Contractor   |           |         |          |         |              |
| 3. Owner _     |                    | - <del>-</del>      | 8        | . Style/Typ  | e Cot     | tage    |          |         |              |
| Address        |                    |                     | 9        | . Original U | Jse Res   | idence  |          |         |              |
| 4. Block/Lot   |                    |                     | P        | resent Use   | e Res     | idence  |          |         |              |
| 10. Descript   | tion               |                     |          |              |           |         |          |         |              |
|                |                    |                     |          |              |           |         |          |         |              |
|                |                    |                     |          |              |           |         |          |         |              |
|                |                    |                     |          |              |           |         |          |         |              |
| 11. Present (  | Condition Good - I | Fair; some replacem | ent alum | inum windo   | ows.      |         |          |         |              |
| 12. Significar | nce                |                     |          |              |           |         |          |         |              |
| 42 Balatianal  | hin to Cito: Mayod | Date                |          | 0-           | riginal ( | Sito    |          |         |              |
| 13. Relations  | hip to Site: Moved | Date                |          |              | ngmar (   |         |          |         |              |
| 14. Bibliogra  | nhv                |                     |          |              |           |         |          |         | <del></del>  |
|                |                    |                     |          |              |           |         |          |         |              |
| 15. Informant  | <u> </u>           |                     |          |              |           |         |          |         |              |
| 16. Recorder   | Dorothy Victor     | •                   |          | Date         |           | 2, 1986 |          |         |              |
| DESIGNATIO     | ONS: TNRIS No.     |                     | C        | Id THC Co    | ode       |         |          |         | -            |
|                | /RTHL /F           | IABS (no.) TEX-     |          |              |           | PHOTO   | DA C     | TA      |              |
| NR:            | /Individual /Hi    | istoric District    |          | B&           | W 4 x     | 5s      | 3        | _ slide | s            |
|                | /Thematic /N       | /lultiple-Resource  |          | 3            | 5 mm      | Negs.   |          |         |              |
| N              | IR File Name       |                     | YEAR     | DRWR F       | ROLL      | FRME    | 140 I    | ROLL    | FRME         |
|                |                    |                     |          |              |           |         | to<br>to |         | 1            |
| Continuatio    | n sheet            |                     | <b></b>  | All I        |           |         | to       |         | <del> </del> |
|                |                    |                     |          |              |           |         | ا ۱۰۰    |         |              |

| 1. County  | Angelina                               | 5. USGS Quad  | d No.    |             | Sit        | e No.                                   |    |               | D-0920 |
|--|--|---|----------|-------------|------------|---|----|---------------|--------|
| City/Rural   | Diboll                                 |   |          | UTM Sec     | tor        | _                                       |    |               |        |
| 2. Name Joi  | nnson House                            |   | 6        | . Date: Fa  | actual     |   | E  | st. 19        | 15-20  |
| Address  | 103 Ballenger (v                       | was School St.)   | 7        | . Archited  | t/Builde   | r                                       | _  | _             |        |
|  |  |   |          | Contracto   | r          | *************************************** |    |               |        |
| 3. Owner _   | <u> </u>                               |   | 8        | . Style/Ty  | /pe Col    | tage                                    |    |               |        |
| Address  |  |   | 9        | . Original  | Use Res    | idence                                  |    |               |        |
| 4. Block/Lot                                       | Deveraux Add                           | lition, Block 1, Lot 15   | F        | resent U    | se Res     | idence                                  |    |               |        |
| 11. Present (                                      | x 4 supports double-hung  Condition Go | vith composition shingles, low porch wall, partially, od; altered by vinyl siding the carpenter crew from S | y screen | ed, three e | ntry door  | rs on porci                             |    |               |        |
| <ol> <li>Significan</li> <li>Relationsh</li> </ol> | nip to Site: Mov                       | ·   |          |             | Original S | ·                                       |    | <del></del> . |        |
| 14. Bibliograp                                     | phy                                    |   |          |             |            |   |    |               |        |
| 15. Informant                                      |  |   |          |             |            |   |    |               |        |
| 16. Recorder                                       | Dorothy V                              | 'ictor  |          | Date        | April      | 8, 1986                                 |    |               |        |
| DESIGNATIO   | NS: TNRIS No                           | •   | C        | OID THC C   | ode        |   |    |               |        |
|  | /RTHL                                  | /HABS (no.) TEX-  |          |             |            | PHOTO                                   | D/ | ATA           |        |
| NR:  | /Individual                            | /Historic District  |          | В           | &W 4 x     | -<br>5s                                 |    | slide         | S      |
|  | /Thematic                              | /Multiple-Resource  |          |             | 35 mm      | Negs.                                   |    | _             |        |
| N  | R File Name                            |   | YEAR     | DRWR        | ROLL       | FRME                                    |    | ROLL          | FRME   |
|  |  |   | 1986     |             | 25         | 19                                      |    | 25            | 19     |
| Continuatio  | n sheet                                |   |          |             |            |   | to |               |        |
|  |  |   |          |             |            |   | to |               |        |

| 1. County Angelina 5. USGS Quad No.   | Site No. D-0921  |
|---|--|
| City/Rural Diboll   | UTM Sector   |
| 2. Name   | 6. Date: Factual Est. 1920   |
| Address 109 Ballenger (was School St.)  | 7. Architect/Builder   |
|   | Contractor   |
| 3. Owner Pablo L. Alvarez   | 8. Style/Type Cottage  |
| Address   | 9. Original Use Residence  |
| 4. Block/Lot Deveraux Addition, Block 1, Lot 12 or 13   | Present Use Residence  |
| 10. Description  1-story; wood frame with beaded horizonts additions at rear); hip roofs with corrugate porch wall with 4 x 4 posts and framework windows 4/4 wood double-hung. | al board siding; raised foundation; irregular plan (later of metal roofing; hip roof over porch across front, low for screening; two wood-paneled entry doors; |
| 11. Present Condition Fair  12. Significance Purchased from Mrs. Donahue, a widow   | , in 1976; Mrs. Donahue had lived here 40 years.   |
| 13. Relationship to Site: Moved Date  | Original Site XX   |
| 14. Bibliography Deed of sale of property, 1976.  |  |
| 15. Informant Pablo L. Alvarez  |  |
| 16. Recorder Dorothy Victor   | Date April 8, 1986   |
| DESIGNATIONS: TNRIS No.   | Old THC Code   |
| /RTHL /HABS (no.) TEX-  | PHOTO DATA   |
| NR: /Individual /Historic District  | B&W 4 x 5s slides  |
| /Thernatic /Multiple-Resource   | 35 mm Negs.  |
| NR File Name YE   |  |
| 198   | 6 25 22 to 25 22   |
|   | to   |
| Continuation sheet  | to   |

| 1. County Ang  | gelina   | 5. USGS Quad                              | i No.  |                         | Site                            | No.                                     |  |       | D-0922 |
|--|--|---|--------|-------------------------|---------------------------------|---|--|-------|--------|
| City/Rural Di  | boll   |   |        | UTM Sector              |                                 |   |  |       |        |
| 2. Name  |  |   | 6      | . Date: Fact            | ual                             |   | Est.   | 192   | 20     |
| Address 10   | 7 Ballenger (w                                     | as School St.)                            | 7      | . Architect/            | Builder                         |   | ***  |       |        |
|  |  |   |        | Contractor              |                                 |   | • •  |       |        |
| 3. Owner   |  |   | 8      | . Style/Type            | e Cotta                         | ıge                                     |  |       |        |
| Address  |  |   | 9      | . Original U            | se Resid                        | lence                                   |  |       |        |
| 4. Block/Lot I   | Deveraux Addi                                      | tion, Block 1, Lot 13 or                  | · 14 F | resent Use              | Resid                           | lence                                   |  |       |        |
|  |  |   |        |                         |                                 |   |  |       |        |
| 12. Significance   |  |   |        | Ori                     | ginal Si                        | te XX                                   |  |       |        |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul>  |  |   |        | Ori                     | ginal Si                        | te XX                                   |  |       |        |
| 12. Significance   |  |   |        | Ori                     | ginal Si                        | te XX                                   |  |       |        |
| 12. Significance 13. Relationship to   |  |   |        | Ori                     | ginal Si                        | te XX                                   | 10.00 (Fi.00) - 01   |       |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant  |  | od Date                                   |        | Ori<br>————             | ginal Si                        | *************************************** | ana amin'ny faritan'ny faritan'ny faritan'ny faritan'ny faritan'ny faritan'ny faritan'ny faritan'ny faritan'ny |       |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | o Site: Move                                       | od Date                                   |        |                         | April 8                         | *************************************** |  |       |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | o Site: Move                                       | ed Date                                   | C      | Date                    | April 8                         | , 1986                                  | DATA   |       |        |
| 12. Significance   | Dorothy Vi : TNRIS No.                             | od Date                                   |        | Date                    | April 8                         | , 1986<br>PHOTO                         |  | lides |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Dorothy Vi : TNRIS No. /RTHL /Individual           | ctor  /HABS (no.) TEX-                    | C      | Date<br>Old THC Cod     | April 8                         | , 1986<br>PHOTO                         |  |       |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Dorothy Vi : TNRIS No. /RTHL /Individual           | ctor  /HABS (no.) TEX- /Historic District | YEAR   | Date Old THC Cod B&\    | April 8 de  V 4 x 55 mm N       | , 1986<br>PHOTO                         | s  | lides | FRME   |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Dorothy Vi : TNRIS No. /RTHL /Individual /Thematic | ctor  /HABS (no.) TEX- /Historic District |        | Date Old THC Cod B&\    | April 8 de  V 4 x 5: mm N OLL F | PHOTO                                   | s  | lides |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Dorothy Vi : TNRIS No. /RTHL /Individual /Thematic | ctor  /HABS (no.) TEX- /Historic District | YEAR   | Date Did THC Cod B&\ 35 | April 8 de  V 4 x 5: mm N OLL F | PHOTOS egs.                             | s  | lides | FRME   |

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|  | Ingelina  | 5. USGS Quad                     | No.               | Site No.   |           | D-0923       |
|--|---|----------------------------------|-------------------|--|-----------|--------------|
| City/Rural   | Diboll  | <b>-</b>                         | UTM Secto         | or   |           |              |
| 2. Name  |   |                                  | <br>6. Date: Fac  | ctual  | Est.      | 1920-40      |
| Address  | 514 Booker  |                                  | 7. Architect      | /Builder   |           |              |
|  |   |                                  | Contractor        |  |           |              |
| 3. Owner   |   |                                  |                   | oe Vernacular o  | or Victor | rian Cottage |
| Address  |   |                                  | 9. Original U     | Jse Residence  |           |              |
| 4. Block/Lot   | Town of Diboll, Blo   | ck 11, Lot 9                     | Present Us        | e Residence  |           |              |
| 11. Present C  |   |                                  | ·                 | <u>-</u>   |           | •            |
| TO: ITOIGHOUST   | ip to Site: Moved   | Date                             | 0                 | riginal Site   |           |              |
|  |   | Date                             |                   | original Site  | (±)       | ų.           |
|  |   | Date                             |                   | riginal Site   | -         |              |
| 14. Bibliograp   |   | Date                             | Date              |  |           |              |
| <ul><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | hy  | Date                             |                   | April 1, 1986  |           |              |
| <ul><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor  |                                  | Date              | April 1, 1986  | O DATA    | Α            |
| <ul><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor  | ABS (no.) TEX-                   | Date<br>Old THC C | April 1, 1986  | O DAT     | A<br>slides  |
| 14. Bibliograp<br>15. Informant<br>16. Recorder<br>DESIGNATION               | Dorothy Victor NS: TNRIS No. /RTHL /HA  | ABS (no.) TEX-<br>toric District | Date Old THC C    | April 1, 1986<br>ode                                   | O DAT     |              |
| 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                        | Dorothy Victor  NS: TNRIS No.  /RTHL /HA /Individual /His                           | ABS (no.) TEX-<br>toric District | Date Old THC C    | April 1, 1986 ode PHOT &W 4 x 5s 35 mm Negs. ROLL FRME | O DATA    | slides       |
| 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                        | Dorothy Victor  NS: TNRIS No.  /RTHL /HA /Individual /His /Thematic /Mu             | ABS (no.) TEX-<br>toric District | Date Old THC C    | April 1, 1986 ode PHOT &W 4 x 5s 35 mm Negs.           | O DAT/    | slides       |
| 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                        | Dorothy Victor  NS: TNRIS No.  /RTHL /HA /Individual /His /Thematic /Mu R File Name | ABS (no.) TEX-<br>toric District | Date Old THC C    | April 1, 1986 ode PHOT &W 4 x 5s 35 mm Negs. ROLL FRME | O DATA    | slides       |

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| 1. County Ang  | gelina   | 5. USGS Quar   | l No. |                         | Site                  | ∍ No.                       |      |          | D-0924    |
|--|--|--|-------|-------------------------|-----------------------|-----------------------------|------|----------|-----------|
| City/Rural Di  | boll   |  |       | UTM Sector              | r                     | _                           |      |          |           |
| 2. Name R. L.  | Dykes  |  | 6     | . Date: Fact            | tual                  |                             | E    | st.      | 1932      |
| Address 30   | 1 Box Factory  | Road   | 7     | '. Architect/l          | Builde                | r                           |      | _        |           |
| _  |  |  |       | Contractor              |                       |                             |      |          |           |
| 3. Owner R. L.   |  | - <u></u>  | 8     | i. Style/Type           | e Bur                 | igalow                      |      |          |           |
| Address sa   |  |  | 9     | ). Original Us          | se Res                | idence                      |      |          |           |
| 4. Block/Lot   | Lake Addition  | No. 2, Block 1, Lot 2  | F     | Present Use             | Res                   | idence                      |      |          |           |
|  |  |  |       |                         |                       |                             |      |          |           |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li></ul>  | Mr. & Mrs.<br>houses from<br>to Site: Move   | Dykes have lived here in logging camp moved ad Date XX   | in.   | •                       | ·                     | houses or                   |      |          |           |
| 12. Significance 13. Relationship when houses were   | Mr. & Mrs.<br>houses from<br>to Site: Move<br>lined up on the  | Dykes have lived here in logging camp moved ad Date XX   | in.   | •                       | ·                     |                             |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>when houses were</li><li>14. Bibliography</li></ul>                                    | Mr. & Mrs.<br>houses from<br>to Site: Move<br>lined up on the  | Dykes have lived here n logging camp moved ed Date XX  | in.   | •                       | ·                     |                             |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>when houses were</li><li>14. Bibliography</li><li>15. Informant</li></ul>              | Mr. & Mrs. houses from to Site: Move lined up on the   | Dykes have lived here in logging camp moved and Date XX estreet.   | in.   | Ori                     | iginal (              | Site From                   |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship when houses were</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vi   | Dykes have lived here in logging camp moved and Date XX estreet.   | in.   | Ori                     | April                 |                             |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>when houses were</li><li>14. Bibliography</li><li>15. Informant</li></ul>              | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vi   | Dykes have lived here in logging camp moved and Date XX estreet.   | in.   | Ori                     | April                 | Site From                   |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship when houses were</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vi   | Dykes have lived here in logging camp moved and Date XX estreet.   | in.   | Ori                     | April                 | Site From                   | SOU  | ith of   |           |
| <ul><li>12. Significance</li><li>13. Relationship when houses were</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vi   | Dykes have lived here n logging camp moved ed Date XX e street.  R. L. Dykes ctor  /HABS (no.) TEX- /Historic District | in.   | Date Did THC Cod        | April de              | 2, 1986 PHOTO               | SOU  | ith of   | same lot, |
| 12. Significance 13. Relationship when houses were 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vie: TNRIS No. /RTHL /Individual /Thematic | Dykes have lived here n logging camp moved ed Date XX e street.  R. L. Dykes ctor  /HABS (no.) TEX-                    | in.   | Date Did THC Cod B&\    | April de W 4 x 3      | 2, 1986 PHOTO               | SOU  | ATA slid | same lot, |
| 12. Significance 13. Relationship when houses were 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vi   | Dykes have lived here n logging camp moved ed Date XX e street.  R. L. Dykes ctor  /HABS (no.) TEX- /Historic District | YEAR  | Date Did THC Cod B&V 35 | April de W 4 x : 5 mm | 2, 1986 PHOTO Ss Negs. FRME | ) DA | ATA slid | esFRME    |
| 12. Significance 13. Relationship when houses were 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Mr. & Mrs. houses from to Site: Move lined up on the Mr. & Mrs. Dorothy Vie: TNRIS No. /RTHL /Individual /Thematic | Dykes have lived here n logging camp moved ed Date XX e street.  R. L. Dykes ctor  /HABS (no.) TEX- /Historic District | in.   | Date Did THC Cod B&\    | April de W 4 x : 5 mm | 2, 1986 PHOTO               | ) DA | ATA slid | same lot, |

| 1. County A      | ngelina   | 5. USGS Quad      | í No. |            | Sit       | le No.     |         |         | D-0925    |
|------------------|---|-------------------|-------|------------|-----------|------------|---------|---------|-----------|
| City/Rural I     | Diboll  | _                 |       | UTM Sec    | tor       |            |         |         |           |
| 2. Name          |   |                   | 6     | . Date: Fa | actual    |            | Est     | . 19    | 30        |
| Address 3        | 08 Box Factory Road                                   |                   | 7     | . Archited | ct/Builde | er         | _       | _       |           |
| _                |   |                   |       | Contracto  | r         |            |         |         |           |
| 3. Owner         |   |                   | 8     | . Style/Ty | /pe Bu    | ngalow     |         |         |           |
| Address          |   |                   | 9     | . Original | Use Re    | sidence    |         |         |           |
| 4. Block/Lot     | Lake Addition No. 2,                                  | Block 2, Lot 5 or | 6 F   | resent U   | se Re     | sidence    |         |         |           |
|                  | with extended rafte<br>4 posts, one entry d           |                   |       |            |           | tended por | CII WIL | i sirco | 1001, 4 2 |
| 11. Present Co   | ndition Good  |                   |       |            |           |            |         |         |           |
| 12. Significance | Many of the hous<br>Diboll and all pai                |                   |       |            |           |            |         |         |           |
| 13. Relationship | to Site: Moved  | Date              |       | C          | Original  | Site May   | have b  | een m   | oved      |
| on same lot when | houses were lined up                                  | on the street.    |       |            |           |            |         |         |           |
| 14. Bibliograph  | у   |                   |       |            |           |            |         |         |           |
| 15. Informant    |   |                   |       |            |           |            |         |         |           |
| 16. Recorder     | Dorothy Victor, I                                     | arry Hodge        |       | Date       | Э Аргі    | 1 2, 1986  |         |         |           |
| DESIGNATION      | S: TNRIS No.  |                   | 0     | OHT DIC    | ode       |            |         |         |           |
|                  | /RTHL /HA   | BS (no.) TEX-     |       |            |           | РНОТО      | DAT     | Α       |           |
| NR:              | /Individual /Hist                                     | oric District     |       | В          | &W 4 x    |            |         | slide   | S         |
| <del>-</del>     | /Thematic /Mu   | Itiple-Resource   |       |            | 35 mm     | Negs.      |         |         |           |
| NR               | File Name   |                   | YEAR  | DRWR       | ROLL      | FRME       |         | OLL     | FRME      |
|                  | <del>.</del>  |                   | 1986  |            | 30        | 16         | to [36  | )       | 16        |
| Continuation     | sheet   |                   |       |            |           |            | to      |         |           |
|                  |   |                   |       |            |           |            | to      |         |           |
|                  | Il 1-story frame built i<br>e three sections are tied |                   |       |            |           |            |         |         |           |

12. They are all 1-story frame built in 3 sections, the center or main section with two end sections or wings on either side. The three sections are tied together with cables and turnbuckles tightened by winches. The sections are tied to the other by two distinctive wood 4x4s. Originally most had bull nosed or 117 siding, 4/4 windows, gable composition roofs, and concrete block foundation. They constitute a significant type of worker housing moved from one place to another by rail cars. There are approximately 25 of these structures in the Lake Addition neighborhood.

| 1. County Angelina - 5. USGS C   | Quad No.    |            | Site       | No.     |          | D-0926 |      |
|--|-------------|------------|------------|---------|----------|--------|------|
| City/Rural Diboll  |             | JTM Sec    | tor        |         |          |        | 122  |
| 2. Name  | 6           | . Date: Fa | ctual      |         | E        | st. 19 | 30   |
| Address 313 Box Factory Road   | 7           | . Archited | t/Builde   | r       | _        | _      |      |
|  |             | Contracto  | ır         |         | •        |        |      |
| 3. Owner   | 8           | . Style/Ty | pe Bur     | galow   |          |        |      |
| Address  | 9           | . Original | Use Res    | idence  |          |        |      |
| 4. Block/Lot Lake Addition No. 2   | F           | resent U   | se Res     | idence  |          |        |      |
| 10. Description Very similar to 301 and 308 Box  | Factory Ros | id.        |            |         |          |        |      |
| 11. Present Condition Fair; some windows are  12. Significance  13. Relationship to Site: Moved Date | aluminum r  |            | original S | Site XX |          |        |      |
| 14. Bibliography   |             |            |            |         |          |        |      |
| 15. Informant  |             |            |            |         |          |        |      |
| 16. Recorder Dorothy Victor  |             | Date       | April      | 2, 1986 |          |        |      |
| DESIGNATIONS: TNRIS No.  | C           | III THC C  | ode        |         |          |        |      |
| /RTHL /HABS (no.) TEX  | <u></u>     |            |            | РНОТО   | DA C     | TA     |      |
| NR: /Individual /Historic District   |             | В          | &W 4 x 5   | s       |          | slide  | S    |
| /Thematic /Multiple-Resour   | rce         |            | 35 mm l    | Vegs.   |          | -      |      |
| NR File Name   | YEAR        | DRWR       | ROLL       | FRME    | T        | ROLL   | FRME |
|  |             |            | 1111       |         | to<br>to |        |      |
| Continuation sheet   |             |            |            |         | to       |        | 1    |

| 1. County  | Angelina          | 5. USGS Qua         | d No.    |                         | Sit      | e No.   |          |        | D-0927 |
|--|-------------------|---------------------|----------|-------------------------|----------|---------|----------|--------|--------|
| City/Rural   | Diboll            |                     |          | UTM Sect                | or       | -       |          |        |        |
| 2. Name  |                   |                     | 6        | i. Date: Fa             | ctual    |         | E        | st. 19 | 20-30  |
| Address  | 505 Box Factory R | oad                 | 7        | . Architec              | t/Builde | r       |          | _      |        |
|  |                   |                     |          | Contractor              | r        |         |          |        |        |
| 3. Owner<br>Address  |                   | <u> </u>            |          | . Style/Ty <sub>l</sub> |          |         | ictori   | ian    |        |
|  |                   |                     | 9        | . Original (            | Use Res  | sidence |          |        |        |
|  | Lake Addition No  | o. 2                | P        | Present Us              | e Re     | sidence |          |        |        |
| 10. Descrip  | tion              |                     |          |                         |          |         |          |        |        |
| <ul><li>11. Present</li><li>12. Significal</li><li>13. Relations</li></ul> |                   | windows altered and | aluminur | •                       | ent wind |         |          |        |        |
| 14. Bibliogra  | phy               |                     |          |                         |          |         |          | · -    |        |
| 15. Informan   |                   |                     |          |                         |          |         |          |        |        |
| 16. Recorder   | Dorothy Vict      | or                  |          | Date                    | April    | 2, 1986 |          |        |        |
| DESIGNATIO   | NS: TNRIS No.     |                     | C        | Old THC Co              | ode      |         |          |        |        |
|  | /RTHL /           | 'HABS (no.) TEX-    |          |                         |          | PHOTO   | ם ח      | TA     |        |
| NR:  |                   | Historic District   |          | B8                      | 3W 4 x   | _       |          | slide  | s      |
|  | /Thematic /       | Multiple-Resource   |          | 3                       | 35 mm    | Negs.   |          | -      |        |
| N  | IR File Name      | 92                  | YEAR     | DRWR                    | ROLL     | FRME    |          | ROLL   | FRME   |
|  |                   |                     |          |                         |          |         | to       |        | 3      |
| Continuation   | on sheet          |                     |          |                         |          |         | to<br>to |        |        |
|  |                   |                     |          |                         |          |         | ا تا     |        |        |

| 1. County A   | ingelina             | 5. USGS Quad    | No.         |                              | Site       | ∍ No.     |      |               | D-0928 |  |  |
|---|----------------------|-----------------|-------------|------------------------------|------------|-----------|------|---------------|--------|--|--|
| City/Rural  | Diboll               | <del>_</del>    |             | JTM Sect                     | or         |           |      |               |        |  |  |
| 2. Name   |                      |                 | 6.          | Date: Fa                     | ctual      |           | E    | st. 19        | 20s    |  |  |
| Address   | 601 Box Factory Road | i               | 7.          | . Architec                   | t/Builde   | г         |      |               |        |  |  |
|   | <u></u>              |                 |             | Contracto                    |            |           |      |               |        |  |  |
| 3. Owner  |                      |                 |             | 8. Style/Type Worker Housing |            |           |      |               |        |  |  |
| Address .   |                      |                 | 9.          | . Original                   | Use Res    |           |      |               |        |  |  |
| 4. Block/Lot  | Lake Addition No. 2  | 2               | Р           | resent Us                    | e Res      | Residence |      |               |        |  |  |
| 10. Description   | on                   |                 |             |                              |            |           |      |               |        |  |  |
| <ul><li>12. Significand</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | ip to Site: Moved    | Date            |             | C                            | )riginal : | Site      |      |               |        |  |  |
| 15. Informant   |                      |                 | -           | •                            |            | <u>.</u>  |      |               |        |  |  |
|   |                      |                 |             |                              |            | 0 :006    |      |               |        |  |  |
| 16. Recorder  | Dorothy Victor       |                 |             | Date                         |            | 2, 1986   |      |               |        |  |  |
| DESIGNATION   | NS: TNRIS No.        |                 |             | old THC C                    | ode        |           |      |               |        |  |  |
|   |                      | IABS (no.) TEX- |             |                              |            | _ PHOTO   | D/   |               |        |  |  |
| NR:   | /Individual /Hi      |                 |             | _                            | &W 4 x     |           |      | _ slide:<br>_ | S      |  |  |
| b.10  | /Thematic /N         | VEAD            |             | 35 mm                        | -          |           | ROLL | FRME          |        |  |  |
| NF  | R File Name          |                 | YEAR        | DRWR                         | ROLL       | FRIVIE    | to   | HOLL          | FRIVIE |  |  |
|   |                      |                 | <del></del> |                              |            |           | to   |               |        |  |  |
| Continuation  | n sheet              |                 |             |                              |            |           | to   |               |        |  |  |

| 1. County Angelina   | 5. USGS Quad                               | 3 140.   |                            | Site No.                           |        | D-092                                   |
|--|--|----------|----------------------------|------------------------------------|--------|---|
| City/Rural Diboll  | <del></del>                                | <u>_</u> | TM Sector                  |                                    |        |   |
| 2. Name  |  | 6.       | Date: Factua               | al                                 | Est.   | 1930-40                                 |
| Address 504 Burke  |  | 7.       | Architect/Bu               | ıilder                             |        | *************************************** |
|  |  | c        | ontractor                  |                                    |        |   |
| 3. Owner   |  | 8.       | Style/Type                 | Bungalow                           |        |   |
| Address  |  | 9.       | Original Use               | Residence                          |        |   |
| 4. Block/Lot John Burke Tr   | act, Block 6-A                             | Pr       | esent Use                  | Residence                          |        |   |
|  |  |          |                            |                                    |        |   |
| _  |  |          | Origi                      | nal Site                           |        | rş.                                     |
| 12. Significance 13. Relationship to Site: Mov 14. Bibliography  |  |          | Origi                      | nal Site                           |        | ## .                                    |
| 12. Significance 13. Relationship to Site: Mov 14. Bibliography 15. Informant  | ed Date                                    |          |                            | nal Site                           |        | Fig                                     |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V   | ed Date                                    | Ol       | Date A                     | April 8, 1986                      |        | =3                                      |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V  DESIGNATIONS: TNRIS No                                   | ed Date                                    | Ol       |                            | April 8, 1986                      |        | rş .                                    |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V  DESIGNATIONS: TNRIS No                                   | ictor /HABS (no.) TEX-                     | Ol       | Date A                     | April 8, 1986                      | O DATA |   |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V  DESIGNATIONS: TNRIS No  /RTHL  NR: /Individual           | ictor  /HABS (no.) TEX- /Historic District | Ol       | Date A                     | April 8, 1986<br>PHOT<br>4 x 5s    | O DATA | lides                                   |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V  DESIGNATIONS: TNRIS No  /RTHL  NR: /Individual           | ictor /HABS (no.) TEX-                     |          | Date A d THC Code B&W 35 t | April 8, 1986                      | O DATA |   |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V  DESIGNATIONS: TNRIS No  /RTHL  NR: /Individual /Thematic | ictor  /HABS (no.) TEX- /Historic District |          | Date A d THC Code B&W 35 t | April 8, 1986 PHOT 4 x 5s mm Negs. | O DATA | lides                                   |
| 12. Significance  13. Relationship to Site: Mov  14. Bibliography  15. Informant  16. Recorder Dorothy V  DESIGNATIONS: TNRIS No  /RTHL  NR: /Individual /Thematic | ictor  /HABS (no.) TEX- /Historic District | YEAR     | Date A d THC Code B&W 35 r | PHOT 4 x 5s mm Negs. LL FRME       | O DATA | lides                                   |

\* 8

| 1. County     | Angelina  | 5. USGS Quad        | No.     |            | Site        | ∍ No.   |    |         | D-0930   |  |
|---------------|---|---------------------|---------|------------|-------------|---------|----|---------|----------|--|
| City/Rural    | Diboll  | -                   | -(      | JTM Sect   | or          |         |    |         |          |  |
| 2. Name       |   |                     | 6       | . Date: Fa | ctual       |         | Е  | st. 190 | 05-20    |  |
| Address       | 208 C Street  |                     | 7       | . Archited | t/Builde    | r       | _  | _       |          |  |
|               |   |                     | (       | Contracto  | r           |         |    |         |          |  |
| 3. Owner _    |   |                     | 8       | . Style/Ty | ре Вш       | igalow  |    |         |          |  |
| Address       |   |                     |         | . Original |             |         |    |         |          |  |
| 4. Block/Lot  | Copestown Addn, Bl  | lock 6, Part of Lts | 7 & 8 p | resent Us  | se Res      | idence  |    |         |          |  |
| 12. Significa | <ul> <li>10. Description         1-story; wood frame with aluminum siding; irregular plan; foundation skirt; gable roofs with corrugated metal roofing; inset porch with boxed wood columns; brackets and extended rafter ends at roof; 4/4 wood windows; detached garage.     </li> <li>11. Present Condition Fair</li> <li>12. Significance Early subdivision, property not owned by the mill.</li> </ul> |                     |         |            |             |         |    |         |          |  |
|               |   | Date                | 3       |            | Ziigiiiai ( | Site XX |    |         |          |  |
| 14. Bibliogra |   |                     |         |            |             |         |    |         |          |  |
| 15. Informant | <u> </u>  |                     |         |            |             |         |    |         |          |  |
| 16. Recorder  | Dorothy Victor  |                     |         | Date       | April       | 2, 1986 |    | •       |          |  |
| DESIGNATIO    | ONS: TNRIS No.  |                     | C       | O OHT BIG  | ode         |         |    |         |          |  |
|               | /RTHL /HA   | ABS (no.) TEX-      |         |            |             | PHOTO   | D/ | ATA     |          |  |
| NR:           | /Individual /His  | toric District      | •       | В          | &W 4 x      | _<br>5s |    | slides  | S        |  |
|               | /Thematic /Mu   | uitiple-Resource    |         |            | 35 mm       | Negs.   |    |         |          |  |
| N             | IR File Name  |                     | YEAR    | DRWR       | ROLL        |         | 1  | ROLL    | FRME     |  |
|               | 5.  |                     | 1986    |            | 30          | 10      | to | 30      | 10       |  |
| Continuation  | on sheet  |                     |         |            |             | _       | to |         | $\vdash$ |  |
| ~ ~·····      |   |                     |         |            |             |         | to |         |          |  |

| 1. County An   | gelina  | 5. USGS Qua  | d No.      |                | Sit                                | e No.                                      |         |          | D-0931      |
|--|---|--|------------|----------------|------------------------------------|--|---------|----------|-------------|
| City/Rural Di  | iboli   | <del></del>  |            | UTM Sec        | tor                                | _  |         |          |             |
| 2. Name Mrs. N   | Vellie Riley, Mrs   | s. Melinda Riley (Dece   | ased) 6    | i. Date: Fa    | actual                             | <del></del>                                | E       | st. 1    | 900-1910    |
| Address 10   | 8 C Street at No  | orth Second  | 7          | . Archite      | ct/Builde                          | er   | _       | _        |             |
| _  |   |  |            | Contracto      | or                                 |  |         |          |             |
| 3. Owner   |   |  | 8          | . Style/T      | ype Co                             | ttage                                      |         |          |             |
| Address  |   |  | 9          | . Original     | Use Re                             | sidence                                    |         |          |             |
| 4. Block/Lot   | Copestown Add   | ition, Block 3, Lots 7   | & 8 F      | resent U       | se Re                              | sidence                                    |         |          |             |
|  |   |  |            |                |                                    |  |         |          |             |
| 11. Present Con<br>12. Significance<br>13. Relationship (  | Good examp  | ole of early housing ty  | pe, inclu  |                |                                    | ndation p                                  | iers; l | Mrs. N   | ellie Riley |
| 12. Significance 13. Relationship (  | Good examplived here 52 to Site: Moved  | ole of early housing ty  | pe, includ |                |                                    | ·  | iers; l | Mrs. N   | ellie Riley |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant                               | Good examp<br>lived here 52<br>to Site: Moved   | ole of early housing ty<br>years. Date   | pe, includ | (              | Original                           | Site XX                                    | iers; l | Mrs. N   | ellie Riley |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder                  | Good examplived here 52 to Site: Moved  | ole of early housing ty<br>years. Date   |            | Date           | Original  April                    | ·  | iers; l | Mrs. N   | ellie Riley |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder                  | Good examplived here 52 to Site: Moved  Dorothy Vice: TNRIS No.   | ole of early housing ty<br>dears. dearth Date  |            | (              | Original  April                    | Site XX                                    |         |          | ellie Riley |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS     | Good examplived here 52 to Site: Moved  Dorothy Vic: TNRIS No.  | ole of early housing ty<br>dears. d Date  tor  HABS (no.) TEX-   |            | Date Old THC C | Original  April                    | Site XX                                    |         | TA       | -           |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder                  | Good examplived here 52 to Site: Moved  Dorothy Vice: TNRIS No.  /RTHL /Individual                      | ole of early housing type of the state of th |            | Date Old THC C | Original  April Code               | Site XX  1 2, 1986  PHOTO 5s               |         |          | -           |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Good examplived here 52 to Site: Moved  Dorothy Vic : TNRIS No. /RTHL /Individual /Thematic             | ole of early housing ty<br>dears. d Date  tor  HABS (no.) TEX-   |            | Date Old THC C | Original  April Code  &W 4 x 35 mm | Site XX  1 2, 1986  PHOTO 5s  Negs.        | D DA    | TA slide | es          |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Good examplived here 52 to Site: Moved  Dorothy Vice: TNRIS No.  /RTHL /Individual                      | ole of early housing type of the state of th |            | Date Old THC C | Original  April Code               | Site XX  1 2, 1986  PHOTO 5s               | D DA    | TA       | -           |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Good examplived here 52 to Site: Moved  Dorothy Vice: TNRIS No.  /RTHL /Individual / /Thematic ile Name | ole of early housing type of the state of th | YEAR       | Date Old THC C | April Code  8W 4 x 35 mm           | Site XX  1 2, 1986  PHOTO  5s  Negs.  FRME | D DA    | TA slide | PSFRME      |

-8

| 1. County Ange      | elina       | 5. USGS Quad       | i No.    |            | Sit      | le No.      |        |        | D-0932    |
|---------------------|-------------|--------------------|----------|------------|----------|-------------|--------|--------|-----------|
| City/Rural Dibe     | oll         |                    |          | UTM Sec    | tor      | _           |        |        |           |
| 2. Name             |             |                    | 6        | . Date: Fa | actual   |             | Ë      | st. 19 | 20        |
| Address 304         | Chandler    |                    | 7        | . Archite  | ct/Build | er          | _      | _      |           |
|                     |             |                    |          | Contracto  | or       |             |        |        |           |
| 3. Owner            |             |                    | 8        | . Style/T  | ype Ve   | ernacular V | /ictor | rian   |           |
| Address             |             |                    | 9        | . Original | Use Re   | sidence     |        |        |           |
| 4. Block/Lot        |             |                    | F        | resent U   | se Re    | sidence     |        |        |           |
| 10. Description     | - · · · -   |                    |          |            |          |             |        |        |           |
|                     |             |                    |          |            |          |             |        |        |           |
| 11. Present Cond    | ition Fair  | - Poor             |          |            |          |             |        |        |           |
| 12. Significance    |             |                    |          |            |          |             |        |        |           |
| 13. Relationship to | Site: Move  | ed Date            |          | (          | Original | Site        |        |        |           |
|                     |             |                    |          |            |          |             |        |        |           |
| 14. Bibliography    |             |                    |          |            |          |             |        |        |           |
| 15. Informant       |             |                    |          |            |          |             |        |        |           |
| 16. Recorder        | Dorothy Vi  | ctor               |          | Dat        | е Аргі   | 1 2, 1986   |        |        |           |
| DESIGNATIONS:       | TNRIS No.   |                    | C        | OID THC    | Code     |             |        |        |           |
|                     | /RTHL       | /HABS (no.) TEX-   |          |            |          | PHOT        | O DA   | ATA    |           |
| NR:                 | /Individual | /Historic District |          | E          | 3&W 4 x  | -5s         |        | slide  | s         |
|                     |             | /Multiple-Resource |          |            | 35 mm    | Negs.       |        |        |           |
| NR File             | Name        |                    | YEAR     | DRWR       | ROLL     | FRME        | 7      | ROLL   | FRME      |
|                     |             |                    |          |            |          |             | to     |        | <b>  </b> |
| Continuation she    | eet         |                    | <u> </u> |            |          |             | to     |        | -         |

| 1. County      | Angelina          | 5. USGS Quad                                       | l No. |            | Site       | e No.      |        |         | D-0933   |
|----------------|-------------------|--|-------|------------|------------|------------|--------|---------|----------|
| City/Rural     | Diboll            |  |       | JTM Sec    | tor        |            |        |         |          |
| 2. Name        |                   |  | 6     | . Date: Fa | ctual      |            | E      | st. 19  | 20-30    |
| Address        | 402 Church        |  | 7     | . Archited | t/Builde   | r          | _      | _       |          |
|                |                   | <u></u>  | (     | Contracto  | r          |            |        |         |          |
| 3. Owner _     |                   |  | 8     | . Style/Ty | pe Co      | ttage      |        |         |          |
| Address        |                   |  | 9     | . Original | Use Res    | sidence    |        |         |          |
| 4. Block/Lot   | Town of Dibol     | I, Block 8, Lot 4                                  | — Р   | resent Us  | se Res     | sidence    |        |         |          |
|                |                   | ipaned wood and glass of<br>detached wood frame ga |       | orch; wood | l-paneled  | i entry do | or; wi | ndows 4 | 4/4 wood |
| 11. Present (  | Condition Fair    |  |       |            |            |            |        |         |          |
| 12. Significar |                   |  |       |            |            |            |        |         |          |
| _              | hip to Site: Move | ed Date  |       |            | Original ( | Site XX    |        |         |          |
| 14. Bibliogra  | ohy               |  |       |            |            |            |        |         |          |
| 15. Informant  |                   |  |       | -          |            |            |        |         |          |
| 16. Recorder   | Dorothy Vi        | ctor   |       | Date       | April      | 8, 1986    |        |         |          |
| DESIGNATIO     | NS: TNRIS No.     |  | C     | Hd THC C   | ode        |            |        |         |          |
|                | /RTHL             | /HABS (no.) TEX-                                   |       |            |            | РНОТО      | D DA   | TA      |          |
| NR:            | 7.1               | /Historic District                                 |       | В          | &W 4 x     |            |        | slides  | 3        |
|                | /Thematic         | /Multiple-Resource                                 |       |            | 35 mm      | Negs.      |        | _       |          |
| N              | R File Name       | ·  | YEAR  | DRWR       | ROLL       | FRME       |        | ROLL    | FRME     |
|                |                   |  | 1986  |            | 28         | 7          | J L    | 28      | 7        |
| Continuation   | n sheet           |  |       |            |            |            | to     |         |          |
| Commutatio     | ni Slieet         |  |       |            |            |            | ]to [  |         |          |

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i

| 1. County  | Angelina          | 5. USGS Qua       | d No.    |              | Sit      | e No.     |      |        | D-0934   |
|--|-------------------|-------------------|----------|--------------|----------|-----------|------|--------|----------|
| City/Rural   | Diboll            |                   |          | UTM Sect     | or       | _         |      |        |          |
| 2. Name  |                   |                   | 6        | . Date: Fa   | ctual    |           | E    | st. 19 | 20-40    |
| Address  | 200 Cross         |                   | 7        | . Architec   | t/Builde | er        | _    | _      |          |
|  |                   |                   |          | Contractor   | r        |           |      |        |          |
| 3. Owner   |                   |                   | 8        | . Style/Ty   | pe Ve    | macular V | icto | rian   |          |
| Address  | <u> </u>          |                   | 9        | . Original I | Use Re   | sidence   |      |        |          |
| 4. Block/Lot   | Town of Diboll, B | lock 4, Lot 6     | F        | resent Us    | e Re     | sidence   |      |        |          |
| yard thick with plants and shrubs.  11. Present Condition Good |                   |                   |          |              |          |           |      |        |          |
|  | ip to Site: Moved | Date              |          |              | riginal  | Site      |      |        |          |
| 14. Bibliograp   |                   |                   |          |              |          |           |      |        |          |
| 15. Informant  |                   |                   |          |              |          |           |      |        |          |
| 16. Recorder   | Dorothy Victor    | •                 |          | Date<br>—    |          | 2, 1986   |      |        |          |
| DESIGNATION  | NS: TNRIS No.     |                   | C        | Old THC C    | ode      | - · · -   |      |        |          |
|  | /RTHL /F          | IABS (no.) TEX-   |          |              |          | PHOTO     | אם כ | ATA    |          |
| NR:  | /Individual /H    | istoric District  |          | Ba           | &W 4 x   | 5s        |      | slide  | s        |
|  |                   | Aultiple-Resource |          | ;            | 35 mm    | Negs.     |      | _      |          |
| NF   | R File Name       | <u></u>           | YEAR     |              | ROLL     | FRME      | 7    | ROLL   | FRME     |
|  |                   |                   | 1986     |              | 25       | 24        | to   | 25     | 24       |
| Continuation   | sheet             |                   | <u> </u> |              |          |           | to   |        | <b> </b> |
|  |                   |                   |          |              |          |           | to   |        |          |

| 1. County      | Angelina            | 5. USGS Qua       | d No.     |            | Sit        | e No.      |       |         | D-0935 |
|----------------|---------------------|-------------------|-----------|------------|------------|------------|-------|---------|--------|
| City/Rural     | Diboll              |                   | -         | UTM Sect   | tor        | _          |       |         |        |
| 2. Name        |                     |                   | 6         | . Date: Fa | ctual      |            | E     | st. 19  | 20-40  |
| Address        | 202 Cross           |                   | 7         | . Archited | t/Builde   | er .       |       | _       |        |
|                |                     |                   |           | Contracto  | r          |            |       |         |        |
| 3. Owner _     |                     |                   | 8         | . Style/Ty | rpe Ve     | macular V  | ictor | ian     |        |
| Address        |                     |                   | 9         | . Original | Use Res    | sidence    |       |         |        |
| 4. Block/Lot   | t                   |                   | F         | resent Us  | se Res     | sidence    |       |         |        |
| 10. Descrip    | tion                | · · -             |           |            |            |            |       |         |        |
|                |                     |                   |           |            |            |            |       |         |        |
|                |                     |                   |           |            |            |            |       |         |        |
|                |                     |                   |           |            |            |            |       |         |        |
| 11. Present    | Condition Good; all | ered by replaceme | nt alumii | num windo  | ws and p   | olywood si | iding | on nort | h.     |
| 12. Significa  | nce                 |                   |           |            |            |            |       |         |        |
| 42 Deletions   | him to City, Mayord | Date              |           | _          | Selejost ( | Cita       |       |         |        |
| is. neiations  | hip to Site: Moved  |                   |           |            | Original : |            |       |         |        |
| 4.4. Dibliance | -t                  |                   |           |            |            |            |       |         |        |
| 14. Bibliogra  |                     |                   | ·         |            |            |            |       |         |        |
| 15. Informan   | t                   |                   |           |            |            |            |       |         |        |
| 16. Recorder   | Dorothy Victor      |                   |           | Date       | April      | 2, 1986    |       |         |        |
| DESIGNATIO     | ONS: TNRIS No.      |                   | C         | Nd THC C   | ode        |            |       |         |        |
|                | ∕RTHL ∕H            | ABS (no.) TEX-    |           |            |            | PHOTO      | DA C  | TA      |        |
| NR:            | /Individual /His    | storic District   |           | В          | &W 4 x     | _<br>5s    |       | slide   | s      |
|                | /Thematic /M        | ultiple-Resource  |           |            | 35 mm      | Negs.      |       | _       |        |
| N              | IR File Name        |                   | YEAR      | DRWR       | ROLL       | FRME       | 1. T  | ROLL    | FRME   |
|                |                     |                   |           |            |            |            | to    |         | 1      |
| Continuation   | on sheet            |                   |           |            |            |            | to    |         | 1      |
| 3              |                     |                   |           |            |            |            | to    |         |        |

| 1. County   | Angeli        | na                    | 5. USGS Quad                              | d No. |            | Sit              | e No.         |       |              | D-0936      |
|---|---------------|-----------------------|---|-------|------------|------------------|---------------|-------|--------------|-------------|
| City/Rural  | Dibol         | l                     |   | _     | UTM Sec    | tor              |               |       |              |             |
| 2. Name Mr  |               |                       |   | 6     | . Date: Fa | actual           |               | E     | est. 19      | 20-30s      |
| Address   | 205 C         | ross                  |   | 7     | . Archite  | ct/Builde        | r             | -     | _            |             |
|   |               |                       |   |       | Contracto  | ΣΓ               |               |       |              |             |
| 3. Owner _  |               |                       |   | 8     | Style/T    | pe Vic           | torian Co     | ttage | <b>B</b>     |             |
| Address   |               |                       | 9. Original Use Residence                 |       |            |                  |               |       |              |             |
| 4. Block/Lot  | Tow           | n of Diboll,          | Block 5-B, Lot 2                          | F     | Present U  | se Res           | sidence       |       |              |             |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li></ul> | ice           | Mr. Busby h<br>1930s. | newer wood siding; as lived here since 19 |       | s most ho  |                  | t on this s   |       | t in the     | 1920s and   |
| 14. Bibliograp  | ohy           |                       |   |       |            |                  |               |       | <u></u>      |             |
| 15. Informant   | -             | Clayton Bus           | bv. 4/2/86.                               |       |            |                  |               | _     |              | <del></del> |
| 16. Recorder  | -             | Dorothy Vic           |   |       | Date       | a Annil          | 2, 1986       |       |              |             |
| DESIGNATIO  | _             |                       |   |       | Id THC     |                  | 2, 1900       |       |              |             |
| DESIGNATIO  |               |                       |   | `     |            | ,00 <del>0</del> |               |       |              |             |
| NIO.  |               |                       | /HABS (no.) TEX-                          |       |            |                  | PHOTO         | ) D/  |              |             |
| NR:   |               |                       | 'Historic District                        |       | В          | &W 4 x           |               |       | _ slide<br>_ | s           |
| Ni  | ∕<br>R File ≀ |                       | /Multiple-Resource                        | YEAR  | DRWR       | 35 mm<br>ROLL    | negs.<br>FRME |       | ROLL         | FRME        |
| 141   |               |                       | <del></del>                               | 1986  | DUMALI     | 25               | 23            | to    | 25           | 23          |
| _   |               |                       |   |       |            |                  |               | to    |              | 1           |
| Continuation  | n shee        | et                    |   |       |            |                  |               | to    |              |             |

| 1. County      | Angelina                         | 5. USGS Qua  | d No.                         |                            | Sil      | e No.                  |               |                        | D-0937      |
|----------------|----------------------------------|--|-------------------------------|----------------------------|----------|------------------------|---------------|------------------------|-------------|
| City/Rural     | Diboll                           |  | _                             | UTM Sec                    | tor      | -                      |               | ·                      |             |
| 2. Name M      | r. & Mrs. M. C. H                | lunt, John Lee Masseng   | gill 6                        | 6. Date: Fa                | actual   |                        | F             | Est. 19                | 18-1919     |
| Address        | Dennis St. near \                | Wells, Rte 1, Box 617-   | A 7                           | 7. Archite                 | ct/Build | er John l              | Lee N         | _                      |             |
|                |                                  |  |                               | Contracto                  | or       |                        |               |                        |             |
| 3. Owner _     |                                  |  | 8                             | 3. Style/T                 | ype Bu   | ngalow                 |               |                        |             |
| Address        | i<br>                            |  | 9                             | . Original                 | Use Ho   | use and I              | arm           | Comple                 | x           |
| 4. Block/Lot   | Out of corpora                   | te limit   | F                             | Present U                  | se Re    | sidence                |               |                        |             |
| ro. Descripi   | rectangular p<br>rafter ends; is | d frame with vinyl sidir<br>lan with additon at rear;<br>nterior brick chimney; is<br>gle wood entry door (m | steep hij                     | p roof with<br>ery porch v | corruga  | ted metal<br>wall, box | roof<br>ed ba | ing, exte<br>attered w | nded<br>ood |
| 11. Present (  | Condition Goo                    | d; vinyl siding added 19   | 975, was                      | 155 drop s                 | siding.  |                        |               |                        |             |
| 12. Significar |                                  | family twice - Hunts p   |                               |                            |          |                        |               |                        |             |
| 13. Relations  | hip to Site: Move                | ed Date  | _                             | (                          | Original | Site                   |               | •                      |             |
|                |                                  | _  |                               |                            |          | _                      |               | <del>-:</del>          |             |
| 14. Bibliogra  | phy Sawyers Fa                   | mily History   |                               |                            |          |                        |               |                        |             |
| 15. Informant  |                                  |  |                               |                            |          |                        |               |                        |             |
| 16. Recorder   | Dorothy Vi                       | ictor  | -                             | Date                       | April    | 8, 1986                |               | ·                      | <u> </u>    |
| DESIGNATIO     | NS: TNRIS No.                    |  | C                             | Old THC C                  | ode      |                        |               |                        |             |
|                | /RTHL                            | /HABS (no.) TEX-   |                               |                            |          | PHOT                   | O D/          | ATA                    |             |
| NR:            | /Individual                      | /Historic District   | _                             | В                          | &W 4 x   | _<br>5s                |               | slides                 | S           |
| <del></del>    | /Thematic                        | /Multiple-Resource   |                               |                            | 35 mm    | Negs.                  |               | _                      |             |
| N              | R File Name                      |  | YEAR                          | DRWR                       | ROLL     | FRME                   | _             | ROLL                   | FRME        |
|                |                                  |  | 1986                          |                            | 28       | 19                     | ╛             | 28                     | 19          |
| Continuatio    | n sheet                          |  |                               |                            |          |                        | to            |                        |             |
|                |                                  | ch side, vertical board  | idiaa a                       | ant matal                  | f        |                        | _to           |                        |             |
| 11. pian w     | un siled bays on ea              | en side, vernear board :   | 21 <b>0</b> 111 <b>g</b> , 51 | icet metai                 | rooi.    |                        |               |                        |             |

| 1. County   | Angelina           | 5. USGS Quad No.  |                        | Site No.      |           | D-0938      |
|---|--------------------|---|------------------------|---------------|-----------|-------------|
| City/Rural  | Diboll             | <del></del>   | UTM Sector             | _             |           |             |
| 2. Name   |                    |   | -<br>_ 6. Date: Factua |               | Est.      | 1900-1915   |
| Address   | 207 Devereaux      |   | 7. Architect/Bu        |               |           |             |
|   |                    |   | Contractor             |               |           |             |
| 3. Owner  |                    |   | 8. Style/Type          | Cottage       | -         |             |
| Address   |                    |   | 9. Original Use        | Methodist P   | arsonage  |             |
| 4. Block/Lot  | Watson Walker Addr | a, Blk 4, Lt 8, 9, or 10  | Present Use            | Residence     |           |             |
|   | columns, low wall, | emposition shingles, ext<br>two entry doors, one a sing with hood mold. |                        |               |           |             |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationshi</li></ul> | Methodist parson   | n poor repair, a few win  |                        | nal Site Mov  | red 20-30 | years ago.  |
| 14. Bibliograpi   | hy                 |   |                        |               | <u>.</u>  | <u></u>     |
| 15. Informant   |                    |   | ·                      |               | ·         |             |
| 16. Recorder  | Dorothy Victor     |   | Date F                 | ebruary 25, 1 | 986       |             |
| DESIGNATION   | NS : TNRIS No.     |   | Old THC Code           |               |           | <del></del> |
|   | /RTHL /HAI         | BS (no.) TEX-   | •                      | PHOTO         | DATA      |             |
| NR:   | /Individual /Histo |   | B&W                    | 4 x 5s        |           | ides        |
|   | /Thematic /Mul     | tiple-Resource  | 35 г                   | nm Negs.      |           |             |
| NF  | R File Name        | YEA   |                        | _             | RO        | LL FRME     |
|   |                    | 1986  | 28                     | 21            | to 28     | 21          |
| Continuation  | cheat              |   |                        |               | to        |             |
| Committee   | - Silest           |   |                        |               | to        |             |

|   | jelina   | 5. USGS Qua   | <b>.</b>  |                | 0.0  | e No.                        |       |             | D-0939 |
|---|--|---|-----------|----------------|--|------------------------------|-------|-------------|--------|
| City/Rural Dil  | boll   |   |           | UTM Sect       | or   | _                            |       |             |        |
| 2. Name   |  |   |           | 6. Date: Fa    | ctual  |                              | Es    | st. 1       | 920s   |
| Address 305   | 5 Devereaux  |   | 7         | 7. Archited    | t/Builde                                       | er                           |       | _           |        |
|   |  | . <u></u>   |           | Contracto      | r  |                              |       |             |        |
| 3. Owner  |  |   | 8         | 3. Style/Ty    | pe Co  | ttage                        |       |             |        |
| Address   |  |   | 9         | 9. Original    | Use Re   | sidence                      |       |             |        |
| 4. Block/Lot V  | Watson Walker Ac   | ddition, Block 5, Lo  | t6 p      | Present Us     | se Re  | sidence                      |       |             |        |
|   |  |   |           |                |  |                              |       |             |        |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul>           | Oldest house in  | ered by addition or n area; known as "the Date                  |           | al farm hou    |  | Site                         |       |             |        |
| 12. Significance 13. Relationship to  | Oldest house in  | n area; known as "th<br>Date                                    |           | al farm hou    | se".   | Site                         |       |             |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant                               | Oldest house in Oldest house i | n area; known as "th<br>Date<br>s, 409 Devereaux                |           | al farm hou    | se".<br>Original                               |                              |       |             |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder                  | Oldest house in Oldest house i | n area; known as "th<br>Date<br>s, 409 Devereaux                | e origina | al farm hou    | se".<br>Original                               | Site                         |       |             |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant                               | Oldest house in Oldest house i | n area; known as "th<br>Date<br>s, 409 Devereaux                | e origina | al farm hou    | se".<br>Original                               | 8, 1986                      |       |             |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS     | Oldest house in Oldest house i | Date  Date  S, 409 Devereaux  THABS (no.) TEX-                  | e origina | Date           | se".<br>Original<br>E April                    | 8, 1986<br>PHOTO             | D DAT | ГА          |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder                  | Leon Grumble: Dorothy Victor TNRIS No. /RTHL /H  | Date  Date  S, 409 Devereaux  THABS (no.) TEX-listoric District | e origina | Date           | se".  Original  April  ode                     | 8, 1986<br>PHOTO             | D DAT | ΓA<br>slide |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Leon Grumbles Dorothy Victor TNRIS No. /RTHL /I  | Date  Date  S, 409 Devereaux  THABS (no.) TEX-                  | e origina | Date           | se".  Priginal  April  ode  &W 4 x 35 mm       | PHOTO<br>5s<br>Negs.         |       | slide       |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Leon Grumble: Dorothy Victor TNRIS No. /RTHL /H  | Date  Date  S, 409 Devereaux  THABS (no.) TEX-listoric District | YEAR      | Date Did THC C | se".  Priginal  April  ode  &W 4 x 35 mm  ROLL | PHOTO<br>5s<br>Negs.<br>FRME | f     | slide       | FRME   |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Leon Grumbles Dorothy Victor TNRIS No. /RTHL /I  | Date  Date  S, 409 Devereaux  THABS (no.) TEX-listoric District | e origina | Date Did THC C | se".  Priginal  April  ode  &W 4 x 35 mm       | PHOTO<br>5s<br>Negs.         | f     | slide       |        |

| 1. County   | Angelina            | 5. USGS Quad       | No.  |            | Si            | te No.     |        |              | D-0940 |
|---|---------------------|--------------------|------|------------|---------------|------------|--------|--------------|--------|
| City/Rural  | Diboll              | -                  |      | JTM Sec    | tor           |            | 8      |              |        |
| 2. Name   |                     |                    | 6    | . Date: Fa | actual        |            | Ē      | st. 19       | 920-35 |
| Address   | 400 Devereaux       | -                  | 7    | . Archited | ct/Build      | er         | _      |              |        |
|   |                     |                    | (    | Contracto  | r             |            |        |              |        |
| 3. Owner  | i i                 |                    | 8    | . Style/Ty | /pe Vi        | ctorian Co | ottage | <del>-</del> |        |
| Address   |                     |                    | 9    | . Original | Use Re        | sidence    |        |              |        |
| 4. Block/Lot  | Watson Walker Addit | tion, Block 7, Lot | 5 P  | resent U   | se Re         | sidence    |        |              |        |
| roofs with shed orof over porch; corrugated metal roofing; gallery porch across front with builtup posts with diamonds; two entry doors; windows 1/1, 2/2 aluminum replacement.  11. Present Condition Fair - Good; altered by asbestos siding; aluminum replacement windows.  12. Significance |                     |                    |      |            |               |            |        |              |        |
| 14. Bibliograp  |                     | Date               |      | `          | Original<br>— |            |        |              |        |
| i5. Informant   |                     |                    |      |            |               |            |        |              |        |
| 6. Recorder   | Dorothy Victor      | ···                |      | Date       | Apri          | 1 8, 1986  |        |              |        |
| DESIGNATIO  | NS: TNRIS No.       |                    | 0    | III THC C  | ode           |            |        |              |        |
|   | /RTHL /HA           | BS (no.) TEX-      |      |            |               | PHOTO      | D DA   | ATA          |        |
| NR:   | /Individual /Hist   |                    |      | _          | &W 4 x        | _          |        | _ slide      | s      |
|   | /Thematic /Mul      | Itiple-Resource    |      |            | 35 mm         | •          |        |              |        |
| N   | R File Name         | <del></del> :      | YEAR | DRWR       | ROLL<br>28    | FRME       | lto i  | ROLL<br>28   | FRME   |
|   |                     |                    | 1900 |            |               | 23         | to     | 20           | 123    |
| Continuation  | n sheet             |                    |      |            |               |            | to     |              |        |
|   |                     | Į.                 |      |            |               |            | T., 1  |              |        |

| 1. County   | Angelina      | 5. USGS Qua             | d No.           | Site No.         |        | D-0941                                 |
|---|---------------|-------------------------|-----------------|------------------|--------|--|
| City/Rural  | Diboil        | <del></del>             | UTM Sec         | tor              |        |  |
| 2. Name   |               |                         | <br>6. Date: Fa | actual           | Est.   | 1920s                                  |
| Address   | 402 Devereaux |                         | 7. Archited     | ct/Builder       | _      |  |
|   |               |                         | Contracto       | or               |        |  |
| 3. Owner _  |               |                         | 8. Style/T      | ype Victorian Co | ottage |  |
| Address   |               |                         | 9. Original     | Use Residence    |        |  |
| 4. Block/Lot  | Watson Walker | · Addition              | Present U       | se Residence     |        |  |
| 10. Descript  | tion          |                         |                 |                  | •      |  |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relations!</li></ul> |               | - Poor; porch partially |                 | Original Site    |        |  |
| 14. Bibliograf  | ohy           |                         |                 |                  |        | ······································ |
| 15. Informant   |               | —                       |                 |                  |        |  |
| 16. Recorder  | Dorothy Vi    | ctor                    | Date            | April 8, 1986    |        | <del></del>                            |
| DESIGNATIO  | NS: TNRIS No. | ·                       | Old THC C       | ode              |        |  |
|   | /RTHL         | /HABS (no.) TEX-        | <del></del>     | PHOTO            | O DATA |  |
| NR:   | /Individual   | /Historic District      | В               | &W 4 x 5s        | sl     | ides                                   |
|   | /Thematic     | /Multiple-Resource      |                 | 35 mm Negs.      |        |  |
| N   | R File Name   |                         | YEAR DRWR       | ROLL FRME        | RO     | LL FRME                                |
|   |               |                         | <u> </u>        |                  | to     |  |
| Continuatio   | n sheet       |                         |                 |                  | to -   |  |
|   |               |                         |                 |                  | J```   |  |

| 1. County      | Angelina             | 5. USGS Quad    | l No.    |            | Sit        | e No.     |          |        | D-0942      |
|----------------|----------------------|-----------------|----------|------------|------------|-----------|----------|--------|-------------|
| City/Rural     | Diboll               | _               |          | UTM Sec    | tor        |           |          |        |             |
| 2. Name        |                      |                 | 6        | . Date: Fa | actual     |           | Es       | it. 19 | 20s         |
| Address        | 406 Devereaux        |                 | 7        | . Archited | ct/Builde  | er        | _        | _      | <del></del> |
|                |                      |                 |          | Contracto  | or         |           |          |        |             |
| 3. Owner       |                      |                 | 8        | . Style/Ty | ype Vid    | torian Co | ttage    |        |             |
| Address        |                      |                 | 9        | . Original | Use Res    | sidence   |          |        |             |
| 4. Block/Lot   | Watson Walker Additi | ion             | P        | resent U   | se Res     | idence    |          |        |             |
| 10. Descript   | ion                  |                 |          |            |            |           |          |        |             |
|                | nip to Site: Moved [ | Date            |          |            | Original ( | Site      |          |        |             |
| 14. Bibliograp |                      |                 |          |            |            |           |          |        |             |
| 15. Informant  |                      |                 |          |            |            |           |          |        |             |
| 16. Recorder   | Dorothy Victor       |                 |          | Date       | e April    | 8, 1986   | 8        |        |             |
| DESIGNATIO     | NS: TNRIS No.        |                 | C        | DIA THC C  | Code       |           |          |        |             |
|                | /RTHL /HA            | BS (no.) TEX-   |          |            |            | РНОТО     | DAT      | ГА     |             |
| NR:            | /Individual /Hist    | oric District   |          | В          | &W 4 x     | -<br>5s   |          | slides | S           |
|                | /Thematic /Mul       | Itiple-Resource |          | -          | 35 mm      | Negs.     |          | -      |             |
| N              | R File Name          |                 | YEAR     | DRWR       | ROLL       | FRME      |          | ROLL   | FRME        |
|                |                      |                 |          |            |            |           | to -     |        |             |
| Continuatio    | n sheet              |                 | <u> </u> |            |            |           | to<br>to |        |             |
|                |                      |                 | 1        |            |            |           | ן טין    |        |             |

| 1. County Angelina  | 5. USGS Quad No.          |  | Site No.      |         | D-0943      |
|---|---------------------------|--|---------------|---------|-------------|
| City/Rural Diboll   |                           | UTM Sector                                       | _             |         |             |
| 2. Name   |                           | 6. Date: Factua                                  | al            | Est.    | 1920-30     |
| Address 500 Devereaux   |                           | 7. Architect/Bi                                  | uilder        | _       |             |
|   |                           | Contractor                                       | -             |         | <u>·</u>    |
| 3. Owner  |                           | 8. Style/Type                                    | Cottage       |         |             |
| Address   |                           | <ol><li>Original Use</li></ol>                   | Residence     |         |             |
| 4. Block/Lot Ben Anthony Addit  | ion, Block 9, Lot 7       | Present Use                                      | Residence     |         |             |
|   | n Chester Schoolhouse (Po |  |               |         |             |
| <ul><li>13. Relationship to Site: Moved</li><li>site; all houses on Devereaux moved.</li><li>14. Bibliography</li></ul> | Date ca. 1960             |  | nal Site Mov  |         |             |
| 15. Informant Leon Grumbles,  | 409 Devereaux             | ···  |               |         | <del></del> |
| 16. Recorder Dorothy Victor   |                           | Date A   | April 8, 1986 | <u></u> |             |
| DESIGNATIONS : TNRIS No.  |                           | Old THC Code                                     |               |         |             |
| /RTHL /H  | ABS (no.) TEX-            |  | PHOTO         | DATA    |             |
| NR: /Individual /His  | storic District           | B&W  | 4 x 5s        | sl      | ides        |
| /Thematic /M  | ultiple-Resource          | 35 r   | nm Negs.      |         |             |
| NR File Name  | YEAR                      |  |               | RO      |             |
| ,   | 1986                      | 28   | 24            | to 28   | 24          |
| Continuation sheet  |                           | 1 1  |               | to      | 1 1         |
| Continuation Sheet  |                           | <del>                                     </del> |               | to 🗀    |             |

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| 1. County  | Angelina                     | 5. USGS Qua   | d No.       |              | Sit        | e No.      |      |         | D-0944      |
|--|------------------------------|---|-------------|--------------|------------|------------|------|---------|-------------|
| City/Rural   | Diboll                       |   | _           | UTM Sec      | tor        |            |      |         |             |
| 2. Name  |                              |   |             | S. Date: Fa  | actual     |            | E    | st. I   | 930         |
| Address  | 509 Devereaux                | , <u>-</u>  |             | . Architec   | _          | er         | _    | -       |             |
|  |                              |   |             | Contracto    | r          |            |      |         | -           |
| 3. Owner   |                              |   | 8           | 3. Style/Ty  | pe Bu      | ngalow     |      |         |             |
| Address  |                              |   | 9           | . Original   | Use Re     | sidence    |      |         |             |
| 4. Block/Lot   | Ben Anthony                  | Addition, Block 6, Lot 5  | or 6        | Present Us   | se Res     | sidence    |      |         |             |
| 11. Present C  | knee braces,<br>on low wall; | od frame with vinyl siding<br>composition shingles; in<br>windows 4/4 wood doul | regular p   | olan; extend | ded porc   | h with bat | tere | d colun | nns resting |
| <ol> <li>Significan</li> <li>Relationsh</li> <li>Copestown by</li> </ol> | ip to Site: Mov              | red Date XX   |             |              | Original - | Site Move  | ed a | bout 19 | 73 from     |
| 14. Bibliograp   |                              |   | <del></del> | <del></del>  |            |            |      |         |             |
| 15. Informant  |                              |   |             |              |            |            |      |         |             |
| 6. Recorder  | Dorothy V                    | ictor   |             | Date         | April      | 8, 1986    |      |         |             |
| DESIGNATIO   | NS: TNRIS No                 | -   |             | Old THC C    | ode        |            |      |         | <del></del> |
|  | /RTHL                        | /HABS (no.) TEX-  |             |              |            | PHOTO      | ) D/ | ATA     |             |
| NR:  | /Individual                  | /Historic District  |             | В.           | &W 4 x     | _          |      | slide   | es          |
|  | /Thematic                    | /Multiple-Resource  |             |              | 35 mm      |            |      | _       |             |
| NF   | R File Name                  | ·   | YEAR        | DRWR         | ROLL       | FRME       |      | ROLL    | FRME        |
|  |                              |   | 1986        |              | 29         | 2          | to   | 29      | 2           |
| Continuation   | s choot                      |   |             |              |            |            | to   |         |             |
| Continuation   | i siieet                     |   |             |              |            |            | to   |         |             |

| 1. County   | Angelina   | 5. USGS Quad                                  | No.    |                             | Site No.                           |  |        | D-09   |
|---|--|---|--------|-----------------------------|------------------------------------|--|--------|--------|
| City/Rural  | Diboll   | •   | ī      | JTM Sector                  |                                    |  |        |        |
| 2. Name   |  |   | 6.     | Date: Factua                | <br>al                             |  | Est.   | 1930   |
| Address   | 511 Devereaux  |   | 7      | Architect/Bu                | uilder                             |  | •      |        |
|   |  |   |        | Contractor                  | -                                  |  |        |        |
| 3. Owner _  |  |   | 8      | Style/Type                  | Board & Ba                         | itten                                  | Bungal | ow     |
| Address   |  |   | 9.     | Original Use                | Residence                          |  |        | *      |
| 4. Block/Lot  | Ben Anthony Addition   | n, Block 6, Lot 6                             | or 7 P | resent Use                  | Residence                          |  |        |        |
|   |  |   |        |                             |                                    |  |        |        |
| 12. Significan  | nce  | Pate  |        | Origi                       | nal Site                           |  |        |        |
| 12. Significan  | nce  | Pate  |        | Origi<br>                   | nal Site                           |  |        |        |
| 12. Significan<br>13. Relationsh<br>14. Bibliograp  | nip to Site: Moved D   | ate   |        | Origi                       | nal Site                           |  |        |        |
| 12. Significan<br>13. Relationsh<br>14. Bibliograp<br>15. Informant   | nip to Site: Moved D   | ate   |        |                             | nal Site                           | ···                                    |        |        |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | nip to Site: Moved D   | ate   | 0      |                             | April 8, 1986                      |  |        |        |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor NS: TNRIS No.   |   | 0      | Date A                      | April 8, 1986                      |  | ATA    |        |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor NS: TNRIS No.   | S (no.) TEX-                                  |        | Date A                      | April 8, 1986                      |  |        | des    |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Dorothy Victor NS: TNRIS No.   | S (no.) TEX-                                  |        | Date A                      | April 8, 1986                      |  |        | ies    |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Dorothy Victor  NS: TNRIS No.  /RTHL /HAB /Individual /Histo                   | S (no.) TEX-<br>ric District<br>iple-Resource | YEAR   | Date A Id THC Code B&W 35 r | PHOT 4 x 5s nm Negs. LL FRME       |  | _ slic | L FRME |
| 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO NR:  | Dorothy Victor  NS: TNRIS No.  /RTHL /HAB /Individual /Histo /Thematic /Mult   | S (no.) TEX-<br>ric District<br>iple-Resource |        | Date A Id THC Code B&W 35 r | April 8, 1986 PHOT 4 x 5s mm Negs. | TO D.                                  | _ slic |        |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Dorothy Victor  NS: TNRIS No.  /RTHL /HAB /Individual / Histo /Thematic / Mult | S (no.) TEX-<br>ric District<br>iple-Resource | YEAR   | Date A Id THC Code B&W 35 r | PHOT 4 x 5s nm Negs. LL FRME       | ************************************** | _ slic | L FRME |

| 1. County  | Angelina                  |              | 5. USGS Qu                        | uad No.     |             | Sit       | e No.      |       |       | D-0946      |
|--|---------------------------|--------------|-----------------------------------|-------------|-------------|-----------|------------|-------|-------|-------------|
| City/Rural                                       | Diboll                    |              |                                   | -           | UTM Sec     | ctor      | _          |       |       | <del></del> |
| 2. Name  |                           |              |                                   |             | 6. Date: F  | actual    |            | E     | st. 1 | 900         |
| Address  | 510 Deve                  | геацх        |                                   |             | 7. Archite  | ct/Builde | <b></b>    | _     | _     |             |
|  |                           |              |                                   |             | Contracto   | or        |            |       |       |             |
| 3. Owner _                                       |                           |              | · • •                             |             | 8. Style/T  | ype Vic   | ctorian Co | ttage | :     |             |
| Address  |                           |              |                                   |             | 9. Original | Use Re    | sidence    |       |       |             |
| 4. Block/Lot                                     | Ben Ar                    | thony Additi | on, Block 9, Lo                   | t 2 or 3    | Present U   | se Re     | sidence    |       |       |             |
| 11. Present (<br>12. Significal<br>13. Relations | entry<br>Condition<br>nce | Good         | vith corrugated of door with side |             | indows 4/4  | wood do   |            |       |       |             |
|  |                           | about 500 ya | rds from the pre                  | esent site. |             |           |            |       |       |             |
| 14. Bibliogra                                    | phy                       |              |                                   |             |             |           | -          |       |       |             |
| 15. Informani                                    | t -                       |              |                                   |             |             |           |            |       |       |             |
| 16. Recorder                                     | r Do                      | rothy Victor |                                   |             | Dat         | e April   | 8, 1986    |       |       | <u>-</u>    |
| DESIGNATIO                                       | ONS : TNF                 | No.          |                                   |             | OID THC     | Code      |            |       |       |             |
|  | ∕RT                       | HL /H/       | ABS (no.) TEX-                    | ,           |             |           | РНОТО      | ) D/  | ATA   |             |
| NR:  | /Ind                      |              | storic District                   | _           | E           | 3&W 4 x   | _          |       | slide | es          |
|  | /Th                       | ematic /Mi   | ultiple-Resourc                   | e           | •           | 35 mm     | Negs.      |       | _     |             |
| N  | IR File Nar               | ne           |                                   | YEA         | R DRWR      | ROLL      | FRME       | _     | ROLL  | FRME        |
|  |                           |              |                                   | 1986        |             | 29        | 3          | to    | 29    | 3           |
| Continuation                                     | n chapt                   |              |                                   |             |             |           |            | to    |       |             |
| Commutatio                                       | ni aneel                  |              |                                   |             |             |           |            | to    |       |             |

| 1. County      | Angelina     | 5. USGS Qua                                  | d No.        |               | Site No.      |              | D-0947      |
|----------------|--------------|--|--------------|---------------|---------------|--------------|-------------|
| City/Rural     | Diboll       |  |              | UTM Sector    |               |              |             |
| 2. Name        |              |  | e            | . Date: Factu | al            | Est.         | 1930-40     |
| Address        | 303 Farrin   | gton   | 7            | . Architect/B | uilder        |              |             |
|                |              |  |              | Contractor    |               |              |             |
| 3. Owner _     |              | · · · · · · · · · · · · · · · · · · ·        | 8            | 3. Style/Type | Bungalow      |              |             |
| Address        |              |  | 9            | . Original Us | Residence     |              |             |
| 4. Block/Lot   | 1            |  | F            | Present Use   | Residence     |              |             |
| 10. Descript   | tion         |  |              |               | 75            |              |             |
|                |              |  |              |               |               |              |             |
|                |              |  |              |               |               |              |             |
| 11. Present    | Condition    | Fair; altered porch, some al                 | uminum       | replacement w | rindows.      |              |             |
| 12. Significa  | nce          |  | . <u>-</u> · |               |               | <del>.</del> |             |
| -              |              |  |              |               |               |              |             |
| 13. Relations  | hip to Site: | Moved Date —                                 |              | Orig<br>———   | inal Site     |              |             |
| 14. Bibliograp | ohv          |  |              | ·             | <del></del> - |              |             |
| 15. Informant  | ·            |  |              |               | <del></del>   |              |             |
| 16. Recorder   |              | AL 171-A                                     |              | Dete          |               |              | <del></del> |
|                |              | othy Victor                                  |              |               | April 8, 1986 | 3            |             |
| DESIGNATIO     | NS: TNRI     | S No.  |              | old THC Code  | •             |              |             |
|                | ∕RTH         | <b>(</b> · · · · · · · · · · · · · · · · · · |              |               |               | O DATA       |             |
| NR:            | <b></b> →    | ridual /Historic District                    |              |               | 4 x 5s        | si           | ides        |
|                |              | matic /Multiple-Resource                     |              |               | mm Negs.      |              |             |
| N              | R File Nam   | e <u>———</u>                                 | YEAR         | DRWR RO       | LL FRME       | Tto F        | LL FRME     |
|                |              |  |              |               |               | to           |             |
| Continuatio    | n sheet      |  |              |               |               |              | _           |
|                |              |  |              |               |               | J L          |             |

| 1. County Ang       | elina   | 5. USGS Quad  | No.                  |                              | Sit        | e No.                 |              |                      | D-0948   |
|---------------------|---|---|----------------------|------------------------------|------------|-----------------------|--------------|----------------------|----------|
| City/Rural Dil      | boll  |   |                      | UTM Sec                      | tor        |                       |              |                      |          |
| 2. Name             |   |   | 6                    | . Date: Fa                   | actual     |                       | E            | st. 19               | 05       |
| Address 10-         | 4 Fuller  |   | 7                    | . Archited                   | t/Builde   | r                     | -            |                      |          |
|                     |   |   |                      | Contracto                    | r          |                       | -            |                      |          |
| 3. Owner Louis      |   | ash   | 8                    | . Style/Ty                   | pe Ve      | macular V             | ictor        | ian                  |          |
| Address 10          | 4 Fuller  |   | 9                    | . Original                   | Use Res    | idence                |              |                      |          |
| 4. Block/Lot 7      | own of Dibol                                    | l, Block 6, Lot 3   | P                    | resent U                     | se Res     | idence                |              | ·                    |          |
| ·                   | T-plan with s<br>shingles; inse<br>replacement, | I frame with narrow hor<br>hed additions on north a<br>it porch on north with 4<br>some with metal awning | x 4 post<br>gs; shed | n sides; int<br>is, side-fac | ersecting  | gable roo<br>door; wi | ofs w<br>ndo | vith com<br>ws 2/2 a | position |
| 11. Present Con     | dition Goo                                      | d; some alterations at po   | orch.                |                              |            |                       |              |                      |          |
| 12. Significance    |   |   |                      |                              |            |                       |              |                      |          |
| 13. Relationship to | o Site: Move                                    | d Date  |                      |                              | Original ( | Site                  |              |                      |          |
| 14. Bibliography    | American I                                      | umberman, January 18  | , 1908, r            | o page nu                    | mber.      |                       |              |                      |          |
| 15. Informant       |   |   |                      |                              |            |                       |              |                      |          |
| 16. Recorder        | Dorothy Vi                                      | ctor  |                      | Date                         | April      | 2, 1986               |              |                      |          |
| DESIGNATIONS        | : TNRIS No.                                     |   | C                    | THC C                        | ode        | <u> </u>              |              |                      |          |
|                     | /RTHL   | /HABS (no.) TEX-  |                      |                              |            | PHOTO                 | D/           | ATA                  |          |
| NR:                 | /Individual                                     | /Historic District  |                      | В                            | &W 4 x     | _<br>5s               |              | slide                | S        |
| 78                  | /Thematic                                       | /Multiple-Resource  |                      |                              | 35 mm      | Negs.                 |              | _                    |          |
| NR F                | ile Name  |   | YEAR                 | DRWR                         | ROLL       |                       | <b>.</b>     | ROLL                 | FRME     |
|                     |   |   | 1986                 |                              | 28         | 2                     | to           | 28                   | 2        |
| Continuation si     | heet  |   |                      |                              |            |                       | to           |                      |          |
| COMMINDENDIT SI     | ii Gt   |   |                      |                              |            |                       | to           |                      |          |

| 1. County   | Angelina            | 5. USGS Quad       | No.    |            | Si       | te No.       |                |      | D-0949  |
|---|---------------------|--------------------|--------|------------|----------|--------------|----------------|------|---------|
| City/Rural  | Diboll              | _                  | _      | UTM Sec    | ctor     | _            |                |      |         |
| 2. Name   |                     |                    | —<br>• | i. Date: F | actual   |              | E              | st.  | 1905-20 |
| Address   | 202 Fuller          |                    |        | '. Archite | _        | er           | — ]            | _    |         |
|   |                     |                    |        | Contract   | or       |              |                |      |         |
| 3. Owner  |                     |                    | 8      | B. Style/T | ype V    | rnacular \   | /ictor         | ian  |         |
| Address   |                     |                    |        | . Origina  |          |              |                | -    |         |
| 4. Block/Lot                                      | Town of Diboll, Blo | ck 7, Lot 2        | — F    | Present L  | Jse Re   | sidence      |                |      |         |
| 11. Present C<br>12. Significan<br>13. Relationsh | ce                  | ws 4/4 wood double | -hung; | shed addi  | original | ast; fenced  | l yard         |      |         |
| 14. Bibliograp                                    | hy                  |                    |        |            |          | <del>.</del> |                |      |         |
| 15. Informant                                     |                     |                    |        |            |          |              |                |      |         |
| 16. Recorder                                      | Dorothy Victor      |                    |        | Dat        | е Аргі   | 1 2, 1986    |                |      |         |
| DESIGNATIO  | NS : TNRIS No.      | -                  | C      | Nd THC     | Code     |              |                | -    |         |
|   | /RTHL /HA           | BS (no.) TEX-      |        |            |          | PHOTO        | D DA           | TA   |         |
| NR:   | /Individual /Hist   | oric District      |        | Е          | 8&W 4 x  | <br>5s       |                | slid | es      |
|   | /Thematic /Mu       | Itiple-Resource    |        |            | 35 mm    | Negs.        |                | _    |         |
| NF  | R File Name         |                    | /EAR   | DRWR       | ROLL     | FRME         |                | ROLL | FRME    |
| Continuation                                      | n sheet             |                    | 986    |            | 28       | 3            | to<br>to<br>to | 28   | 3       |

| 1. County                        | Angelina    |          | 5. USGS Quad      | d No. |            | Sit       | e No.      |       |          | D-0950      |
|----------------------------------|-------------|----------|-------------------|-------|------------|-----------|------------|-------|----------|-------------|
| City/Rural                       | Diboll      |          | <del>_</del>      |       | UTM Sec    | tor       | _          |       |          |             |
| 2. Name                          |             |          |                   | 6     | . Date: F  | actual    |            | E     | st. 19   | 910-20      |
| Address                          | 204 Fuller  |          |                   | 7     | . Archite  | ct/Builde | er         |       |          | <del></del> |
|                                  |             |          |                   |       | Contracte  | or        |            |       |          |             |
| 3. Owner _                       |             |          |                   | 8     | . Style/T  | ype Ve    | rnacular V | icto: | rian     |             |
| Address                          |             |          |                   | 9     | . Original | Use Re    | sidence    |       |          |             |
| 4. Block/Lot                     |             |          | •                 | F     | resent U   | se Re     | sidence    |       |          |             |
| 10. Descript                     | ion         |          |                   |       |            |           |            |       |          |             |
| 12. Significar<br>13. Relationsi |             | Moved    | Date              |       |            | Original  | Site       |       |          |             |
| 14. Bibliogra                    | ohy         |          |                   |       |            |           |            |       | •        |             |
| 15. Informant                    |             |          |                   |       |            |           | -          |       |          |             |
| 16. Recorder                     | Doro        | hy Victo | or                |       | Dat        | e April   | 2, 1986    |       |          |             |
| DESIGNATIO                       | NS : TNRIS  | S No.    |                   | Č     | Nd THC     | Code      |            |       |          |             |
|                                  | ∕RTHI       | _ /      | HABS (no.) TEX-   |       |            |           | PHOTO      | ם כ   | ATA      |             |
| NR:                              | /Indivi     | idual /l | Historic District |       | E          | 8&W 4 x   | _<br>5s    |       | slide    | ·S          |
|                                  | /Then       | natic /  | Multiple-Resource |       |            | 35 mm     | Negs.      |       |          |             |
| N                                | R File Name |          |                   | YEAR  | DRWR       | ROLL      | FRME       | -     | ROLL     | FRME        |
|                                  |             |          |                   |       |            |           |            | to    |          |             |
| Continuatio                      | n sheet     |          |                   |       |            |           |            | to    | <u> </u> |             |
|                                  |             |          |                   |       |            | l         |            | LU    | 1        | 1 1         |

| 1. County A  | ngelina   | 5. USGS Quad                      | 3 140.          | 0,   | te No.                    |                    |         |
|--|---|-----------------------------------|-----------------|--|---------------------------|--------------------|---------|
| City/Rural   | Diboll  |                                   | UTM S           | ector  | _                         |                    |         |
| 2. Name  |   |                                   | <br>6. Date     | Factual  |                           | Est.               | 1920-35 |
| Address 2  | 205 Fuller  |                                   | 7. Arch         | itect/Build                                      | er                        |                    | ***     |
|  |   |                                   | Contra          | ctor   |                           |                    |         |
| 3. Owner   |   |                                   | 8. Style        | /Type V  | rnacular V                | /ictorian          |         |
| Address  |   |                                   | 9. Origi        | nal Use Re                                       | sidence                   |                    |         |
| 4. Block/Lot   | Town of Diboil, Bloo  | k 7, Lot 2                        | Presen          | Use Re   | sidence                   |                    |         |
|  | with internal breeze<br>porch and later addi<br>breezeway; window   | itions; porch with                | 4 x 4 posts, wo | od slat raili                                    | ing, side-f               | acing ent          |         |
| 11. Present Co   | ***   |                                   |                 |  |                           |                    |         |
| 12. Significanc  | Example of a cott   | age-type with cen                 | atral breezeway | between the                                      |                           | S.                 |         |
| 12. Significance   | Example of a cott to Site: Moved  | • ,,                              | atral breezeway |  |                           | S.                 |         |
| 12. Significanc  | Example of a cott to Site: Moved  | • ,,                              | itral breezeway |  |                           | 5.                 |         |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li></ul>  | Example of a cott to Site: Moved  | • ,,                              |                 | Original<br>-                                    |                           | S.                 |         |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li></ul>                      | Example of a cott to to Site: Moved I   | • ,,                              |                 | Original   | Site                      | 5.                 |         |
| <ul><li>12. Significano</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul>  | Example of a cott to to Site: Moved In Dorothy Victor S: TNRIS No.  | Date                              |                 | Original   | Site                      |                    |         |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Example of a cott to to Site: Moved In Dorothy Victor S: TNRIS No.  | Date BS (no.) TEX-                |                 | Original   | Site                      | D DATA             | lides   |
| 12. Significano 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION  | Example of a cott to to Site: Moved If  Dorothy Victor S: TNRIS No.  /RTHL /HAI /Individual /Histor                 | Date BS (no.) TEX-                |                 | Original Pate Apri                               | Site                      | D DATA             |         |
| 12. Significand 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                    | Example of a cott to to Site: Moved If  Dorothy Victor S: TNRIS No.  /RTHL /HAI /Individual /Histor                 | Date  BS (no.) TEX- oric District | Old TH          | Original Pate April C Code  B&W 4 x 35 mm R ROLL | Site                      | O DATA             |         |
| 12. Significand 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                    | Example of a cott to to Site: Moved If  Dorothy Victor IS: TNRIS No.  /RTHL /HAI /Individual /Histor /Thematic /Mul | Date  BS (no.) TEX- oric District | Old TH          | Original Pate April C Code  B&W 4 x 35 mm        | Site                      | O DATA si RO to 28 | lides   |
| 12. Significand 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                    | Dorothy Victor S: TNRIS No. /RTHL /HAI /Individual / Histe /Thematic / Mul  | Date  BS (no.) TEX- oric District | Old TH          | Original Pate April C Code  B&W 4 x 35 mm R ROLL | Site PHOTO Ss. Regs. FRME | O DATA             | lides   |

| 1. County      | Ange   | lina                             | 5. USGS Quad                                   | d No.    |             | Sit        | e No.       |      |           | D-0952 |
|----------------|--------|----------------------------------|--|----------|-------------|------------|-------------|------|-----------|--------|
| City/Rural     | Diol   | ol1                              | <del>_</del>                                   |          | UTM Sec     | tor        |             |      |           |        |
| 2. Name Mr.    | s. Pit | ts                               |  | 6        | . Date: Fa  | actual     |             | E    | Est. 19   | 20-40  |
| Address        | 301    | Fuller                           |  | 7        | . Archited  | ct/Builde  | r           | _    | _         |        |
|                |        |                                  |  |          | Contracto   | or         |             |      |           |        |
| 3. Owner _     |        |                                  |  | 8        | . Style/T   | ype Co     | ttage       |      |           |        |
| Address        |        |                                  |  | 9        | . Original  | Use Res    | sidence     |      |           |        |
| 4. Block/Lot   | To     | wn of Diboll, Blo                | ock 3, Lot 11                                  | F        | Present U   | se Res     | sidence     |      |           |        |
| 11. Present C  | ondi   | Built by mill on                 | this site; Mrs. Pit                            | ts moved | l here in 1 | 945; thir  | ıks this ar | ea w | vas built | soon   |
| 13. Relationsh | ip to  | after mill was es<br>Site: Moved | Date   |          |             | Original ( | Site XX     |      |           |        |
| 14. Bibliograp | hy     |                                  |  |          |             |            |             |      |           |        |
| 15. Informant  |        | Mrs. Pitts                       |  |          |             |            |             |      |           |        |
| 16. Recorder   |        | Dorothy Victor                   |  |          | Date        | April      | 2, 1986     |      |           | -      |
| DESIGNATIO     | NS:    | TNRIS No.                        | <u>.                                      </u> | C        | IN THE      | ode        |             |      |           |        |
|                |        | /RTHL /H/                        | ABS (no.) TEX-                                 |          |             |            | PHOTO       | D/   | ATA       |        |
| NR:            |        | /Individual /His                 | storic District                                |          | 8           | &W 4 x     | 5s          |      | slide     | S      |
|                | _      | /Thematic /Mi                    | ultiple-Resource                               |          |             | 35 mm      | Negs.       |      |           |        |
| NE             | R File | Name                             | <u>.</u>                                       | YEAR     | DRWR        | ROLL       | FRME        | ١.   | ROLL      | FRME   |
|                |        |                                  |  | 1986     |             | 28         | 5           | to   | 28        | 5      |
| Continuation   | n she  | et                               |  |          |             |            |             | to   |           |        |
|                |        |                                  |  |          |             |            |             | to   |           |        |

| 1. County Angelina  | 5. USGS Quad     | l No. |             | Sit        | e No.   |      |       | D-0953     |
|---|------------------|-------|-------------|------------|---------|------|-------|------------|
| City/Rural DiboII   | •                |       | UTM Sec     | tor        |         |      |       |            |
| 2. Name   |                  | e     | 6. Date: Fa | actual     |         | E    | st. 1 | 920-40     |
| Address 307 Fuller  |                  | 7     | . Archited  | t/Builde   | er      | _    | _     |            |
|   |                  |       | Contracto   | r          |         |      |       |            |
| 3. Owner Address  |                  |       | 3. Style/Ty | _          |         | otta | ge    |            |
|   |                  | 9     | ). Original | Use Re     | sidence |      |       |            |
| 4. Block/Lot  |                  | F     | resent U    | se Re      | sidence |      |       |            |
| 10. Description   |                  |       |             |            |         |      |       |            |
| Present Condition Fair     Significance     Relationship to Site: Moved | Date             |       |             | Original : |         |      |       |            |
| ·   |                  |       |             | onginai -  |         | _    |       |            |
| 14. Bibliography  |                  |       |             |            |         |      |       |            |
| 15. Informant   |                  |       |             |            |         |      |       |            |
| 16. Recorder Dorothy Victor   |                  |       | Date        | April      | 2, 1986 |      |       |            |
| DESIGNATIONS : TNRIS No.  |                  | C     | THC C       | ode        | -       |      |       |            |
| /RTHL /HA   | ABS (no.) TEX-   |       |             |            | PHOTO   | ) D/ | ATA   |            |
| NR: /Individual /His  | • •              |       | В           | &W 4 x     | _       |      | slide | <b>9</b> S |
| /Thematic /Mu   | ultiple-Resource |       |             | 35 mm      | Negs.   |      | _     | -          |
| NR File Name  |                  | YEAR  | DRWR        | ROLL       | FRME    |      | ROLL  | FRME       |
|   |                  |       |             |            |         | to   |       |            |
| Continuation sheet  |                  |       |             |            |         | to   |       |            |
|   |                  |       |             |            |         | to   |       |            |

| 1. County Ang   | gelina              | 5. USGS Quad     | d No. |             | Sit        | e No.   |     |         | D-0954 |
|---|---------------------|------------------|-------|-------------|------------|---------|-----|---------|--------|
| City/Rural Di   | boll                | _                |       | UTM Sec     | tor        |         |     |         |        |
| 2. Name   |                     |                  | e     | i. Date: Fa | ctual      |         | E   | st. 1   | 920-40 |
| Address 30  | 5 Fuller            |                  | 7     | . Archited  | t/Builde   | er      | _   | _       |        |
| _   |                     |                  |       | Contracto   | r          |         |     |         |        |
| 3. Owner  |                     |                  | 8     | 3. Style/Ty | pe Co      | ttage   |     |         |        |
| Address   |                     |                  | 9     | ). Original | Use Re     | sidence |     |         |        |
| 4. Block/Lot  | Fown of Diboll, Blo | ock 3, Lot 12    | F     | Present Us  | se Re      | sidence |     |         |        |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li></ul> |                     | od<br>Date       |       |             | Original ( | Site    |     |         |        |
| 14. Bibliography  |                     |                  |       |             |            |         |     | _       |        |
| 15. Informant   |                     |                  |       |             |            |         |     |         |        |
|   |                     |                  |       |             |            |         |     |         |        |
| 16. Recorder  | Dorothy Victor      |                  |       | Date        | •          | 2, 1986 |     |         |        |
| DESIGNATIONS  | : TNRIS No.         |                  | C     | DIG THC C   | ode        |         |     |         |        |
|   | /RTHL /H/           | ABS (no.) TEX-   |       |             |            | PHOTO   | D/  | ATA     |        |
| NR:   | /Individual /His    | storic District  |       | В           | &W 4 x     | 5s      |     | _ slide | es     |
|   | /Thematic /Mi       | ultiple-Resource |       |             | 35 mm      | Negs.   |     |         |        |
| NR F  | ile Name            |                  | YEAR  | DRWR        | ROLL       | FRME    | 14- | ROLL    | FRME   |
|   |                     |                  | 1986  |             | 28         | 6       | to  | 28      | 6      |
| Continuation s  | heet                |                  |       |             |            |         | to  |         |        |
|   |                     |                  | ]     |             |            | ł       | to  | 1       | 1 1    |

| 1. County Ang  | elina  | 5. USGS Quad No                                    | ).                      | Site No.  |        | D-0956  |
|--|--|--|-------------------------|---|--------|---------|
| City/Rural Dit   | ooli   |  | UTM Sector              | -   |        |         |
| 2. Name Mr. Joi  | nnson  |  | <br>6. Date: Fact       | ual   | Est.   | 1928-29 |
| Address Had  | ckberry; Rt. 1, Box 6  | 550  | 7. Architect/6          | Builder   | _      |         |
| _  |  |  | _ Contractor            | <del> </del>  | _      |         |
| 3. Owner   |  |  | 8. Style/Type           | Bungalow  |        |         |
| Address  |  | <del></del>  | 9. Original Us          | se Residence  |        |         |
| 4. Block/Lot   |  |  | Present Use             | Residence   |        |         |
|  | but altered.   | wall, screened in; w                               |                         |   |        |         |
|  |  |  |                         |   |        |         |
| 11. Present Cond   | lition Good - Fair   | r  |                         |   |        |         |
| <ul><li>11. Present Cond</li><li>12. Significance</li></ul>  | dition Good - Fair   | ·  |                         |   |        |         |
|  |  | Date   | . Ori                   | ginal Site XX                                       |        |         |
| 12. Significance   |  | <del> </del>                                       | . Ori                   | ginal Site XX                                       |        |         |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>  |  | <del> </del>                                       | . Ori                   | ginal Site XX                                       |        |         |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Site: Moved E  | <del> </del>                                       | . Ori                   |   |        |         |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Mr. Johnson  Dorothy Victor  | <del> </del>                                       | Date                    | April 8, 1986                                       |        |         |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Mr. Johnson Dorothy Victor TNRIS No.   | Date   |                         | April 8, 1986                                       | O DATA |         |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Mr. Johnson Dorothy Victor TNRIS No.   | Date  BS (no.) TEX-                                | Date<br>Old THC Cod     | April 8, 1986<br>de PHOTO                           | O DATA | ides    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Mr. Johnson Dorothy Victor TNRIS No.   | Date  BS (no.) TEX-  Dric District                 | Date Old THC Cod        | April 8, 1986<br>de<br>PHOTO<br>V 4 x 5s            |        | ides    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Mr. Johnson  Dorothy Victor  TNRIS No.  /RTHL /HAE   | Date  BS (no.) TEX-  pric District  tiple-Resource | Date Old THC Cod B&V    | April 8, 1986<br>de PHOTO                           | sl     | ides    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Mr. Johnson  Dorothy Victor  TNRIS No.  /RTHL /HAE /Individual /Histor/                        | Date  BS (no.) TEX-  pric District  tiple-Resource | Date Old THC Cod B&V 35 | April 8, 1986  PHOTO V 4 x 5s  mm Negs.  OLL FRME   | sl     |         |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Mr. Johnson  Dorothy Victor  TNRIS No.  /RTHL /HAE /Individual /Histo /Thematic /Multiele Name | Oate  3S (no.) TEX- pric District tiple-Resource   | Date Old THC Cod B&V 35 | April 8, 1986  PHOTO V 4 x 5s  i mm Negs.  OLL FRME | sl     | LL FRME |

| 1. County And  | gelina  | 5. USGS Qua  | d No.                  |                            | Si                  | te No.    |                |                      | D-0957           |
|--|---|--|------------------------|----------------------------|---------------------|-----------|----------------|----------------------|------------------|
| City/Rural Di  | boll  |  |                        | UTM Sec                    | tor                 | _         |                |                      |                  |
| 2. Name  |   |  | 6                      | . Date: Fa                 | actual              |           | E              | St. 19               | 925-35           |
| Address 60   | 4 Hall  | - <del></del>  | 7                      | . Archited                 | ct/Build            | er        | _              | _                    |                  |
| _  |   |  |                        | Contracto                  | or                  |           |                |                      |                  |
| 3. Owner   | N.  |  | 8                      | . Style/T                  | ype Bu              | ingalow & | Bar            | n-Type               | Structures       |
| Address  |   |  | 9                      | . Original                 | Use Re              | sidence   |                |                      |                  |
| 4. Block/Lot   | Block No. 7, 0                                  | Out lots   | F                      | Present U                  | se Ro               | sidence   |                |                      |                  |
| <ol> <li>Present Con</li> <li>Significance</li> </ol>    | front; inset p<br>lights; windo<br>with corruga | gable roofs, extended rai<br>orch with 4 x 4 corner p<br>ws 6/6 wood double-hu<br>ted metal sheathing; pas | ost; side<br>ng; carpo | -facing en<br>ort on east; | try door<br>frame b | wood with | h thr<br>ied b | ee upper<br>uildings | glass<br>at rear |
| <ol> <li>Relationship (</li> <li>Bibliography</li> </ol> | o Site: Move                                    | ed Date ——   |                        |                            | Original            | Site      |                |                      |                  |
| 15. Informant  |   | ·  |                        |                            |                     |           |                |                      |                  |
| 16. Recorder   | Dorothy V                                       | ictor; Larry Hodge (5/15   | 5/86)                  | Date                       | е Аргі              | 1 8, 1986 |                |                      |                  |
| DESIGNATIONS   | : TNRIS No.                                     |  |                        | HC C                       |                     |           |                |                      |                  |
|  | /RTHL   | /HABS (no.) TEX-   |                        |                            |                     | PHOTO     | O DA           | ATA                  |                  |
| NR:  | /Individual                                     | /Historic District   |                        | В                          | &W 4 x              | 5s        |                | _ slide              | s                |
|  |   | /Multiple-Resource   |                        |                            | 35 mm               | _         |                | _                    |                  |
| NRF  | ie Name   |  | YEAR<br>1986           | DRWR                       | ROLL<br>28          | FRME      | Tto I          | ROLL<br>28           | FRME             |
|  |   |  | 1900                   |                            | 20                  | 20        | to             | 20                   | 20               |
| Continuation s   | neet  |  |                        |                            |                     | -         | to             |                      |                  |
|  |   |  |                        |                            |                     | <u> </u>  | Τ,             |                      |                  |

| 1. County   | Angelina          | 5. USGS Quad   | d No.      |                                   | Sit        | e No.     |       |         | D-0958   |
|---|-------------------|--|------------|-----------------------------------|------------|-----------|-------|---------|----------|
| City/Rural  | Diboll            | <del>_</del>   |            | UTM Sec                           | tor        | -         |       |         |          |
| 2. Name   |                   |  | 6          | i. Date: Fa                       | actual     | •         | E     | st. 19  | 20-30    |
| Address   | 200 Hamner        |  | 7          | . Archited                        | ct/Builde  | <br>∋r    | _     |         |          |
|   |                   |  |            | Contracto                         | r          |           |       |         |          |
| 3. Owner _  |                   |  | 8          | . Style/Ty                        | pe Vic     | torian Co | ttage | :       |          |
| Address   |                   |  | 9          | . Original                        | Use Re     | sidence   |       | -       |          |
| 4. Block/Lot                                      | Town of Diboll, B | lock 11, Lot 1   | F          | resent U                          | se Re      | sidence   |       |         |          |
| 11. Present C<br>12. Significan<br>13. Relationsh | aluminum replac   | ell; two entry doors stement; possibly ell p | plan with  | n later infil<br>s, aluminu<br>d. | Il additio | ons.      |       |         |          |
| 14. Bibliograp                                    | phy               |  |            |                                   |            |           |       |         |          |
| 15. Informant                                     |                   |  |            |                                   |            |           |       |         |          |
| 16. Recorder                                      | Dorothy Victor    | r  | <u>.</u> . | Date                              | April      | 2, 1986   |       |         |          |
| DESIGNATIO  | NS : TNRIS No.    |  |            | THC C                             |            |           |       |         |          |
|   |                   | HABS (no.) TEX-  |            |                                   |            | PHOTO     | אם נ  | Ξ.      |          |
| NR:   | /Individual /H    | • •  |            | B                                 | &W 4 x     | _         | יט ל  | slide   | e        |
| ···· —  |                   | Multiple-Resource  |            |                                   | 35 mm      |           |       | _ 3,100 | <u> </u> |
| Ni  | R File Name       | 15   | YEAR       | DRWR                              | ROLL       | FRME      |       | ROLL    | FRME     |
|   | <del></del>       |  | 1986       |                                   | 28         | 8         | to    | 28      | 8        |
| Cantinuction                                      |                   | -  |            |                                   |            |           | to    |         |          |
| Continuation                                      | n sneet           | 9927   |            |                                   |            |           | to    |         |          |

| 1. County  | Angelina         | 5. USGS Quad                          | No.      |            | Sit      | e No.     |          |        | D-0959 |
|--|------------------|---------------------------------------|----------|------------|----------|-----------|----------|--------|--------|
| City/Rural   | Diboll           |                                       |          | JTM Sect   | or       |           |          | -      |        |
| 2. Name  |                  |                                       | 6        | Date: Fa   | ctual    |           | E        | st. 19 | 10-30  |
| Address  | 206 Hamner       |                                       | 7        | . Architec | t/Builde | ∋r        |          |        |        |
|  |                  | <del></del>                           |          | Contracto  | _        |           |          |        |        |
| 3. Owner   |                  |                                       |          | . Style/Ty |          |           | ictor    | ian    |        |
| Address  |                  |                                       | 9.       | . Original | Use Re   | sidence   |          |        |        |
| 4. Block/Lot   |                  |                                       | P        | resent Us  | e Re     | sidence   |          |        |        |
| 10. Descript   | ion 1-story; woo | od frame.                             |          |            |          |           |          |        |        |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relations</li></ul> |                  | od with later addition on<br>red Date | west; so |            | um win   |           |          |        |        |
| 14. Bibliogra  | ohy              |                                       |          |            |          |           |          |        |        |
| 15. Informant  | <del></del>      |                                       |          |            |          |           |          |        |        |
| 16. Recorder   | Dorothy \        | /ictor                                |          | Date       | Apri     | 1 2, 1986 |          |        |        |
| DESIGNATIO   | NS: TNRIS No     | •                                     | C        | HC C       | ode      |           |          |        |        |
|  | /RTHL            | /HABS (no.) TEX-                      |          |            |          | PHOTO     | D DA     | ΛTA    |        |
| NR:  | /Individual      | /Historic District                    |          | В          | &W 4 x   | 5s        |          | slide  | s      |
|  | /Thematic        | /Multiple-Resource                    | 10       |            | 35 mm    | Negs.     |          | _      |        |
| N  | R File Name      |                                       | YEAR     | DRWR       | ROLL     | FRME      | ٦ ١      | ROLL   | FRME   |
|  |                  |                                       |          |            |          |           | to<br>to |        |        |
| Continuatio  | n sheet          |                                       | $\vdash$ |            |          |           | to       |        |        |

| 1. County Angelina 5. U   | SGS Quad No.          |                | Site No.                         |              |             | D-0960 |
|---|-----------------------|----------------|----------------------------------|--------------|-------------|--------|
| City/Rural Diboll   | -                     | UTM Sector     |                                  |              |             |        |
| 2. Name   | ·                     | 6. Date: Facti | ıal                              | Est.         | 191         | 0-30   |
| Address 207 Hamner  |                       | 7. Architect/E | Builder                          | _            | -           |        |
|   |                       | Contractor     |                                  |              |             |        |
| 3. Owner  |                       | 8. Style/Type  |                                  | ictorian     |             |        |
| Address .   |                       | 9. Original Us | e Residence                      |              |             |        |
| 4. Block/Lot Town of Diboll, Block 9, I   | ot 11                 | Present Use    | Residence                        |              |             |        |
| 11. Present Condition Good; small add  12. Significance  13. Relationship to Site: Moved Date | ition at rear.        | Orio           | jinal Site                       | <del> </del> |             | · -    |
| 14. Bibliography  |                       |                |                                  |              |             |        |
| 15. Informant   |                       |                |                                  |              |             |        |
| 16. Recorder Dorothy Victor   |                       | Date           | April 2, 1986                    |              |             |        |
| DESIGNATIONS: TNRIS No.   |                       | Old THC Cod    | е                                |              |             |        |
| /RTHL /HABS (n  |                       |                |                                  |              |             |        |
|   | o.) TEX-              |                | PHOTO                            | DATA         | A           |        |
| NR: /Individual /Historic D   |                       | B&V            | PHOTO<br>V 4 x 5s                |              | \<br>slides |        |
| · ·   | istrict               |                |                                  |              | •           | i      |
| NR:/Individual /Historic D  | Istrict Resource YEAI | 35<br>R DRWR R | V 4 x 5s<br>mm Negs.<br>DLL FRME |              | slides      | FRME   |
| NR: /Individual /Historic D /Thematic /Multiple-  | istrict<br>Resource   | 35             | V 4 x 5s<br>mm Negs.<br>DLL FRME | R(<br>to 28  | slides      |        |
| NR: /Individual /Historic D /Thematic /Multiple-  | Istrict Resource YEAI | 35<br>R DRWR R | V 4 x 5s<br>mm Negs.<br>DLL FRME |              | slides      | FRME   |

| 1. County An     | gelina 5. USGS Quad                    | No.          |   | Site No.     |         |          | D-096 |
|------------------|--|--------------|---|--------------|---------|----------|-------|
| City/Rural D     | iboll                                  | . 1          | JTM Sector                              |              |         |          |       |
| 2. Name          |  | 6            | . Date: Facti                           | <br>ual      | E       | st. 19   | 15-25 |
| Address 10       | 06 Hendrix St., North                  | 7            | . Architect/f                           | Builder      |         | _        |       |
| _                |  | (            | Contractor                              |              |         |          |       |
| 3. Owner         |  | 8            | . Style/Type                            | Vernacular   | r Cotta | ge       |       |
| Address          |  | 9            | . Original Us                           | Residence    |         |          |       |
| 4. Block/Lot     | Village Addition, Block 2, Part of Lot | 12 P         | resent Use                              | Residence    |         |          |       |
| 44. Proceed Co.  | adition Frie Cont                      |              |   |              |         |          |       |
| 11. Present Co   | ndition Fair - Good                    |              |   |              |         |          |       |
| 12. Significance | •                                      |              |   |              |         |          |       |
| 13. Relationship | to Site: Moved Date                    |              | Ori                                     | ginal Site   |         |          |       |
|                  |  |              |   | _            |         |          |       |
| 14. Bibliography | /                                      |              |   |              |         |          |       |
| 15. Informant    |  | <del>-</del> |   |              |         |          |       |
| 16. Recorder     | Dorothy Victor                         |              | Date                                    | February 27  | , 1986  |          |       |
| DESIGNATIONS     |  | (            | Old THC Cod                             |              | •       |          |       |
|                  | /RTHL /HABS (no.) TEX-                 | `            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              | TO D    | ATA      |       |
| NR:              | /Individual /Historic District         |              | R&\                                     | <br>N 4 x 5s | , 10 D  | slide    | E     |
|                  | /Thematic /Multiple-Resource           |              |   | mm Negs.     |         | _ 3,,,,, |       |
| NRI              | File Name                              | YEAR         |   | OLL FRME     |         | ROLL     | FRMI  |
|                  |  | 1986         | 29                                      | _            | to      | 29       | 14    |
| <b>6</b>         | -h i                                   |              |   |              | to      |          |       |
| Continuation     | sneet                                  |              |   |              | to      |          |       |

| 1. County   | Angelina                              | 5. USGS Qua  | d No.         |             | Sit                                    | e No.      |        |               | D-0962    |
|---|---------------------------------------|--|---------------|-------------|--|------------|--------|---------------|-----------|
| City/Rural  | Diboll                                |  | _             | UTM Sect    | or                                     |            |        |               |           |
| 2. Name   | · · · · · · · · · · · · · · · · · · · |  | <del></del> 6 | i. Date: Fa | ctual                                  |            | E      | st. 19        | 30-40 (?) |
| Address   | 105 Hendrix St.,                      | South  | 7             | . Architec  | t/Builde                               | r          | _      | _             |           |
|   |                                       |  |               | Contracto   | r                                      |            |        |               |           |
| 3. Owner _  |                                       |  | 8             | . Style/Ty  | pe Ro                                  | ck House   |        |               |           |
| Address   |                                       |  | 9             | . Original  | Use Re                                 | sidence    |        |               |           |
| 4. Block/Lot  | Village Additio                       | n, Block 1, Lot 19   | F             | Present Us  | e Res                                  | sidence    |        |               | _         |
| 11. Present   | Condition Good                        | ast facade - rock face.  d; appears to be further  two parts; are fifty yeal on. |               |             | approxi                                | mately eig | ghty : | years old     | d; moved  |
| <ul><li>13. Relations</li><li>14. Bibliogra</li></ul> | hip to Site: Move                     | d Date ——  |               | °           | riginal :                              | Site XX    |        |               |           |
| = -   |                                       |  |               |             |  |            |        |               |           |
| 15. Informani   |                                       |  |               |             |  |            |        |               |           |
| 16. Recorder  |                                       | ctor   |               | Date        |  | ary 27, 19 | 986    |               |           |
| DESIGNATIO  | NS: TNRIS No.                         |  | C             | Old THC C   | ode                                    |            |        |               |           |
|   | /RTHL                                 | /HABS (no.) TEX-   |               |             |  | PHOTO      | D DA   | \TA           |           |
| NR:   |                                       | /Historic District   |               |             | ₹W 4 x                                 |            |        | _ slide:<br>_ | 5         |
| _   |                                       | /Multiple-Resource   |               |             | 35 mm                                  | -          |        |               |           |
| N   | IR File Name                          |  | YEAR<br>1986  |             | ROLL<br>29                             | FRME<br>12 | Tto I  | ROLL<br>29    | FRME      |
|   |                                       |  | 1700          |             | ************************************** | 14         | to     |               | 1.3       |
| Continuation  | n sheet                               |  |               |             |  |            | to     |               |           |
|   |                                       |  |               |             |  | <u> </u>   | ا `` ا |               | 1         |

| 1. County   | Angelina             |            | 5. USGS Qua                                  | d No. |            | Site       | e No.      |     |            | D-0963     |
|---|----------------------|------------|--|-------|------------|------------|------------|-----|------------|------------|
| City/Rural  | Diboli               |            | -  |       | UTM Sec    | tor        |            |     |            |            |
| 2. Name   |                      |            |  | 6     | . Date: Fa | actual     |            | E   | st. 19     | 30-40      |
| Address   | 410 Hendrix          | St., North |  | 7     | . Archited | ct/Builde  | r          | _   | ****       |            |
|   |                      |            |  | (     | Contracto  | or         |            |     |            |            |
| 3. Owner  |                      |            | 7  | 8     | . Style/Ty | /pe Bu     | ngalow     |     |            |            |
| Address   |                      |            |  | 9     | . Original | Use Res    | sidence    |     |            |            |
| 4. Block/Lot  | Park Addit           | ion, Block | 1, Lot 8                                     | P     | resent U   | se Res     | sidence    |     |            |            |
| 11. Present (   | double-h<br>building |            | 4 porch supports<br>ally in pairs; shee<br>L |       |            |            |            |     |            |            |
| <ul><li>12. Significar</li><li>13. Relationsl</li></ul> |                      | Moved      | Date   |       |            | Original : | Site       |     |            |            |
| 14. Bibliograf  | phy                  |            |  |       |            |            |            |     |            |            |
| 15. Informant   |                      |            |  |       |            |            |            |     |            |            |
| 16. Recorder  | Doroth               | y Victor   |  |       | Date       | e Febri    | uary 27, 1 | 986 |            |            |
| DESIGNATIO  | NS: TNRIS            | No.        |  | C     | OID THC C  | Code       |            |     |            |            |
|   | /RTHL                | /HA        | BS (no.) TEX-                                |       |            |            | PHOTO      | ס ס | ΑТА        |            |
| NR:   | /Individ             | lual /Hist | oric District                                |       | В          | &W 4 x     | _<br>5s    |     | slide      | s          |
|   | /Thema               | atic /Mu   | ltiple-Resource                              |       |            | 35 mm      | Negs.      |     |            |            |
| N/  |                      |            |  | YEAR  | DRWR       | ROLL       | FRME       |     |            |            |
| IN.   | R File Name          |            |  |       | DITTI      |            |            | T4_ | ROLL       | FRME       |
| IN  | H File Name          |            |  | 1986  |            | 29         | 16         | to  | ROLL<br>29 | FRME<br>16 |

| 1. County      | Angelina                     | 5. USGS Quad   | l No.    |            | Site       | No.        |       |        | D-0964      |
|----------------|------------------------------|--|----------|------------|------------|------------|-------|--------|-------------|
| City/Rural     | Diboll                       |  | ×        | JTM Sect   | or         | . –        |       |        | · · · · · · |
| 2. Name        |                              |  | 6        | . Date: Fa | ctual      |            | E     | st. 19 | 10-20       |
| Address        | 108 Hines                    |  | 7        | . Architec | t/Builde   | Г          | _     |        |             |
|                |                              |  | (        | Contracto  | r          |            |       |        |             |
| 3. Owner       |                              |  | 8        | . Style/Ty | pe Ver     | nacular C  | ottag | ,e     |             |
| Address        |                              |  | 9        | . Original | Use Res    | idence     | ,     |        |             |
| 4. Block/Lot   | Devereaux Additi             | on, Block 1, Lot 4   | P        | resent Us  | se Res     | idence     |       |        |             |
| 11. Present C  | upper glass ligh foundation. | screening above low<br>t; windows 2/2 wood<br>roof in fair-poor cond | double-l |            |            |            |       |        |             |
| 13. Relationsh | ip to Site: Moved            | Date   |          |            | original S | Site       |       |        |             |
| 14. Bibliograp | hy                           |  |          |            |            |            |       | •      |             |
| 15. Informant  |                              |  |          |            |            |            |       |        | <del></del> |
| 16. Recorder   | Dorothy Victo                | or   |          | Date       | Febru      | ary 27, 19 | 986   |        | <del></del> |
| DESIGNATIO     | NS : TNRIS No.               |  | 0        | Id THC C   | ode        |            |       |        | <del></del> |
|                | /RTHL /                      | HABS (no.) TEX-  |          |            |            | рното      | DA C  | TA     |             |
| NR:            |                              | Historic District  |          | В          | &W 4 x :   | -<br>5s    |       | slides | S           |
|                | /Thematic /                  | Multiple-Resource  |          |            | 35 mm      | Negs.      |       | 97.5   |             |
| NF             | R File Name                  |  | YEAR     | DRWR       | ROLL       |            |       | ROLL   | FRME        |
|                | 4                            |  | 1986     |            | 25         | 12         | ΙL    | 25     | 12          |
| Continuation   | n cheet                      |  |          |            |            |            | to    |        |             |
| Johannaallor   | 1 311001                     |  |          |            |            |            | to    |        |             |

| 1. County      | Angelina          | 5. USGS Quad                        | l No.      |            | Site       | e No.      |      |        | D-0965    |
|----------------|-------------------|-------------------------------------|------------|------------|------------|------------|------|--------|-----------|
| City/Rural     | Diboll            | <del></del>                         |            | JTM Sec    | tor        |            |      |        |           |
| 2. Name        |                   |                                     | 6          | . Date: Fa | actual     |            | E    | st. 19 | 15-25     |
| Address        | 110 Hines         |                                     | 7          | . Archited | :t/Builde  | r          | _    | _      |           |
|                |                   |                                     | (          | Contracto  | r          |            |      |        |           |
| 3. Owner       |                   |                                     | 8          | . Style/Ty | /pe Vic    | torian Co  | tage | ;      |           |
| Address        |                   |                                     | 9          | . Original | Use Res    | idence     |      |        |           |
| 4. Block/Lot   | Devereaux Addi    | tion, Block 1, Lot 5                | Р          | resent U   | se Res     | idence     |      |        |           |
| 11. Present C  |                   | er glass light; windows<br>i - Fair | , <b>,</b> |            |            | •          |      |        |           |
| 12. Significan |                   |                                     |            |            |            | ,          |      |        |           |
| 13. Relationsh | ip to Site: Moved | d Date                              |            |            | Original : | Site       |      |        |           |
| 14. Bibliograp | hy                |                                     |            |            |            |            |      | -      |           |
| 15. Informant  |                   |                                     |            |            |            |            |      |        |           |
| 16. Recorder   | Dorothy Vic       | tor                                 |            | Date       | Febru      | ary 27, 19 | 986  |        |           |
| DESIGNATION    | NS: TNRIS No.     |                                     | C          | HC C       | ode        |            |      |        |           |
|                | /RTHL             | /HABS (no.) TEX-                    |            |            |            | РНОТС      | D/   | ATA    |           |
| NR:            | /Individual /     | /Historic District                  |            | В          | &W 4 x     | -<br>5s    |      | slide  | S         |
| · ·            | /Thematic         | /Multiple-Resource                  |            |            | 35 mm      | Negs.      |      | -      |           |
| NF             | R File Name       | ·                                   | YEAR       | DRWR       | ROLL       | FRME       | ١.   | ROLL.  | FRME      |
|                |                   |                                     | 1986       |            | 25         | 11         | to   | 25     | 11        |
| Continuation   | n sheet           |                                     | <u> </u>   |            |            |            | to   |        | <b>  </b> |
| 20             |                   |                                     |            |            |            | l i        | to   |        | 1 1       |

| 1. County   | Angel             | ina                                    | 5. USGS Quad   | d No.                   |                          | Sit                            | e No.       | 24   |          | D-0966 |
|---|-------------------|--|--|-------------------------|--------------------------|--------------------------------|-------------|------|----------|--------|
| City/Rural  | Dibo              | 11                                     |  |                         | UTM Sec                  | tor                            | _           |      |          |        |
| 2. Name   |                   |  |  | 6                       | . Date: Fa               | actual                         |             | E    | st. 1    | 920-40 |
| Address   | 114 F             | lines                                  |  | 7                       | . Archited               | ct/Builde                      | ∍r          | _    | -        |        |
|   |                   |  |  |                         | Contracto                | r                              |             |      |          |        |
| 3. Owner _  |                   |  |  | 8                       | . Style/Ty               | pe Bu                          | ngalow      |      |          | -      |
| Address   |                   |  |  | 9                       | . Original               | Use Re                         | sidence     |      | -        |        |
| 4. Block/Lot                                      | De                | vereaux Ado                            | lition, Block 1, Lot 7   | F                       | Present U                | se Re                          | sidence     |      |          |        |
| 11. Present C<br>12. Significan<br>13. Relationsh | si<br>b<br>Condit | ide-facing e<br>rick chimne<br>ion Goo | nood mold and splayed we ntry door; windows 12/1 ys; second story additioned; altered by vinyl sidinated. Date | 12, 9/9 w<br>n at rear; | ood doubl<br>garage at i | e-hung v<br>rear.<br>dditions. | vith hood 1 |      |          |        |
| 14. Bibliograp                                    | ohy               |  |  |                         |                          |                                |             |      |          |        |
| 15. Informant                                     |                   | <del></del>                            |  |                         |                          |                                |             |      |          |        |
| 16. Recorder                                      |                   | Dorothy Vi                             | ictor  |                         | Date                     | April                          | 2, 1986     |      |          |        |
| DESIGNATIO  | NS:               | TNRIS No.                              |  |                         | ON THE                   | ode                            |             |      |          |        |
|   |                   | 'RTHL                                  | /HABS (no.) TEX-   | ·                       |                          |                                | PHOTO       | ) D/ | ATA      |        |
| NR:   | /                 | 'Individual                            | /Historic District   |                         | В                        | &W 4 x                         | _<br>5s     |      | slid     | es     |
| 263   |                   | Thematic                               | /Multiple-Resource   |                         |                          | 35 mm                          | Negs.       |      | _        |        |
| NI  | R File            | Name                                   |  | YEAR                    | DRWR                     | ROLL                           | FRME        |      | ROLL     |        |
|   |                   |  | · <del>-</del>   | 1986                    |                          | 25                             | 10          | to   | 25       | 10     |
| Continuation                                      | n she             | et                                     |  |                         |                          |                                |             | to   | <u> </u> |        |
|   |                   | ••                                     |  |                         |                          |                                |             | to   | l        |        |

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| 1. County                               | Angelina       | 5. USGS Quad           | l No. |           | Site       | No.        |       |         | D-0967   |
|---|----------------|------------------------|-------|-----------|------------|------------|-------|---------|----------|
| City/Rural                              | Diboll         |                        |       | JTM Sect  | or         |            |       |         |          |
| 2. Name                                 |                |                        | 6.    | Date: Fa  | ctual      |            | E     | st. 192 | 20s      |
| Address                                 | 116 Hines      |                        | 7.    | Archited  | t/Builde   | г          |       |         |          |
|   |                |                        |       | Contracto | r          |            |       |         |          |
| 3. Owner _                              |                |                        | 8     | Style/Ty  | pe Ver     | nacular Vi | ctori | an      |          |
| Address                                 |                |                        | 9.    | Original  | Use Res    | idence     |       |         |          |
| 4. Block/Lot                            | Devereaux Ad   | dition, Block 1, Lot 8 | P     | resent Us | se Res     | idence     |       |         |          |
| 11. Present 12. Significa 13. Relations |                | r - Poor<br>ed Date    |       |           | Original ( | Site XX    |       |         |          |
| 14. Bibliogra                           |                |                        |       |           |            |            |       |         |          |
| 16. Recorde                             | r Dorothy V    | /ictor                 |       | Date      | April      | 2, 1986    |       |         |          |
|   | ONS : TNRIS No |                        | -     |           |            | -          |       |         |          |
| DEGIGITATION                            | /RTHL          | /HABS (no.) TEX-       |       |           |            | PHOTO      | DA    | TΑ      |          |
| NR:                                     |                | /Historic District     |       | E         | &W 4 x     | _<br>5s    |       | slide   | S        |
|   |                | : /Multiple-Resource   |       |           | 35 mm      | Negs.      |       | -       |          |
| 1                                       | NR File Name   |                        | YEAR  | DRWR      |            | FRME       |       | ROLL    |          |
|   | _              |                        | 1986  |           | 25         | 9          |       | 25      | 9        |
| Continuati                              | on sheet       |                        |       |           |            |            | to    |         | <u> </u> |
| Continuati                              | OII SIIGEL     |                        |       | l         |            | I          | to    |         |          |

|   | ngelina   | <ol><li>USGS Quad N</li></ol>           | J.               | Sit  | • |        |                      | D-0968 |
|---|---|---|------------------|--|---|--------|----------------------|--------|
| City/Rural D  | iboll   |   | UTM Sec          | tor  |   |        |                      |        |
| 2. Name   |   |   | <br>6. Date: F   | actual                                     |   | Es     | st. 19               | 10-25  |
| Address 1   | 18 Hines  |   | 7. Archite       | _  | er                                      | _      | _                    |        |
|   |   |   | Contract         | or   |   |        |                      |        |
| 3. Owner  |   |   | 8. Style/T       | ype Ve                                     | rnacular V                              | ictori | ian                  |        |
| Address   |   |   | 9. Origina       | Use Re                                     | sidence                                 |        |                      |        |
| 4. Block/Lot  | Devereaux Addition, B   | lock 1, Lot 9                           | —<br>Present U   | se Re                                      | sidence                                 |        |                      |        |
|   |   |   |                  |  |   |        |                      |        |
| 12. Significance  | •   | ate                                     |                  | Original                                   | Site XX                                 |        |                      |        |
| 12. Significance  | to Site: Moved D  | ate                                     | •                | Original                                   | Site XX                                 |        |                      |        |
| 12. Significance<br>13. Relationship<br>14. Bibliography  | to Site: Moved D  | ate                                     | •                | Original                                   | Site XX                                 |        |                      |        |
| <ul><li>11. Present Cor</li><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved D  | ate                                     | Dat              |  | Site XX                                 |        | -                    |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant  | to Site: Moved D  | ate                                     |                  | e Apri                                     |   |        |                      | -      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder   | to Site: Moved D  Dorothy Victor  TNRIS No.   |   | Dat              | e Apri                                     |   | D DA   | TA                   | -      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder   | to Site: Moved D  Dorothy Victor  TNRIS No.   | S (no.) TEX-                            | Dat<br>Old THC ( | e Apri                                     | 2, 1986<br>PHOTO                        | D DA   | TA slide             | s      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS  | Dorothy Victor S: TNRIS No.  /RTHL /HAB /Individual /Histor                             | S (no.) TEX-                            | Dat<br>Old THC ( | e Apri                                     | 1 2, 1986<br>_ PHOTO                    | D DA   |                      | s      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | Dorothy Victor S: TNRIS No.  /RTHL /HAB /Individual /Histor                             | S (no.) TEX- ric District sple-Resource | Dat<br>Old THC ( | e Apri<br>Code<br>3&W 4 x<br>35 mm<br>ROLL | PHOTO<br>5s<br>Negs.<br>FRME            |        | _ slide<br>_<br>ROLL | FRME   |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | Dorothy Victor S: TNRIS No.  /RTHL /HAB /Individual /Histor /Thematic /Multi            | S (no.) TEX- ric District sple-Resource | Dat<br>Old THC ( | e Apri<br>Code<br>3&W 4 x<br>35 mm         | PHOTO 5sNegs.                           | to [   | slide<br>–           |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | Dorothy Victor  S: TNRIS No.  /RTHL /HAB /Individual /Histor /Thematic /Multi File Name | S (no.) TEX- ric District sple-Resource | Dat<br>Old THC ( | e Apri<br>Code<br>3&W 4 x<br>35 mm<br>ROLL | PHOTO<br>5s<br>Negs.<br>FRME            |        | _ slide<br>_<br>ROLL | FRME   |

5.40

| 1. County  | Angelina    | 5. USGS Qua                           | d No.    |            | Sit       | le No.  |     |        | D-0969 |
|--|-------------|---------------------------------------|----------|------------|-----------|---------|-----|--------|--------|
| City/Rural   | Diboll      |                                       | _        | UTM Sec    | tor       | _       |     |        |        |
| 2. Name  |             |                                       |          | 6. Date: F | actual    |         |     | ≣st. : | 1930s  |
| Address  | 120 Hines   |                                       | 7        | . Archite  | ct/Builde | ər      |     | -      |        |
|  |             |                                       |          | Contract   | or        |         |     |        |        |
| 3. Owner _   |             |                                       | 8        | 3. Style/T | ype Bu    | ngalow  |     |        |        |
| Address  |             |                                       | 9        | . Original | Use Re    | sidence |     |        |        |
| 4. Block/Lot   | Devereau    | x Addition, Block 1, Lot 10           | F        | Present U  | se Re     | sidence |     |        |        |
| <ol> <li>Present 0</li> <li>Significant</li> <li>Relationsh</li> </ol> | icə         | Good  Moved Date                      | <u></u>  |            | Original  | Site XX |     |        |        |
| 14 Dibliogram  |             |                                       |          |            |           |         |     |        |        |
| 14. Bibliograp   |             |                                       |          |            |           |         |     |        |        |
| 15. Informant  |             |                                       |          |            |           |         |     |        |        |
| 16. Recorder   | Dorot       | hy Victor                             |          | Dat        | e April   | 2, 1986 |     |        |        |
| DESIGNATIO   | NS : TNRIS  | No.                                   | C        | OHT BIG    | Code      |         |     |        |        |
|  | /RTHL       | . /HABS (no.) TEX-                    |          |            |           | РНОТО   | ם כ | ATA    |        |
| NR:  | ∕Indivi     | dual /Historic District               |          | E          | 8&W 4 x   | _<br>5s |     | slid   | es     |
|  | /Them       | natic /Multiple-Resource              |          |            | 35 mm     | Negs.   |     | _      |        |
| N  | R File Name |                                       | YEAR     | DRWR       | ROLL      | FRME    | ٠.  | ROLL   |        |
|  |             | · · · · · · · · · · · · · · · · · · · | 1986     |            | 25        | 7       | to  | 25     | 7      |
| Continuatio  | n sheet     |                                       | <u> </u> |            |           |         | to  |        |        |
|  |             |                                       |          |            |           |         | to  |        |        |

| 1. County Ar     | ngelina  | 5. USGS Quad                           | No.      |             | Sit       | e No.      |      |             | D-0970   |
|------------------|--|--|----------|-------------|-----------|------------|------|-------------|----------|
| City/Rural D     | Piboll   | _                                      |          | UTM Sec     | tor       |            |      |             |          |
| 2. Name          |  |  | 6        | . Date: Fa  | actual    |            | E    | st. 19      | 010      |
| Address 2        | 03 or 205 Hines  |  | 7        | . Archited  | ct/Builde | er         | _    |             |          |
| _                |  |  |          | Contracto   | or        |            |      |             | <u> </u> |
| 3. Owner         |  |  | 8        | . Style/Ty  | ype Ve    | macular V  | icto | rian        |          |
| Address          |  |  | 9        | . Original  | Use Re    | sidence    |      |             |          |
| 4. Block/Lot     | City of Diboll, Block  | 4, Lot 2 or 3                          | F        | resent U    | se Re     | sidence    |      | _           |          |
| 11. Present Co   | hip and gable roofs<br>fornt with battered<br>4/4, 6/6 wood doub | boxed columns, lo<br>le-hung; sleeping | ow porch | ı wall with | screeni   | ng; two er |      |             |          |
| TT. Flesent OU   |  | <u> </u>                               |          |             |           |            |      |             |          |
| 12. Significance | •  |  |          |             |           |            |      |             |          |
| 13. Relationship | to Site: Moved   | Date                                   |          |             | Original  | Site XX    |      |             |          |
| 14. Bibliography | /  |  |          |             |           |            |      | <del></del> |          |
| 15. Informant    |  |  |          |             |           |            |      |             |          |
| 16. Recorder     | Dorothy Victor   |  |          | Date        | e Apri    | 1 2, 1986  |      |             |          |
| DESIGNATIONS     | S: TNRIS No.   |  |          | OID THC (   | Code      |            |      | · · · · · · |          |
|                  | /RTHL /HA  | BS (no.) TEX-                          |          |             |           | PHOTO      | D D  | ATA         |          |
| NR:              | /Individual /Hist  | • •                                    | -        |             | &W 4 x    | _          |      | slide       | s        |
|                  | <br>/Thematic /Mu  | Itiple-Resource                        |          |             | 35 mm     | Negs.      |      | _           |          |
| NR               | File Name  |  | YEAR     | DRWR        | ROLL      | FRME       | _    | ROLL        | FRME     |
|                  |  |  | 1986     |             | 25        | 13         | to   | 25          | 13       |
| Continuation     | choot  |  |          |             |           |            | to   |             |          |
| Common and it    | 2110 Gt  |  |          |             |           |            | to   |             |          |
|                  |  |  | 12       | %           |           |            |      |             |          |

| 1. County      | Angelina          | 5. USGS Quad                                       | No.          |            | Sit          | e No.    |       |               | D-0971       |
|----------------|-------------------|--|--------------|------------|--------------|----------|-------|---------------|--------------|
| City/Rural     | Diboll            | <del></del>  |              | JTM Sec    | tor          |          |       |               |              |
| 2. Name Sax    | cons Florist      |  | 6            | . Date: Fa | actual       | <u> </u> | E     | st. 19        | 20-35        |
| Address        | 303 Hines St., Ea | ast  | 7            | . Archited | ct/Builde    | er       | _     | -             |              |
|                |                   | = = =  | (            | Contracto  | r            |          |       |               |              |
| 3. Owner       |                   |  | 8            | . Style/T  | pe Co        | ttage    |       |               |              |
| Address        |                   |  | 9            | . Original | Use Res      | sidence  |       |               |              |
| 4. Block/Lot   | Park Addition,    | Block 1, Lot 17 or 18                              | F            | resent U   | se Res       | sidence  |       |               |              |
| 10. 5030.150   |                   | l frame with bull-nosed<br>omposition shingles; po |              |            |              |          |       |               |              |
| 11. Present C  | 014 - 111 -       |  | o be gui     | ded to old | Fairchild    |          | on at | Burke a       | nd the       |
|                | p to 0.10. 111010 |  |              |            | J.1.g.1.10.1 |          |       |               |              |
| 14. Bibliograp | ohy               |  |              |            |              |          |       |               |              |
| 15. Informant  | David Saxo        | n has photos of old F                              | airchild     | Plantation | at Burke     | <u>.</u> |       |               |              |
| 16. Recorder   | Dorothy Vi        | ctor, Larry Hodge                                  |              | Date       | April        | 2, 1986  |       |               |              |
| DESIGNATIO     | NS : TNRIS No.    |  | C            | Ad THC C   | Code         |          |       |               |              |
|                | /RTHL             | /HABS (no.) TEX-                                   | _            |            |              | _ РНОТО  | D/    | ATA           |              |
| NR:            |                   | /Historic District                                 |              | Е          | &W 4 x       |          |       | _ slide:<br>_ | s            |
|                |                   | /Multiple-Resource                                 |              |            | 35 mm        | _        |       |               |              |
| Ni             | R File Name       |  | YEAR<br>1986 | DRWR       | ROLL<br>25   | FRME     | Tto   | ROLL<br>25    | FRME         |
|                |                   |  |              |            |              |          | to    | <del></del>   | <del> </del> |
| Continuatio    | n sheet           |  |              |            |              |          | to    |               | -            |

| 1. County A   | ngelina   | 5. USGS Qua   | d No.  |  | Sit  | le No.  |                                 |  | D-0972                            |
|---|---|---|--|--|--|---|---------------------------------|--|-----------------------------------|
| City/Rural  | Diboll  |   |  | UTM Sect   | or   |   |                                 |  |                                   |
| 2. Name Hen   | ry G. Tem   | ole Residence   | e  | . Date: Fa   | ctual 19   | 937   | E                               | st.  |                                   |
| Address   | 501 Hines   | Road at Booker  |  | 7. Architec  | :t/Builde  | er Ed Boo   | ict                             | _  |                                   |
|   |   |   |  | Contracto  | r co   | ntinued   |                                 |  |                                   |
|   | -   | x Corporation, c/o Tony Benn  | ett 8  | 3. Style/Ty  | pe Ne  | oclassical  |                                 |  |                                   |
| _   | Drawer N,   | Diboll, TX 75941  | 9  | ). Original  | Use Rc   | sidence   |                                 |  |                                   |
| 4. Block/Lot  | continue  | 1   | F  | Present Us   | se Re  | sidence   |                                 |  |                                   |
|   | founda<br>across<br>diamor<br>side lig<br>additio | tory; wood frame with wide lation; intersecting gable roofs assouth facade; five-bay gallery id-patterned railing and is screethts and transom lights; windon on east — sun porch/family in | with comporch accened; cerews 8/8, room with | iposition shares front valued entry description of the state of the st | ningles,<br>with box<br>loor - wo<br>lood doul<br>lass doo | cornice re-<br>ted Doric (<br>pod (mode<br>ble-hung v<br>ers and Do | turns<br>colus<br>rn) v<br>vith | s, three d<br>mns,<br>vith smal<br>hood mo | lormers<br>il paned<br>old; later |
| 11. Present Co  | ondition  | Excellent; house has been re  | :-sided w                                    | vith compos  | sition bo  | oard.   |                                 |  |                                   |
| <ul><li>12. Significance</li><li>13. Relationship</li></ul> | and I   | l example of style with classic<br>ucy Anderson Temple; he wa<br>Moved Date   |  | ntendent of  | f the Soi  |   |                                 |  |                                   |
|   |   |   |  |  |  |   | _                               |  |                                   |
| 14. Bibliograph   | y Land  | of the Little Angel; historic p   | hotogra                                      | phs, T.L.L.  | Temple   | е Метогіа   | al Li                           | brary.                                     |                                   |
| 15. Informant   | Gresi   | ham Temple; Harvin Moore,   | Sr. A.I.A                                    | A.; Milton l   | McGint   | y, A.I.A.   |                                 |  |                                   |
| 16. Recorder  | Doro  | thy Victor, Sally Victor  |  | Date   | Apri   | 1, 1986   |                                 |  |                                   |
| DESIGNATION   | S: TNRI   | S No.   | C  | OID THC C  | ode  |   |                                 |  | III.                              |
|   | /RTH  | L /HABS (no.) TEX-  |  |  |  | PHOTO   | ) DA                            | ATA  |                                   |
| NR:   | ∕Indiv  | idual /Historic District  |  | В  | &W 4 x   | _<br>5s   |                                 | slide                                      | S                                 |
|   | /Ther   | natic /Multiple-Resource  |  | ;  | 35 mm  | Negs.   |                                 |  |                                   |
| NR  | File Name   |   | YEAR   |  | ROLL   |   | T                               | ROLL                                       | FRME                              |
|   |   |   | 1986<br>1986                                 |  | 25<br>31   | 15  | to                              | 25<br>31                                   | 4                                 |
| Continuation  | sheet   |   | 1700   |  | 71   | 12  | to                              | 21   | 15                                |
|   |   | k 8, Lot 9, Account #3550-32  |  |  |  |   | Co                              |  |                                   |

4. Town of Diboll, Block 8, Lot 9, Account #3550-321-008-009-02. 7. Temple Lumber Company, Lewis Landers, foreman. 10. grounds, bounded by painted board fence and brick wall; barn structure, greenhouse, garage, caretaker's house; porte cochere on west side of house; exterior brick chimney on west; curved, exposed aggregate driveway. Interior details: The house has a central hall with living room on the east side and dining room on the west or railroad side; the hall extends past the kitchen and breakfast room; there are four bedrooms; the 2nd floor is one open room for parties, etc. The walls were papered, hardwood floors; ceiling height is 8 to 9 feet. Ca. 1939 the cheif engineer at the mill designed an air conditioning system for the house and the mill installed it. Gresham Temple remembers it as home-made but effective. 12. during the 1930s and president during the 1940s. The Temples came to Diboll in 1906, shortly after their marriage, from Millers Tavern, Virginia. Temple worked as a laborer in the mill for his uncle, T.L.L. Temple. At some point the Temples moved to Pineland, where Temple was superintendant. In 1937 the Temples returned to Diboll and had this house built. Ed Bodet, an architect in Houston, who was employed by the Temple Lumber Company designing houses during the Great Depression, was the architect of the residence with input from Mrs. Temple. Bodet went to school at Rice University and studied at Rice University. He is remembered by his colleagues as having designed a large number of churches. The house was constructed by a carpenter crew from the Temple mill. In February 1939 he and H. B. White and H. C. White organized the Temple-White Company to manufacture broom and mop handles at Diboll. Gresham Temple, son of Henry and Lucy Temple, lived in the house with his parents from 1939 to 1963. Henry Temple

died in 1948. The residence still serves the Arthur Temple family when they are in Diboll. Gresham Temple recalls that Arthur Temple did some renovations when he moved into the house; however they did not significantly alter the structure. The residence is one of the few early structures associated with the Southern Pine Lumber Company now the Temple-Estex Corporation. The Commissary Building, an RTHL, (Site No. D-0902) has been extensively altered. The Mop and Broom factory established by Henry G. Temple and his partners (Site No. D-1012) should be nominated to the National Register in 1988 when it reaches 50 years of age. The Henry G. Temple Residence is nominated to the National Register. The areas of significance are architecture, commerce, and industry.

| 1. County Ang   | gelina 5. U                 | SGS Quad No. |                   | Sit       | e No.    |      |        | D-0973 |
|---|-----------------------------|--------------|-------------------|-----------|----------|------|--------|--------|
| City/Rural Di   | boll                        |              | UTM Sec           | tor       | _        |      | 32     |        |
| 2. Name   |                             |              | -<br>_ 6. Date: F | actual    |          | E    | st. 19 | 25-35  |
| Address M   | ockingbird (Rte 1, Box 640) | 3)           | 7. Archite        | ct/Builde | er       | _    | _      |        |
| _   |                             |              | Contracto         | or        |          |      |        |        |
| 3. Owner  |                             |              | 8. Style/T        | уре Ви    | ngalow   |      |        |        |
| Address   |                             |              | 9. Original       | Use Re    | sidence  |      |        |        |
| 4. Block/Lot  |                             |              | Present U         | se Re     | sidence  |      |        |        |
| 11. Present Con<br>12. Significance<br>13. Relationship | <u> </u>                    | ouble-hung.  | 8 (               | Original  | Site     |      |        |        |
| 14. Bibliography  |                             | •            |                   |           |          |      |        |        |
| 15. Informant   | 75                          |              |                   |           |          |      |        |        |
| 16. Recorder  | Dorothy Victor              |              | Dat               | e April   | 1, 1986  |      |        |        |
| DESIGNATIONS  | : TNRIS No.                 |              | Old THC           | Code      |          |      |        |        |
|   | /RTHL /HABS (n              | o.) TEX-     | -                 |           | PHOTO    | O DA | ATA    |        |
| NR:   | /Individual /Historic Di    | strict       | E                 | 3&W 4 x   | -<br>5s  |      | slide  | S      |
|   | /Thematic /Multiple-f       | Resource     |                   | 35 mm     | Negs.    |      |        |        |
| NR F  | ile Name                    | YEA          |                   | ROLL      | FRME     | T    | ROLL   | FRME   |
|   |                             | 1980         | 2                 | 28        | 18       | to   | 28     | 18     |
| Continuation s  | heet                        |              |                   |           |          | to   |        |        |
|   |                             |              |                   | -11       | <u> </u> | اسا  |        |        |

| 1. County Ar     | ngelina   | 5. USGS Quad     | d No.       |             | Sit       | e No.     |       |           | D-0974 |
|------------------|---|------------------|-------------|-------------|-----------|-----------|-------|-----------|--------|
| City/Rural D     | iboll   | <b>–</b>         |             | UTM Sec     | tor       | _         |       |           |        |
| 2. Name          |   |                  | 6           | . Date: Fa  | ctual     |           | E     | st. 19    | 920s   |
| Address 7        | 03 Mulberry   |                  | 7           | . Archited  | :t/Builde | er        | _     |           |        |
| -                |   |                  |             | Contracto   | ır        |           |       |           |        |
| 3. Owner         |   |                  | 8           | . Style/Ty  | /pe Co    | ttage     |       |           |        |
| Address          |   |                  | 9           | . Original  | Use Re    | sidence   |       |           |        |
| 4. Block/Lot     |   |                  | F           | Present U   | se Re     | sidence   |       |           |        |
| 11. Present Co   | double-hung; venti<br>inset porch on rear<br>ndition Good |                  | om or ac    | nise, exter | or orick  | Ciminey   | OII W | rest, aug | попаг  |
| 12. Significance | •   |                  |             |             |           |           |       |           |        |
| 13. Relationship | to Site: Moved  | Date             |             |             | Original  | Site XX   |       |           |        |
| 14. Bibliograph  | /   |                  | <u>-</u>    |             |           |           |       |           |        |
| 15. Informant    | ···-  |                  |             | ·           |           | •         |       |           |        |
| 16. Recorder     | Dorothy Victor  |                  |             | Date        | April     | l 8, 1986 |       |           |        |
| DESIGNATIONS     | S: TNRIS No.  |                  | -           | OID THC     | ode       |           |       |           |        |
|                  | /RTHL /HA   | ABS (no.) TEX-   | <del></del> |             |           | РНОТО     | ) D   | ATA       |        |
| NR:              | /Individual /His  | toric District   |             | В           | &W 4 x    | -<br>5s   |       | slide     | s      |
|                  | Thematic /Mu  | ıltiple-Resource |             |             | 35 mm     | Negs.     |       | _         |        |
| NR               | File Name   |                  | YEAR        | DRWR        | ROLL      | FRME      | -     | ROLL      | FRME   |
|                  |   |                  | 1986        |             | 28        | 16        | to    | 28        | 16     |
| Continuation     | sheet   |                  |             |             |           |           | to    |           |        |
|                  |   |                  |             |             |           |           | to    |           |        |

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| 1. County   | Angelina              | 5. USGS Quad       | No.    |            | Site       | e No.   |            |       | D-0975       |
|---|-----------------------|--------------------|--------|------------|------------|---------|------------|-------|--------------|
| City/Rural  | Diboll                | <del>-</del>       | $\neg$ | UTM Sect   | lor        |         |            |       |              |
| 2. Name   |                       | -                  | 6      | . Date: Fa | ıctual     |         | Es         | t. 19 | 20-30s       |
| Address   | 306 Neal Pickett/Beec | h St.              | 7      | . Archited | :t/Builde  | r       | _          | _     |              |
|   |                       |                    | (      | Contracto  | r          |         |            |       |              |
| 3. Owner  |                       |                    | 8      | . Style/Ty | pe Ve      | nacular |            |       |              |
| Address   |                       |                    | 9      | . Original | Use Res    | idence  |            |       |              |
| 4. Block/Lot  | Allen Addition, Blo   | ck 1, Lot 16 or 18 | P      | resent Us  | se Res     | idence  |            | -     |              |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationshi</li></ul> |                       | Date               |        | c          | Original ( | Site    |            |       |              |
| 14. Bibliograp<br>15. Informant   |                       |                    |        |            |            |         |            |       |              |
| 16. Recorder  | Dorothy Victor        |                    |        | Date       | April      | 2, 1986 |            |       |              |
| DESIGNATION   | NS: TNRIS No.         |                    | C      | Nd THC C   | ode        |         |            |       |              |
|   | /RTHL /HV             | ABS (no.) TEX-     |        |            |            | PHOTO   | DA'        | TA    |              |
| NR:   | /Individual /His      | storic District    |        | В          | &W 4 x     | _<br>5s |            | slide | s            |
|   | /Thematic /Mi         | ultiple-Resource   |        |            | 35 mm      | Negs.   |            | -     |              |
| NF  | R File Name           |                    | YEAR   | DRWR       | ROLL       |         |            | ROLL  | FRME         |
|   |                       | -                  | 1986   |            | 30         | 12      | 4. J-      | 30    | 12           |
| Continuation  | ı sheet               |                    |        |            |            |         | to  <br>to |       | <del> </del> |
|   |                       |                    |        |            |            |         | 1°° L      |       |              |

| 1. County Ange  | elina 5. USGS Quad              | No.  |              | Site      | e No.   |     |        | D-0976 |
|---|---------------------------------|------|--------------|-----------|---------|-----|--------|--------|
| City/Rural Dib  | oll                             |      | JTM Secto    | r         |         |     |        |        |
| 2. Name   |                                 | 6    | . Date: Fac  | tual      |         | E   | st. 19 | 20-30  |
| Address 200   | Office                          | 7    | . Architect/ | /Builde   | r       | _   | -      |        |
|   |                                 |      | Contractor   |           |         |     |        |        |
| 3. Owner  |                                 | 8    | . Style/Typ  | e Cot     | tage    |     |        |        |
| Address   | 8                               | 9    | . Original U | Jse Res   | idence  |     |        |        |
| 4. Block/Lot T  | own of Diboll, Block 5-A, Lot 2 | F    | resent Use   | Res       | idence  |     |        |        |
| <ol> <li>Present Cond</li> <li>Significance</li> <li>Relationship to</li> </ol> |                                 |      | Or           | riginal ( | Site    |     |        |        |
| 14. Bibliography  |                                 |      |              |           | -       |     |        |        |
| 16. Recorder  | Dorothy Victor                  |      | Date         | Anril     | 8, 1986 |     |        |        |
| DESIGNATIONS :  |                                 |      | Old THC Co   |           |         |     |        |        |
| DESIGNATIONS .  | /RTHL /HABS (no.) TEX-          | —`   |              | 000       | РНОТО   | ס ס | ATA    |        |
| NR:   | /Individual /Historic District  |      | B&           | W 4 x     | _<br>5s |     | slide  | s      |
| · · · · · · · · · · · · · · · · · · ·   | /Thematic /Multiple-Resource    |      | 3            | 15 mm     | Negs.   |     |        |        |
| NR Fil  | e Name                          | YEAR |              | ROLL      | FRME    |     | ROLL   | FRME   |
|   |                                 | 1986 | 2            | 8         | 10      | to  | 28     | 10     |
| Continuation sh   | poet                            |      |              |           |         | to  |        |        |
| Continuation St   | 1001                            |      |              |           |         | to  |        |        |

| 1. County Angelina 5. USGS Quad N  | 0.            | Site     | e No.   |       |        | D-0977 |
|--|---------------|----------|---------|-------|--------|--------|
| City/Rural Diboll  | UTM Sector    | r        |         |       |        |        |
| 2. Name  | 6. Date: Fact | tual     |         | Е     | st. 19 | 30-40  |
| Address 304 Office   | 7. Architect/ | Builde   | r       | _     |        |        |
|  | Contractor    |          |         |       |        |        |
| 3. Owner   | 8. Style/Typ  |          |         |       |        |        |
| Address  | 9. Original U | se Res   | idence  |       |        |        |
| 4. Block/Lot   | Present Use   | Res      | idence  |       |        |        |
| 10. Description  | _             |          |         |       |        |        |
| 11. Present Condition Good; altered by vinyl siding.  12. Significance  13. Relationship to Site: Moved Date | Ori           | iginal S | Site    |       |        |        |
| 14. Bibliography   | -             |          |         |       |        |        |
| 15. Informant  |               |          |         |       |        |        |
| 16. Recorder Dorothy Victor  | Date          | April    | 8, 1986 |       |        |        |
| DESIGNATIONS: TNRIS No.  | Old THC Co    | de       |         |       |        |        |
| /RTHL /HABS (no.) TEX-   |               |          | PHOTO   | DA    | ATA    |        |
|  | D91           | W 4 x 5  | 5s      |       | slide  | S      |
| NR:/Individual /Historic District  | Dat           |          |         |       |        |        |
| /Thematic /Multiple-Resource   | 3!            | 5 mm l   |         |       |        |        |
| /Thematic /Multiple-Resource   | 3!            | 5 mm l   |         | ا مدا | ROLL   | FRME   |
| /Thematic /Multiple-Resource   | 3!            |          |         | to to | ROLL   | FRME   |

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| 1. County Angelin     | na  | 5. USGS Quad       | No.     |               | Site      | No.         |           |        | D-0978 |
|-----------------------|---|--------------------|---------|---------------|-----------|-------------|-----------|--------|--------|
| City/Rural Diboll     |   | •                  |         | JTM Secto     | or        |             |           |        |        |
| 2. Name Mr. & Mr.     | s. York House; C.   | L. Moutray         | 6.      | Date: Fac     | tual 19   | 38 & 1939   | ) E       | st.    |        |
| Address 409 Pa        | ırk   | -                  | 7.      | Architect     | /Builde   | г           | _         |        |        |
|                       |   |                    |         | Contractor    | ,         |             |           |        |        |
| 3. Owner              |   |                    | 8.      | Style/Typ     | oe Cot    | tage        |           |        |        |
| Address               |   |                    | 9.      | Original U    | Jse Res   | idence      |           |        |        |
| 4. Block/Lot Park     | Addition, Block   | 1, Lot 7 or 8      | P       | resent Us     | e Res     | idence      |           |        |        |
| 4:                    | ont-facing gable ro<br>k 4 porch supports<br>suble-hung, genera | , wood wainscot,   | two woo | od-paneled    | entry do  | ors; wind   | ows       |        |        |
| 11. Present Condition | on Good; addi   | tion at rear (more | than 20 | years old);   | original  | ly a four-i | тооп      | house. |        |
| 12. Significance      | Built by Southern<br>Louisiana. White                           |                    |         | nop and br    | oom har   | idle manu   |           |        | n      |
| 13. Relationship to S | Site: Moved [   | )ate               |         | <del></del> ° | riginal S | Site XX     |           |        |        |
| 14. Bibliography      |   |                    | -<br>   |               |           |             |           |        |        |
| 15. Informant         | Mr. C. L. Moutra  | y, 2/25/86         |         |               |           |             |           | -      |        |
| 16. Recorder          | Dorothy Victor, S   | ally Victor        |         | Date          | Febru     | ary 25, 19  | 986       |        |        |
| DESIGNATIONS:         | NRIS No.  |                    | C       | HC C          | ode       |             |           |        |        |
| /                     | RTHL /HAI   | 3S (no.) TEX-      |         |               |           | PHOTO       | D/        | ΛTA    |        |
| NR: /                 | Individual /Histo   | oric District      |         | Ba            | &W 4 x    | -<br>5s     |           | slides | 5      |
| /                     | Thematic /Mul   | tiple-Resource     |         | ;             | 35 mm     | Negs.       |           | _      |        |
| NR File I             | Name  |                    | YEAR    |               |           | FRME        |           | ROLL   | FRME   |
|                       | 11  |                    | 1986    |               | 29        | 11          | to        | 29     | 11     |
| Continuation shee     | et .  |                    |         |               |           |             | to<br>to  |        |        |
| 12. facility, located |   | ooll Temple Easte  | x mill. | It operated   | from 19   | 938 until 1 | l · · · I |        |        |

| 1. County Ang   | elina  | 5. USGS Quad  | l No.   |   | Site   | ∍ No.  |                            |   | D-0980                                |
|---|--|---|---|---|--|--|----------------------------|---|---------------------------------------|
| City/Rural Dib  | oll/Ryan Chapel  | _   |   | JTM Sect  | or   | _  |                            |   |                                       |
| 2. Name Ryan C  | hapel  |   | <u> </u>  | . Date: Fa  | ctual 19                                       | 38   | E                          | st.   |                                       |
| Address Rd  | 2497 at Rd 307   |   | 7   | . Archited  | t/Builde                                       | r L. W.  | —<br>Snel                  | son —   |                                       |
|   | _  |   |   | Contracto   | ٢  |  |                            |   |                                       |
| 3. Owner Ryan   | Chapel Church/Cem  | etery   | 8   | . Style/Ty  | pe Cra   | ftsman w   | ith C                      | othic Inf   | luence                                |
| Address No  | ne   |   | 9.  | . Original  | Use Chu  | ırch   |                            |   |                                       |
| 4. Block/Lot c  | ontinued   |   | ——<br>Р   | resent Us   | se Chu   | ırch   |                            |   |                                       |
| 10. Description   | 1-story; wood fram<br>a T-plan, now a cr<br>extended rafter end<br>side entries, wood of<br>windows with a cr<br>Hamner of Diboll, | oss plan with add<br>s, brackets, belfry<br>doors; windows 6/<br>oss in contrasting | ition of c<br>with hip<br>6 wood d<br>colored p | lassrooms<br>roof, steep<br>louble-hun<br>glass. Inte | ; gable n<br>le added<br>g with co<br>erior tl | oof with on<br>1960s; ce<br>plored obs<br>the pulpit w | omi<br>ntra<br>cure<br>was | position s<br>lentry are<br>ed glass, s<br>built by l | shingles,<br>ched, two<br>some<br>Mr. |
| 11. Present Cond  | lition Good  |   |   |   |  |  |                            |   |                                       |
| 12. Significance  | of the previous th   | d in 1866; a 1984<br>aree churches torn   |   | the congr   | etation's                                      | expansion  |                            |   |                                       |
| 13. Relationship to   | Site: Moved  | Date  |   |   | original S                                     | Site XX  |                            |   |                                       |
|   |  |   |   |   |  |  |                            |   |                                       |
| 14. Bibliography  | Diboll Free Press  | s, 3/17/66, Centen  | nial news                                       | spaper arti   | cles; Luf                                      | kin Daily  | Nev                        | ws, conti   | nued                                  |
| 15. Informant   | Mr. & Mrs. Wee   | ks, 2/25/86; Howa   | rd Walk   | er; Angeli:   | na Count                                       | y School   | Rec                        | ords  |                                       |
| 16. Recorder  | Dorothy Victor,  | Sally Victor  |   | Date  | Febru  | iary 25, 1   | 986                        |   |                                       |
| DESIGNATIONS  | TNRIS No.  |   | С   | IN THE C  | ode  |  |                            | •   |                                       |
|   | /RTHL /HA  | ABS (no.) TEX-  |   |   |  | PHOTO  | ס כ                        | ATA   |                                       |
| NR:   | /Individual /His   | toric District  |   | В   | &W 4 x   | _<br>5s  |                            | slides  | 6                                     |
|   | /Thematic /Mu  | ultiple-Resource  |   |   | 35 mm  | Negs.  |                            | _   |                                       |
| NR Fi   | le Name  |   | YEAR  | DRWR  | ROLL   | FRME   | _                          | ROLL  | FRME                                  |
|   |  |   | 1986  |   | 25   | 2  | to                         | 25  | 3                                     |
| Continuation sh   | neet   |   | 1986  |   | AK-1   | 16   | to                         | AK-1  | 17                                    |
|   |  | . 135 36 4  | 1   | 0030 103  | 125 000  | 00 10  | to                         | -44-4-0   | - 1                                   |
| date; altar area re<br>by pine trees; Ry<br>12. two entry d | o Abstract 39, Trac<br>modeled about 1974<br>an Chapel Cemeter<br>oors — one for men<br>rated into the Burke                       | ; outhouses on gr<br>y is adjacent to the<br>, one for women;                       | ounds da<br>e church<br>the churc               | te back to<br>on the we<br>h also serv                | 1948 or st, graves<br>yed as a s               | earlier; the<br>s date bac<br>school as                | e chi<br>k to<br>carl      | the 1830<br>y as 1885                                 | rrounded<br>)'s.<br>which             |

build the home of Mr. & Mrs. Charles Weeks; the building had 8 x 8 sills. Entry doors are not consistant with the Craftsman style. If the congregation would consider replacing the current doors the structure could be reconsidered for National Register with architecture as the area of significance in 1988, when it is 50 years old.

14. 2/23/86; 110th Anniversary, 1976; 113th Anniversary, 1979; Inventoried in Angelina County Cemetery

Records.

| 0% //D  |  | No.   |                | JI.   | te No.                       |              |             | D-0981   |
|---|--|-------|----------------|---|------------------------------|--------------|-------------|----------|
| City/Rural Diboli   | ůc.  | _     | UTM Sec        | ctor  | _                            |              |             |          |
| 2. Name The Parkers   |  | — е   | 6. Date: F     | actual                                      |                              | Est          | . 19        | 10-20    |
| Address 202 Rutland   |  |       | . Archite      | _   | er                           |              | _           |          |
|   |  |       | Contract       | or  | •                            |              |             | _        |
| 3. Owner  |  | 8     | 3. Style/T     | ype Vi                                      | ctorian Co                   | ttage        |             |          |
| Address   |  | 9     | . Origina      | Use Re                                      | sidence                      |              |             | -        |
| 4. Block/Lot Watson Walker  | Addn, Block 4, Lot 5 or                                      | ·6 F  | Present U      | Jse Re                                      | sidence                      |              |             |          |
| 10. Description 1-story; wood roofs with she addition on no   | ed roof over porch; 4 x 4                                    |       |                |   |                              |              |             |          |
| 11. Present Condition Good  12. Significance Mill housing   | d; wood block foundation                                     | chang | ed to conc     | rete pier.                                  |                              |              |             |          |
| •   | d Date XX  |       |                | Original                                    | Site Mov                     | ed from      | area        | adjacent |
| to lumber mill.   | d Date XX  |       |                | Original                                    | Site Move                    | ed from      | area        | adjacent |
| to lumber mill.  14. Bibliography   | d Date XX  |       |                | Original                                    | Site Move                    | ed from      | area        | adjacent |
| to lumber mill.  14. Bibliography  15. Informant  | i.   |       |                |   |                              |              | area        | adjacent |
|   | i.   |       | Date           | e Febr                                      | Site Move                    |              | area        | adjacent |
| to lumber mill.  14. Bibliography  15. Informant  16. Recorder Dorothy Vid  DESIGNATIONS: TNRIS No.                         | ctor   | C     |                | e Febr                                      | uary 25, 1                   | 986          |             | adjacent |
| to lumber mill.  14. Bibliography  15. Informant  16. Recorder  Designations: TNRIS No.  /RTHL                              | ctor  /HABS (no.) TEX-                                       | C     | Date Did THC ( | e Febr                                      | uary 25, 1                   | 986<br>) DAT | A           |          |
| to lumber mill.  14. Bibliography  15. Informant  16. Recorder Dorothy Vid  DESIGNATIONS: TNRIS No.  /RTHL  NR: /Individual | /HABS (no.) TEX-/Historic District                           | C     | Date Did THC ( | e Febr<br>Code                              | uary 25, 19 PHOTO            | 986<br>) DAT |             |          |
| to lumber mill.  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS: TNRIS No.  /RTHL  NR: /Individual /Thematic   | /HABS (no.) TEX- /Historic District /Multiple-Resource       |       | Date Old THC ( | e Febr<br>Code<br>3&W 4 x<br>35 mm          | PHOTO                        | 986<br>DATA  | A<br>slide: | s        |
| to lumber mill.  14. Bibliography  15. Informant  16. Recorder Dorothy Vid  DESIGNATIONS: TNRIS No.  /RTHL  NR: /Individual | /HABS (no.) TEX-<br>/Historic District<br>/Multiple-Resource | YEAR  | Date Did THC ( | e Febr<br>Code                              | PHOTO                        | 986<br>DATA  | A<br>slide: |          |
| to lumber mill.  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS: TNRIS No.  /RTHL  NR: /Individual /Thematic   | /HABS (no.) TEX-<br>/Historic District<br>/Multiple-Resource | YEAR  | Date Old THC ( | e Febra<br>Code<br>3&W 4 x<br>35 mm<br>ROLL | PHOTO<br>5s<br>Negs.<br>FRME | 986<br>DATA  | A<br>slide: | s        |

\*

| City/Rural  | Diboll   | <del></del>                              | UTM Sect          | or  |                |                |
|---|--|--|-------------------|---|----------------|----------------|
| 2. Name   |  |  | <br>6. Date: Fa   | ctual                                       | Est.           | 1920-30        |
| Address   | 400 Block of Hend  | rix (North of Post Offic                 | 7. Architec       | l/Builder                                   | _              |                |
|   |  |  | Contractor        | ·   |                |                |
| 3. Owner  |  |  |                   | pe Bungalow                                 |                |                |
| Address   |  |  | 9. Original       | Jse Residence                               | 34             |                |
| 4. Block/Lot  | Park Addition, B   | Block 1, Lot 4 or 5                      | Present Us        | e Residence                                 |                |                |
|   | street.  |  |                   |   |                |                |
| <ul><li>11. Present (</li><li>12. Significar</li></ul>  |  | <u> </u>                                 |                   |   |                |                |
| 12. Significar  | nce<br>hip to Site: Moved                                  |  |                   | Original Site                               |                | <del>.</del> . |
| 12. Significar  | nce<br>hip to Site: Moved                                  |  | C                 | Original Site                               |                |                |
| 12. Significar<br>13. Relationsl<br>14. Bibliograp  | hip to Site: Moved   |  |                   | Original Site                               |                |                |
| <ul><li>12. Significar</li><li>13. Relationsl</li><li>14. Bibliograp</li><li>15. Informant</li></ul>                      | hip to Site: Moved   | d Date                                   | Date              |   | 1986           |                |
| 12. Significar 13. Relationsl 14. Bibliograp 15. Informant 16. Recorder   | hip to Site: Moved   | d Date                                   |                   | February 27,                                | 1986           |                |
| <ul><li>12. Significar</li><li>13. Relationsl</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | phy Dorothy Vic  | d Date                                   | Date              | February 27,                                | 1986<br>O DATA |                |
| <ul><li>12. Significar</li><li>13. Relationsl</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | phy Dorothy Vic  | d Date                                   | Date<br>Old THC C | February 27,                                | O DATA         | slides         |
| 12. Significar 13. Relationsl 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | phy Dorothy Vic  | tor  /HABS (no.) TEX-                    | Old THC C         | February 27, Sode                           | O DATA         | •              |
| 12. Significar 13. Relationsl 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | phy Dorothy Vic  | tor  /HABS (no.) TEX- /Historic District | Old THC C         | PHOT &W 4 x 5s 35 mm Negs.                  | O DATA         | oll FRM        |
| 12. Significar 13. Relationsl 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | Dorothy Vice  ONS: TNRIS No.  /RTHL /Individual /Thermatic | tor  /HABS (no.) TEX- /Historic District | Old THC C         | February 27, ode PHOT &W 4 x 5s 35 mm Negs. | O DATA         | slides         |
| 12. Significar 13. Relationsl 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | Dorothy Vice  NS: TNRIS No.  /RTHL /Individual /Thematic   | tor  /HABS (no.) TEX- /Historic District | Old THC C         | PHOT &W 4 x 5s 35 mm Negs.                  | O DATA         | oll FRM        |

| 1. County   | Angelina              | 5. USGS Quad                                 | No.                 |                           | Sit       | e No.       |      |          | D-0983   |
|---|-----------------------|--|---------------------|---------------------------|-----------|-------------|------|----------|----------|
| City/Rural  | Diboll                | _  |                     | UTM Sec                   | tor       | _           |      |          |          |
| 2. Name Lov                                       | ve Wood Products Comp | pany/Diboll Librar                           | <del>у</del> 6      | . Date: Fa                | actual    |             | E    | st. 19   | 30s      |
| Address   | 116 First St., North  |  | 7                   | . Archited                | t/Builde  |             | _    | _        |          |
|   |                       |  |                     | Contracto                 | r         |             |      |          |          |
| 3. Owner  |                       |  | 8                   | . Style/Ty                | /ре Ап    | ercian Fo   | ur-S | quare    |          |
| Address   |                       |  | 9                   | . Original                | Use Re    | sidence     |      |          |          |
| 4. Block/Lot                                      | Southern Pine&Lum     | ber Co, Blk 4, Ou                            | t lots <sub>F</sub> | Present U                 | se Re     | sidence     |      |          |          |
| 11. Present C<br>12. Significan<br>13. Relationsh | Ce Built in 1930s.    | th with classical co<br>rood shutters; detac | rnice an            | d Ionic pil<br>od frame o | asters; w | rindows 6/  | 6 w  | ood doub | ole-hung |
| 14. Bibliograp                                    | ıhv                   |  |                     |                           |           |             |      |          |          |
| 15. Informant                                     |                       |  |                     |                           |           |             |      |          |          |
|   |                       |  |                     |                           |           |             |      |          |          |
| 16. Recorder                                      | Dorothy Victor        |  | - ""                | Date                      |           | lary 27, 19 | 986  |          |          |
| DESIGNATIO  | NS: TNRIS No.         |  | C                   | HC C                      | ode       |             |      |          |          |
|   | /RTHL /HA             | BS (no.) TEX-                                |                     |                           |           | PHOTO       | ) D/ | ATA      |          |
| NR:   | /Individual /Hist     | toric District                               |                     |                           | &W 4 x    |             |      | _ slide  | s        |
|   | /Thematic /Mu         | ltiple-Resource                              |                     |                           | 35 mm     | -           |      |          |          |
| N   | R File Name           |  | YEAR                | DRWR                      |           | FRME        | 1    | ROLL     | FRME     |
|   |                       |  | 1986                |                           | 29        | 19          | to   | 29       | 20       |
| Continuation                                      | n sheet               |  |                     |                           |           |             | to   |          |          |
|   | - +                   |  |                     |                           |           |             | to   |          |          |

| 1. County And  | gelina   |   |          |                                  |                              |                              |        |            |           |
|--|--|---|----------|----------------------------------|------------------------------|------------------------------|--------|------------|-----------|
| City/Rural Di  | boll   | _   |          | JTM Sect                         | or                           |                              |        | ·          |           |
| 2. Name  | . <u> </u>   | =   | 6.       | . Date: Fa                       | ctual 19                     | 01-1902                      | Е      | st.        |           |
| Address 40   | 1 Rutiand  |   | 7        | . Architec                       | t/Builde                     | r                            | _      | *          |           |
|  |  |   | (        | Contractor                       | г                            |                              |        |            |           |
| 3. Owner   |  |   | 8        | . Style/Ty                       | pe Vic                       | torian Co                    | ttage  | ;          |           |
| Address  |  |   | 9.       | . Original I                     | Use Res                      | idence                       |        |            |           |
| 4. Block/Lot   | Watson Walker Ade  | iition, Block 1, Lot  | 6 P      | resent Us                        | e Res                        | idence                       |        |            |           |
|  |  |   |          |                                  |                              |                              |        |            |           |
| 11. Present Con  | Mill worker ho   | _   |          |                                  |                              | 011. 7                       |        | - 41       |           |
| 12. Significance   | Mill worker ho   |   |          | C                                | Priginal (                   | Site From                    | 1 are: | a adjacer  | nt to mi  |
| 12. Significance 13. Relationship  | Mill worker ho to Site: Moved  | using.  |          |                                  |                              | Site From                    | ı are: | a adjacer  | nt to mi  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant   | Mill worker ho to Site: Moved  Mrs. Anna Salo  | Date XX   |          |                                  | and.                         | Site From                    | 1 are: | a adjacet  | ut to mil |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder  | Mill worker ho to Site: Moved  Mrs. Anna Salo Dorothy Victor   | Date XX   | Ed Steed | i, 400 Ruti<br>Date              | and.                         |                              | 1 are: | a adjacer  | nt to mil |
| 12. Significance 13. Relationship (  14. Bibliography 15. Informant 16. Recorder   | Mill worker ho to Site: Moved  Mrs. Anna Salo Dorothy Victor  TNRIS No.  | Date XX   | Ed Steed | i, 400 Ruti                      | and.                         | 1, 1986                      |        |            | nt to mi  |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS   | Mill worker ho to Site: Moved  Mrs. Anna Salo Dorothy Victor  TNRIS No.  /RTHL /F                                    | Date XX Oman, 403 Rutland;  | Ed Steed | i, 400 Ruti<br>Date              | and.<br>April                | 1, 1986<br>PHOT(             |        | ATA        |           |
| 12. Significance 13. Relationship (  14. Bibliography 15. Informant 16. Recorder   | Mill worker ho to Site: Moved  Mrs. Anna Salo Dorothy Victor  TNRIS No.  /RTHL /H /Individual /Hi                    | Date XX  Date XX  Danan, 403 Rutland;  IABS (no.) TEX- istoric District | Ed Steed | i, 400 Ruti<br>Date<br>Did THC C | and. April ode               | 1, 1986<br>_PHOTO            |        |            |           |
| 12. Significance 13. Relationship for the secondary of th | Mill worker ho to Site: Moved  Mrs. Anna Salo Dorothy Victor  TNRIS No.  /RTHL /H /Individual /Hi                    | Date XX Oman, 403 Rutland;  | Ed Steed | i, 400 Ruti<br>Date<br>Did THC C | and.<br>April                | 1, 1986<br>_PHOTO            |        | ATA        |           |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:   | Mill worker ho to Site: Moved  Mrs. Anna Salc  Dorothy Victor  TNRIS No.  /RTHL /H  /Individual /Hi  /Thematic /M    | Date XX  Date XX  Danan, 403 Rutland;  IABS (no.) TEX- istoric District | Ed Steed | i, 400 Ruti<br>Date<br>Did THC C | and. April ode  &W 4 x 35 mm | PHOTO<br>5s<br>Negs.         |        | ATA slide: | s         |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:   | Mill worker ho to Site: Moved  Mrs. Anna Salc  Dorothy Victor  TNRIS No.  /RTHL /F  /Individual /Hi  /Thematic / No. | Date XX  Date XX  Danan, 403 Rutland;  IABS (no.) TEX- istoric District | Ed Steed | i, 400 Ruti<br>Date<br>Did THC C | and. April ode  &W 4 x 35 mm | PHOTO<br>5s<br>Negs.<br>FRME | ) D/   | ATA slide: | s         |

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| 1. County     | Angelina     | 5. USGS Quad                 | No.         |            | Sit       | e No.      |       |          | D-0985  |
|---------------|--------------|------------------------------|-------------|------------|-----------|------------|-------|----------|---------|
| City/Rural    | Diboll       |                              |             | JTM Seci   | tor       |            | -     |          |         |
| 2. Name       |              |                              | 6           | . Date: Fa | ctual     | -          | E     | st.      |         |
| Address       | 402 Rutland  |                              | 7           | . Archited | :t/Builde | er         |       |          |         |
|               |              |                              | (           | Contracto  | ır        |            |       |          |         |
| 3. Owner _    |              |                              | 8           | . Style/Ty | pe Vic    | ctorian Co | ttage | ;        |         |
| Address       |              |                              | 9           | . Original | Use Re    | sidence    |       |          |         |
| 4. Block/Lot  |              |                              | P           | resent U   | se Re     | sidence    |       |          |         |
| 10. Descript  | tion         |                              |             |            |           |            |       |          |         |
|               |              |                              |             |            |           |            |       |          |         |
|               |              |                              |             |            |           |            |       |          |         |
|               |              |                              |             |            |           |            |       |          |         |
| 11. Present   | Condition    | Good - Fair; front porch par | tially fill | led in.    |           |            |       |          |         |
| 12. Significa | nce          | 88                           |             |            |           |            |       |          |         |
| _             |              | Married Date VV              |             |            |           | Cito E     |       |          | .211    |
| 13. Relations | nip to Site: | Moved Date XX                |             |            | onginai   | Site Fron  | n are | a near m | <u></u> |
| 14. Bibliogra | ob.          |                              |             |            |           |            |       |          |         |
| •             | · ·          |                              |             |            |           | •          |       |          |         |
| 15. Informan  |              |                              |             |            |           |            |       |          |         |
| 16. Recorder  | r Doroti     | ny Victor                    |             | Date       | e Febr    | uary 25, 1 | 986   |          |         |
| DESIGNATIO    | ONS : TNRIS  | No.                          | C           | OHT PIC    | Code      |            |       |          |         |
|               | /RTHL        | /HABS (no.) TEX-             |             |            |           | PHOTO      | D D   | ATA      |         |
| ™ NR:         | /India:      | dual /Historic District      |             | В          | &W 4 x    | _<br>5s    |       | slide    | S       |
| IALT.         | / Indivi     | Juai / Filstone District     | * 0         |            |           |            |       |          |         |
| INIT.         |              | atic /Multiple-Resource      | •           |            | 35 mm     | Negs.      |       |          |         |
|               |              |                              | YEAR        |            |           | _          | 74-   | ROLL     | FRME    |
|               | /Them        |                              | YEAR        |            |           | _          | ] to  | ROLL     | FRME    |

| 1. County Ang  | gelina   | 5. USGS Qua                                     | d No.  |                          | Site   | e No.                        |             |          | D-098      |
|--|--|---|--------|--------------------------|--|------------------------------|-------------|----------|------------|
| City/Rural Di  | boli   |   |        | JTM Secto                | )r   |                              |             |          |            |
| 2. Name Rast   |  |   | 6      | . Date: Fac              | tual   |                              | E           | st. 1    | 920s       |
| Address 40   | 4 Rutland  | -   | 7      | . Architect              | /Builde  | ٢                            | _           | _        |            |
| _  |  |   | (      | Contractor               |  |                              |             |          |            |
| 3. Owner   |  |   | 8      | . Style/Typ              | e Vic  | torian Co                    | ttage       | :        |            |
| Address  |  |   |        | . Original L             | Jse Res  | idence                       |             |          |            |
| 4. Block/Lot   | Watson Walker A                                      | Addn, Block 6, Lot 4 o                          | or 5 P | resent Use               | e Res  | idence                       |             |          |            |
|  |  |   |        |                          |  |                              |             |          |            |
| 11. Present Con  | Mill worker l  | _   |        |                          |  |                              |             |          |            |
| 12. Significance   | Mill worker l  | housing.  |        | OI                       | riginal (  | Site From                    | ı are:      | a adjac  | ent to mil |
| 12. Significance<br>13. Relationship<br>14. Bibliography                                       | Mill worker l  | housing.  |        | OI                       | riginal (  | Site From                    | ı are:      | a adjac  | ent to mil |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant                               | Mill worker l  | housing.  Date XX                               |        |                          |  |                              |             | a adjac  | ent to mil |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | Mill worker I  | housing.  Date XX                               |        | Date                     | Febru  | Site From                    |             | a adjac  | ent to mi  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant                               | Mill worker I  | housing.  Date XX                               |        |                          | Febru  |                              |             | a adjaco | ent to mi  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS     | Mill worker I to Site: Moved  Dorothy Vict TNRIS No. | Date XX Or  HABS (no.) TEX-                     |        | Date<br>Did THC Co       | Febru  | nary 25, 1                   | 986         | ATA      |            |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | Dorothy Vict TNRIS No. /RTHL /Individual /           | Date XX  Or  /HABS (no.) TEX- Historic District |        | Date<br>Old THC Co       | February Feb | pHOTO                        | 986         |          |            |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Dorothy Vict Thris No.  /RTHL /Individual /          | Date XX Or  HABS (no.) TEX-                     |        | Date<br>Did THC Co<br>B8 | February Feb | PHOTO                        | 986         | ATA slid | es         |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Dorothy Vict TNRIS No. /RTHL /Individual /           | Date XX  Or  /HABS (no.) TEX- Historic District | YEAR   | Date Did THC Co          | February Feb | PHOTO<br>5s<br>Negs.<br>FRME | 986<br>D DA | ATA slid | es         |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Dorothy Vict Thris No.  /RTHL /Individual /          | Date XX  Or  /HABS (no.) TEX- Historic District |        | Date Did THC Co          | February Feb | PHOTO                        | 986         | ATA slid | es         |

| 1. County And   | gelina 5. USGS Qua                  | d No.   |               | Sit     | e No.      |       |        | D-0987      |
|---|-------------------------------------|---------|---------------|---------|------------|-------|--------|-------------|
| City/Rural Di   | boll                                | _       | UTM Secto     | r       | _          |       |        |             |
| 2. Name   |                                     |         | 6. Date: Fac  | tual    |            | E     | Est. 1 | 920s        |
| Address 40  | 5 Rutland                           | 7       | 7. Architect/ | /Builde | er         |       | _      |             |
| _   |                                     |         | Contractor    |         |            |       |        | _           |
| 3. Owner  |                                     | 8       | 3. Style/Typ  | e Vi    | ctorian Co | ottag | e      |             |
| Address   |                                     |         | 3. Original U | Jse Re  | sidence    |       |        |             |
| 4. Block/Lot  | Watson Walker Addition, Block 1, Lo | t 5     | Present Use   | e Re    | sidence    |       |        |             |
| <ol> <li>Present Con</li> <li>Significance</li> <li>Relationship</li> </ol> |                                     | <u></u> |               |         |            |       |        | ent to mill |
| 14. Bibliography  |                                     |         |               |         |            |       | (0)    |             |
| 16. Recorder  | Dorothy Victor                      |         | Date          | Febr    |            | 986   |        | _           |
| DESIGNATIONS  | : TNRIS No.                         | -       | Old THC Co    |         |            |       |        |             |
|   | /RTHL /HABS (no.) TEX-              |         |               |         | PHOTO      | O D/  | ATA    |             |
| NR:   | /Individual /Historic District      |         | B&            | W 4 x   | _          |       | slide  | es          |
|   | /Thematic /Multiple-Resource        |         | 3             | 5 mm    | Negs.      |       | _      | -           |
| NR F  | ile Name                            | YEAR    |               | ROLL    | FRME       |       | ROLL   | FRME        |
|   | <del></del>                         | 1986    | 29            | 9       | 6          | to    | 29     | 6           |
| Continuation s  | heet                                |         |               |         |            | to    |        |             |
|   | ···                                 |         |               | 83      |            | to    |        | 1           |

| 1. County A      | ngelina        | 5. USGS Quad   | No.      |            | Site      | No.        |          |         | D-0988        |
|------------------|----------------|--|----------|------------|-----------|------------|----------|---------|---------------|
| City/Rural I     | Diboll         |  |          | JTM Secto  | )r        |            |          |         |               |
| 2. Name Smit     | h Residence    |  | 6.       | Date: Fac  | tual      |            | Es       | t. 191  | 10-20         |
| Address 4        | 06 Rutland     |  | 7.       | Architect  | /Builde   | Г          |          |         |               |
| _                |                |  |          | Contractor |           |            |          |         |               |
| 3. Owner         |                | <del></del>  |          | Style/Typ  |           |            | tage     |         |               |
| Address          |                |  |          | Original L | Jse Resi  | idence     |          |         |               |
| 4. Block/Lot     | Watson Walker  | Addn, Block 6, Lot 3 o   | r4 P     | resent Use | e Res     | idence     |          | _       |               |
| 10. Description  | north; gable r | frame with bull-nosed<br>oofs with shed roof ove<br>dern wood with three h | r porch, | compositio | n shingl  | les; 4 x 4 | WOOO     | l porch | supports,     |
|                  |                |  |          |            |           |            |          |         |               |
| 11. Present Co   | ndition Good   | i  |          |            |           |            |          |         |               |
| 12. Significance | Mill worker    | r housing.   |          | Ж          | -         |            |          |         |               |
| 13. Relationship | to Site: Move  | d Date XX  |          | Oi         | riginal S | Site From  | агеа     | adjacer | nt to mill    |
| 14. Bibliograph  | у              |  |          |            |           |            |          |         |               |
| 15. Informant    | <del></del>    |  |          |            |           |            |          |         |               |
| 16. Recorder     | Dorothy Vi     | ctor   |          | Date       | Febru     | ary 25, 19 | 986      |         |               |
| DESIGNATION      | S: TNRIS No.   |  | 0        | Id THC Co  | ode       |            |          |         | ············· |
|                  | /RTHL          | /HABS (no.) TEX-   |          |            |           | РНОТС      | DA C     | TA      |               |
| NR:              | /Individual    | /Historic District   |          | B8         | kW 4 x    | -<br>5s    |          | slide   | S             |
|                  | /Thematic      | /Multiple-Resource   |          | 3          | 35 mm     | Negs.      |          |         |               |
| NR               | File Name      | <u>.</u>   | YEAR     |            |           | FRME       | 1 [      | ROLL    | FRME          |
|                  |                |  | 1986     | 12         | 29        | 5          | to<br>to | 29      | 5             |
| Continuation     | sheet          |  |          |            |           |            | to       |         | +             |
|                  |                |  |          |            |           | 125        | ا ``ا    |         |               |

\\<u>!</u>

| 1. County A  | ngelina       | 5. USGS Quad   | No.      |          | Sit      | e No.      |       |              | D-0989 |
|--|---------------|--|----------|----------|----------|------------|-------|--------------|--------|
| City/Rural I   | Diboll        |  | U        | TM Sec   | tor      |            |       |              |        |
| 2. Name  |               |  | 6. I     | Date: Fa | actual   |            | E     | st. 19       | 30s    |
| Address 4  | 109 Rutland   |  | 7.       | Archited | t/Builde | er         |       | _            |        |
| -  |               |  | C        | ontracto | PΓ       |            |       |              |        |
| 3. Owner   |               |  | 8.       | Style/Ty | /pe Vid  | torian Co  | ttage | ;            |        |
| Address _  |               |  | 9. (     | Original | Use Re   | sidence    |       |              | 10     |
| 4. Block/Lot   |               |  |          | esent U  | se Re    | sidence    |       |              |        |
| 10. Description  | n             |  |          |          |          |            |       |              |        |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li></ul> | e Mill worker | , and the second |          |          |          | Site Fron  | ı are | a near m     | in     |
| 14. Bibliograph  | У             |  |          |          |          |            |       |              |        |
| 15. Informant  | •             |  |          |          |          |            |       |              |        |
| 16. Recorder   | Dorothy Vi    | ctor   |          | Date     | Febr     | 1ary 25, 1 | 986   |              |        |
| DESIGNATION  | S: TNRIS No.  |  | Old      | THC C    | code     |            |       | ············ |        |
|  | /RTHL         | /HABS (no.) TEX-   |          |          |          | РНОТО      | D DA  | ATA          |        |
| NR:  | /Individual   | /Historic District   |          | E        | &W 4 x   | -          |       | slide        | S      |
|  | /Thematic     | /Multiple-Resource   |          |          | 35 mm    | Negs.      |       | _            |        |
| NR   | File Name     |  | YEAR I   | DRWR     | ROLL     | FRME       |       | ROLL         | FRME   |
|  |               |  |          |          |          | 9          | to    |              |        |
| Continuation   | sheet         |  | <u> </u> |          |          |            | to    |              |        |
|  |               |  | 1 1      |          |          |            | to    |              | 1      |

| 1. County A   | Angelina               | 5. USGS Quad       | No.  |            | Site       | e No.     |        |        | D-0990 |
|---|------------------------|--------------------|------|------------|------------|-----------|--------|--------|--------|
| City/Rural  | Diboll                 |                    |      | JTM Sec    | tor        |           |        |        |        |
| 2. Name   |                        |                    | 6    | . Date: Fa | actual     |           | E      | st. 19 | 20-40  |
| Address   | 300 Saxton             |                    | 7    | . Archited | ct/Builde  | er        | _      |        |        |
|   |                        |                    |      | Contracto  | ٦          |           |        |        |        |
| 3. Owner  |                        |                    | 8    | . Style/Ty | /pe Ver    | macular V | ictor  | ian    |        |
| Address   |                        |                    | 9    | . Original | Use Res    | idence    |        |        |        |
| 4. Block/Lot  |                        |                    | Р    | resent U   | se Res     | idence    |        |        |        |
| 10. Description   | on                     |                    | _    |            |            |           |        |        |        |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | ce<br>ip to Site: Move |                    |      |            | Original ( | Site      |        |        |        |
| 15. Informant   |                        |                    |      |            |            |           |        |        |        |
| 16. Recorder  | Dorothy V              | ictor              |      | Date       | April      | 2, 1986   |        |        |        |
| DESIGNATION   | NS: TNRIS No.          |                    | C    | Hd THC C   | Code       |           |        |        |        |
|   | /RTHL                  | /HABS (no.) TEX-   |      |            |            | PHOTO     | ) DA   | ATA    |        |
| NR:   | /Individual            | /Historic District |      | Е          | &W 4 x     | _<br>5s   |        | slides | 5      |
|   | /Thematic              | /Multiple-Resource |      |            | 35 mm      | Negs.     |        | _      |        |
| NF  | R File Name            |                    | YEAR | DRWR       | ROLL.      | FRME      | 14 - I | ROLL   | FRME   |
|   |                        |                    |      |            |            |           | to     |        | ļ      |
| Continuation  | n sheet                |                    |      |            |            |           | to to  |        |        |
|   |                        |                    |      |            | L          |           | 1,0    |        |        |

| 1. County  | Angelina     | 5. USGS Quad                                 | l No.     |            | Site             | e No.     | 10   |        | D-0991 |
|--|--------------|--|-----------|------------|------------------|-----------|------|--------|--------|
| City/Rural   | Diboll       |  |           | UTM Sec    | tor              |           |      |        |        |
| 2. Name  |              |  | 6         | . Date: Fa | actual           |           | Е    | st. 19 | 20-40  |
| Address  | 302 Saxton   |  | 7         | . Archited | :t/Builde        | r         |      | _      |        |
|  |              |  | (         | Contracto  | ır               |           |      |        |        |
| 3. Owner _   |              |  | 8         | . Style/Ty | /pe Ve           | macular C | otta | ge     |        |
| Address  |              |  | 9         | . Original | Use Res          | sidence   |      |        |        |
| 4. Block/Lot   | Town of Dibo | ill, Block 12, Lot 2                         | <br>P     | resent U   | se Res           | sidence   |      |        |        |
| <ol> <li>Present (</li> <li>Significant</li> <li>Relationsh</li> </ol> | Condition Go | carport on east.  od - Fair; west portion ad | lded to m |            | ure.<br>Original | Sita      |      |        |        |
| 14. Bibliograp   |              |  |           |            |                  |           |      |        |        |
| 15. Informant  |              |  |           |            |                  |           | .71. |        |        |
| 16. Recorder   | Dorothy V    | ictor  |           | Date       | April            | 2, 1986   |      |        |        |
| DESIGNATIO   | NS: TNRIS No | •  | C         | ON THE     | Code             |           |      |        |        |
|  | /RTHL        | /HABS (no.) TEX-                             | _         |            |                  | PHOTO     | ס ס  | ATA    |        |
| NR:  | /Individual  | /Historic District                           |           | 8          | &W 4 x           | _<br>5s   |      | slides | 5      |
|  | /Thematic    | /Multiple-Resource                           |           |            | 35 mm            | Negs.     |      |        |        |
| N  | R File Name  |  | YEAR      | DRWR       | ROLL             | -         | ٦.   | ROLL   | FRME   |
|  |              | <del></del>                                  | 1986      |            | 28               | 11        | to   | 28     | 11     |
| Continuatio  | n sheet      |  |           |            |                  |           | to   |        |        |
| - oritinoano   |              |  |           |            |                  |           | to   |        |        |

| 1. County     | Angelina               | 5. USGS Quad                  | No.      |            | Site     | e No.     |       |         | D-0992 |
|---------------|------------------------|-------------------------------|----------|------------|----------|-----------|-------|---------|--------|
| City/Rural    | Diboll                 |                               |          | UTM Sect   | or       |           |       |         |        |
| 2. Name       |                        |                               | 6        | . Date: Fa | ctual    |           | Е     | st. 19  | 10-35  |
| Address       | 303 Saxton             |                               | 7        | . Architec | t/Builde | r         | _     | _       |        |
|               |                        |                               |          | Contracto  | r        |           |       |         |        |
| 3. Owner _    |                        |                               | 8        | . Style/Ty | pe Ve    | macular V | ictor | ian     |        |
| Address       |                        | ·                             | 9        | . Original | Use Res  | sidence   |       |         |        |
| 4. Block/Lot  |                        |                               | P        | resent Us  | se Res   | sidence   |       |         |        |
| 10. Descript  | ion                    |                               |          |            | •        |           |       |         |        |
|               | nce<br>hip to Site: Mo | air; shed addition on east, s | some alu |            | olacemer |           | s.    |         |        |
| 14. Bibliogra |                        |                               |          |            |          |           |       |         |        |
| 15. Informani |                        |                               |          |            |          |           |       |         |        |
| 16. Recorder  | Dorothy                | Victor                        |          | Date       | April    | 2, 1986   |       |         |        |
| DESIGNATIO    | NS: TNRIS N            | lo.                           | С        | OID THC C  | ode      |           |       |         |        |
|               | /RTHL                  | /HABS (no.) TEX-              |          |            |          | PHOTO     | DA C  | TA      |        |
| NR:           | /Individu              | al /Historic District         |          | В          | &W 4 x   | 5s        |       | _ slide | s      |
|               | /Themat                | ic /Multiple-Resource         |          |            | 35 mm    | -         |       | _       |        |
| N             | IR File Name _         | <u>.</u>                      | YEAR     | DRWR       | ROLL     | FRME      | to [  | ROLL    | FRME   |
|               |                        |                               |          |            |          |           | to    | -       |        |
| Continuation  | n sheet                |                               |          |            |          |           | to    |         |        |
|               |                        |                               |          |            |          |           | ۱۱    |         |        |

| 1. County      | Angelina        | 5. USGS Qua        | d No.    |              | Sit       | e No.   |      |       | D-0993 |
|----------------|-----------------|--------------------|----------|--------------|-----------|---------|------|-------|--------|
| City/Rural     | Diboll          |                    |          | UTM Secto    | or        | _       |      |       |        |
| 2. Name        |                 | ·                  | 6        | . Date: Fac  | tual      |         | E    | st. 1 | 910-25 |
| Address        | 304 Saxton      |                    |          | . Architect  | _         | r       | _    | _     |        |
|                |                 |                    |          | Contractor   |           |         |      |       |        |
| 3. Owner       |                 |                    | 8        | . Style/Typ  | oe Co     | tage    |      |       |        |
| Address        |                 |                    | 9        | . Original L | Jse Res   | idence  | 12   |       |        |
| 4. Block/Lot   | Town of Diboll, | Block 12, Lot 3    | ———<br>P | resent Use   | e Res     | idence  |      |       |        |
| 11. Present C  |                 | Date               |          |              | riginal : |         |      |       |        |
| 14. Bibliograp | ·               |                    |          |              |           |         |      |       |        |
| 15. Informant  |                 |                    |          |              |           |         |      |       |        |
| 16. Recorder   | Dorothy Vict    | or                 |          | Date         | April     | 2, 1986 |      |       |        |
| DESIGNATIO     | NS : TNRIS No.  |                    | C        | Id THC Co    | ode       |         |      |       |        |
|                | /RTHL           | /HABS (no.) TEX-   |          |              |           | PHOTO   | O DA | TΑ    |        |
| NR:            |                 | Historic District  |          | В&           | W 4 x     | _<br>5s |      | slide | es     |
|                | /Thematic /     | /Multiple-Resource |          | 3            | 35 mm     | Negs.   |      | _     | -      |
| N              | R File Name     |                    | YEAR     |              | ROLL      | FRME    |      | ROLL. | FRME   |
|                |                 |                    | 1986     | 2            | .8        | 12      | . 1  | 28    | 12     |
| Continuation   | n sheet         |                    |          |              |           |         | to   |       |        |
|                |                 |                    |          |              |           |         | to   |       |        |

| 1. County Ang       | elina              | 5. USGS Quad     | l No.       |            | Site       | e No.   |       |            | D-0994 |
|---------------------|--------------------|------------------|-------------|------------|------------|---------|-------|------------|--------|
| City/Rural Dib      | oll                | _                |             | JTM Sect   | or         |         |       | ·          |        |
| 2. Name             |                    |                  | 6           | . Date: Fa | ctual      |         | Е     | st. 19     | 20-35  |
| Address 305         | Saxton             |                  | 7           | . Archited | t/Builde   | F       |       |            |        |
|                     |                    |                  |             | Contracto  | r          |         |       |            |        |
| 3. Owner            |                    |                  |             | . Style/Ty | •          |         | ictor | ian        |        |
| Address             |                    |                  | 9           | . Original | Use Res    | idence  |       |            |        |
| 4. Block/Lot T      | own of Diboll, Blo | ck 10, Lot 8     | P           | resent Us  | se Res     | sidence |       |            |        |
| 11. Present Cond    |                    |                  |             |            | -          |         |       |            |        |
| 13. Relationship to | Site: Moved        | Date             |             | — '        | Original : | Site    |       |            |        |
| 14. Bibliography    |                    | <del></del>      |             |            |            |         |       |            |        |
| 15. Informant       | ·                  | £2               |             |            |            |         |       |            |        |
| 16. Recorder        | Dorothy Victor     |                  | -           | Date       | April      | 2, 1986 |       |            |        |
| DESIGNATIONS        | : TNRIS No.        |                  |             | THC C      | ode        |         |       |            |        |
|                     | /RTHL /H/          | ABS (no.) TEX-   | <del></del> |            |            | PHOTO   | D DA  | ΛTA        |        |
| NR:                 | /Individual /His   |                  |             | В          | &W 4 x     | <br>5s  |       | slide      | S      |
|                     | /Thematic /Mi      | ultiple-Resource | •           |            | 35 mm      | Negs.   |       | _          |        |
| NR Fi               | le Name            |                  | YEAR        | DRWR       | ROLL       | FRME    | 7.a.  | ROLL<br>28 | FRME   |
|                     |                    |                  | 1986        |            | 28         | 13      | to    | 28         | 13     |
| Continuation sh     | neet               |                  | <u> </u>    |            |            |         | to    |            | -      |
|                     |                    |                  |             |            |            |         | Ι.,   |            |        |

| 1. County                       | Angelina                     | 5. USGS Quad          | d No. |            | Sit      | e No.   |      |        | D-0995      |  |
|---------------------------------|------------------------------|-----------------------|-------|------------|----------|---------|------|--------|-------------|--|
| City/Rural                      | Diboll                       |                       |       | UTM Sec    | lor      |         |      |        |             |  |
| 2. Name                         |                              |                       | 6     | Date: Fa   | actual   |         | E    | st. 19 | 20          |  |
| Address                         | 307 Saxton                   |                       | 7     | Archited   | t/Builde | r       |      | _      |             |  |
|                                 |                              |                       |       | Contracto  | ır       |         |      |        |             |  |
| 3. Owner                        | 71                           |                       | 8     | . Style/Ty | pe Co    | tage    |      |        |             |  |
| Address                         |                              |                       | 9     | . Original | Use Res  | idence  |      |        |             |  |
| 4. Block/Lot                    | Town of Dibe                 | oll, Block 10, Lot 8  | P     | resent Us  | se Res   | sidence |      |        | <del></del> |  |
| 11. Present C<br>12. Significan | roof, 4 x 4 v porch addition |                       |       |            |          |         |      |        |             |  |
| 14. Bibliograp                  | hy                           |                       |       |            |          |         |      |        |             |  |
| 15. Informant                   |                              |                       |       |            |          |         |      |        |             |  |
| 16. Recorder                    | Dorothy \                    | Victor                |       | Date       | April    | 2, 1986 |      |        |             |  |
| DESIGNATIO                      | NS: TNRIS No                 | ).                    | C     | OID THC C  | ode      |         |      |        |             |  |
|                                 | /RTHL                        | /HABS (no.) TEX-      |       |            |          | PHOTO   | ) D/ | ATA    |             |  |
| NR:                             | /Individua                   | / / Historic District |       | В          | &W 4 x   | _<br>5s |      | slide  | S           |  |
|                                 | /Thematic                    | c /Multiple-Resource  |       |            | 35 mm    | Negs.   |      | _      |             |  |
| N                               | R File Name                  |                       | YEAR  | DRWR       | ROLL     |         |      | ROLL   | FRME        |  |
|                                 |                              |                       | 1986  |            | 28       | 14      | to   | 28     | 14          |  |
| Continuation                    | s chapt                      |                       |       |            |          |         | to   |        |             |  |
| Continuation                    | i aileet                     |                       |       |            |          |         | to   |        |             |  |

| 1. County     | Angelina         | 5. USGS Quad       | No.  |            | Site      | No.       |          |         | D-0996 |
|---------------|------------------|--------------------|------|------------|-----------|-----------|----------|---------|--------|
| City/Rural    | Diboll           |                    |      | JTM Sect   | or<br>or  |           |          |         |        |
| 2. Name       |                  |                    | 6.   | Date: Fa   | ctual     |           | E        | st. 190 | 05-20  |
| Address       | 104 Thompson     |                    | 7.   | Architec   | l/Builde  | r         | _        |         |        |
|               |                  |                    | 0    | Contractor | ·         |           |          |         |        |
| 3. Owner _    |                  | <u> </u>           | 8.   | Style/Ty   | pe Ver    | nacular V | ictori   | ian     |        |
| Address       |                  |                    | 9.   | Original I | Jse Res   | idence    |          |         |        |
| 4. Block/Lot  | Town of Diboli   | , Block 1, Lot 3   | Р    | resent Us  | e Res     | idence    |          |         |        |
| 11. Present l |                  | good<br>d Date     |      | C          | riginal ( | Site      |          | ×       |        |
| 14. Bibliogra | phy              | 2                  |      |            |           |           |          |         |        |
| 15. Informan  | t                |                    |      |            |           |           |          |         |        |
| 16. Recorde   | Dorothy Vi       | ctor               |      | Date       | April     | 2, 1986   |          |         |        |
| DESIGNATIO    | ONS : TNRIS No.  |                    | С    | Id THC C   | ode       |           |          |         |        |
|               | /RTHL            | /HABS (no.) TEX-   |      |            |           | PHOTO     | D/       | ATA     |        |
| NR:           | /Individual      | /Historic District |      | В          | &W 4 x    | _<br>5s   |          | slides  | s      |
| ¥2            | /Thematic        | /Multiple-Resource |      |            | 35 mm     | Negs.     |          | _       |        |
| ı             | NR File Name     |                    | YEAR | DRWR       | ROLL      | FRME      | 14 - 1   | ROLL    | FRME   |
|               | — <del>-</del> - |                    | 1986 |            | 25        | 14        | to<br>to | 25      | 14     |
| Continuation  | on sheet         |                    |      |            |           |           | to       |         |        |
|               |                  |                    |      |            |           |           | اتنا     |         |        |

| 1. County      | Angelina          | 5. USGS Quad       | l No.       |            | Site      | e No.     |       |          | D-0997 |
|----------------|-------------------|--------------------|-------------|------------|-----------|-----------|-------|----------|--------|
| City/Rural     | Diboli            |                    | 3           | UTM Sect   | or        |           |       |          |        |
| 2. Name        |                   |                    | 6           | . Date: Fa | ctual     |           | E     | st. 19   | 10-25  |
| Address        | 202 Thompson      |                    | 7           | . Architec | t/Builde  | r         |       | _        |        |
|                |                   |                    |             | Contracto  | r         |           |       |          |        |
| 3. Owner _     | -                 |                    | 8           | . Style/Ty | pe Va     | macular V | ictor | rian     |        |
| Address        |                   |                    | 9           | . Original | Use Res   | idence    |       |          |        |
| 4. Block/Lot   |                   |                    | F           | resent Us  | e Res     | idence    |       |          |        |
| 10. Descript   | ion               |                    |             |            |           |           |       |          |        |
| 13. Relationsl | nip to Site: Move | ed Date            |             | c          | riginal ( | Site      |       |          |        |
| 15. Informant  |                   |                    |             |            |           |           |       | <u> </u> |        |
| 16. Recorder   |                   | ctor               |             | Date       | April     | 2, 1986   |       | <u> </u> | _      |
| DESIGNATIO     | NS : TNRIS No.    |                    | -           | Old THC C  |           |           |       |          |        |
|                | /RTHL             | /HABS (no.) TEX-   | <del></del> |            |           | PHOTO     | D/    | ATA      |        |
| NR:            | /Individual       | /Historic District | •           | В          | &W 4 x    | -<br>5s   |       | slide    | s      |
|                | /Thematic         | /Multiple-Resource |             |            | 35 mm     | Negs.     |       |          |        |
| N              | R File Name       |                    | YEAR        | DRWR       | ROLL      | FRME      | ١. ١  | ROLL     | FRME   |
|                |                   |                    |             |            |           |           | to    |          |        |
| Continuatio    | n sheet           |                    |             |            |           |           | to    |          |        |
|                |                   |                    |             |            |           |           | to    |          | 1      |

| 1. County An     | gelina               | 5. USGS Quad     | No.  |               | Sit      | e No.     |                 |       | D-0998 |
|------------------|----------------------|------------------|------|---------------|----------|-----------|-----------------|-------|--------|
| City/Rural D     | iboll                | _                |      | UTM Sect      | or       |           |                 |       |        |
| 2. Name          |                      | ·                | 6    | . Date: Fa    | ctual    |           | Es              | t. 19 | 05-20  |
| Address 2        | )4 Thompson          |                  | 7    | . Architec    | t/Builde | er        | _               |       |        |
| _                |                      | <u> </u>         |      | Contracto     | r _ :    |           |                 |       |        |
| 3. Owner         |                      |                  |      | . Style/Ty    | •        |           |                 |       |        |
| Address          | . <u> </u>           |                  | 9    | . Original    | Use Re   | sidence   |                 |       |        |
| 4. Block/Lot     | City of Diboll, Bloc | k 2, Lot 2       | F    | Present Us    | se Re    | sidence   |                 |       |        |
| 11. Present Co   |                      | air              |      | <del></del> . | -        |           |                 |       |        |
| 13. Relationship |                      | Date             |      |               | Original | Site      |                 |       |        |
| 14. Bibliography | <i></i>              |                  |      |               |          |           |                 |       |        |
| 15. Informant    |                      |                  |      |               |          |           |                 |       |        |
| 16. Recorder     | Dorothy Victor       |                  |      | Date          | Apri     | 1 2, 1986 |                 |       |        |
| DESIGNATIONS     | S: TNRIS No.         |                  |      | OHT PIC       | ode      |           |                 |       |        |
|                  | /RTHL /H             | ABS (no.) TEX-   |      |               |          | PHOTO     | DA <sup>-</sup> | ГА    |        |
| NR:              | /Individual /His     | storic District  |      | В             | &W 4 x   | 5s        |                 | slide | s      |
|                  | /Thematic /M         | ultiple-Resource |      |               | 35 mm    | Negs.     |                 | -     |        |
| NR               | File Name            |                  | YEAR | DRWR          | ROLL     |           |                 | ROLL  |        |
|                  |                      |                  | 1986 |               | 25       | 15        | to 2            | ري    | 15     |
| Continuation     | sheet                |                  |      |               |          | -         | 10              |       | -      |
|                  |                      |                  |      |               |          |           | ۱. ۲            |       | 1      |

.

| 1. County Ang   | elina   | 5. USGS Qua   | d No.                   |   | Site No.                      |                          |                      | D-0999      |
|---|---|---|-------------------------|---|-------------------------------|--------------------------|----------------------|-------------|
| City/Rural Dit  | ooll  |   | _                       | UTM Sector                                      |                               |                          |                      |             |
| 2. Name   |   |   |                         | 6. Date: Fact                                   | <br>ual                       |                          | Est.                 |             |
| Address 122   | Hines .                                       |   | 7                       | . Architect/I                                   | Builder                       |                          | _                    |             |
|   |   |   |                         | Contractor                                      |                               |                          |                      |             |
| 3. Owner  |   |   | 8                       | B. Style/Type                                   | Vernacular                    |                          |                      |             |
| Address   |   |   | 9                       | ). Original Us                                  | se Residence/I                | 3oard                    | ing Hous             | c           |
| 4. Block/Lot D  | evereaux Ado                                  | lition, Block 1, Lot 11   | F                       | Present Use                                     | Vacant/To 1                   | oe de                    | molished             |             |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | 4/4 wood dot<br>entry to 2-sto<br>lition Poor | vall with bull-nosed sidi<br>able-hung arranged in parry portion at southwest<br>r; declared unsafe by bu | iirs; cent<br>corner, v | ral entry door<br>vood-paneled<br>partment; den | wood-paneled<br>door with gla | l with<br>ss; tw<br>h/Ap | upper g<br>o rear er | lass light: |
| 14. Bibliography  |   |   |                         |   |                               | _                        |                      |             |
| 16. Recorder  | Dorothy Vi                                    | ctor  |                         | Date  | February 6, 1                 | 986                      |                      |             |
| DESIGNATIONS :  |   |   |                         | old THC Cod                                     |                               |                          |                      |             |
| NR:   | /RTHL   | /HABS (no.) TEX-<br>/Historic District  | 22                      |   | PHOT<br>V 4 x 5s              | O D                      | ATA<br>slide:        | 5           |
|   | /Thematic                                     | /Multiple-Resource  |                         | 35  | mm Negs.                      |                          | _                    |             |
| NR Fil  | e Name  |   | YEAR                    |   | OLL FRME                      | ٦.                       | ROLL                 |             |
|   |   |   | 1986                    | 9   | 11                            | to                       | 9                    | 15          |
| Continuation sh   | eet   |   |                         |   |                               | lto                      |                      |             |
| Photo Data: Pho   | n views are o                                 | f the northeast facade, n   | Orthwest                | facede comb                                     | awest founds                  | _lto                     | <u> </u>             |             |

| 1. County Ang  | elina 5. USGS Qua   | d No.                | Site No.                     | D-1000                |  |  |  |  |  |  |
|--|---|----------------------|------------------------------|-----------------------|--|--|--|--|--|--|
| City/Rural   | ·   | UTM Sect             | or                           |                       |  |  |  |  |  |  |
| 2. Name Burke  | School  | 6. Date: Fa          | ctual                        | Est. 1920s            |  |  |  |  |  |  |
| Address  |   | 7. Architect/Builder |                              |                       |  |  |  |  |  |  |
|  |   | Contracto            | r                            |                       |  |  |  |  |  |  |
| 3. Owner   | <u></u>   | 8. Style/Ty          | pe                           |                       |  |  |  |  |  |  |
| Address  |   | 9. Original          | Use School                   |                       |  |  |  |  |  |  |
| 4. Block/Lot   |   | Present Us           | Se Senior Citiz              | ens Center            |  |  |  |  |  |  |
|  | ends, knee braces; windows are 9/9 v beam foundation.                         | vood double-nung 11  | i inrees; beveled            | wood siding; pier and |  |  |  |  |  |  |
| <ul><li>12. Significance</li><li>13. Relationship t</li><li>14. Bibliography</li></ul> | H. B. Stegall and Saddlewhite taugon Site: Moved Date  Files of Howard Walker |                      | ntendents.  Original Site XX |                       |  |  |  |  |  |  |
| • • • •  |   |                      |                              |                       |  |  |  |  |  |  |
| 15. Informant  | Howard Walker   |                      |                              |                       |  |  |  |  |  |  |
| 16. Recorder   | Sally Victor, Dorothy Victor  | Date                 |                              |                       |  |  |  |  |  |  |
| DESIGNATIONS   | : TNRIS No.   | Old THC C            | ode                          |                       |  |  |  |  |  |  |
|  | /RTHL /HABS (no.) TEX-  |                      | PHOT                         | O DATA                |  |  |  |  |  |  |
| NR:  | /Individual /Historic District  | В                    | &W 4 x 5s                    | slides                |  |  |  |  |  |  |
|  | /Thematic /Multiple-Resource  |                      | 35 mm Negs.                  |                       |  |  |  |  |  |  |
| NR F   | ile Name  | YEAR DRWR            | ROLL FRME                    | ROLL FRME             |  |  |  |  |  |  |
|  |   | 1290                 | J4   Z                       | 10 34 /               |  |  |  |  |  |  |
| Continuation si  | heet  |                      |                              | to l                  |  |  |  |  |  |  |
|  |   | 1 1 1                |                              | 1,21                  |  |  |  |  |  |  |

| 1. County Ang      | gelina   | 5. USGS Quad   | l No.   |   | Sit                                      | e No.  |                |  | D-1001                                 |
|--------------------|--|--|---|---|--|--|----------------|--|--|
| City/Rural         |  | _  |   | UTM Sect  | or                                       |  |                |  |  |
| 2. Name Renfro     | Prairie, Lay, Beula  | h School #38 & B   | eulah 6   | . Date: Fa  | ctual                                    |  | E              | st. 19                                     | 935                                    |
| Address FN         | A 58   |  | 7   | . Architect                                       | t/Builde                                 | er   | _              | _  |  |
| _                  |  |  |   | Contractor  | •  |  |                |  |  |
| 3. Owner           |  |  | 8   | . Style/Ty <sub>l</sub>                           | pe Ve                                    | rnacular S   | cho            | ol   |  |
| Address            |  |  | 9   | . Original l                                      | Jse Scl                                  | nool and (   | Chur           | ch   |  |
| 4. Block/Lot       |  |  | F   | resent Us   | e Co                                     | mmunity  | Cent           | ter and (                                  | hurch                                  |
| 10. Description    | Two structures: (I siding; windows ar wood siding; hip co has hip roof and op brick pier and beam benches, chamfered | e 6/6 wood double<br>omposition roof wen sides; wood sten<br>toundation; inter | e-hung; to<br>the extent<br>ps; doubtion is div | hree doors. ded boxed ble doors; w rided into the | (2) Cl<br>eaves; p<br>indows<br>uree sec | nurch is 1-<br>projecting<br>are 2/2 w<br>tions with | entrood<br>two | y frame<br>y with p<br>double-l<br>aisles; | with lap<br>orch also<br>nung;<br>wood |
| 11. Present Con    | dition Good - Fa   | ir; altered ca. 1960   | ) to creat                                      | e communi   | ty school                                | ol; front b  | ay w           | as adde                                    | 1.                                     |
| 12. Significance   | for one year; Har  | ing was nearly blo<br>old Walker made  |   | here as cou                                       | nty sup                                  | erintender   |                |  |  |
| 13. Relationship t | o Site: Moved  | Date   | <u></u>   | <sup>0</sup>                                      | riginal :                                | Site XX  |                |  |  |
| 14. Bibliography   | Files of Howard  | Walker   |   |   |  |  |                |  |  |
| 15. Informant      | Howard Walker  |  |   | 10  |  |  |                |  |  |
| 16. Recorder       | Sally Victor, Do   | rothy Victor   |   | Date  | May                                      | 13, 1986   |                |  |  |
| DESIGNATIONS       | : TNRIS No.  |  | C   | Old THC Co  | ode                                      |  |                |  |  |
|                    | /RTHL /HA  | ABS (no.) TEX-   |   |   |  | PHOTO  | ם כ            | ΔΤΔ  |  |
| NR:                | /Individual /His   | , ,  |   | B8  | W 4 x                                    | _  | <b>.</b>       | slide                                      | s                                      |
|                    | /Thematic /Mu  |  |   |   | 35 mm                                    | _  |                |  |  |
| NRF                | ile Name   | ·  | YEAR  |   | ROLL                                     | _  |                | ROLL                                       | FRME                                   |
|                    |  |  | 1986  | ]3  | 31                                       | 11   | to             | 31   | 12                                     |
| Continuation s     | heet   |  |   |   |  |  | to             |  |  |
| owned by the Ea    | nal Church.  a voting place; Rens st Texas State Repre as the Beulah Comi  | sentative John Re  | early cot<br>nfro; late                         | ton farming<br>er became k                        | g comm<br>mown a                         | unity; mu<br>is the Lay                              | ch o           | f the lan                                  | d was                                  |

community center.

|   | elina   | 5. USGS Quad  | No.      |                               | Site                   | No.               |             |                  | D-1002    |
|---|---|---|----------|-------------------------------|------------------------|-------------------|-------------|------------------|-----------|
| City/Rural  |   | _   |          | UTM Secto                     | r                      |                   |             |                  |           |
|   | ichool #39 & Olive  |   | 6        | . Date: Fac                   | tual                   |                   | Est.        | 190              | 03        |
| Address Hig   | ghway 58, South 2   | Miles   | 7        | . Architect/                  | Builde                 | r                 | _           |                  |           |
|   |   |   | (        | Contractor                    |                        |                   |             |                  |           |
| 3. Owner Therm  |   |   | 8        | . Style/Typ                   | е                      |                   |             |                  |           |
| Address Rt.   | 2, Box 40140, Lu  | fkin, Texas   | 9        | . Original U                  | se Sch                 | ool (Now          | Demoli      | shed             | )         |
| 4. Block/Lot  |   |   | P        | resent Use                    | Res                    | idence, M         | lodern      |                  |           |
| 11. Present Cond  | was cased with ho   | U-shaped rest; well ollow tree. There is ned; archeological s                                   | no struc |                               |                        |                   | has well    | hous             | e; spring |
| 12. Significance  | Thelma Hawkin   | hool; dropped belows was last teacher;  |          |                               |                        |                   |             |                  |           |
| 13. Relationship to   | o Site: Moved   | Date  |          | Or                            | iginal S               | Site XX           |             |                  |           |
| 13. Relationship to   |   | Date in possession of Mi  | r. and M | <del></del>                   | iginal S               | Site XX           |             | · · <del>-</del> |           |
|   | Photo, 1932 is i  |   |          | rs. Strain                    | iginal S               | Site XX           |             |                  |           |
| 14. Bibliography  | Photo, 1932 is i  | in possession of Mr   |          | rs. Strain                    |                        | 13, 1986          |             |                  |           |
| 14. Bibliography 15. Informant  | Photo, 1932 is i<br>Mr. & Mrs. The<br>Sally Victor, Do  | in possession of Mr   | rd Walk  | rs. Strain<br>er              | May :                  |                   |             |                  |           |
| <ul><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Photo, 1932 is i<br>Mr. & Mrs. The<br>Sally Victor, Do  | in possession of Mr<br>rmon Strain, Howa<br>prothy Victor                                       | rd Walk  | rs. Strain<br>er<br>Date      | May :                  | 13, 1986          | D DATA      |                  |           |
| <ul><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Photo, 1932 is i<br>Mr. & Mrs. The<br>Sally Victor, Do  | in possession of Mr<br>ermon Strain, Howa<br>prothy Victor<br>ABS (no.) TEX-                    | rd Walk  | rs. Strain er Date            | May :                  | 13, 1986<br>PHOTO | DATA        | lides            |           |
| 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                      | Photo, 1932 is i Mr. & Mrs. The Sally Victor, Do TNRIS No. /RTHL /H. /Individual /His             | in possession of Mr<br>ermon Strain, Howa<br>prothy Victor<br>ABS (no.) TEX-                    | rd Walk  | rs. Strain er Date Old THC Co | May :                  | 13, 1986<br>PHOTO | DATA        |                  |           |
| 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                  | Photo, 1932 is i Mr. & Mrs. The Sally Victor, Do TNRIS No. /RTHL /H. /Individual /His             | in possession of Mr<br>ermon Strain, Howa<br>brothy Victor<br>ABS (no.) TEX-<br>storic District | rd Walk  | rs. Strain er Date Did THC Co | May :<br>de<br>W 4 x 5 | 13, 1986<br>PHOTO | D DATA      |                  | FRME      |
| 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                  | Photo, 1932 is i Mr. & Mrs. The Sally Victor, Do TNRIS No. /RTHL /H /Individual /His /Thematic /M | in possession of Mr<br>ermon Strain, Howa<br>brothy Victor<br>ABS (no.) TEX-<br>storic District | rd Walk  | rs. Strain er Date Did THC Co | May :<br>de<br>W 4 x 5 | 13, 1986 PHOTO    | D DATA s RC | lides            |           |
| 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                  | Photo, 1932 is i Mr. & Mrs. The Sally Victor, Do TNRIS No. /RTHL /H /Individual /His /Thematic /M | in possession of Mr<br>ermon Strain, Howa<br>brothy Victor<br>ABS (no.) TEX-<br>storic District | rd Walk  | rs. Strain er Date Did THC Co | May :<br>de<br>W 4 x 5 | 13, 1986 PHOTO    | D DATA      | lides            |           |

| 1. County A                  | ngelina         | 5. USGS Quad  | No.                 |                      | Sit                  | e No.                    |                    |                    | D-1003              |
|------------------------------|-----------------|---|---------------------|----------------------|----------------------|--------------------------|--------------------|--------------------|---------------------|
| · City/Rural                 |                 |   | 1                   | JTM Sec              | or                   |                          |                    |                    |                     |
| 2. Name Pine                 | Grove Missiona  | ry Bapt Church & School                               | ol & 6.             | Date: Fa             | ctual                |                          | Es                 | t. 18              | 70s                 |
| Address                      | Highway 58      | -   | 7                   | Archited             | t/Builde             | )r                       | _                  |                    |                     |
| -                            |                 |   | (                   | Contracto            | r                    |                          |                    |                    |                     |
| 3. Owner                     |                 |   | 8                   | . Style/Ty           | rpe Ve               | rnacular                 |                    |                    |                     |
| Address                      |                 |   | 9.                  | Original             | Use Ch               | urch and S               | School             |                    |                     |
| 4. Block/Lot                 |                 |   | P                   | resent Us            | se Ch                | urch                     |                    |                    |                     |
|                              | at roof ridgel  | ed with dark screen cove<br>ine; double paneled doors | s; pier an          | d beam fo            | undation             | L.                       |                    |                    | •                   |
| 11. Present Co               |                 | od; some alterations.                                 | _                   |                      |                      |                          |                    |                    |                     |
| 12. Significand              | Recorded 7      | Texas Historic Landmark;<br>nized in 1872 by past me  | one-tea<br>ember of | cher school Lamberts | ol, ceased<br>Chapel | l operating<br>Church; I | g as a s<br>Pine G | chool l<br>rove Se | before<br>chool had |
| 13. Relationshi              | p to Site: Move |   |                     |                      |                      | Site XX                  |                    |                    | <u>.</u>            |
| 14. Bibliograph              | ny Land of Li   | ttle Angel, p. 72; Angeli                             | ina Cout            | ity School           | Record               | s; Texas I               | list Co            | omm fi             | les.                |
| 15. Informant                | Howard W        | alker   |                     |                      |                      | - <u></u>                |                    |                    |                     |
| 16. Recorder                 | Sally Victor    | or, Dorothy Victor                                    | <u>.</u>            | Date                 | a May                | 13, 1986                 |                    |                    |                     |
| DESIGNATION                  | NS: TNRIS No.   |   | C                   | Id THC               | Code                 |                          |                    |                    |                     |
|                              | /RTHL           | /HABS (no.) TEX-                                      |                     |                      |                      | PHOTO                    | O DA               | ГА                 |                     |
| NR:                          | /Individual     | /Historic District                                    |                     | E                    | &W 4 x               |                          |                    | slide              | s                   |
|                              | /Thematic       | /Multiple-Resource                                    |                     |                      | 35 mm                | Negs.                    |                    | •                  | -                   |
| NF                           | R File Name     |   | YEAR                | DRWR                 | ROLL                 |                          |                    | ROLL               |                     |
|                              |                 | <del></del>   | 1986                |                      | 31                   | 13                       | ┙┕                 | 31                 | 13                  |
| Continuation                 | n sheet         |   |                     |                      |                      |                          | to<br>to           |                    |                     |
| 2. Cemetery<br>Spring, and V |                 | nolastics and a budget oucher in 1886 was G. M.       |                     | 0 in 1885            | ; trustee:           | s were Ge                |                    | itovall,           | W. M.               |

| 1. County Ange      | elina           | 5. USGS Qua                                  | d No.   |                    | S        | ite No.   |       |       | D-1004 |
|---------------------|-----------------|--|---------|--------------------|----------|-----------|-------|-------|--------|
| City/Rural          |                 |  | _       | UTM Sec            | tor      | _         |       |       | _      |
| 2. Name Prairie C   | Grove Church as | nd School #52                                |         | 6. Date: F         | actual   |           | Est   | . 19  | 30s    |
| Address High        | nway 1818       |  |         | . Archite          | ct/Build | er        | _     | _     |        |
|                     |                 |  |         | Contracte          | or       |           |       |       |        |
| 3. Owner            |                 |  | 8       | 3. Style/T         | уре      |           |       |       |        |
| Address             |                 |  | 9       | . Origina          | Use So   | hool      |       |       |        |
| 4. Block/Lot        |                 |  | F       | Present U          | ise C    | hurch     |       |       |        |
| 11. Present Cond    |                 | as analytiched as Mo                         | mday th | مادم فاستمام معالم | hash ia  | Ostahan 1 | P91   |       | 1      |
| 12. Significance    |                 | as established on Mo<br>n Lambert's Chapel E |         |                    |          |           |       |       |        |
| 13. Relationship to | Site: Moved     | Date   |         |                    | Original | Site XX   |       |       |        |
| 14. Bibliography    | Land of the L   | ittle Angle, p. 76; Te                       | xas His | orical Co          | mmissio  | n files.  |       |       |        |
| 15. Informant       | Howard Walke    | tr -   |         |                    |          |           | 18    |       |        |
| 16. Recorder        | Sally Victor,   | Dorothy Victor                               |         | Date               | e May    | 13, 1986  |       |       |        |
| DESIGNATIONS:       | TNRIS No.       |  | C       | OID THC            | Code     |           |       |       |        |
|                     | /RTHL /         | HABS (no.) TEX-                              |         |                    |          | PHOTO     | O DAT | Α     |        |
| NR:                 | /Individual /I  | Historic District                            |         | E                  | &W 4 x   | <br>: 5s  |       | slide | S      |
|                     | /Thematic /     | Multiple-Resource                            |         |                    | 35 mm    | Negs.     |       |       | •      |
| NR File             | Name            |  | YEAR    | DRWR               |          |           |       | OШ    | FRME   |
|                     |                 |  | 1986    |                    | 31       | 14        | to 3  | 1     | 14     |
| Continuation she    | et              |  |         |                    |          |           | 10    |       |        |
| 12. form another    | church. There v | vas also a one-teache<br>ding. Pastors who h |         |                    |          |           |       |       |        |

O. P. Meadows, 15 years. The site is currently a Recorded Texas Historic Landmark.

| 1. County Angelina                           | 5. USGS Quad No.      |                    | Site        | e No.      |       |        | D-1005        |
|--|-----------------------|--------------------|-------------|------------|-------|--------|---------------|
| City/Rural Diboll/Pine Valley                | -                     | UTM Sec            | tor         |            |       |        | •             |
| 2. Name Pine Valley School                   |                       | –<br>_ 6. Date: Fa | actual      | _          | E     | st.    |               |
| Address Rte 2, Box 243, Dibol                | l .                   | 7. Archited        | _           | r          | _     |        |               |
|  |                       | _ Contracto        | οr          |            |       |        |               |
| 3. Owner Earl Smith                          |                       | _ 8. Style/T       | ype Vei     | macular C  | ottag | ge     |               |
| Address Rte 2, Diboll, Texas                 |                       | 9. Original        | Use Sch     | nool       |       |        |               |
| 4. Block/Lot                                 |                       | Present U          | se Res      | sidence    |       |        |               |
| 11. Present Condition Fair  12. Significance | rees have grown aroun |                    |             |            |       |        |               |
| 13. Relationship to Site: Moved              | Date                  |                    | Original    | Site XX    |       |        |               |
| 14. Bibliography                             |                       |                    |             |            |       |        |               |
| 15. Informant Mr. Howard Wall                | ker                   |                    | · - · · · - |            |       |        |               |
| 16. Recorder Dorothy Victor,                 | Sally Victor          | Date               | e May       | 22, 1986   |       | _      |               |
| DESIGNATIONS : TNRIS No.                     |                       | Old THC (          | Code        | ·          | -     | •      |               |
| /RTHL /HA                                    | BS (no.) TEX-         | _                  |             | РНОТО      | D DA  | ATA    |               |
| NR: /Individual /His                         | _ · · · _             | E                  | 8W 4 x      | _<br>5s    |       | slides | 5             |
| /Thematic /Mu                                | Itiple-Resource       |                    | 35 mm       | Negs.      |       | _      | $\overline{}$ |
|  |                       |                    |             |            |       |        |               |
| NR File Name                                 |                       | AR DRWR            |             |            | 7. 1  | ROLL   | FRME          |
|  | YE.                   |                    | ROLL<br>31  | FRME<br>17 | to    |        | FRME          |

| 1. County Angelina 5. USGS Quad  | No. Site No. D-1007                                     |
|--|---|
| City/Rural Diboll  | UTM Sector  |
| 2. Name Mr. & Mrs. Frosty Davis/Dr. Hardo Residence  | 6. Date: Factual Est. 1912                              |
| Address 108 Ballenger (was School St.)   | 7. Architect/Builder Temple Mill Carpenter Crew         |
| 3. Owner Mr. & Mrs. Frosty Davis   | Contractor 8. Style/Type Cottage                        |
| Address 108 Ballenger  | 9. Original Use Residence                               |
| 4. Block/Lot Village Addition, Block 1, Lot 11 or 12   | Present Use Residence                                   |
| plaster, some with wood paneling.  11. Present Condition Good; extensively altered.  12. Significance Local history, first house on street b Mrs. Davis was born in house; now | uilt for Dr. Hardo; Mrs. Davis' parents lived in house, |
| 13. Relationship to Site: Moved Date   | Original Site XX  |
| 14. Bibliography   |   |
| 15. Informant Mrs. Frosty Davis  |   |
| 16. Recorder Dorothy Victor  | Date April 2, 1986                                      |
| DESIGNATIONS : TNRIS No.   | Old THC Code  |
| /RTHL /HABS (no.) TEX-   | PHOTO DATA  |
| NR: /Individual /Historic District   | B&W 4 x 5s slides                                       |
| /Thematic /Multiple-Resource   | 35 mm Negs.   |
|  | YEAR DRWR ROLL FRME ROLL FRME                           |
| Continuation sheet   | 1986   25   21   to   25   21   to   to                 |

| 1. County Angelina 5. USGS Qua   | ad No. Site No.  | D-1008                                |  |  |  |  |  |  |  |
|--|--|---------------------------------------|--|--|--|--|--|--|--|
| City/Rural Diboll  | UTM Sector   |                                       |  |  |  |  |  |  |  |
| 2. Name Temple Eastex Engine Building  | 6. Date: Factual   | Est. 1936                             |  |  |  |  |  |  |  |
| Address 000 Temple Eastex Plant  | 7. Architect/Builder   |                                       |  |  |  |  |  |  |  |
|  | Contractor   |                                       |  |  |  |  |  |  |  |
| 3. Owner Temple Eastex Corporation   | 8. Style/Type Masonry Industr  | rial                                  |  |  |  |  |  |  |  |
| Address Drawer N, Diboll, TX 75941   | 9. Original Use Industrial   |                                       |  |  |  |  |  |  |  |
| 4. Block/Lot   | Present Use Industrial   |                                       |  |  |  |  |  |  |  |
| the basement has four openings on they are heavy iron and concrete do facade are 2 sets of gauges, 4 fans, 2  11. Present Condition Fair  12. Significance | ash residue from wood chips, sawdust, etc the north facade that are doors leading int oors on pivot hinges for cleaning out boile 2 for each boiler to force external oxygen | o the 2 boilers,<br>ers. Also on this |  |  |  |  |  |  |  |
| Relationship to Site: Moved Date      14. Bibliography Historic photographs at T.L.L. To   | Original Site XX   |                                       |  |  |  |  |  |  |  |
|  | empe wemena Labray.  |                                       |  |  |  |  |  |  |  |
| 15. Informant Ray Rector   |  |                                       |  |  |  |  |  |  |  |
|  |  |                                       |  |  |  |  |  |  |  |
| 16. Recorder Sally Victor; Larry Hodge   | Date August 8, 1986  |                                       |  |  |  |  |  |  |  |
|  | Old THC Code   |                                       |  |  |  |  |  |  |  |
|  |  | DATA                                  |  |  |  |  |  |  |  |
| DESIGNATIONS : TNRIS No.   | Old THC Code   | OATA<br>slides                        |  |  |  |  |  |  |  |
| DESIGNATIONS : TNRIS No.  /RTHL /HABS (no.) TEX-   | Old THC Code PHOTO D B&W 4 x 5s  |                                       |  |  |  |  |  |  |  |
| DESIGNATIONS : TNRIS No.  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District  | Old THC Code  PHOTO D  B&W 4 x 5s  9 35 mm Negs.  YEAR DRWR ROLL FRME  | slides                                |  |  |  |  |  |  |  |
| DESIGNATIONS : TNRIS No.  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  /Thematic /Multiple-Resource   | Old THC Code  PHOTO D  B&W 4 x 5s  9 35 mm Negs.  YEAR DRWR ROLL FRME  1986 31 16 to   | ROLL FRME                             |  |  |  |  |  |  |  |
| DESIGNATIONS : TNRIS No.  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  /Thematic /Multiple-Resource   | Old THC Code  PHOTO D  B&W 4 x 5s  9 35 mm Negs.  YEAR DRWR ROLL FRME  | ROLL FRME                             |  |  |  |  |  |  |  |

10. a better burn. The second floor surrounding the building is constructed of boiler plate welded together. The entire building and surrounding works were enclosed in 1971 with a sheet metal skin. The stack, adjacent to the boiler building and partially inclosed by the sheet metal, is approximately 10 stories in height and constructed of concrete, lined with bire brick. An additional gas fired boiler was installed in 1971; currently it is the standby boiler and provides emergency power. A new boiler was installed in 1975. A large steam engine bolted to a 2-story concrete pad is housed inside the metal building. It was manufactured by Clyde Iron Works, Duluth, Minnesota. A large water tower above the engine was used to water for the steam engine.

| 1. County An  | gelina 5. USGS (   | Quad No.     |                            | Sit                 | e No.       |          |        | D-1009 |  |  |  |
|---|--|--------------|----------------------------|---------------------|-------------|----------|--------|--------|--|--|--|
| City/Rural Di   | boll   | _            | UTM Sec                    | tor                 |             |          |        |        |  |  |  |
| 2. Name Tempi   | e Eastex Welding Shop                                    |              | 6. Date: F                 | actual              |             | E        | st. 19 | 930s   |  |  |  |
| Address 00  | 0 Temple Eastex Mill                                     |              | 7. Archite                 | ct/Builde           | r           | _        | _      |        |  |  |  |
|   |  |              | Contract                   | or                  | •           |          |        |        |  |  |  |
|   | ole Eastex Corporation                                   |              | 8. Style/T                 |                     |             |          |        |        |  |  |  |
|   | rawer N, Diboll, TX 75941                                |              | 9. Original Use Industrial |                     |             |          |        |        |  |  |  |
| 4. Block/Lot  |  |              | Present U                  | se Ind              | ustrial     |          |        |        |  |  |  |
| 11. Present Con   | dition Fair Originally housed the welding                |              |                            |                     |             |          |        |        |  |  |  |
| <ul><li>12. Significance</li><li>13. Relationship</li></ul> | possible that it is the oldest st<br>to Site: Moved Date | ructure insi | de the mill.               | Current<br>Original | ly utilized |          |        |        |  |  |  |
| 14. Bibliography  | Historic photographs at T.L.L                            | . Temple M   | lemorial Li                | огагу.              |             |          |        |        |  |  |  |
| 15. Informant   | Ray Rector   |              |                            |                     |             |          |        |        |  |  |  |
| 16. Recorder  | Larry Hodge, Sally Victor                                |              | Dat                        | e Augu              | ıst 8, 1986 | 6        |        |        |  |  |  |
| DESIGNATIONS  | : TNRIS No.  |              | Old THC                    | Code                |             |          |        |        |  |  |  |
|   | /RTHL /HABS (no.) TE                                     | X-           |                            |                     | PHOTO       | D DA     | \TA    |        |  |  |  |
| NR:   | /Individual /Historic District                           |              | Ε                          | 8&W 4 x             | _<br>5s     |          | slide  | s      |  |  |  |
|   | /Thematic /Multiple-Resou                                | rce          |                            | 35 mm               | Negs.       |          | _      |        |  |  |  |
| NR F  | ile Name   | YEAI         | R DRWR                     | ROLL                | FRME        | 7 I      | ROLL   | FRME   |  |  |  |
|   |  | 1986         |                            | 31                  | 20          | to<br>to | 31     | 20     |  |  |  |
| Continuation s  | heet   | $\vdash$     | +                          |                     |             | to       |        |        |  |  |  |
|   |  |              |                            |                     |             | ا ۲۰۰    |        |        |  |  |  |

| 1. County         | Ange    | lina                         | 5. USGS Quad  | No.         |            | Site       | e No.       |       |        | D-1010   |
|-------------------|---------|------------------------------|---|-------------|------------|------------|-------------|-------|--------|----------|
| City/Rural        | Dibo    | 11                           |   |             | JTM Sect   | or         |             | -     |        |          |
| 2. Name To        | emple l | Eastex Dry K                 | Giln  | 6           | . Date: Fa | ctual      |             | E     | st. 19 | 920s-30s |
| Address           | 000     | Temple East                  | ex Mill   | 7           | . Archited | t/Builde   | er          | _     | _      |          |
|                   |         |                              |   | (           | Contracto  | r          |             |       |        |          |
| 3. Owner <u>1</u> |         |                              |   | 8           | . Style/Ty | pe Ind     | ustrial     |       |        |          |
| Address           | s Drav  | ver N, Diboli                | I, TX 75941   | 9           | . Original | Use Ind    | ustrial/Dry | / Ki  | ln     |          |
| 4. Block/Lo       | t       |                              |   | P           | resent Us  | se Ind     | ustrial/Dry | / Kii | ln     |          |
|                   | t       | east and west<br>outtresses. | ete roof. Railroad track:<br>facades are reinforced w |             |            |            |             |       |        |          |
| 11. Present       | Condi   | tion Fair                    |   |             |            |            |             |       |        |          |
| 12. Significa     | nce     | Used for dr                  | ying lumber.  |             |            |            | <u>-</u>    |       |        |          |
| 13. Relations     | ship to | Site: Move                   | od Date   |             |            | Original : | Site XX     | _     |        |          |
| 14. Bibliogra     | aphy    | Historic ph                  | otographs at T.L.L. Ten                               | ple Me      | morial Lib | rary.      |             |       |        |          |
| 15. Informan      | nt      | Ray Rector                   | ,   |             |            | _          |             |       |        |          |
| 16. Recorde       | r       | Larry Hodg                   | e, Sally Victor                                       | _           | Date       | Augu       | ıst 6, 1986 | 5     |        |          |
| DESIGNATION       | : SNC   | TNRIS No.                    |   | C           | HC C       | ode        |             |       |        |          |
|                   |         | /RTHL                        | /HABS (no.) TEX-                                      | <del></del> |            |            | PHOTO       | ) D/  | ATA    |          |
| NR:               |         | /Individual                  | /Historic District                                    |             | В          | &W 4 x     | _<br>5s     |       | slide  | s        |
|                   |         | /Thematic                    | /Multiple-Resource                                    |             |            | 35 mm      | Negs.       |       |        |          |
| ı                 | NR File | Name                         |   | YEAR        | DRWR       | ROLL       | FRME        | ٠.    | ROLL   |          |
|                   |         |                              |   | 1986        |            | 31         | 21          | to    | 31     | 21       |
| Continuati        | on ch   | aet                          |   |             |            |            |             | to    |        |          |
| Continuati        | UII SII | 361                          |   |             |            |            |             | to    | 1      |          |

| 1. County Ang       | elina               | 5. USGS Quad                          | l No.       |              | Sit       | e No.       |           |        | D-1011  |
|---------------------|---------------------|---------------------------------------|-------------|--------------|-----------|-------------|-----------|--------|---------|
| City/Rural Dil      | ooll                | -                                     |             | UTM Sec      | tor       | _           |           |        |         |
| 2. Name Temple      | Eastex Shop Office  | 'S                                    | 6           | . Date: Fa   | actual    |             | Est.      | 19     | 10s-20s |
| Address 000         | Temple Eastex Mi    | 11                                    | 7           | . Archited   | :t/Builde | ∍r          | _         | _      |         |
|                     |                     | · · · · · · · · · · · · · · · · · · · | <del></del> | Contracto    | r         |             |           |        |         |
|                     | e Eastex Corporatio |                                       | 8           | . Style/Ty   | pe Ra     | ilroad Dep  | oot       |        |         |
|                     | wer N, Diboll, TX   | 75941<br>                             | 9           | . Original   | Use Ra    | ilroad Dep  | ot and (  | Office | s       |
| 4. Block/Lot        |                     |                                       | F           | Present U    | se Off    | fices       |           | •      |         |
| 11. Present Cond    | Originally utilize  |                                       | e railraod  | l; currently | occupie   | d by the e  | lectrical | crew   | of the  |
| 13. Relationship to | Site: Moved         | Date                                  |             |              | Original  | Site XX     |           |        |         |
| 14. Bibliography    |                     | iphs at T.L.L. Ter                    | npie Me     | morial Lib   | гагу.     |             |           |        |         |
| 15. Informant       | Ray Rector          |                                       |             |              |           |             |           |        |         |
| 16. Recorder        | Sally Victor; Lan   | y Hodge                               |             | Date         | Augu      | ıst 6, 1986 | б         |        |         |
| DESIGNATIONS        | TNRIS No.           |                                       | C           | ONT THE C    | ode       |             |           |        |         |
|                     | /RTHL /HA           | BS (no.) TEX-                         |             |              |           | PHOTO       | DATA      |        |         |
| NR:                 | /Individual /Hist   | oric District                         |             | В            | &W 4 x    | _<br>5s     | 5         | lide   | S       |
|                     | /Thematic /Mu       | Itiple-Resource                       |             |              | 35 mm     | Negs.       |           |        |         |
| NR Fi               | e Name              |                                       | YEAR        | DRWR         | ROLL      | FRME        |           |        | FRME    |
|                     |                     |                                       | 1986        |              | 31        | 22          | to 31     |        | 22      |
| Continuation sh     | eet                 |                                       |             |              |           |             | to to     |        |         |
|                     |                     |                                       |             |              |           | l           | յ՝՝ ∟     |        |         |

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| 1. County Angelina   | a 5. USGS Quad N  | lo.  | Site No.   |   | D-1012              |
|--|---|--|--|---|---------------------|
| City/Rural Diboll  |   | UTM Secto  | or —   |   |                     |
| 2. Name Temple/Wh  | ite Mop and Broom Factory   | <br>6. Date: Fac   | tual 1938  | Est.  |                     |
| Address 000 Ter  | nple Eastex Mill  | 7. Architect   | /Builder   |   |                     |
|  |   | Contractor   | ·  |   |                     |
| 3. Owner Temple Ea   |   | 8. Style/Typ   | oe Industrial  |   |                     |
| Address Drawer   | N, Diboll, TX 75941   | 9. Original U  | Jse Industrial   |   |                     |
| 4. Block/Lot   |   | Present Us   | e Storage  |   |                     |
| and build the value of the valu | onstructed for the Temple-White Co. C. White in February 1939, to man | Sliding doors on constalled before Winstalled before Winstalled ceiling ompany, organize nufacture broom a | cast iron tracks lead of the following cast iron tracks lead of the following cast iron tracks lead to the following cast iron to the following cast iron tracks lead to the f | ad from shed<br>road tracks<br>four section<br>H. G. Temp | l into run along s; |
| 14. Bibliography La  | and of the Little Angel; Historic pho                                 | otographs at T.L.l   | L. Temple Memor  | ial Library.  |                     |
| 15. Informant Ra   | ay Rector   | 15   |  | · · · · · ·   |                     |
| 16. Recorder Sa  | illy Victor, Larry Hodge  | Date   | August 6, 1986   | <u> </u>  |                     |
| DESIGNATIONS : TN  | RIS No.   | Old THC Co   | ode  |   |                     |
|  |   |  | РНОТО  | DATA  |                     |
| <b>∠R</b> 1  | THL /HABS (no.) TEX-  |  | FMUIU  | אואטי   |                     |
| - • •  | THL /HABS (no.) TEX-<br>dividual /Historic District                   | B8   | FHOTO  | slide   | 5                   |
| NR: /In  |   |  |  |   | ·                   |
| NR: /In  | dividual /Historic District hematic /Multiple-Resource ame Y          | EAR DRWR I   | W 4 x 5s<br>35 mm Negs.<br>ROLL FRME   | slide:  | FRME                |
| NR:/In   | dividual /Historic District hematic /Multiple-Resource ame Y          | EAR DRWR I   | W 4 x 5s<br>35 mm Negs.  | ROLL to 31  |                     |
| NR:/In   | dividual /Historic District hematic /Multiple-Resource ame Y          | EAR DRWR I   | W 4 x 5s<br>35 mm Negs.<br>ROLL FRME   | slide:  | FRME                |

10. windows are steel with awnings insets. There are 6 to 7 on each facade. Much of the old machinery, carts, and dollys are still intact. There are also a large number of modern machines. 12. soon producing 42,000 handles a day. The company officers were H. B. White, president; H. G. Temple, vice-president; and H. C. White, secretary-treasurer. A. R. Weber was the plant superintendent. The plant was a major source of jobs during the late 1930s. It helped to bring the area out of the Great Depression. Several residences in Diboll have been associated as worker housing associated with the mop and broom factory. Workers were transferred from other White enterprises into Diboll from Louisiana. Should be nominated to the National Register in 1988 when it reaches 50 years of age. The significance is industry.

| 1. County An   | gelina  | 5. USGS Quad                         | No.     |                | Sit                  | e No.                                 |      |               | D-101 |
|--|---|--------------------------------------|---------|----------------|----------------------|---------------------------------------|------|---------------|-------|
| City/Rural D   | iboll   | -                                    |         | JTM Secto      | r                    |                                       |      |               |       |
| 2. Name Temp   | le Eastex Refuse Burn   | er                                   | 6.      | Date: Fac      | tual                 |                                       | E    | st.           |       |
| Address 00   | 00 Temple Eastex Mil  | 1                                    | 7.      | Architect      | /Builde              | <br>∍r                                | _    | _             |       |
|  |   |                                      |         | ontractor      |                      |                                       |      |               |       |
|  | ole Eastex Corporation  |                                      | 8.      | Style/Typ      | e Wi                 | gwam                                  |      |               |       |
| Address D  | rawer N, Diboll, TX   | 75941<br>                            | 9.      | Original L     | Jse Rei              | fuse Burn                             | er   |               |       |
| 4. Block/Lot   | •   |                                      | Pi      | esent Us       | e Rei                | fuse Burn                             | er   |               |       |
|  |   |                                      |         |                |                      |                                       |      |               |       |
| 11. Present Cor  | Used to burn exce   | ess refuse. Also k                   | nown as |                |                      |                                       |      |               |       |
|  | Used to burn exce   | ess refuse. Also ki                  | nown as |                |                      | er.<br>Site XX                        |      |               |       |
| 12. Significance   | Used to burn excetto Site: Moved [  |                                      | nown as |                |                      |                                       |      |               |       |
| 12. Significance   | Used to burn excetto Site: Moved [  |                                      | nown as |                |                      |                                       |      |               |       |
| 12. Significance 13. Relationship 14. Bibliography   | Used to burn excetto Site: Moved [  | Date                                 | nown as |                | riginal              |                                       | 6    |               |       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant                               | Used to burn excelled to Site: Moved I  | Date                                 |         | o <sub>i</sub> | Augu                 | Site XX                               | 6    |               |       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | Used to burn excelled to Site: Moved In Ray Rector Sally Victor; Larrow : TNRIS No.                               | y Hodge                              |         | Date           | Augu                 | Site XX                               |      | ATA           |       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | Used to burn excelled to Site: Moved In Ray Rector Sally Victor; Larres: TNRIS No.                                | y Hodge BS (no.) TEX-                |         | Date           | Augu                 | Site XX                               |      | ATA<br>slides |       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS     | Used to burn excelled to Site: Moved In Ray Rector Sally Victor; Larrow : TNRIS No.                               | y Hodge  BS (no.) TEX- oric District |         | Date           | Augu<br>ode          | Site XX                               |      |               | 3     |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Used to burn excelled to Site: Moved II  Ray Rector Sally Victor; Larr S: TNRIS No.  /RTHL /HAI /Individual /Hist | y Hodge  BS (no.) TEX- oric District |         | Date Id THC Co | Augu<br>ode          | Site XX  ust 6, 198  PHOTO  5s  Negs. |      |               |       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Ray Rector Sally Victor; Larr S: TNRIS No. /RTHL /HA /Individual /Hist  | y Hodge  BS (no.) TEX- oric District | 0       | Date Id THC Co | Augu<br>ode<br>W 4 x | Site XX  ust 6, 198  PHOTO  5s  Negs. |      | _ slides      |       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Ray Rector Sally Victor; Larr S: TNRIS No. /RTHL /HA /Individual / Hist /Thematic / Mu                            | y Hodge  BS (no.) TEX- oric District | 0       | Date Id THC Co | Augu<br>ode<br>W 4 x | Site XX  ust 6, 198  PHOTO  5s  Negs. | O DA | _ slides      |       |

| 1. County Ar  | ngelina 5. U              | SGS Quad No. |                 | Site No.      |          |            | H-1100 |
|---|---------------------------|--------------|-----------------|---------------|----------|------------|--------|
| City/Rural H  | untington                 | . –          | UTM Sector      | _             |          |            | _      |
| 2. Name Wilso   | n                         |              | 6. Date: Factua | <br>al        | E        | st. 19     | 30s    |
| Address 1   | 15 Ash St., East          |              | 7. Architect/Bu | uilder        | _        | _          |        |
| _   |                           |              | Contractor      |               |          |            |        |
| 3. Owner  |                           |              | 3. Style/Type   |               |          |            |        |
| Address —   |                           | (            | 9. Original Use | Residence     |          |            |        |
| 4. Block/Lot  | Block 61, Lots 20-22      | I            | Present Use     | Residence     |          |            |        |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li></ul> |                           |              | Origi           | nal Site      |          |            |        |
| 14. Bibliography  | y                         |              |                 |               |          | <u> </u>   |        |
| 15. Informant   |                           |              |                 |               |          |            |        |
| 16. Recorder  | Sally Victor              |              | Date 1          | March 25, 198 | 6        |            |        |
| DESIGNATIONS  | S: TNRIS No.              | (            | Old THC Code    | <del>)</del>  |          |            |        |
|   | /RTHL /HABS (r            | 10.) TEX-    |                 | PHOTO         | D DA     | ATA        |        |
| NR:   | _ /Individual /Historic D | istrict      | B&W             | 4 x 5s        |          | slide      | s      |
| <del>"</del>  | /Thematic /Multiple-      | Resource     |                 | mm Negs.      |          |            |        |
| NRI   | File Name                 | YEAR         | DRWR RO         | LL FRME       | 7.0      | ROLL<br>10 | FRME   |
|   |                           | 1986         | 10              | 7             | to<br>to | 10         | 9      |
| Continuation  | sheet                     | -            |                 |               | to       |            |        |
|   |                           |              | 1               |               | ۱. ۱     |            |        |

| 1. County Ar  | gelina           | 5. USGS Quad     | No.  |             | Sit      | e No.     |          |        | H-1101  |
|---|------------------|------------------|------|-------------|----------|-----------|----------|--------|---------|
| City/Rural H  | untington        |                  |      | UTM Sec     | tor      |           |          |        |         |
| 2. Name   |                  |                  | 6    | . Date: Fa  | actual   |           | Е        | st. 19 | 02      |
| Address 1   | 14 Ash St., East | 27               | 7    | . Archited  | t/Builde | ər        |          | _      |         |
| (X.   |                  |                  |      | Contracto   | )r       |           |          |        |         |
| 3. Owner  |                  |                  | 8    | i. Style/Ty | /pe Co   | ttage     |          |        |         |
| Address   |                  |                  | 9    | . Original  | Use Re   | sidence   |          |        |         |
| 4. Block/Lot  | Block 65, Lot 6  |                  | F    | resent U    | se Re    | sidence   |          |        |         |
| <ul><li>11. Present Cor</li><li>12. Significance</li><li>13. Relationship</li></ul> |                  | Date             |      |             | Original | Site      |          |        |         |
| 14. Bibliography  | ,                |                  |      |             |          |           |          |        |         |
| 15. Informant   |                  |                  |      |             |          | 9,        |          |        |         |
| 16. Recorder  | Dorothy Victor,  | Sally Victor     |      | Date        | Marc     | h 25, 198 | 6        |        |         |
| DESIGNATIONS  | : TNRIS No.      |                  | C    | DIG THC C   | ode      |           |          |        |         |
|   | /RTHL /HA        | ABS (no.) TEX-   |      |             |          | PHOTO     | DA C     | TA     |         |
| NR:   | /Individual /His | toric District   |      | В           | &W 4 x   | <br>5s    |          | slide  | S       |
|   | Thematic /Mu     | ıltiple-Resource |      |             | 35 mm    | Negs.     |          | -      |         |
| NR F  | ile Name         |                  | YEAR | DRWR        | ROLL     |           | Tac F    | ROLL   | _       |
| •   |                  |                  | 1986 |             | 10       | 8         | to<br>to | 10     | 8       |
| Continuation s  | sheet            |                  |      |             |          | 1         | to       |        | -       |
|   |                  |                  |      |             |          |           | ا " ا    |        | <u></u> |

. .

| 1. County     | Angelina        | 5. USGS Quad          | No.      |            | Site       | e No.     |     |      | H-110 | 2 |
|---------------|-----------------|-----------------------|----------|------------|------------|-----------|-----|------|-------|---|
| City/Rural    | Huntington      |                       |          | JTM Sect   | or         | _         |     |      |       |   |
| 2. Name       |                 |                       | <u> </u> | . Date: Fa | ctual      |           | E   | st.  | 1920  | _ |
| Address       | 118 Ash St., E  | ast                   | 7        | . Architec | t/Builde   | r         |     | -    |       | _ |
|               |                 |                       | (        | Contracto  | r          |           |     |      |       | _ |
| 3. Owner _    |                 | <u></u>               | 8        | . Style/Ty | pe Col     | ttage     |     |      |       | _ |
| Address       |                 |                       | 9        | . Original | Use Res    | sidence   |     |      |       |   |
| 4. Block/Lot  | Block 65, Lo    | t 5                   | P        | resent Us  | e Res      | sidence   |     |      | 10    |   |
| 11. Present ( | _               | iir                   |          |            |            |           |     |      |       | _ |
|               | hip to Site: Mo | ved Date              |          |            | Original : | Site      |     |      |       | _ |
| 14. Bibliogra | · · ·           |                       |          |            |            |           |     |      |       | _ |
| 15. Informan  | t               |                       |          |            |            |           |     |      |       |   |
| 16. Recorde   | <b>Dorothy</b>  | Victor, Sally Victor  |          | Date       | Marc       | h 25, 198 | 6   |      |       |   |
| DESIGNATIO    | ONS : TNRIS N   | 0.                    |          | OIG THC C  | ode        |           |     |      |       | _ |
|               | /RTHL           | /HABS (no.) TEX-      |          |            |            | PHOTO     | D D | ATA  |       |   |
| NR:           | ∕ Individua     | al /Historic District |          | В          | &W 4 x     | -<br>5s   |     | slic | les   |   |
|               | /Themati        | c /Multiple-Resource  |          |            | 35 mm      | Negs.     |     |      |       |   |
| N             | IR File Name_   |                       | YEAR     | DRWR       | ROLL       | FRME      | ٦.  | ROL  |       | = |
|               |                 |                       | 1986     |            | 10         | 7         | to  | 10   | 7     | _ |
| Continuation  | on sheet        |                       |          |            |            |           | to  |      |       | 4 |
|               |                 |                       |          |            |            |           | to  |      |       |   |

| 1. County       | Angelina          | 5. USGS Qua              | d No.     |            | Sit       | e No.      |             |          | H-1103      |
|-----------------|-------------------|--------------------------|-----------|------------|-----------|------------|-------------|----------|-------------|
| City/Rural      | Huntington        | O.                       |           | JTM Sec    | tor       |            |             |          |             |
| 2. Name         |                   |                          | 6         | . Date: Fa | actual    |            | E           | st. 1    | 920-30      |
| Address         | 122 Ash St., East | 1                        | 7         | . Archited | et/Builde | <br>∋r     | <del></del> | -        |             |
|                 |                   |                          | (         | Contracto  | r         |            |             | -        |             |
| 3. Owner _      |                   |                          | 8         | . Style/Ty | /pe Co    | ttage      |             |          |             |
| Address         |                   |                          | 9         | . Original | Use Re    | sidence    | •           |          |             |
| 4. Block/Lot    | Block 65, Lot 4   | }                        | P         | resent U   | se Re     | sidence    |             |          |             |
| 11. Present (   | double-hung.      | extended rafter ends; ex | ktended p | oren wiin  | 4 x 4 po  | sts; windo | ows a       | 8/8, O/O | DOOW        |
| i i. r ieseni i |                   | - 0004                   |           |            |           |            |             |          |             |
| 12. Significar  | nce               |                          |           |            |           |            |             |          |             |
| 13. Relationsi  | hip to Site: Move | d Date                   |           | °          | Original  | Site       |             |          |             |
| 14. Bibliogra   | ohy               |                          |           |            |           |            |             |          | <del></del> |
| 15. Informant   | <del></del>       | <del></del>              |           |            | 774       |            |             |          |             |
| 16. Recorder    | Dorothy Vic       | ctor, Sally Victor       |           | Date       | Marc      | h 25, 198  | 6           |          |             |
| DESIGNATIO      | NS : TNRIS No.    | ··-                      | 0         | Id THC C   | ode       |            |             |          |             |
|                 | /RTHL             | /HABS (no.) TEX-         |           |            |           | РНОТО      | D DA        | ΛTΑ      |             |
| NR:             | /Individual /     | /Historic District       |           | В          | &W 4 x    | _<br>5s    |             | slid     | es          |
|                 | /Thematic         | /Multiple-Resource       |           |            | 35 mm     | Negs.      |             | _        |             |
| N               | R File Name       |                          | YEAR      | DRWR       | ROLL      | FRME       | <b>.</b> .  | ROLL     |             |
|                 |                   | <del></del>              | 1986      |            | 10        | 6          | to          | 10       | 6           |
| Continuatio     | n sheet           |                          | <b> </b>  |            |           |            | to          |          |             |
|                 |                   |                          | 15        |            |           | <u> </u>   | to          |          |             |

| 1. County      | Angelina            | 5. USGS Quad       | l No. |            | Site       | e No.      |      |         | H-1104      |
|----------------|---------------------|--------------------|-------|------------|------------|------------|------|---------|-------------|
| City/Rural     | Huntington          | _                  | -     | UTM Sect   | or         |            |      |         | ·           |
| 2. Name        |                     |                    | 6     | . Date: Fa | ctual      |            | E    | st. 19  | 00-1920     |
| Address        | 115 Franklin St., E | ast                | 7     | . Archited | t/Builde   | ır         |      |         |             |
|                |                     |                    | (     | Contracto  | r          |            |      |         | <del></del> |
| 3. Owner _     |                     |                    | 8     | . Style/Ty | pe Co      | tage       |      |         |             |
| Address        |                     |                    | 9     | . Original | Use Res    | idence     |      |         |             |
| 4. Block/Lot   | Block 12, Lot 2     |                    | P     | resent Us  | se Res     | idence     |      | _       |             |
| 11. Present (  |                     |                    |       |            |            |            |      | 80      |             |
| 13. Relations  | hip to Site: Moved  | Date XX            |       | C          | Original : | Site From  | site | of exis | ting        |
| City Hall, one | lot to the north.   |                    |       |            |            |            |      |         |             |
| 14. Bibliogra  | phy                 |                    |       |            | -          |            |      | ·       |             |
| 15. Informan   | t                   |                    |       |            |            |            |      |         |             |
| 16. Recorde    | r Dorothy Victo     | )r                 |       | Date       | Marc       | h 25, 1986 | 5    |         |             |
| DESIGNATIO     | ONS: TNRIS No.      |                    | C     | Id THC C   | ode        |            |      |         |             |
|                | /RTHL /             | HABS (no.) TEX-    |       |            |            | РНОТО      | DA   | \TA     |             |
| NR:            | /Individual /F      | -listoric District | -     | В          | &W 4 x     | -<br>5s    |      | slide   | S           |
|                | /Thematic /         | Multiple-Resource  |       |            | 35 mm      | Negs.      |      | _       |             |
| N              | IR File Name        |                    | YEAR  | DRWR       | ROLL       | FRME       |      | ROLL    | FRME        |
|                |                     |                    | 1986  |            | 9          | 4          | to   | 9       | 4           |
| Continuation   | on sheet            |                    |       |            |            |            | to   |         |             |
|                |                     |                    | I     | ı I        |            |            | to   |         | 1           |

|   | Angelina 5. US  | SGS Quad No.                           | •  | Site No.                              |              | H-1105       |
|---|---|--|--|---------------------------------------|--------------|--------------|
| City/Rural  | Huntington  |  | UTM Sector   |                                       |              |              |
| 2. Name   |   |  | 6. Date: Factual                                     | · · · · · · · · · · · · · · · · · · · | Est.         | 1920-30      |
| Address   | First and West Linn   |  | 7. Architect/Bui                                     | lder                                  |              |              |
| _   |   |  | Contractor   |                                       |              |              |
| 3. Owner  |   |  | B. Style/Type  | Bungalow                              |              | ·            |
| Address   |   |  | 9. Original Use I                                    | Residence                             |              |              |
| 4. Block/Lot  | Block 17  |  | Present Use 1  | Residence                             |              | ············ |
| 11. Present C   | ondition Fair   |  |  |                                       |              |              |
| 12 Significant  |   |  | 10   |                                       |              |              |
| 13. Relationsh  | ip to Site: Moved Date  |  | Origin:  | al Site                               |              | •            |
| 13. Relationsh  | ip to Site: Moved Date  |  | Origin:  | al Site                               |              |              |
| 13. Relationsh<br>14. Bibliograp<br>15. Informant   | ip to Site: Moved Date  | ictor                                  |  | al Site                               | 36           |              |
| <ul><li>13. Relationsh</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | ip to Site: Moved Date  |  |  |                                       | 36           |              |
| <ul><li>13. Relationsh</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved Date  Dorothy Victor, Sally V  INS: TNRIS No.  |  | Date Ma  | arch 25, 198                          | 36<br>O DATA |              |
| <ul><li>13. Relationsh</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved Date  Dorothy Victor, Sally V  INS: TNRIS No.  | o.) TEX-                               | Date Ma  | arch 25, 198                          | O DATA       | slides       |
| 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                              | Dorothy Victor, Sally V NS: TNRIS No.  /RTHL /HABS (no.   | o.) TEX-                               | Date Ma  | arch 25, 198                          | O DATA       | <u>-</u>     |
| 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                              | Dorothy Victor, Sally V IS: TNRIS No.  /RTHL /HABS (no. /Individual /Historic Director)                   | o.) TEX-<br>strict<br>Resource<br>YEAR | Date Ma<br>Old THC Code<br>B&W 4<br>35 m<br>DRWR ROL | PHOTO<br>x 5s<br>m Negs.<br>L FRME    | O DATA       | oll FRME     |
| 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:  | Dorothy Victor, Sally V  NS: TNRIS No.  /RTHL /HABS (no. /Individual /Historic Di. /Thematic /Multiple-F  | o.) TEX-<br>strict                     | Date Mi<br>Old THC Code<br>B&W 4<br>35 m             | PHOTO<br>x 5s<br>m Negs.              | O DATA S RC  | lides        |
| 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                              | Dorothy Victor, Sally V  S: TNRIS No.  /RTHL /HABS (no.  /Individual /Historic Di.  /Thematic /Multiple-F | o.) TEX-<br>strict<br>Resource<br>YEAR | Date Ma<br>Old THC Code<br>B&W 4<br>35 m<br>DRWR ROL | PHOTO<br>x 5s<br>m Negs.<br>L FRME    | O DATA       | oll FRME     |

| Ciky/DyI  | Angelina   | 5. USGS Quad   | d No.  |                        | Site                           | e No.                             |      |           | H-1106  |
|---|--|--|--------|------------------------|--------------------------------|-----------------------------------|------|-----------|---------|
| City/Rural  | Huntington   | ···  | Ū      | TM Secto               | or                             |                                   |      |           |         |
| 2. Name   |  |  | 6.     | Date: Fac              | tual                           |                                   | E    | st.       | 1925-35 |
| Address   | 112 Linn St., We   | est  | 7.     | Architect              | /Builde                        | r                                 |      | -         |         |
|   |  | <u> </u>   | c      | ontractor              |                                |                                   |      |           |         |
| 3. Owner _  |  |  | 8.     | Style/Typ              | ое Вш                          | ngalow                            |      |           |         |
| Address   | 5  | •  | 9.     | Original L             | Jse Res                        | idence                            |      |           |         |
| 4. Block/Lo   | t Block 26, Lots   | 33, 34, 35, and 36                                       | <br>Pr | esent Us               | e Res                          | idence                            |      |           |         |
| <ul><li>11. Present</li><li>12. Significa</li></ul>                       |  | d  |        |                        |                                |                                   |      |           |         |
|   | ship to Site: Move   | ed Date  |        | O                      | riginal (                      | Site                              |      |           |         |
|   | ship to Site: Move   | ed Date  |        | O                      | riginal (                      | Site                              |      |           |         |
| 13. Relations   | aphy   | ed Date  |        | Date                   |                                | Site                              | 6    |           |         |
| 13. Relations 14. Bibliogra 15. Informan 16. Recorde                      | aphy   |  | Ol     | -                      | Marc                           |                                   | 6    |           |         |
| 13. Relations 14. Bibliogra 15. Informan 16. Recorde                      | aphy  aphy  Torothy Vi  ONS: TNRIS No.   | ictor, Sally Victor                                      | Ol     | Date                   | Marc                           | h 25, 198                         |      |           |         |
| 13. Relations  14. Bibliogra  15. Informan  16. Recorde  DESIGNATIO       | aphy  or Dorothy V  ONS: TNRIS No.   | ictor, Sally Victor  /HABS (no.) TEX-                    | Oł     | Date<br>d THC Co       | Marc                           | h 25, 198                         |      | ATA slice | des     |
| 13. Relations 14. Bibliogra 15. Informan 16. Recorde                      | aphy  aphy  Torothy Vi  ONS: TNRIS No.  /RTHL /Individual  | ictor, Sally Victor  /HABS (no.) TEX- /Historic District | Ol     | Date<br>d THC Co       | Marc<br>ode                    | h 25, 198<br>_ PHOTO              |      |           | des     |
| 13. Relations  14. Bibliogra  15. Informan  16. Recorde  DESIGNATION  NR: | aphy  aphy  Torothy Vi  ONS: TNRIS No.  /RTHL /Individual  | ictor, Sally Victor  /HABS (no.) TEX-                    |        | Date<br>d THC Co       | Marc                           | h 25, 198<br>_ PHOTO              |      |           |         |
| 13. Relations  14. Bibliogra  15. Informan  16. Recorde  DESIGNATION  NR: | aphy  aphy  Torothy V  | ictor, Sally Victor  /HABS (no.) TEX- /Historic District |        | Date<br>d THC Co       | Marc<br>ode<br>kW 4 x<br>35 mm | h 25, 198<br>PHOTO<br>5s<br>Negs. | D DA | _ slic    |         |
| 13. Relations  14. Bibliogra  15. Informan  16. Recorde  DESIGNATION  NR: | aphy  aphy  Torothy Vi  Toroth | ictor, Sally Victor  /HABS (no.) TEX- /Historic District | YEAR   | Date<br>d THC Co<br>B8 | Marc<br>ode<br>kW 4 x<br>35 mm | h 25, 198 PHOTO 5s Negs. FRME     | D DA | _ slic    | L FRME  |

| 1. County      | Angelina           | 5. USGS Quad                                  | l No. |              | Site No.         |            | H-1107     |
|----------------|--------------------|---|-------|--------------|------------------|------------|------------|
| City/Rural     | Huntington         |   |       | JTM Sector   | _                |            |            |
| 2. Name        |                    |   | 6.    | Date: Factur | al               | Est.       | 1910-25    |
| Address        | Main St., South, & | Preston                                       | 7.    | Architect/Bi | uilder           |            |            |
|                |                    |   |       | Contractor   |                  |            |            |
| 3. Owner       |                    |   | 8.    | Style/Type   | Bungalow         | ·          |            |
| Address        |                    |   | 9.    | Original Use | Residence        |            |            |
| 4. Block/Lot   | Block 17, Lot 3    |   | Pi    | resent Use   | Residence        |            |            |
| ŕ              |                    | of with composition s<br>2/2 and 4/4 wood dou |       |              | ers; porch acros | ss front v | with brick |
| 11. Present C  | Condition Good     |   |       |              |                  |            |            |
| 12. Significan | ce                 |   |       |              |                  |            |            |
| 13. Relationsh | nip to Site: Moved | Date  |       | Origi        | inal Site        |            |            |
| 14. Bibliograp | ohy                |   |       |              |                  |            |            |
| 15. Informant  |                    |   | -     |              |                  |            |            |
| 16. Recorder   | Dorothy Vict       | or, Sally Victor                              |       | Date 1       | March 25, 198    | 5          |            |
| DESIGNATIO     | NS: TNRIS No.      |   | 0     | Id THC Code  | •                | 77         |            |
|                | /RTHL /            | HABS (no.) TEX-                               |       |              | PHOTO            | DATA       |            |
| NR:            | /Individual /      | Historic District                             |       | B&W          | 4 x 5s           | s          | lides      |
|                | /Thematic /        | Multiple-Resource                             |       | 35           | mm Negs.         |            |            |
| Ni             | R File Name        |   | YEAR  |              | LL FRME          | RC         |            |
|                |                    |   | 1986  | 9            | 1                | to 9       | 1          |
| Continuation   | n sheet            |   |       |              |                  | to<br>to   |            |
|                |                    |   |       |              |                  | I" L       |            |

| 1. County A  | ngelina  | 5. USGS Quad   | No.  |            | Sit        | e No.     |      |       | H-1108 |
|--|--|----------------|------|------------|------------|-----------|------|-------|--------|
| City/Rural I   | Huntington   | -              |      | JTM Sect   | or         |           |      |       |        |
| 2. Name  |  |                | 6    | . Date: Fa | ctual      |           | E    | st. 1 | 920-30 |
| Address 2  | 211 Main St., South                                      |                | 7    | . Architec | t/Builde   | ЭГ        | _    | _     |        |
| _  |  |                | (    | Contracto  | r          |           |      |       |        |
| 3. Owner   |  |                | 8    | . Style/Ty | pe Bu      | ngalow    |      |       |        |
| Address  |  |                | 9.   | Original   | Use Res    | sidence   |      | •     |        |
| 4. Block/Lot   | Block 11, Lot 3  |                | Р    | resent Us  | se Res     | sidence   |      |       |        |
| 11. Present Co   | composition shingle<br>wood columns over<br>double-hung. |                |      |            |            |           |      |       | boxed  |
| <ol> <li>Significanc</li> <li>Relationship</li> <li>Bibliograph</li> </ol> | o to Site: Moved C                                       | Date           |      | c          | original ( | Site      |      |       |        |
| 15. Informant  |  |                |      |            |            |           |      |       |        |
| 16. Recorder   | Dorothy Victor, S  | ally Victor    |      | Date       | Marc       | h 25, 198 | 6    |       |        |
| DESIGNATION  | IS: TNRIS No.  |                | 0    | Id THC C   | ode        |           |      |       |        |
|  | /RTHL /HAE   | 3S (no.) TEX-  |      |            |            | РНОТО     | D DA | ATA   |        |
| NR:  | /Individual /Histo                                       | oric District  |      | В          | &W 4 x     | _<br>5s   |      | slide | es     |
|  | /Thematic /Mul   | tiple-Resource |      |            | 35 mm      | Negs.     |      | _     |        |
| NR   | File Name  | _              | YEAR | DRWR       | ROLL       | FRME      | T    | ROLL  |        |
|  |  |                | 1986 |            | 9          | 2         | to   | 9     | 2      |
| Continuation   | sheet  |                |      |            |            |           | to   |       |        |
|  | <del>-</del>   | L              |      |            |            | <u> </u>  | to   |       |        |

| 1. County   | Angelina                               | 5. USGS Quad    | No.      |               | Site      | e No.     |        |        | H-1109     |
|---|--|-----------------|----------|---------------|-----------|-----------|--------|--------|------------|
| City/Rural  | Huntington                             | <del>-</del>    |          | JTM Secto     | or        |           |        |        |            |
| 2. Name   |  |                 | 6.       | Date: Fac     | ctual     |           | Est    | 19:    | 25-35      |
| Address   | 210 Main St., North                    |                 | 7.       | . Architect   | /Builde   | Г         | _      | _      |            |
|   |  |                 | (        | Contractor    |           |           |        |        |            |
| 3. Owner _  |  |                 | 8        | Style/Typ     | oe Bu     | ngalow    |        |        |            |
| Address   |  |                 | 9.       | Original L    | Jse Res   | idence    |        |        |            |
| 4. Block/Lot  | Block 7, Lots 1 & 2                    |                 | Р        | resent Us     | e Res     | sidence   |        |        |            |
| ·   | with composition s<br>windows 6/6 wood |                 | porch wi | th narrow b   | oattered  | wood col  | umns o | ver bi | ick piers; |
| <ul><li>11. Present</li><li>12. Significa</li><li>13. Relations</li></ul> | nce                                    | Date            |          | 0             | riginal : | Site      |        |        |            |
| 14. Bibliogra   | phy                                    |                 |          |               |           |           |        |        |            |
| 15. Informan  | t                                      |                 |          | _ <del></del> |           |           |        |        |            |
| 16. Recorde   | Dorothy Victor,                        | Sally Victor    |          | Date          | Marc      | h 25, 198 | 6      |        |            |
| DESIGNATIO  | ONS : TNRIS No.                        |                 | С        | Id THC Co     | ode       |           |        |        |            |
|   | /RTHL /HA                              | ABS (no.) TEX-  |          |               |           | PHOTO     | D DAT  | A      |            |
| NR:   | /Individual /His                       |                 | - 53     | B8            | 2W 4 x    | _<br>5s   | _      | slides | S          |
|   | /Thematic /Mu                          | Itiple-Resource |          | 3             | 35 mm     | Negs.     |        |        |            |
| N   | IR File Name                           |                 | YEAR     |               | ROLL      | FRME      | R      | ОЦ     | FRME       |
|   |  |                 | 1986     | [1            | 10        | 6         | to 🔃   | )      | 6          |
| Continuation  | an cheat                               |                 |          |               |           |           | to 🗌   |        |            |
| Commutation   | JII SIIGEL                             |                 |          |               |           |           | to _   |        |            |

• 6

| 1. County A      | Angelina           | 5. USGS Qua               | d No.     |              | Sit      | e No.     |        |        | H-1110      |
|------------------|--------------------|---------------------------|-----------|--------------|----------|-----------|--------|--------|-------------|
| City/Rural       | Huntington         |                           | _         | UTM Sect     | or       | _         |        |        |             |
| 2. Name Safe     | emark              | -                         | e         | i. Date: Fa  | ctual    |           | Es     | t. 19  | 20-30       |
| Address          | 307 Main           |                           | 7         | . Architec   | t/Builde | r         |        |        |             |
|                  |                    |                           |           | Contractor   | r        |           |        | -      | <del></del> |
| 3. Owner         |                    |                           | 8         | Style/Ty     | pe Co    | mmercial  |        |        |             |
| Address          |                    |                           | 9         | . Original ( | Use Co   | mmercial  |        |        |             |
| 4. Block/Lot     | Block 56, Lots 1-4 |                           | F         | resent Us    | e Co     | mmercial  |        |        | <del></del> |
|                  | over south bay; w  | ood frame window<br>oors. | s on fron | t, transoms  | over wi  | indows in | servic | e bay, | double      |
| 12. Significand  | p to Site: Moved   | Date                      |           | 0            | riginal  | Site      |        |        |             |
| 14. Bibliograpi  | ту                 |                           |           |              |          |           |        |        |             |
| 15. Informant    |                    |                           |           |              |          |           |        |        |             |
| 16. Recorder     | Dorothy Victor     | , Sally Victor            |           | Date         | Marc     | h 25, 198 | 6      |        |             |
| DESIGNATION      | IS: TNRIS No.      |                           |           | Nd THC Co    | ode      |           |        | _      |             |
|                  | /RTHL /H           | IABS (no.) TEX-           |           |              |          | РНОТО     | D DAT  | Ά      |             |
| NR:              | /Individual /Hi    | , ,                       |           | B8           | 2W 4 x   | -<br>5s   |        | slide  | s           |
| -                | /Thematic /M       | lultiple-Resource         |           | 3            | 35 mm    | Negs.     |        |        | +03         |
| NF               | l File Name        |                           | YEAR      |              | ROLL.    | •         | F      | ЮЩ     | FRME        |
|                  |                    |                           | 1986      | 9            | )        | 7         | to 9   |        | 7           |
| Continuation     | sheet              |                           |           |              |          |           | to     |        |             |
| - 5.111110411011 |                    |                           |           |              |          |           | to     |        |             |

| 1. County Angelina   | 5. USGS Quad   | J NO.            | Site No.  |                | H-11                                      |
|--|--|------------------|---|----------------|---|
| City/Rural Huntington  |  | UTM Secto        | or —  |                |   |
| 2. Name  |  | <br>6. Date: Fac | ctual   | Est.           | 1930s                                     |
|  | t., North (Across from beaut   | 7. Architect     | /Builder  | _              |   |
| shop)  |  | Contractor       |   |                |   |
| 3. Owner   |  | 8. Style/Typ     | Oe Commercial   |                |   |
| Address  |  | 9. Original l    | Jse Commercial  |                |   |
| 4. Block/Lot Block 42,   | Lots 1-4   | Present Us       | e Commercial  |                |   |
| 11. Present Condition  | Poor   |                  |   |                |   |
| 11. Present Condition 12. Significance One of the condition of the conditi | Poor  If the few Huntington comme  Moved Date  | -                | standing.<br>riginal Site   |                | 29  |
| 12. Significance One of the control  | of the few Huntington comme  | -                | riginal Site  | 36             |   |
| 12. Significance One of the control  | f the few Huntington comme  Moved Date  Victor, Dorothy Victor                               |                  | riginal Site  March 25, 198   | 36             | Da la |
| 12. Significance One of the control  | Moved Date  Victor, Dorothy Victor  S No.  | Date             | March 25, 198   | 36<br>O DATA   | 3   |
| 12. Significance One of the control  | Moved Date  Victor, Dorothy Victor  S No.  | Date Old THC Co  | March 25, 198   | O DATA         | lides                                     |
| 12. Significance One of the control  | Moved Date  Victor, Dorothy Victor  No.  /HABS (no.) TEX-                                    | Date Old THC Co  | March 25, 198   | O DATA         |   |
| 12. Significance  One of the control | Victor, Dorothy Victor  No.  /HABS (no.) TEXdual /Historic District natic /Multiple-Resource | Date Old THC Co  | March 25, 198  March 25, 198  PHOTO W 4 x 5s  S mm Negs.  ROLL FRME | O DATA         | lides                                     |
| 12. Significance  One of the control | Victor, Dorothy Victor  No.  /HABS (no.) TEXdual /Historic District natic /Multiple-Resource | Date Old THC Co  | March 25, 198  ode  PHOTO W 4 x 5s 35 mm Negs.                      | DATA S RO to 9 | lides                                     |
| 12. Significance  One of the control | Victor, Dorothy Victor  No.  /HABS (no.) TEXdual /Historic District natic /Multiple-Resource | Date Old THC Co  | March 25, 198  March 25, 198  PHOTO W 4 x 5s  S mm Negs.  ROLL FRME | O DATA         | lides                                     |

| 1. County                                     | Angeli  | ina        | 5. USGS Quad            | No.            |            | Site       | e No.      |      |            | H-1112    |
|---|---------|------------|-------------------------|----------------|------------|------------|------------|------|------------|-----------|
| City/Rural                                    | Hunti   | ngton      |                         | 1              | JTM Sec    | tor        |            |      |            | -         |
| 2. Name                                       |         |            |                         | 6              | . Date: Fa | ectual     |            | E    | st. 19     | 09        |
| Address                                       | 805 N   | /lain      |                         | 7              | . Archited | :t/Builde  | r          |      | _          | ,         |
|   |         |            | <u> </u>                | (              | Contracto  | ır         |            |      |            |           |
| 3. Owner _                                    |         | _          |                         | 8              | . Style/Ty | pe Bu      | ngalow     |      |            |           |
| Address                                       | 6       |            |                         | 9              | . Original | Use Res    | sidence    |      |            |           |
| 4. Block/Lo                                   | t Blo   | ck 26      |                         | — <sub>Р</sub> | resent U   | se Res     | sidence    |      |            |           |
| 11. Present<br>12. Significa<br>13. Relations | nce     |            | - Good; altered by viny | l siding;      |            | k rising f |            | ows  | , later ac | lditions. |
| 14. Bibliogra                                 | phy     |            |                         |                |            |            |            |      |            |           |
| 15. Informan                                  | it      |            |                         |                |            |            |            |      |            |           |
| 16. Recorde                                   | r       | Dorothy Vi | ctor, Sally Victor      |                | Date       | e Marc     | h 25, 1986 | 5    |            |           |
| DESIGNATION                                   | ONS :   | TNRIS No.  |                         |                | HG THC C   | ode        |            | -    |            |           |
|   |         | 'RTHL      | /HABS (no.) TEX-        |                |            |            | PHOTO      | ) DA | ATA        |           |
| NR:   |         |            | /Historic District      |                | 8          | &W 4 x     | _          |      | slide      | S         |
|   |         |            | /Multiple-Resource      |                |            | 35 mm      | Negs.      |      | _          |           |
| 1   | NR File |            | •                       | YEAR           | DRWR       | ROLL       | _          |      | ROLL       | FRME      |
|   |         |            |                         | 1986           |            | 9          | 9          | to   | 9          | 9         |
| Onnellane                                     |         | -4         |                         |                |            |            |            | to   |            |           |
| Continuati                                    | on sne  | et .       |                         |                |            |            |            | to   |            |           |

| 1. County Ar  | ngelina  | 5. USGS Quad   | 110.              | Site No.   |                 | 1      | 4-1113     |
|---|--|--|-------------------|--|-----------------|--------|------------|
| City/Rural H  | luntington   | _  | UTM Sect          | or   |                 |        |            |
| 2. Name   |  |  | <br>6. Date: Fa   | ctual  | Est             | . 191  | 0-30       |
| Address 8   | 06 Main  |  | 7. Architec       | t/Builder  |                 |        |            |
| _   |  |  | Contractor        |  |                 |        |            |
| 3. Owner  |  |  | 8. Style/Ty       | pe Bungalow  | /               |        |            |
| Address —   |  |  | 9. Original (     | Jse Residence                                      | ;               |        |            |
| 4. Block/Lot  | Block 25, Lots 20 &  | 24   | Present Us        | e Residence  | ;               |        |            |
| 1. Present Co   | ndition Fair   |  |                   |  |                 |        |            |
| 12. Significance  | to Site: Moved   | Date   | C                 | riginal Site                                       |                 |        |            |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul>  | to Site: Moved   | Date   | - c               | riginal Site                                       |                 |        |            |
| <ul><li>11. Present Control</li><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved   | Date   | Date              |  | 1986            |        |            |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul>                             | to Site: Moved  / Sally Victor   | Date   |                   | March 25,  | 1986            |        |            |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul>                             | to Site: Moved  Sally Victor  TNRIS No.  |  | Date              | March 25,  | 1986<br>DTO DAT |        |            |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul>                             | to Site: Moved  Sally Victor  TNRIS No.  | ABS (no.) TEX-                                       | Date<br>Old THC C | March 25,  | OTO DAT         | A      |            |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS  | to Site: Moved  Sally Victor  TNRIS No.  /RTHL /HA   | ABS (no.) TEX-toric District                         | Old THC C         | March 25, ode                                      | OTO DAT         |        |            |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | to Site: Moved  Sally Victor S: TNRIS No.  /RTHL /HA /Individual /His                            | ABS (no.) TEX-<br>toric District<br>ultiple-Resource | Date Old THC C    | March 25, ode PHC 3W 4 x 5s 35 mm Negs.            | OTO DAT         | slides | FRME       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | to Site: Moved  Sally Victor  S: TNRIS No.  /RTHL /HA /Individual /His /Thematic /Mu             | ABS (no.) TEX-<br>toric District<br>ultiple-Resource | Date Old THC C    | March 25,<br>ode<br>PHC<br>&W 4 x 5s<br>35 mm Negs | OTO DAT.        | slides | FRME<br>10 |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | sto Site: Moved  Sally Victor S: TNRIS No.  /RTHL /HA /Individual / His /Thematic / Mu File Name | ABS (no.) TEX-<br>toric District<br>ultiple-Resource | Date Old THC C    | March 25, ode PHC 3W 4 x 5s 35 mm Negs.            | OTO DAT         | slides |            |

| 1. County     | Angelina           | 5. USGS Quad            | No.  |            | Site       | ∍ No.              |      |        | H-1114 |
|---------------|--------------------|-------------------------|------|------------|------------|--------------------|------|--------|--------|
| City/Rural    | Huntington         |                         |      | JTM Sect   | or         |                    |      |        |        |
| 2. Name Ll    | oyd Gee            |                         | 6    | . Date: Fa | ctual      |                    | E    | st. 19 | 20s    |
| Address       | 807 Main           |                         | 7    | . Archited | :t/Builde  | Г                  | _    |        | •      |
|               |                    | <u>-</u> -              | (    | Contracto  | r          |                    |      |        |        |
| 3. Owner _    |                    |                         | 8    | . Style/Ty | pe Coi     | tage               |      |        |        |
| Address       |                    |                         | 9    | . Original | Use Res    | idence             |      |        |        |
| 4. Block/Lot  | Block 26           |                         | P    | resent U   | se Res     | idence             |      |        |        |
| 11. Present   | 1 101-             | ; 1964 addition on nort |      |            | on west.   |                    |      |        |        |
| 13. Relations | hip to Site: Moved | d Date                  |      |            | Original : | Site               |      |        |        |
| 14. Bibliogra | phy                |                         |      |            |            |                    |      |        |        |
| 15. Informan  | t                  |                         |      |            |            |                    | -    |        |        |
| 16. Recorder  | Dorothy Vic        | tor, Sally Victor       |      | Date       | Marc       | h <b>25</b> , 1986 | 5    |        |        |
| DESIGNATIO    | ONS : TNRIS No.    | <del></del>             | C    | OID THC C  | ode        |                    |      |        |        |
|               | /RTHL              | /HABS (no.) TEX-        |      |            |            | PHOTO              | D/   | ATA    |        |
| NR:           | /Individual        | Historic District       |      | В          | &W 4 x     | -<br>5s            |      | slide  | 5      |
|               | /Thematic          | /Multiple-Resource      |      |            | 35 mm      | Negs.              |      | _      |        |
| N             | IR File Name       |                         | YEAR | DRWR       | ROLL       | FRME               | h. 1 | ROLL   | FRME   |
|               |                    |                         | 1986 |            | 9          | 11                 | 1 1  | 9      | 11     |
| Continuation  | on sheet           |                         |      |            |            |                    | to   |        |        |
| -VIIII (#1411 |                    |                         |      |            |            |                    | to   |        |        |

m IQ

| 1. County   | Angelina   | 5. USGS Quad I   | No.               | Site No.   |        | H-1115  |
|---|--|--|-------------------|--|--------|---------|
| City/Rural  | Huntington   | _  | UTM Sect          | or   |        |         |
| 2. Name   |  |  | <br>6. Date: Fa   | ctual  | Est.   | 1910-30 |
| Address   | 808 Main   |  | 7. Archited       | t/Builder  | _      |         |
|   |  |  | Contracto         | r <u> </u>   |        |         |
| 3. Owner  |  |  | 8. Style/Ty       | pe Victorian Co  | ottage |         |
| Address   |  |  | 9. Original       | Use Residence  |        |         |
| 4. Block/Lot  | Block 25, Lots 21-2  | 23   | Present Us        | e Residence  |        |         |
|   |  |  |                   |  |        |         |
|   |  |  |                   |  |        |         |
| 12. Significan  |  | Date   | c                 | Original Site  |        |         |
| 12. Significan  | ce<br>ip to Site: Moved  | Date   | c                 | Original Site  |        |         |
| 12. Significan<br>13. Relationsh<br>14. Bibliograp  | ce<br>ip to Site: Moved  | Date   |                   | Original Site  |        |         |
| 12. Significan<br>13. Relationsh<br>14. Bibliograp<br>15. Informant   | ce<br>ip to Site: Moved  | Date   | Date              |  | 36     |         |
| 14. Bibliograp<br>15. Informant<br>16. Recorder   | ce ip to Site: Moved thy   | Date   |                   | March 25, 198  | 36     |         |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | ip to Site: Moved  shy  Sally Victor  NS: TNRIS No.                                    |  | Date              | March 25, 198  |        | TK.     |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | ip to Site: Moved  shy  Sally Victor  NS: TNRIS No.                                    | ABS (no.) TEX-   | Date<br>Old THC C | March 25, 198  | O DATA | lides   |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | shy  Sally Victor  NS: TNRIS No.  /RTHL /H /Individual /Hi                             | ABS (no.) TEX-   | Old THC C         | March 25, 198<br>ode                                     | O DATA |         |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | shy  Sally Victor  NS: TNRIS No.  /RTHL /H /Individual /Hi                             | ABS (no.) TEX-<br>storic District<br>lultiple-Resource | Old THC C         | March 25, 198<br>ode<br>PHOTE<br>&W 4 x 5s               | O DATA |         |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | Sally Victor NS: TNRIS No.  /RTHL /H /Individual /Hi /Thematic /M                      | ABS (no.) TEX-<br>storic District<br>lultiple-Resource | Date Old THC C    | March 25, 198 ode PHOTO &W 4 x 5s 35 mm Negs.            | O DATA | lides   |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | shy  Sally Victor  NS: TNRIS No.  /RTHL /H  /Individual /Hi  /Thematic /M  R File Name | ABS (no.) TEX-<br>storic District<br>lultiple-Resource | Date Old THC C    | March 25, 198 ode PHOTE  &W 4 x 5s 35 mm Negs. ROLL FRME | O DATA | lides   |

| 1. County A     | Ingelina         | 5. USGS Qua                                   | d No.     |            | Sit       | e No.      |      |          | H-1116 |
|-----------------|------------------|---|-----------|------------|-----------|------------|------|----------|--------|
| City/Rural      | Huntington       | <del></del>                                   | _         | UTM Sec    | tor       |            |      |          |        |
| 2. Name         |                  |   | 6         | . Date: Fa | actual    |            | E    | st. 1    | 910-20 |
| Address         | 1101 Main        |   | 7         | . Archited | ct/Builde | er         | _    | -        |        |
|                 |                  |   |           | Contracto  | )r        |            |      |          |        |
| 3. Owner        |                  |   | 8         | . Style/Ty | ype Co    | ttage      |      |          |        |
| Address         |                  |   | 9         | . Original | Use Re    | sidence    |      |          |        |
| 4. Block/Lot    | Block 3          | =   | F         | Present U  | se Re     | sidence    |      |          |        |
| 11. Present Co  | 1/1 wood double  | igles; porch across f<br>-hung; exterior chim | ront with | chamfere   | d wood j  | posts, two |      |          |        |
| 13. Relationshi | p to Site: Moved | Date  |           |            | Original  | Site       |      |          |        |
| 14. Bibliograpi | ıy<br>           |   |           |            |           |            |      |          |        |
| 15. Informant   |                  |   |           |            |           |            |      |          |        |
| 16. Recorder    | Dorothy Victor   | r, Sally Victor                               | ·•        | Date       | 9 Marc    | h 25, 198  | 6    |          |        |
| DESIGNATION     | IS: TNRIS No.    |   | C         | ON THE     | Code      |            |      |          |        |
|                 | /RTHL /i         | HABS (no.) TEX-                               |           |            |           | PHOTO      | D DA | ATA      |        |
| NR:             | /Individual /H   | istoric District                              |           | В          | &W 4 x    | -<br>5s    |      | slide    | es     |
| -               | /Thematic /      | Multiple-Resource                             |           |            | 35 mm     | Negs.      |      | _        |        |
| NR              | File Name        |   | YEAR      | DRWR       | ROLL      | FRME       | ۹.   | ROLL     |        |
|                 |                  |   | 1986      |            | 9         | 13         | to   | 9        | 13     |
| Continuation    | sheet            |   |           |            |           |            | to   | <u> </u> |        |
| Je. 1011011     |                  |   |           |            |           |            | to   |          |        |

| 1. County Angelina  | 5. USGS Qua                 | d No.    |            | Site I     | No.      |          |        | H-1117 |
|---|-----------------------------|----------|------------|------------|----------|----------|--------|--------|
| City/Rural Hunting  | ton                         | <u> </u> | TM Secto   | r          |          |          |        |        |
| 2. Name   |                             | 6. I     | Date: Fact | tual       |          | Е        | st. 19 | 20     |
| Address 131 Pin   | e St., East, at Odell Road  | 7.       | Architect/ | Builder    | -        | _        | _      |        |
|   |                             | Co       | ontractor  |            |          |          |        |        |
| 3. Owner  |                             | 8. 9     | Style/Typ  | e Bunga    | alow     |          |        |        |
| Address   |                             | 9. (     | Original U | se Reside  | ence     |          |        |        |
| 4. Block/Lot Franci   | sco Manchaca Survey         | Pre      | esent Use  | Reside     | ence     |          |        |        |
| <ul><li>11. Present Condition</li><li>12. Significance</li><li>13. Relationship to Site</li></ul> |                             |          | Ori        | iginal Sit | e        |          | •      |        |
| 14. Bibliography<br>15. Informant   |                             |          |            |            |          |          |        |        |
| 16. Recorder Sa   | illy Victor, Dorothy Victor |          | Date       | March 2    | 25, 1986 | <u> </u> |        |        |
| DESIGNATIONS : TN   | RIS No.                     | Olo      | THC Co     | de         |          |          |        |        |
| /R′   | THL /HABS (no.) TEX-        |          |            |            | PHOTO    | DA C     | TA     |        |
|   | dividual /Historic District |          | B&1        | W 4 x 5s   |          | ·        | slide  | s      |
|   |                             |          | 2          | C M.       |          |          | _      |        |
| , ,,  | nematic /Multiple-Resource  |          | 3          | 5 mm N     | egs.     |          |        |        |
| NR File Na  | •                           | YEAR I   | DRWR F     | ROLL F     | RME      |          | ROLL   |        |
|   | •                           |          |            | ROLL F     | RME      | to       |        | FRME   |
|   | •                           | YEAR I   | DRWR F     | ROLL F     | RME      | to<br>to |        |        |

| 1. County Ang      | jelina       | 5. USGS Quar        | d No.    |            | Si        | te No.     |       |           | H-1118   |
|--------------------|--------------|---------------------|----------|------------|-----------|------------|-------|-----------|----------|
| City/Rural Hu      | ntington     |                     |          | UTM Sec    | tor       | _          |       |           |          |
| 2. Name William    | ns           |                     | 6        | . Date: F  | actual    |            | E     | st. 1     | 920      |
| Address Six        | th and Pecan |                     | 7        | . Archite  | ct/Build  | er         | _     | -         |          |
| _                  |              |                     |          | Contracto  | or        |            |       |           |          |
| 3. Owner           |              |                     | 8        | . Style/T  | ype Bu    | ingalow    |       |           |          |
| Address            |              |                     | 9        | . Original | Use Re    | sidence    |       |           |          |
| 4. Block/Lot I     | Block 50     |                     | F        | Present U  | se Re     | sidence    |       |           |          |
| 44. Barrani Occ    | brick chimne | •                   | ; windov | vs 1/1 woo | od double | e-hung wi  | th sh | utters; ( | exterior |
| 11. Present Con-   | dition God   | d                   |          |            |           |            |       |           |          |
| 12. Significance   |              |                     | . •      |            |           |            |       |           |          |
| 13. Relationship t | o Site: Move | ed Date             |          |            | Original  | Site       |       |           |          |
| 14. Bibliography   |              |                     |          |            |           |            |       |           | -        |
| 15. Informant      |              |                     |          |            |           |            |       |           |          |
| 16. Recorder       | Dorothy V    | ictor, Sally Victor |          | Date       | e Mari    | ch 25, 198 | 36    |           |          |
| DESIGNATIONS       | : TNRIS No.  |                     | C        | Nd THC     | Code      |            |       |           |          |
|                    | /RTHL        | /HABS (no.) TEX-    |          |            |           | PHOTO      | O D   | ATA       |          |
| NR:                | /Individual  | /Historic District  |          | 8          | &W 4 x    | 5s         |       | slide     | es       |
|                    | /Thematic    | /Multiple-Resource  |          |            | 35 mm     | Negs.      |       | _         |          |
| NR Fi              | le Name      |                     | YEAR     | DRWR       | ROLL      | FRME       | _     | ROLL      |          |
|                    | 9            |                     | 1986     |            | 10        | 5          | to    | 10        | 5        |
| Continuation sh    | neet         |                     |          |            |           |            | to    |           | 1        |
|                    |              |                     |          |            |           | <u> </u>   | to    |           |          |

| 1. County Ang      | gelina  | 5, USGS Qua     | d No.        |            | Sit      | te No.    |      |       | H-1119      |
|--------------------|---|-----------------|--------------|------------|----------|-----------|------|-------|-------------|
| City/Rural Ht      | intington   | _               |              | UTM Sect   | lor      |           |      |       |             |
| 2. Name            |   |                 | 6            | . Date: Fa | ctual    |           | Est  | . 19  | 10-30s      |
| Address 10         | 6 Sixth St., West   |                 | <sub>7</sub> | . Architec | t/Builde | er        | _    | _     |             |
|                    |   | . <u>.</u>      |              | Contracto  | r        |           |      |       |             |
| 3. Owner           |   |                 | 8            | . Style/Ty | pe Bu    | ngalow    |      |       |             |
| Address            |   |                 | 9            | . Original | Use Re   | sidence   |      |       |             |
| 4. Block/Lot       | Block 15, Lots 1 & 2  | 22              | P            | resent Us  | se Re    | sidence   |      |       |             |
| io. Description    | 1-story frame with l<br>porch supported by<br>rectangular plan. |                 |              |            |          |           |      |       |             |
| 11. Present Con    | dition Good - Fai   | r               |              |            |          |           |      |       |             |
| 12. Significance   |   |                 |              |            |          |           |      |       |             |
| 13. Relationship t | to Site: Moved  | Date            |              |            | Original | Site      |      |       | <del></del> |
| 14. Bibliography   |   |                 |              |            |          |           |      |       |             |
| 15. Informant      |   |                 |              |            |          |           |      |       |             |
| 16. Recorder       | Sally Victor, Dor   | othy Victor     |              | Date       | Marc     | h 25, 198 | 6    |       |             |
| DESIGNATIONS       | : TNRIS No.   |                 | -            | HC C       | ode      |           |      |       |             |
|                    | /RTHL /HA   | BS (no.) TEX-   |              |            |          | РНОТО     | DAT. | A     |             |
| NR:                | /Individual /Hist   | oric District   |              | В          | &W 4 x   |           |      | slide | S           |
|                    | /Thematic /Mu   | Itiple-Resource |              |            | 35 mm    | Negs.     |      |       |             |
|                    | Ma Mana   |                 | YEAR         | DRWR       | BOLL     | FRME      | P    | OLL   | FRME        |
| NR F               |   |                 |              |            |          |           |      |       |             |
| NR F               | пе мате   |                 | 1986         |            | 9        | 17        | to 9 |       | 17          |
| NR F               |   | <del></del>     | 1986         |            |          |           |      |       |             |

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| 1. County Ange  | elina 5. USGS Quad   | No.      |              | Site      | ₹No.               |     |        | H-1120 |  |  |
|---|--|----------|--------------|-----------|--------------------|-----|--------|--------|--|--|
| City/Rural Hur  | ntington   |          | UTM Sector   | r         |                    |     |        | 33.    |  |  |
| 2. Name Maddw   | Building Materials   | 6        | . Date: Fact | tual      |                    | Ê   | st. 19 | 20-30  |  |  |
| Address 117   | Southway St., West   | 7        | . Architect/ | Builde    | r                  | _   | -      |        |  |  |
|   |  |          | Contractor   |           |                    |     |        |        |  |  |
| 3. Owner  |  | 8        | . Style/Typ  | e Cor     | nmercial           | Con | iplex  |        |  |  |
| Address   |  | 9        | . Original U | se Cor    | nmercial           | Con | nplex  |        |  |  |
| 4. Block/Lot B  | lock 18, Lot 2   | —<br>F   | resent Use   | Cor       | Commercial Complex |     |        |        |  |  |
|   | 1-story; load-bearing brick, rectangul<br>2-story storage sheds in yard; gable re<br>entry flanked by boarded display wind | oof with |              |           |                    |     |        |        |  |  |
|   |  |          |              |           |                    |     |        |        |  |  |
| 11. Present Cond<br>12. Significance<br>13. Relationship to |  |          | Ori          | iginal \$ | Site               |     |        |        |  |  |
| 14. Bibliography  |  |          |              |           |                    |     |        |        |  |  |
| 15. Informant   | 1)   |          |              |           |                    |     |        |        |  |  |
| 16. Recorder  | Dorothy Victor, Sally Victor   |          | Date         | Marci     | h 25, 1986         | 6   |        |        |  |  |
| DESIGNATIONS :  | TNRIS No.  | C        | ON THE CO    | de        |                    |     |        |        |  |  |
|   | /RTHL /HABS (no.) TEX-   |          |              |           | PHOTO              | D/  | ATA    |        |  |  |
| NR:   | /Individual /Historic District   |          | B&\          | W 4 x 5   | Ss                 |     | slide  | S      |  |  |
|   | /Thematic /Multiple-Resource   |          | 3!           | 5 mm l    | Negs.              |     | _      |        |  |  |
| NR Fil  | e Name   | YEAR     |              |           | FRME               |     | ROLL   | FRME   |  |  |
|   |  | 1986     | 10           | )         | 11                 | to  | 10     | 11     |  |  |
| Continuation sh   | eet  |          |              |           |                    | to  |        | 1      |  |  |
|   |  |          |              |           |                    | to  |        |        |  |  |

| 1. County Ang  | elina             | 5. USGS Quad   | No.       |                              | Site      | e No.      |              |        | H-1121      |  |  |
|--|-------------------|--|-----------|------------------------------|-----------|------------|--------------|--------|-------------|--|--|
| City/Rural Hu  | ntington          |  |           | UTM Secto                    | or        |            |              |        |             |  |  |
| 2. Name  |                   |  | e         | i. Date: Fac                 | ctual     |            | Es           | t. 19  | 00-1915     |  |  |
| Address U.S  | S. Highway 69, W  | 7. Southway near 14  | 75 7      | '. Architect                 | /Builde   | r          | <del>-</del> |        | <del></del> |  |  |
|  |                   | _  |           | Contractor                   | •         |            |              |        |             |  |  |
| 3. Owner Mrs. I  | ···               |  | 8         | . Style/Ty                   | pe Bu     | ngalow     |              |        |             |  |  |
| Address Bo   | x 393, Hungtingto | on, TX 75949   | 9         | 9. Original Use Farm Complex |           |            |              |        |             |  |  |
| 4. Block/Lot c   | ontinued          |  | F         | Present Us                   | e Far     | m Comple   | x            |        |             |  |  |
|  | rectangular plan  | ame with bull-nosed<br>with addition on we<br>i columns over brick | st; pyran | nidal hip ro                 | of with o | compositio | n shi        |        |             |  |  |
| 11. Present Cond<br>12. Significance<br>13. Relationship t | Good example      | of farm complex.  Date   |           | 0                            | riginal ( | Site XX    |              |        |             |  |  |
| 14. Bibliography   |                   |  |           |                              |           |            |              |        |             |  |  |
| 15. Informant  |                   |  |           |                              |           |            |              |        |             |  |  |
| 16. Recorder   | Dorothy Victo     | r, Sally Victor  |           | Date                         | Marc      | h 25, 1986 | 5            |        |             |  |  |
| DESIGNATIONS   | : TNRIS No.       |  | (         | Old THC Co                   | ode       |            |              |        |             |  |  |
|  | /RTHL /           | HABS (no.) TEX-  |           |                              |           | PHOTO      | DA1          | ГА     |             |  |  |
| NR:  | /Individual /H    | listoric District  |           | B8                           | 2W 4 x    | -<br>5s    |              | slides | 5           |  |  |
|  | /Thematic /f      | Multiple-Resource  |           |                              | 35 mm     | Negs.      |              | •      |             |  |  |
| NR F   | ie Name           |  | YEAR      | DRWR                         | ROLL      | FRME       | F            | ROLL   | FRME        |  |  |
|  |                   | 144  | 1986      |                              | 10        | 12         | to [         | 0      | 17          |  |  |
|  |                   |  |           |                              |           |            | to [         |        |             |  |  |
| Continuation s   |                   |  |           |                              |           |            | to [         |        |             |  |  |
| 4 B A Tones S  | urvey. Abstract 7 | 73, Tract 8, 0.84 acr  | es Acco   | unt # 0773                   | -315-00   | 8-000-00   | _            |        |             |  |  |

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| 1. County Ang   | elina 5.  | USGS Quad N | No.  |            | Sit        | e No.      |      |        | H-1122 |
|---|---|-------------|------|------------|------------|------------|------|--------|--------|
| City/Rural Hur  | itington  |             |      | UTM Sect   | or         | _          |      |        |        |
| 2. Name Forrest   | Feed and Supply                                 |             | 6    | . Date: Fa | ctual      |            | Es   | it. 19 | 20-40  |
| Address 102   | Southway  |             | 7    | . Architec | :t/Builde  | <b>∋</b> Γ | _    | _      |        |
|   |   |             | (    | Contracto  | r          |            |      |        |        |
| 3. Owner  |   |             | 8    | . Style/Ty | pe         |            |      |        |        |
| Address   |   |             | 9    | . Original | Use Un     | known      |      |        | -      |
| 4. Block/Lot  |   |             | P    | resent Us  | se Co      | mmercial   |      |        |        |
| 11. Present Cond  | central entry doors flan on corner central entr |             |      |            |            |            |      |        |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul> | Site: Moved Dat                                 | e           |      | C          | Original - | Site       |      |        |        |
| 15. Informant   |   |             |      | · · ·      |            |            |      |        |        |
| 16. Recorder  | Dorothy Victor, Sall                            | y Victor    |      | Date       | Marc       | h 25, 198  | 6    |        |        |
| DESIGNATIONS :  | TNRIS No.                                       |             | C    | HC C       | ode        |            |      |        | 2      |
|   | /RTHL /HABS                                     | (no.) TEX-  | _    |            |            | PHOTO      | D DA | ГΑ     |        |
| NR:   | /Individual /Historic                           | District    |      | В          | &W 4 x     | _<br>5s    |      | slide  | S      |
|   | /Thematic /Multipl                              | e-Resource  | 24   | ;          | 35 mm      | Negs.      |      | -      |        |
| NR Fil  | e Name  | _           | ÆAR. |            | ROLL       | FRME       |      | HOF    | FRME   |
|   | -   | 1           | 986  |            | 10         | 10         | J L  | 0      | 10     |
| Continuation sh   | eet   |             |      |            |            |            | to   |        |        |
|   |   | L           |      |            |            | <u> </u>   | to [ |        |        |

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|  | Angelina  | 5. USGS Quad N                              | 10.                       | 31                                      | te No.              |       |              | H-1123 |  |  |
|--|---|---|---------------------------|---|---------------------|-------|--------------|--------|--|--|
| City/Rural   | Huntington  | _   | UTM                       | Sector                                  |                     |       |              |        |  |  |
| 2. Name  |   |   | <br>6. Dat                | e: Factual                              | _                   | Est   | . 19         | 20-30  |  |  |
| Address  | 202 Spruce St., West  | -   | 7. Arc                    | hitect/Build                            | er                  |       |              |        |  |  |
|  |   |   | Cont                      | actor                                   |                     |       |              |        |  |  |
| 3. Owner _   |   |   | 8. Sty                    | le/Type Bi                              | ıngalow             |       |              |        |  |  |
| Address  |   |   | 9. Original Use Residence |   |                     | e     |              |        |  |  |
| 4. Block/Lot   | Block 16, Lots 21 &   | 23  | Prese                     | nt Use Re                               | sidence             |       |              |        |  |  |
|  |   |   |                           |   |                     |       |              |        |  |  |
| <ol> <li>Present C</li> <li>Significant</li> <li>Relationsh</li> </ol>   |   | red by vinyl siding.                        | <del></del> .             | Original                                | Site                |       | 3:           |        |  |  |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp  | ip to Site: Moved   | _   |                           | Original<br>—                           | Site                |       | 32           |        |  |  |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp<br>15. Informant   | ip to Site: Moved   | Date  | 3.                        |   |                     |       | 20           |        |  |  |
| <ul><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | ip to Site: Moved hy  Dorothy Victor,   | Date  |                           | Date Mar                                |                     | 36    | 20           |        |  |  |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp<br>15. Informant<br>16. Recorder                                       | ip to Site: Moved   | Date  |                           |   |                     | 36    | 20           |        |  |  |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp<br>15. Informant<br>16. Recorder                                       | Dorothy Victor, NS: TNRIS No.   | Sally Victor                                |                           | Date Mar                                | ch 25, 198          |       |              |        |  |  |
| <ul><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved  hy  Dorothy Victor, 19  NS: TNRIS No.  /RTHL /HA /Individual /His | Sally Victor ABS (no.) TEX- toric District  |                           | Date Mar                                | ch 25, 198<br>PHOT( |       | 'A<br>slides |        |  |  |
| 12. Significand 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | Dorothy Victor, 2  NS: TNRIS No.  /RTHL /HA /Individual /His /Thematic /Mu          | Sally Victor  ABS (no.) TEX- toric District | Old Ti                    | Date Mar<br>IC Code<br>B&W 4 >          | PHOTO  5 5s  Negs.  | D DAT | slide        |        |  |  |
| 12. Significand 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | p to Site: Moved  hy  Dorothy Victor, 19  NS: TNRIS No.  /RTHL /HA /Individual /His | Sally Victor  ABS (no.) TEX- toric District | Old TI                    | Date Mar<br>IC Code<br>B&W 4 ><br>35 mm | PHOTO               | D DAT | slides       | FRME   |  |  |
| 12. Significand 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                       | Dorothy Victor, 2  NS: TNRIS No.  /RTHL /HA /Individual /His /Thematic /Mu          | Sally Victor  ABS (no.) TEX- toric District | Old Ti                    | Date Mar<br>IC Code<br>B&W 4 >          | PHOTO  5 5s  Negs.  | D DAT | slides       | FRME   |  |  |

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| 1. County Angelina  | 5. USGS Quad N   | o.     |                         | Site                  | e No.                        |      |        | H-1124 |
|---|--|--------|-------------------------|-----------------------|------------------------------|------|--------|--------|
| City/Rural Huntington   |  |        | JTM Secto               | or or                 |                              |      |        |        |
| 2. Name Dr. Stewart House   |  | 6.     | . Date: Fac             | ctual                 |                              | E    | st.    | 1900   |
| Address 209 Spruce St., We  | st   | 7.     | . Architect             | /Builde               | г                            | _    | -      |        |
|   |  | (      | Contractor              |                       |                              |      |        |        |
| 3. Owner  |  | 8      | . Style/Ty <sub>l</sub> | pe Vic                | torian                       |      |        |        |
| Address   |  | 9.     | . Original i            | Jse Res               | idence                       |      |        |        |
| 4. Block/Lot Block 27, Lots 8-  | 11 <sub>6.8</sub>  | Р      | resent Us               | e Res                 | idence                       |      | ····   |        |
| ·   | ian fretwork; windows 1 altered by addition at rea   |        |                         |                       |                              |      |        |        |
| <u> </u>  |  |        |                         |                       |                              |      |        |        |
| <u> </u>  | vas a physician for 42 ye  |        | •                       | n.<br>Priginal        | Site                         |      |        |        |
| 12. Significance Dr. Stewart w 13. Relationship to Site: Moved  | vas a physician for 42 ye  |        | •                       |                       | Site                         |      |        |        |
| 12. Significance Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting  | as a physician for 42 ye   |        | •                       |                       | Site                         |      |        |        |
| 12. Significance Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting  15. Informant   | Date ton Heritage Calendar.  |        |                         | riginal               |                              |      |        |        |
| 12. Significance Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting  15. Informant  16. Recorder Dorothy Victor  | vas a physician for 42 ye  | ars in | Date                    | Marc                  | Site                         | 6    |        |        |
| 12. Significance Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting 15. Informant 16. Recorder Designations: TNRIS No.   | Date  ton Heritage Calendar.  or, Sally Victor   | ars in |                         | Marc                  | h 25, 1980                   |      |        |        |
| 12. Significance Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting  15. Informant 16. Recorder Dorothy Victor  DESIGNATIONS: TNRIS No.                            | Date  Date  ton Heritage Calendar.  or, Sally Victor  (HABS (no.) TEX-                                     | ars in | Date                    | Marc<br>ode           | h 25, 1986<br>PHOTO          |      |        |        |
| 12. Significance Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting 15. Informant 16. Recorder Designations: TNRIS No.  /RTHL /Individual /I                       | Date  Date  ton Heritage Calendar.  or, Sally Victor  (HABS (no.) TEX- Historic District                   | ars in | Date                    | Marcode               | h 25, 1980<br>PHOTO          |      |        | les    |
| 12. Significance  Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography  1976 Hunting  15. Informant  16. Recorder  Designations: TNRIS No.  / RTHL  / Individual / Individual / I | Date  Date  ton Heritage Calendar.  or, Sally Victor  HABS (no.) TEX- Historic District Multiple-Resource  | ars in | Date                    | Marcode  &W 4 x 35 mm | h 25, 1986 PHOTO 5s Negs.    |      | _ slic |        |
| 12. Significance  Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography 1976 Hunting  15. Informant  16. Recorder  Designations: TNRIS No.  /RTHL  /Individual /I                  | Date  Date  ton Heritage Calendar.  or, Sally Victor  (HABS (no.) TEX- Historic District Multiple-Resource | ars in | Date Did THC C          | Marcode               | h 25, 1980<br>PHOTO          |      |        |        |
| 12. Significance  Dr. Stewart w  13. Relationship to Site: Moved  14. Bibliography  1976 Hunting  15. Informant  16. Recorder  Designations: TNRIS No.  / RTHL  / Individual / Individual / I | Date  Date  ton Heritage Calendar.  or, Sally Victor  (HABS (no.) TEX- Historic District Multiple-Resource | ars in | Date Did THC C          | Marcode  W 4 x 35 mm  | PHOTO<br>5s<br>Negs.<br>FRME | D DA | _ slic | L FRME |

| 1. County     | Angelina         | 5. USGS Quad       | l No. |            | Sit         | e No.      |      |        | H-1125 |
|---------------|------------------|--------------------|-------|------------|-------------|------------|------|--------|--------|
| City/Rural    | Huntington       |                    |       | JTM Sec    | tor         |            |      |        |        |
| 2. Name       |                  |                    | 6     | . Date: Fa | actual      |            | E    | st. 19 | 20-30  |
| Address       | 1203 Tenth Stree | t                  | 7     | . Archited | ct/Builde   | er         | _    | _      |        |
|               |                  |                    | (     | Contracto  | r           |            |      |        |        |
| 3. Owner _    | <u>.</u>         |                    | 8     | . Style/Ty | pe Bu       | ngalow     |      |        |        |
| Address       |                  | <u> </u>           | 9     | . Original | Use Re      | sidence    |      |        |        |
| 4. Block/Lot  |                  |                    | P     | resent U:  | se Re       | sidence    |      |        |        |
| 11. Present ( | chimney on n     |                    |       | orth.      | Original :  |            |      |        |        |
| 14. Bibliogra | •                |                    |       |            | Jilgiilai ( |            |      |        |        |
| 15. Informant | <u></u>          |                    |       |            |             |            |      |        |        |
| 16. Recorder  | Dorothy Vi       | ctor, Sally Victor |       | Date       | Marc        | h 25, 1986 | 5    |        |        |
| DESIGNATIO    | NS: TNRIS No.    |                    | C     | Id THC C   | ode         |            |      |        |        |
|               | /RTHL            | /HABS (no.) TEX-   |       |            |             | РНОТО      | D/   | ATA    |        |
| NR:           | /Individual      | /Historic District |       | В          | &W 4 x      | _<br>5s    |      | slide  | S      |
|               | /Thematic        | /Multiple-Resource |       |            | 35 mm       | Negs.      | ·    | _      |        |
| N             | R File Name      |                    | YEAR  | DRWR       | ROLL        | FRME       | ١. ا | ROLL   | FRME   |
| 14            |                  | <del></del>        | 1986  |            | 9           | 16         |      | 9      | 16     |
| Continuatio   | n sheet          |                    |       |            |             |            | to   |        | 1      |
|               | -                |                    |       |            |             |            | to   |        |        |

| 1. County     | Angelina         | 5. USGS Quad          | No.    |            | Site       | ∍ No.     |     |        | H-1126 |
|---------------|------------------|-----------------------|--------|------------|------------|-----------|-----|--------|--------|
| City/Rural    | Huntington       |                       |        | JTM Sect   | or         |           |     |        |        |
|               | ntington/Odd Fel |                       |        | Date: Fa   | ctual      |           | E   | st.    |        |
| Address       | Tenth St., North | of Highway 2109 (Pine | St.) 7 | . Archited | :t/Builde  | r         | _   |        |        |
|               |                  |                       |        | Contracto  | r          |           |     |        |        |
| 3. Owner      |                  | <u> </u>              | 8      | . Style/Ty | rpe        |           |     |        |        |
| Address       |                  |                       | 9      | . Original | Use Cer    | netery    |     |        |        |
| 4. Block/Lot  |                  |                       | P      | resent U   | se Cer     | netery    |     |        |        |
| 11. Present ( |                  | od; unfenced.         |        |            |            |           |     |        |        |
|               | hip to Site: Mov | ved Date              |        |            | Original ( | Site      | _   |        |        |
| 14. Bibliogra | ohy              |                       |        |            |            |           |     |        |        |
| 15. Informani | ì                |                       |        |            |            |           |     |        |        |
| 16. Recorder  | Sally Vic        | tor, Dorothy Victor   |        | Date       | ∋ Marc     | h 25, 198 | 6   |        |        |
| DESIGNATIO    | NS: TNRIS NO     | ).                    | C      | M THC      | Code       |           |     |        |        |
|               | /RTHL            | /HABS (no.) TEX-      |        |            |            | PHOTO     | ס כ | ATA    |        |
| NR:           | /Individua       | J /Historic District  | -      | В          | &W 4 x     | _<br>5s   |     | slides | s      |
| (             | /Thematic        | Multiple-Resource     |        |            | 35 mm      | Negs.     |     | _      |        |
| N             | IR File Name     |                       | YEAR   | DRWR       |            | FRME      | 1   | ROLL   | FRME   |
|               |                  |                       | 1986   |            | 9          | 15        | to  | 9      | 15     |
| Continuatio   | n sheet          |                       |        |            |            |           | to  |        |        |
|               | ,,,_,,           |                       |        |            |            |           | In  |        |        |

| 1. County                  | Angelina             | 5. USGS Quad                          | i No. |            | Sit      | e No.     |          |       | H-1127 |
|----------------------------|----------------------|---------------------------------------|-------|------------|----------|-----------|----------|-------|--------|
| City/Rural                 | Huntington           | -                                     |       | UTM Sec    | tor      | *****     | *        |       |        |
| 2. Name                    |                      |                                       | 6     | . Date: Fa | actual   |           | E        | st. 1 | 930s   |
| Address                    | 215 Walnut St., West | · · · · · · · · · · · · · · · · · · · | 7     | . Archited | t/Builde | er        | _        | -     |        |
|                            | <u></u>              |                                       |       | Contracto  | or       |           |          |       |        |
| 3. Owner                   |                      | _                                     | 8     | . Style/Ty | pe Bu    | ngalow    |          |       |        |
| Address                    |                      |                                       | 9     | . Original | Use Re   | sidence   |          |       |        |
| 4. Block/Lot               | Block 56             | • •                                   | F     | resent U   | se Re    | sidence   |          |       |        |
| 11. Present (              |                      |                                       |       | ndows are  | 112 1100 |           |          |       | , proc |
|                            |                      | Date                                  | ¥3    |            | Original | Site      |          |       |        |
| 14. Bibliograp             |                      |                                       |       |            |          | _         |          |       |        |
| 15. Informant              | <u> </u>             |                                       |       |            |          |           |          |       |        |
| <ol><li>Recorder</li></ol> | Dorothy Victor, S    | ally Victor                           |       | Date       | Marc     | h 25, 198 | 6        |       |        |
| DESIGNATIO                 | NS: TNRIS No.        |                                       | Ç     | O SHT BIG  | ode      |           |          |       |        |
|                            | /RTHL /HAE           | SS (no.) TEX-                         |       |            |          | PHOTO     | D DA     | ATA   |        |
| NR:                        | /Individual /Histo   | oric District                         |       | В          | &W 4 x   | _<br>5s   |          | slide | es     |
|                            | /Thematic /Mul       | tiple-Resource                        |       |            | 35 mm    | Negs.     |          | _     |        |
| N                          | R File Name          |                                       | YEAR  | DRWR       | ROLL     | FRME      | 74- 1    | ROLL  |        |
|                            |                      |                                       | 1986  |            | 10       | 3         | to       | 10    | 3      |
| Continuatio                | n sheet              |                                       |       |            |          |           | to<br>to |       |        |
|                            |                      |                                       |       |            |          |           | ا "ا     |       |        |

| 1. County                      | Angelina            | 5. USGS Quad      | No.  |            | Site       | ∍ No.     |     |        | H-1128  |
|--------------------------------|---------------------|-------------------|------|------------|------------|-----------|-----|--------|---------|
| City/Rural                     | Huntington          |                   |      | JTM Seci   | or         |           |     |        | •       |
| 2. Name                        |                     |                   | 6.   | Date: Fa   | ctual      |           | Е   | st. 19 | 30      |
| Address                        | 219 Walnut St., Wes | t                 | 7.   | Architec   | :t/Builde  | г         |     | _      | ,       |
|                                |                     |                   | (    | Contracto  | r          |           |     |        |         |
| 3. Owner _                     |                     |                   | 8.   | . Style/Ty | ре Вш      | ngalow    |     |        |         |
| Address                        |                     |                   | 9.   | Original   | Use Res    | idence    |     |        |         |
| 4. Block/Lot                   | Block 56            |                   | Р    | resent Us  | se Res     | idence    |     |        |         |
| 11. Present (<br>12. Significa | <del></del>         |                   |      |            | 5          |           |     |        |         |
|                                | hip to Site: Moved  | Date              |      |            | Original ( | Site      |     |        |         |
| 14. Bibliogra                  | phy                 |                   |      |            |            |           |     |        |         |
| 15. Informant                  | t                   |                   |      | _          |            |           |     |        |         |
| 16. Recorder                   | Dorothy Victor      | , Sally Victor    |      | Date       | Marc       | h 25, 198 | 6   |        |         |
| DESIGNATIO                     | ONS: TNRIS No.      |                   | C    | III THC C  | ode        |           |     |        |         |
|                                | /RTHL /F            | IABS (no.) TEX-   |      |            |            | PHOTO     | ם כ | ATA    |         |
| NR:                            | /Individual /H      | istoric District  |      | В          | &W 4 x     | -<br>5s   |     | slide  | s       |
|                                | /Thematic /N        | fultiple-Resource |      |            | 35 mm      | Negs.     |     | _      |         |
| N                              | IR File Name        |                   | YEAR | DRWR       | ROLL       | FRME      | 7.  | ROLL   | FRME    |
|                                |                     |                   | 1986 |            | 10         | 4         | to  | 10     | 4       |
| Continuation                   | on sheet            |                   |      |            |            |           | to  |        | igwdown |
|                                | D. 1 G. 10 G.       |                   |      |            |            |           | to  |        |         |

.

|   | ounty Angelina 5. USGS Quad No.                  |                     |                                  |                      |      |        | H-1129 |
|---|--|---------------------|----------------------------------|----------------------|------|--------|--------|
| City/Rural Huntington   |  | UTM Secto           | r                                | _                    |      |        |        |
| 2. Name   |  | -<br>_ 6. Date: Fac | tual                             |                      | E    | st.    | 930    |
| Address Ivy Lane at W. Walnut   |  | 7. Architect        | Builde/                          | r                    | _    | -      |        |
|   |  | _ Contractor        |                                  |                      |      |        |        |
| 3. Owner  |  | _8. Style/Typ       | e Bur                            | igalow               |      |        |        |
| Address   |  | 9. Original U       | se Res                           | idence               |      |        |        |
| 4. Block/Lot Block 13   |  | Present Use         | Res                              | idence               | _    |        |        |
| 11. Present Condition Good; altered   | d, original ell plan w                           | ith additions.      |                                  |                      |      |        |        |
| 13. Relationship to Site: Moved Da  | ate  | O:                  | iginal S                         | Site                 |      |        |        |
| 14. Bibliography<br>15. Informant   |  | Date                |                                  | Site                 | 6    |        |        |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Dorot   |  |                     | Marci                            |                      | 6    |        |        |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Dorott DESIGNATIONS : TNRIS No.   | hy Victor  | Date                | Marci                            |                      |      | ATA    |        |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Dorott DESIGNATIONS : TNRIS No.   | hy Victor<br>S (no.) TEX-                        | Date<br>Old THC Co  | Marci                            | h 25, 1986           |      | \TA    | es     |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Doroti DESIGNATIONS : TNRIS No. /RTHL /HABS   | hy Victor S (no.) TEX- ic District               | Date<br>Old THC Co  | Marci<br>de                      | PHOTO                |      |        | es     |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Dorott DESIGNATIONS : TNRIS No.  /RTHL /HABS NR: /Individual /Histori                   | hy Victor  S (no.) TEX- ic District ple-Resource | Date Old THC Co B&  | Marci<br>de<br>W 4 x 5<br>5 mm i | PHOTO                | D DA | _ slid | FRME   |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Doroti DESIGNATIONS : TNRIS No.  /RTHL /HABS NR: /Individual /Histori /Thematic /Multip | hy Victor  S (no.) TEX- ic District ble-Resource | Date Old THC Co B&  | Marci<br>de<br>W 4 x 5           | PHOTO<br>5s<br>Negs. | D DA | _ slid |        |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor; Doroti DESIGNATIONS : TNRIS No.  /RTHL /HABS NR: /Individual /Histori /Thematic /Multip | hy Victor  S (no.) TEX- ic District ple-Resource | Date Old THC Co B&  | Marci<br>de<br>W 4 x 5<br>5 mm i | PHOTO<br>5s<br>Negs. | D DA | _ slid | FRME   |

| 1. County Angeli   | па            | 5. USGS Quad      | No.  |            | Site       | ∍ No.       |      |         | H-1130 |  |  |
|--|---------------|-------------------|------|------------|------------|-------------|------|---------|--------|--|--|
| City/Rural Hunti   | ngton         |                   | l    | JTM Sec    | юг         |             |      |         |        |  |  |
| 2. Name  |               |                   | 6.   | Date: Fa   | ctual      | <del></del> | E    | st. 192 | 20-30  |  |  |
| Address 518 V  | alnut St., We | st                | 7    | . Archited | :t/Builde  | r           |      | ******  |        |  |  |
|  |               |                   | (    | Contracto  | r          |             |      |         |        |  |  |
| 3. Owner   |               |                   | 8    | . Style/Ty | pe Vic     | torian Cot  | tage |         |        |  |  |
| Address  |               |                   | 9.   | . Original | Use Res    | Residence.  |      |         |        |  |  |
| 4. Block/Lot Block   | k 12          |                   | Р    | resent Us  | se Res     | Residence   |      |         |        |  |  |
| <ul><li>11. Present Conditi</li><li>12. Significance</li><li>13. Relationship to S</li></ul> |               | Date              |      |            | Original ( | Site        |      |         |        |  |  |
|  |               |                   |      |            | <b>J</b>   |             |      |         |        |  |  |
| 14. Bibliography   |               |                   |      |            |            |             |      |         |        |  |  |
| 15. Informant  |               |                   |      |            |            |             |      |         |        |  |  |
| 16. Recorder   | Dorothy Victo | r, Sally Victor   |      | Date       | Marc       | h 25, 198   | 5    |         |        |  |  |
| DESIGNATIONS:  | NRIS No.      |                   | C    | NG THC     | ode        |             |      |         |        |  |  |
| /  | RTHL /        | HABS (no.) TEX-   |      |            |            | PHOTO       | D/   | ATA     |        |  |  |
| NR:  |               | listoric District |      | В          | &W 4 x     | <br>5s      |      | slide   | 5      |  |  |
| /  | Thematic /    | Multiple-Resource |      |            | 35 mm      | Negs.       |      |         |        |  |  |
| NR File  | Name          |                   | YEAR | DRWR       | ROLL       |             | 1    | ROLL    | FRME   |  |  |
|  |               |                   | 1986 |            | 10         | 1           |      | 10      | 1      |  |  |
| Continuation she   | et            |                   |      |            |            |             | to   |         |        |  |  |

| 1. County  | Angelina        | 5. USGS Quad       | i No.       |              | Sit      | e No.  |          |           | H-1131 |   |
|--|-----------------|--------------------|-------------|--------------|----------|--|----------|-----------|--------|---|
| City/Rural   | Huntington      |                    |             | UTM Sect     | or       |  |          |           |        | ۰ |
| 2. Name  |                 |                    | 6.          | . Date: Fa   | ctual    |  | E        | st. 19    | 930s   | • |
| Address  | Second & Walnut |                    | 7.          | . Architec   | t/Builde | er   | _        | _         |        |   |
|  |                 |                    | (           | Contracto    | r        |  |          |           |        | • |
| 3. Owner   |                 |                    | 8           | . Style/Ty   | pe Bu    | ngalow   |          |           |        |   |
| Address  |                 |                    | 9.          | . Original I | Use Rc   | sidence  |          |           |        | - |
| 4. Block/Lot   | Block 45        |                    |             | Present Us   | e Re     | sidence  |          |           |        |   |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationsh</li></ul> |                 | - Good<br>d Date   |             |              | )riginal | Site   |          |           |        | - |
| 14. Bibliograp   | hy              |                    |             |              |          |  |          |           |        |   |
| 15. Informant  |                 |                    |             |              |          |  |          |           |        |   |
| 16. Recorder   | Dorothy Vie     | ctor, Sally Victor |             | Date         | Man      | ch 25, 198                                       | 6        |           |        |   |
| DESIGNATION  | NS: TNRIS No.   |                    | 0           | O OHT BIG    | ode      |  |          |           |        | • |
|  | /RTHL           | /HABS (no.) TEX-   |             |              |          | PHOTO  | D/       | ATA       |        |   |
| NR:  | /Individual     | /Historic District |             | 88           | &W 4 x   | -<br>5s  |          | slide     | s      |   |
| <u></u>  | /Thematic       | /Multiple-Resource |             | ;            | 35 mm    | Negs.  |          | _         |        | • |
| NF   | R File Name     | <u>.</u>           | YEAR        |              | ROLL     | FRME   | !        | ROLL<br>9 |        | 1 |
|  |                 |                    | 1986        |              | 9        | 24   | to       | 7         | 24     | 1 |
|  |                 |                    | <del></del> |              | •        | <del>                                     </del> | امرا     |           | -      | 1 |
| Continuation   | n sheet         | $\epsilon$         |             |              |          |  | to<br>to |           |        |   |

| 1. County     | Angeli    | na           | 5. USGS Quad              | No.         |            | Site         | ∍ No.                                 |          |         | H-1132      |
|---------------|-----------|--------------|---------------------------|-------------|------------|--------------|---------------------------------------|----------|---------|-------------|
| City/Rural    | Hunti     | ngton        |                           |             | JTM Sec    | or           |                                       |          |         |             |
| 2. Name Sa    | amuel T   | homas, Sr.,  | House                     | 6           | . Date: Fa | ictual       | · · · · · · · · · · · · · · · · · · · | E        | st. 190 | 00-1908     |
| Address       | 302 C     | ibson        |                           | 7           | . Archited | :t/Builde    | r                                     | <b>-</b> |         |             |
|               |           |              |                           | (           | Contracto  | r            |                                       |          |         |             |
| 3. Owner _    |           |              |                           | 8           | . Style/Ty | pe Cot       | tage                                  |          |         |             |
| Address       | S         |              | _                         | 9           | . Original | Use Res      | idence                                |          |         |             |
| 4. Block/Lo   | t Blo     | ck 29, Lot 4 |                           | — Р         | resent Us  | se Res       | idence                                |          |         |             |
| 11. Present   | ınce      |              | i; altered porch supports | and sid     |            | Original (   |                                       |          |         |             |
| 13. Relations | sinp to c | olle. Move   | U Date                    |             |            | zingii iai k |                                       |          |         |             |
| 14. Bibliogra | aphy      |              |                           |             |            |              |                                       |          |         |             |
| 15. Informan  | nt .      |              | <u></u>                   |             |            |              |                                       |          |         |             |
| 16. Recorde   | r         | Dorothy Vi   | ctor, Sally Victor        |             | Date       | Marc         | h 25, 1980                            | 6        |         |             |
| DESIGNATION   | ONS : İ   | TNRIS No.    |                           | C           | NG THC C   | ode          |                                       |          |         | <del></del> |
|               | ,         | RTHL         | /HABS (no.) TEX-          | <del></del> |            |              | PHOTO                                 | D DA     | ΛTΑ     |             |
| NR:           | •         |              | /Historic District        |             | В          | &W 4 x       | _<br>5s                               |          | slides  | 5           |
|               | — ,       | Thematic     | /Multiple-Resource        |             |            | 35 mm        | Negs.                                 |          | _       |             |
| ı             | NR File   | Name         |                           | YEAR        | DRWR       | ROLL         |                                       |          | ROLL    | FRME        |
|               |           | 71           |                           | 1986        |            | 9 =          | 5                                     | to       | 9       | 5           |
| Continuati    | on she    | et           |                           |             |            |              |                                       | to       |         |             |
| Johnnoan      | O11 3110  | •            |                           | 1 !         | 1          |              |                                       | lto      | 1       | 1           |

| •  | ngelina  | 5. USGS Quad  | I NO.          | SIL  | e No.                         |               | H-1133 |
|--|--|---|----------------|--|-------------------------------|---------------|--------|
| City/Rural H   | luntington   |   | UTM Sec        | tor  |                               |               |        |
| 2. Name Samu   | el Thomas, Jr., Ho   | use   | <br>6. Date: F | actual 19                                  | 39                            | Est.          |        |
| Address 1  | 12 Franklin St., Ea  | st  | 7. Archite     | ct/Builde                                  | r                             | _             |        |
| _  |  |   | Contracto      | סר   |                               |               |        |
| 3. Owner Mrs.  | E. Hewitt  |   | 8. Style/T     | ype Co                                     | ttage                         |               |        |
| Address  | <u></u>  |   | 9. Origina     | Use Re                                     | sidence                       |               |        |
| 4. Block/Lot   | Block 13, Lot 1  |   | Present U      | se Re                                      | sidence                       |               |        |
|  |  |   |                |  |                               |               |        |
| 11. Present Co   |  | arly addition.  | <del></del>    |  |                               | - · · ·       |        |
| 12. Significance   | Cornerstone or to Site: Moved  |   |                | Original                                   | Site XX                       |               |        |
| 12. Significance 13. Relationship 14. Bibliograph  | Cornerstone or to Site: Moved  | n northeast corner.  Date   |                | Original                                   | Site XX                       |               |        |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li></ul>                      | Cornerstone of to Site: Moved  Mrs. E. Hewit                                       | Date  |                |  | <del></del>                   |               |        |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Cornerstone of to Site: Moved  Mrs. E. Hewit Dorothy Victor                        | Date  | Dat            | e Marc                                     | Site XX                       | 36            |        |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li></ul>                      | Cornerstone of to Site: Moved  Mrs. E. Hewit Dorothy Victor                        | Date  |                | e Marc                                     | <del></del>                   | 36            |        |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Cornerstone of to Site: Moved  Mrs. E. Hewitt  Dorothy Victor  S: TNRIS No.        | Date  | Dat            | e Marc                                     | h 25, 198                     | 36<br>O DATA  |        |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Cornerstone of to Site: Moved  Mrs. E. Hewit Dorothy Victors: TNRIS No.  /RTHL /I  | Date  Date  Tr., Sally Victor  HABS (no.) TEX-  distoric District | Old THC        | e Marc<br>Code                             | n 25, 198<br>PHOTO            | O DATA        | des    |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Mrs. E. Hewit  Dorothy Victor  S: TNRIS No.  /RTHL /I /Individual /I- /Thematic /I | Date  tt  r, Sally Victor  HABS (no.) TEX-                        | Old THC (      | e Marc<br>Code<br>3&W 4 x<br>35 mm         | PHOTO<br>5s<br>Negs.          | O DATA        |        |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Cornerstone of to Site: Moved  Mrs. E. Hewit Dorothy Victors: TNRIS No.  /RTHL /I  | Date  Date  Tr., Sally Victor  HABS (no.) TEX-  distoric District | Old THC        | e Marc<br>Code                             | n 25, 198<br>PHOTO            | O DATA        |        |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Mrs. E. Hewit  Dorothy Victor  S: TNRIS No.  /RTHL /I /Individual /I- /Thematic /I | Date  Date  Tr., Sally Victor  HABS (no.) TEX-  distoric District | Old THC (      | e Marc<br>Code<br>3&W 4 x<br>35 mm<br>ROLL | PHOTOS<br>Ss<br>Negs.<br>FRME | O DATA<br>sli | L FRME |

| 1. County                    | Angelina                     | 5. USGS Quad   | No.  |            | Sit           | e No.      |          |         | H-1134   |
|------------------------------|------------------------------|----------------|------|------------|---------------|------------|----------|---------|--|
| City/Rural                   | Huntington                   | <del></del>    | _    | UTM Sec    | tor           | _          |          |         |  |
| 2. Name                      | 11                           |                | 6    | . Date: Fa | actual        |            | E        | st. 19  | 20-30  |
| Address                      | 904 Fifth St., East          |                | 7    | . Archited | ct/Builde     | er         | _        |         |  |
|                              |                              |                |      | Contracto  | r             |            |          |         |  |
| 3. Owner _                   |                              |                | 8    | . Style/Ty | /pe Ve        | macular    |          |         |  |
| Address                      |                              |                | 9    | . Original | Use Sci       | hool       |          |         |  |
| 4. Block/Lot                 | Block 19, Lots 12-13         | 3              | F    | resent U   | se Ur         | ıknown     |          |         |  |
| 11. Present ( 12. Significar | nce                          | Date           |      |            | Original (    | Site       |          |         |  |
| 14. Bibliogras               | ·<br>                        |                |      |            |               |            |          |         |  |
| 15. Informant                | ·                            |                |      |            |               |            |          |         |  |
| 16. Recorder                 |                              |                |      | Date       | Marc          | h 25, 1986 | <u> </u> |         |  |
|                              | NS : TNRIS No.               |                |      | THC C      |               |            |          |         |  |
|                              |                              |                |      | na THC C   | ,oue          |            |          |         |  |
| ND.                          |                              | ABS (no.) TEX- |      |            | 0146.4        | PHOTO      | ) D/     | •       |  |
| NR:                          | /Individual /His             | -              |      |            | &W 4 x        |            |          | - slide | s  |
| N                            | /Thematic /Μι<br>R File Name | impie-nesource | YEAR | DRWR       | 35 mm<br>ROLL | FRME       |          | ROLL    | FRME   |
|                              |                              |                | 1986 | DITTO      | 9             | 18         | to       | 9       | 18   |
|                              |                              |                |      |            |               |            | to       |         | +  |
| Continuatio                  | n sheet                      |                |      |            |               |            | to       |         | <del>                                     </del> |

|  | ngelina   |  |                    |  |               |             |
|--|---|--|--------------------|--|---------------|-------------|
| City/Rural 1   | Huntington  | •  | UTM Secto          | r  |               |             |
| 2. Name  |   |  | —<br>6. Date: Fac  | tual   | Est.          | 1910-20     |
| Address  | 1004 Fifth St., North   |  | 7. Architect/      | Builder  | _             |             |
| _  |   |  | Contractor         |  |               |             |
| 3. Owner   |   |  | 8. Style/Typ       | e Vernacular (                                     | Greek Re      | vival       |
| Address  |   |  | 9. Original U      | se Residence                                       |               |             |
| 4. Block/Lot   | Block 10, Lots 12-14  |  | Present Use        | Residence  |               |             |
|  |   |  |                    |  |               |             |
| <ol> <li>Present Co</li> <li>Significanc</li> <li>Relationshi</li> </ol>   |   | Date   | Or                 | iginal Site  |               |             |
| 12. Significano  | p to Site: Moved [  | Date   | Or                 | iginal Site  |               |             |
| 12. Significano<br>13. Relationshi<br>14. Bibliograph  | p to Site: Moved [  |  | Or                 | iginal Site  March 25, 19                          | 86            |             |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved [  |  |                    | March 25, 19                                       | 86            |             |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor, S   |  | Date               | March 25, 19                                       | 86<br>TO DATA |             |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor, S   | Sally Victor BS (no.) TEX-                       | Date<br>Old THC Co | March 25, 19                                       | O DATA        | \<br>Slides |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                                       | Dorothy Victor, S   | BS (no.) TEX-                                    | Date Old THC Co    | March 25, 19                                       | O DATA        | •           |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Dorothy Victor, S IS: TNRIS No.  /RTHL /HAI /Individual /History                | BS (no.) TEX-<br>oric District<br>tiple-Resource | Date Old THC Co    | March 25, 19 de PHOT W 4 x 5s 5 mm Negs. ROLL FRME | O DATA        | slides      |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Dorothy Victor, S IS: TNRIS No.  /RTHL /HAI /Individual /Histor                 | BS (no.) TEX-<br>oric District<br>tiple-Resource | Date Old THC Co    | March 25, 19 de PHOT W 4 x 5s 5 mm Negs. ROLL FRME | O DATA        | slides      |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Dorothy Victor, S SS: TNRIS No.  /RTHL /HAI /Individual /Histor /Thematic /Mult | BS (no.) TEX-<br>oric District<br>tiple-Resource | Date Old THC Co    | March 25, 19 de PHOT W 4 x 5s 5 mm Negs. ROLL FRME | O DATA        | slides      |

| 1. County Ange                  | elina   | 5. USGS Qua       | d No.     |             | Sit       | e No.     |      |        | H-1136  |  |
|---------------------------------|---|-------------------|-----------|-------------|-----------|-----------|------|--------|---------|--|
| City/Rural Hun                  | tington   | -                 |           | UTM Sect    | or        | _         |      |        |         |  |
| 2. Name Dunham                  | Hill  |                   | 6         | i. Date: Fa | ctual 19  | 14        | E    | st.    |         |  |
| Address High                    | hway 69   | •                 |           | . Architec  | _         |           |      |        |         |  |
|                                 |   |                   |           | Contracto   | r         |           |      |        |         |  |
| 3. Owner L. G. I                | Dunham  |                   | 8         | . Style/Ty  | pe Gre    | ek Reviva | al   |        |         |  |
| Address Box                     | 362, Huntington,  | TX 75949          | 9         | . Original  | Use Re    | idence    |      |        |         |  |
| 4. Block/Lot co                 | ntinued   |                   | F         | Present Us  | se Res    | idence    |      |        |         |  |
|                                 | by boxed columns;<br>double-hung; brick   | entry door and si | de lights | have oval   | lights; w | indows a  |      |        | ірропал |  |
| 11. Present Cond                |   |                   |           |             |           |           |      |        |         |  |
| 12. Significance                | Built for Foster L<br>had a lumber mill   |                   |           |             |           |           |      |        |         |  |
| 13. Relationship to             |   | Date              |           |             | _         | Site XX   |      |        | •       |  |
| 14. Bibliography                | 1976 Huntington   | Heritage Calenda  | ır.       |             |           |           |      |        |         |  |
| 15. Informant                   | George Dunham   |                   |           |             |           |           |      | ·      |         |  |
| 16. Recorder                    | Sally Victor, Dor   | othy Victor       |           | Date        | Marc      | h 25, 198 | 6    |        |         |  |
| DESIGNATIONS:                   | TNRIS No.   |                   | -         | OID THC C   | ode       |           |      |        |         |  |
|                                 | /RTHL /HA   | BS (no.) TEX-     |           |             |           | РНОТО     | אם נ | ΔΤΔ    |         |  |
|                                 | /Individual /Hist   | • •               |           | B/          | &W 4 x    | -         | , ,, | slides | =       |  |
|                                 | /Thematic /Mul  |                   |           |             | 35 mm     |           |      |        | ·——     |  |
|                                 | Name  |                   | YEAR      |             | ROLL      | FRME      |      | ROLL   | FRME    |  |
|                                 |   |                   | 1986      |             | 12        | 18        | to   | 12     | 19      |  |
|                                 |   |                   |           |             |           |           | to   |        |         |  |
| Continuation she                | eet   |                   |           |             |           |           | to   |        |         |  |
| Pine Lumber Commilled. The well | 4. E. A. Evans Survey, Abstract 223, Tract 8, 32.14 acres, Account # 0223-030-008-000-00. 12. Southern Pine Lumber Company, and several Kirby mills. He purchased the standing timber for the house and had it milled. The well in front was dug by Frank Kamie on August 7, 1919. It is currently owned by F. L. Dunham's son, L. G. Dunham. Nominated to the National Register. The significance is architecture. |                   |           |             |           |           |      |        |         |  |

| 1. County Ang  | elina              | 5. USGS Quad       | No.          |           | Site No.        |             | H-1137 |
|--|--------------------|--------------------|--------------|-----------|-----------------|-------------|--------|
| City/Rural Ma  | rion/Rural         | _                  | UTN          | Sector    |                 |             |        |
| 2. Name Site of  | the Town of Marion | l                  | ———<br>6. Da | te: Factu | ıal 1936        | Est.        |        |
| Address 2.5  | miles north of Hwy | 103 on FM 1669     | 7. Ar        | chitect/B | luilder         |             |        |
|  |                    |                    | Conf         | tractor   |                 |             |        |
| 3. Owner   |                    |                    | 8. Sty       | /le/Type  |                 |             |        |
| Address  |                    |                    | 9. Ori       | ginal Us  | e Historic mar  | ker         |        |
| 4. Block/Lot   |                    |                    | Prese        | ent Use   | Historic mar    | ker         |        |
| 10. Description  | 1936 Marker; show  | s signs of vandali | sm.          |           |                 |             |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li></ul> | First county seat  | Date               |              | Orig      | inal Site XX    |             | E)     |
| 14. Bibliography   | Texas Historical   | Commission files   | Land of the  | Little Ar | ngel; History o | of Angelina | County |
| 15. Informant  | Mr. Howard Walk    | (er                |              |           |                 |             |        |
| 16. Recorder   | Dorothy Victor, S  | Sally Victor       |              | Date      | May 15, 1986    | ·           |        |
| DESIGNATIONS   | : TNRIS No.        |                    | Old T        | HC Cod    | 6               | 75          |        |
|  | /RTHL /HA          | BS (no.) TEX-      |              |           | PHOT            | O DATA      |        |
| NR:  | /Individual /Hist  | oric District      |              | B&W       | / 4 x 5s        | slid        | es     |
| *  | /Thematic /Mu      | Itiple-Resource    |              | 35        | mm Negs.        |             |        |
| NRE  | C. Albarra         |                    | YEAR DR      | MAJO DO   | DLL FRME        | ROLL        |        |
| (4111  | le Name            |                    | 12,411 011   | ארו בועעו | JUL FRIVIE      |             | . FRME |
|  | le Name            |                    |              | IVVIT ITC | JUL PRIVIE      | to          | FRME   |
| Continuation si  |                    |                    |              | IVA AC    | JLL FRIVIE      |             | - FRME |

| 1. County     | Angelina     | 5. USG                    | S Quad I     | No.      |              | Sit          | e No.       |       |             | H-1138  |
|---------------|--------------|---------------------------|--------------|----------|--------------|--------------|-------------|-------|-------------|---------|
| City/Rural    | ]            |                           |              | l        | JTM Sec      | tor          |             |       |             |         |
| 2. Name Si    | ite of Tow   | n of Jonesville           |              | 6.       | Date: Fa     | actual 19    | 36          | E     | st.         |         |
| Address       | Highwa       | y 69 1.7 miles se of Hun  | tington      |          | Archited     | ct/Builde    | r           | _     |             |         |
|               |              |                           |              | (        | Contracto    | r            |             |       |             |         |
| 3. Owner _    |              |                           |              | 8.       | Style/Ty     | /be          |             |       |             |         |
| Address       | 5            |                           |              | 9.       | Original     | Use His      | toric Mari  | CET   |             |         |
| 4. Block/Lo   | t            |                           |              | P        | resent U     | se His       | toric Mari  | ker   | •           |         |
| 10. Descrip   | tion 193     | Marker with circular sto  | one pad ar   | round it | ; town sit   | e in woo     | ds to north | reast | of mark     | er.     |
| 11. Present   | Condition    | n Good                    |              |          |              |              |             |       |             |         |
| 40 Cinnifica  |              |                           |              |          |              |              |             |       |             |         |
| 12. Significa | ruce         | 35                        |              |          |              |              |             |       |             |         |
| 13. Relations | ship to Site | e: Moved Date             |              |          | (            | Original :   | Site<br>——  |       | <del></del> |         |
| 14. Bibliogra | aphy Te      | xas Historical Commiss    | ion files; l | Land of  | f the Little | e Angel;     | History o   | f An  | gelina C    | ounty   |
| 15. Informan  | nt H         | oward Walker              |              |          |              | <del>-</del> |             |       |             |         |
| 16. Recorde   | er D         | orothy Victor, Sally Vict | or           |          | Date         | e May        | 15, 1986    |       |             |         |
| DESIGNATION   | _            |                           |              | 0        | Hd THC (     | Code         |             |       |             | <u></u> |
|               |              | THL /HABS (no.)           | TFX-         |          |              |              | PHOTO       | ם כ   | ATA         |         |
| NR:           |              | dividual /Historic Distr  |              |          |              | 8&W 4 x      | _           |       | slides      | 3       |
|               |              | nematic /Multiple-Res     | source       |          |              | 35 mm        | Negs.       | _     | _           |         |
| !             | NR File Na   | ime                       | _            | YEAR     | DRWR         | ROLL         | FRME        | _     | ROLL        | FRME    |
|               |              |                           | _ [          |          |              |              |             | to    |             |         |
| Continuati    | ion sheet    |                           |              |          |              |              |             | to    |             |         |
| Johnnan       | on anout     |                           | L            |          |              |              |             | to    |             |         |

| 1. County  | Angelina           | 5. USGS Quad             | l No.            | Site No.         | H-1139     |
|--|--------------------|--------------------------|------------------|------------------|------------|
| City/Rural   | Huntington Rura    | <u>1</u>                 | UTM Se           | ctor             |            |
| 2. Name Oa   | ik Flat School #47 | Oak Flat Church          | <br>6. Date: F   | actual           | Est. 1880s |
| Address  | Highway 2109       | _                        | 7. Archite       | ect/Builder      |            |
|  |                    |                          | Contract         | tor              |            |
| 3. Owner _   |                    |                          | 8. Style/I       | ype Church/Scho  | ool        |
| Address  |                    |                          | 9. Origina       | Use Church/Scho  | ool        |
| 4. Block/Lot   |                    |                          | Present (        | Jse Church       | •          |
| 10. Descripti  | ion Early rural se | chool building is now th | e Oak Flat Churc | h.               |            |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | nce                | ed Date                  |                  | Original Site XX |            |
| 15. Informant  | Howard Wa          | alker                    |                  | <del></del>      |            |
| 16. Recorder   | Dorothy V          | ictor, Sally Victor      | Da               | te May 22, 1986  |            |
| DESIGNATIO   | NS : TNRIS No.     |                          | Old THC          |                  |            |
|  | /RTHL              | /HABS (ng.) TEX-         |                  |                  | O DATA     |
| NR:  | · –                | /Historic District       |                  | B&W 4 x 5s       | slides     |
| <del></del>  | /Thematic          | /Multiple-Resource       |                  | 35 mm Negs.      |            |
| N  | R File Name        | •                        | YEAR DRWR        | ROLL FRME        | ROLL FRME  |
|  | _                  |                          | 1986             | 31  25           | to 31 25   |
|  |                    |                          |                  | <u> </u>         | 10 31 23   |
| Continuatio  | n sheet            |                          |                  |                  | to 11 23   |

| 1. County Ang    | elina                               | 5. USGS Qua  | d No.  |  | Si                      | te No.                              |                      |                | L-0001                        |
|------------------|-------------------------------------|--|--|--|-------------------------|-------------------------------------|----------------------|----------------|-------------------------------|
| City/Rural Luf   | kin                                 | •  | _  | UTM Secto  | or                      |                                     |                      | -              | <del> </del>                  |
| 2. Name Railroad | l Freight Depot                     |  |  | 6. Date: Fac   | ctual                   |                                     | -                    | ≣st.           | 1913-14                       |
| Address 101      | Angelina St.                        |  |  | 7. Architect   | _                       | <br>er                              | — `                  | -              | 713 14                        |
|                  |                                     |  |  | Contractor   | r                       |                                     |                      |                |                               |
| 3. Owner Souther | rn Pacific Railroad                 |  | 8  | 3. Style/Typ   | pe Ra                   | ilroad                              |                      |                |                               |
| Address          |                                     |  | 9  | . Original L   | Jse Ra                  | ilroad Fre                          | ight                 | Depot          |                               |
| 4. Block/Lot So  | outhern Pacific Righ                | t-of-Way   | F  | Present Us   | e Ra                    | ilroad Fre                          | ight                 | Depot          |                               |
|                  | Shown on the 192 transportation and | entry door on wood concrete lint<br>upper glass light,<br>; roof and fascia<br>7 Sanborn Map | est, on ea<br>el, some<br>, transon<br>are in ne<br>as a 1-sto | ast raised loa<br>aluminum r<br>a light above<br>ed of repair,<br>ory brick wi | ading dereplacere. Fran | ock; wind<br>nent wind<br>ne and me | ows<br>lows<br>tal a | are 1/1; entry | wood<br>doors are<br>on north |
| 14. Bibliography | Sanborn Fire Insur                  | ance Mane  |  |  |                         |                                     |                      |                |                               |
| 15. Informant    |                                     |  |  |  |                         |                                     |                      |                |                               |
|                  |                                     |  | _  |  |                         |                                     |                      |                |                               |
| 16. Recorder     | Dorothy Victor, Sa                  | ally Victor  |  | Date   |                         | h 17, 198                           | 6                    |                |                               |
| DESIGNATIONS:    | TNRIS No.                           |  | C  | old THC Co   | de                      | _                                   |                      |                |                               |
|                  |                                     | S (no.) TEX-   |  |  |                         | PHOTO                               | D DA                 | ATA            |                               |
|                  | /Individual /Histo                  |  |  |  | W 4 x                   | _                                   |                      | _ slide        | es                            |
|                  | /Thematic /Mult                     | iple-Resource  |  |  | 5 mm                    | -                                   |                      |                |                               |
| NR File          | Name                                |  | YEAR<br>1986   | DRWR F   |                         | FRME<br>1                           | to l                 | ROLL<br>17     |                               |
| Continuation she | eet                                 |  | 1986   | 3:   |                         | 5                                   | l I                  | 33             | 5                             |

| 1. County Ang  | elina           | 5. USGS Qua             | d No.                |             | Sit      | e No.      |        |         | L-0002   |  |
|--|-----------------|-------------------------|----------------------|-------------|----------|------------|--------|---------|----------|--|
| City/Rural Lu  | īkin .          |                         |                      | UTM Sec     | tor      | -          |        |         |          |  |
| 2. Name Waller   | Sheet Metal &   | Roofing                 | 6                    | 6. Date: Fa | actual   |            | Ës     | t. 19   | 25-30    |  |
| Address 12:  | Burke St., W    | est                     | 7. Architect/Builder |             |          |            |        |         |          |  |
|  | <u> </u>        |                         |                      | Contracto   | or       |            |        |         |          |  |
| 3. Owner   |                 |                         |                      | B. Style/Ty | `        |            | lanufa | cturing |          |  |
| Address  |                 |                         | 9                    | . Original  | Use Co   | mmercial   |        |         |          |  |
| 4. Block/Lot E   | llock 12, Lot 1 |                         | F                    | Present U   | se Co    | mmercial   |        |         |          |  |
| 11. Present Cond   |                 | indows along west facad |                      |             |          |            |        |         |          |  |
| <ul><li>12. Significance</li><li>13. Relationship to</li></ul> | o Site: Move    | d Date                  |                      | •           | Original | Site XX    |        |         |          |  |
| 14. Bibliography   |                 |                         |                      |             | •        |            |        |         |          |  |
| 15. Informant  |                 |                         |                      |             |          |            |        |         |          |  |
| 16. Recorder   | Dorothy Vi      | ctor                    |                      | Date        | e Marc   | ch 17, 198 | 6      |         |          |  |
| DESIGNATIONS   | : TNRIS No.     |                         | (                    | OIG THC C   | Code     |            |        |         |          |  |
|  | /RTHL           | /HABS (no.) TEX-        |                      |             |          | PHOTO      | D DAT  | ГА      |          |  |
| NR:  |                 | /Historic District      |                      | E           | &W 4 x   | _          |        | slide   | s        |  |
| <del> </del>   | /Thematic       | /Multiple-Resource      |                      |             | 35 mm    | Negs.      |        | •       |          |  |
| NR Fi  | le Name         |                         | YEAR                 | DRWR        |          | FRME       |        | ROLL    | FRME     |  |
|  |                 |                         | 1986                 |             | 18       | 7          | J ∟    | 8       | 7        |  |
| Continuation si  | neet            |                         |                      |             |          |            | to     |         | <u> </u> |  |
|  |                 |                         | 1                    | 1           |          |            | to     |         | 1 /      |  |

Y\*\*

| 1. County Ar  | ngelina                | 5. USGS Quad   | No.  |            | Sit        | e No.                  |      |            | L-0003     |  |
|---|------------------------|----------------|------|------------|------------|------------------------|------|------------|------------|--|
| City/Rural L  | ufkin                  | •              |      | JTM Sec    | tor        |                        |      |            |            |  |
| 2. Name Carri   | age House/Ethan Allen  | Storage        | 6    | . Date: Fa | actual     |                        | E    | st. 1      | 920s       |  |
| Address E   | Burke St., West        |                | 7    | . Archited | t/Builde   | r Shirley              | Sir  | nons —     |            |  |
| _   |                        |                | (    | Contracto  | r          |                        |      |            |            |  |
| 3. Owner  |                        |                | 8    | . Style/Ty | /pe Va     | rnacular w             | / Ne | oclassi    | cal Elemts |  |
| Address   |                        |                | 9    | . Original | Use Re     | se Religious Education |      |            |            |  |
| 4. Block/Lot  | Block 5, Part of Lot 1 | .5             | P    | resent U   | se Sto     | rage                   |      |            |            |  |
| east, composition shingles with ridge caps, cornice returns at gable end; brick chimney on northwest corner flush with exterior wall; arched entry at northeast corner bay, flanked by buttresses, brick quoining at the building corners, multipaned doors; windows 8/8 wood double-hung with soldier course header on northeast corner bay, at the second floor three windows in a Palladian arrangement.  11. Present Condition Good |                        |                |      |            |            |                        |      |            | i by<br>od |  |
| <ol> <li>Significance</li> <li>Relationship</li> <li>Bibliography</li> </ol>  | to Site: Moved [       | Date           |      |            | Original : | Site XX                |      |            |            |  |
|   |                        |                |      |            |            |                        |      |            |            |  |
| 15. Informant   | Dr. Gail Medford       | -              |      |            |            |                        |      |            |            |  |
| 16. Recorder  | Dorothy Victor, S      | ally Victor    |      | Date       | Marc       | h 17, 1986             | 5    |            |            |  |
| DESIGNATION   | S: TNRIS No.           |                | С    | NG THC C   | ode        |                        |      |            |            |  |
|   | /RTHL /HAI             | BS (no.) TEX-  |      |            |            | PHOTO                  | D/   | ATA        |            |  |
| NR:   | /Individual /Histo     | oric District  |      | В          | &W 4 x     | 5s                     |      | _ slide    | es         |  |
|   | /Thematic /Mul         | tiple-Resource |      |            | 35 mm      | _                      |      |            |            |  |
| NR  | File Name              |                | YEAR | DRWR       | ROLL<br>18 | FRME                   | Ito  | ROLL<br>18 | FRME       |  |
|   |                        |                | 1700 | A.1        | 10         | o                      | to   | 10         | 0          |  |
| Continuation  | sheet                  |                |      | 1 1        |            | ļ                      | to   | _          |            |  |
|   |                        |                |      |            |            | 1''                    |      |            |            |  |

| 1. County     | Angelina   | 5. USGS Quad       | No.      |            | Site       | e No.     |                 |        | L-0004 |
|---------------|--|--------------------|----------|------------|------------|-----------|-----------------|--------|--------|
| City/Rural    | Lufkin   | _                  | 0.5      | JTM Sec    | tor        |           |                 |        |        |
| 2. Name Ta    | e Kwon Do  |                    | 6        | . Date: Fa | actual     |           | Es              | t. 19: | 30s    |
| Address       | 118 / 122 Burke St., Ea  | ıst                |          | . Archited | ct/Builde  | F         | _               | _      |        |
|               |  |                    | (        | Contracto  | r          |           |                 |        |        |
| 3. Owner _    |  |                    | 8        | . Style/Ty | pe Va      | nacular A | rt Mo           | derne  |        |
| Address       |  |                    | 9        | . Original | Use Cor    | mmercial  |                 |        |        |
| 4. Block/Lot  | Block 12, Lots 5 & 6   | i                  | — Р      | resent U   | se Co      | nmercial  |                 |        |        |
|               | herringbone pattern<br>glass; 118 has a wo<br>122 has aluminum | od frame entry, de | ouble wo | ood doors, |            |           |                 |        |        |
| 11. Present   | Condition Good   |                    |          |            |            |           |                 |        |        |
| 12. Significa |  |                    |          |            |            |           |                 |        |        |
| 13. Relations | hip to Site: Moved   | Date               |          | (          | Original ( | Site XX   |                 |        |        |
| 14. Bibliogra | phy  |                    | •        |            |            |           |                 |        |        |
| 15. Informan  |  |                    |          |            |            |           |                 |        |        |
| 16. Recorde   | Dorothy Victor   |                    |          | Date       | e Marc     | h 17, 198 | 5               |        | Ų:     |
| DESIGNATIO    | ONS: TNRIS No.   |                    | C        | O OHT big  | Code       |           |                 |        | e      |
|               | /RTHL /HA  | BS (no.) TEX-      |          |            |            | PHOTO     | DA <sup>*</sup> | TA     |        |
| NR:           | /Individual /Hist  | oric District      |          | В          | &W 4 x     | _<br>5s   |                 | slides | 5      |
|               | /Thematic /Mu  | ltiple-Resource    |          |            | 35 mm      | Negs.     |                 | -      |        |
| N             | IR File Name   |                    | YEAR     | DRWR       | ROLL       |           |                 | ROLL   | FRME   |
|               |  |                    | 1986     |            | 18         | 9         |                 | 18     | 9      |
| Continuation  | on sheet   |                    |          |            |            |           | to              |        |        |
|               |  |                    |          |            | L          |           | to              |        |        |

| 1. County   | Angelina    | 5. U                 | SGS Quad | No.  |            | Sit       | e No.     |      |        | L-0005   |
|---|-------------|----------------------|----------|------|------------|-----------|-----------|------|--------|----------|
| City/Rural  | Lufkin      |                      |          |      | UTM Sec    | tor       | (1)       |      |        |          |
| 2. Name Ca  | vanaugh's J | ewelers              |          | 6    | . Date: Fa | actual    |           | E    | st. 19 | 004      |
| Address   | 105 Calde   | r Square             |          | 7    | . Archited | ct/Builde | er        | _    |        |          |
|   |             |                      |          |      | Contracto  | )F        |           |      |        |          |
| 3. Owner  |             |                      |          | 8    | . Style/Ty | /pe Co    | mmercial  | •    |        |          |
| Address   |             |                      |          | 9    | . Original | Use Co    | mmercial  |      |        |          |
| 4. Block/Lot  | Block 4     | , Lot 11             |          | F    | resent U   | se Co     | mmercial  |      |        |          |
| <ol> <li>Description 1-story; masonry with vertical aluminum siding; rectangular plan, 1-bay facade; aluminum canopy, aluminum display windows and entry door.</li> <li>Present Condition Good; extensively altered.</li> <li>Significance The 1904 Sanborn Fire Insurance Map shows a 1-story brick structure from plan; shown on the 1908 Sanborn Fire Insurance Map.</li> <li>Relationship to Site: Moved Date Original Site XX</li> </ol> |             |                      |          |      |            |           |           |      |        |          |
|   |             |                      |          |      |            |           |           |      |        |          |
| 14. Bibliograf  | ohy Sani    | born Fire Insurance  | Maps     |      |            |           |           |      |        |          |
| 15. Informant   |             |                      |          |      |            |           | 1.5       |      |        |          |
| 16. Recorder  | Dor         | othy Victor, Sally V | /ictor   |      | Date       | Marc      | h 17, 198 | б    |        | ,        |
| DESIGNATIO  | NS: TNR     | IS No.               |          | C    | HC C       | ode       |           |      |        |          |
|   | ∕RTI-       | HL /HABS (n          | o.) TEX- |      |            |           | РНОТО     | ) D/ | ATA    |          |
| NR:   | ∕Indi       | vidual /Historic D   | istrict  |      | В          | &W 4 x    | _<br>5s   |      | slide  | s        |
|   | /The        | matic /Multiple-l    | Resource |      |            | 35 mm     | Negs.     |      |        |          |
| N   | R File Nam  | ne                   |          | YEAR | DRWR       | ROLL      |           |      | ROLL   | FRME     |
|   |             |                      |          | 1986 |            | 17        | 2         | ļ    | 17     | 2        |
| Continuatio   | n sheet     |                      |          |      |            |           |           | to   |        | <u> </u> |
|   |             |                      |          |      |            |           |           | to   |        |          |

| 1. County  | Angelina           | 5. USGS Qua   | d No.     | Site No       | •        |         | L-0006 |
|--|--------------------|---|-----------|---------------|----------|---------|--------|
| City/Rural   | Lufkin             |   | UTM Se    | ector         |          |         |        |
| 2. Name  | *                  |   | 6. Date:  | Factual       | [        | Est. 19 | 004    |
| Address  | 109 Calder Squar   | re  | 7. Archit | ect/Builder   | -        | _       | •      |
|  |                    |   | Contrac   | tor           |          |         |        |
| 3. Owner _   |                    |   | 8. Style/ | Type Vernacui | lar Com  | nercial |        |
| Address  |                    |   | 9. Origin | al Use Commer | cial     |         |        |
| 4. Block/Lot   | Block 4, Part      | of Lots 1 & 2   | Present   | Use Commer    | cial     |         |        |
| 11. Present  |                    | ound, wood frame storef                                 |           |               |          |         |        |
| <ul><li>12. Significations</li><li>13. Relations</li></ul> |                    | Sanborn Fire Insurance lon plans; the 1908 Sanborn Date |           |               | rocery s |         | 3      |
| 14. Bibliogra  | phy Sanborn F      | ire Insurance Maps                                      |           |               |          |         |        |
| 15. Informan   | 1                  |   |           |               |          |         |        |
| 16. Recorder   | Dorothy V          | ictor, Sally Victor                                     | Da        | ate March 17, | 1986     |         |        |
| DESIGNATIO   | NS : TNRIS No.     | •   | Old THC   | Code          |          |         |        |
|  | /RTHL              | /HABS (no.) TEX-  |           | PH            | ото р    | ΑΤΑ     |        |
| NR:  |                    | /Historic District                                      |           | B&W 4 x 5s    | 0.00     | slide   | s      |
|  | /Thematic          | /Multiple-Resource                                      |           | 35 mm Negs    | <br>5.   | _       |        |
| N  | R File Name        | •   | YEAR DRWF | •             |          | ROLL    | FRME   |
|  | ILL LING INSTITUTE |   |           |               | -        |         | LUIVIE |
|  | IN File Naille     |   | 1986      | 17 3          |          | 17      | 3      |
| Continuation   |                    |   | 1986      |               |          |         |        |

| 1. County                       | Ange   | lina         | 5. USGS Qua  | d No.   |                        | Sit      | te No.     |     |          | L-0007       |  |  |  |
|---------------------------------|--------|--------------|--|---------|------------------------|----------|------------|-----|----------|--------------|--|--|--|
| City/Rural                      | Lufk   | in           |  | _       | UTM Sec                | tor      |            |     |          |              |  |  |  |
| 2. Name                         |        |              |  | 6       | 6. Date: Fa            | actual   |            |     | Est. 1   | 900          |  |  |  |
| Address                         | 117    | Calder Squar | re   | 7       | 7. Archite             | ct/Build | er         |     | _        |              |  |  |  |
|                                 |        |              | ····   |         | Contracto              | or       |            |     |          |              |  |  |  |
| 3. Owner _                      |        |              |  | 8       | B. Style/T             | ype Ve   | rnacular C | omi | nercial  |              |  |  |  |
| Address                         |        |              |  | 9       | . Original             | Use Co   | mmercial   |     |          |              |  |  |  |
| 4. Block/Lot                    | Ble    | ock 4, Part  | of Lots 1 & 2  | F       | Present Use Commercial |          |            |     |          |              |  |  |  |
| ro. Descript                    | S      | uspended ca  | onry with stucco; one b<br>anopy; aluminum and gla<br>of with parapet. |         |                        |          |            |     |          |              |  |  |  |
| 11. Present (<br>12. Significar |        | The 1904 S   | Sanborn Fire Insurance   |         |                        |          |            |     | as a clo | othing store |  |  |  |
| 13. Relationsh                  | hip to |              | ; the 1908 Sanborn Fire ed Date  | msuranc | •                      | •        | Site XX    | re. |          |              |  |  |  |
| 14. Bibliograp                  | ohy    | Sanborn Fi   | re Insurance Maps  |         |                        |          |            |     |          |              |  |  |  |
| 15. Informant                   |        |              |  |         |                        |          |            |     |          | <del></del>  |  |  |  |
| 16. Recorder                    |        | Dorothy V    | ictor, Sally Victor  |         | Date                   | Marc     | h 17, 198  | 6   |          |              |  |  |  |
| DESIGNATIO                      | NS:    | TNRIS No.    |  | C       | OHT THE                | ode      |            |     |          |              |  |  |  |
|                                 | ,      | /RTHL        | /HABS (no.) TEX-   |         |                        |          | РНОТО      | ס כ | ATA      |              |  |  |  |
| NR:                             |        | /Individual  | /Historic District   |         | В                      | &W 4 x   | _<br>5s    |     | slide    | es           |  |  |  |
|                                 |        | /Thematic    | /Multiple-Resource   |         |                        | 35 mm    | Negs.      |     | _        | 0            |  |  |  |
| N                               | R File | Name         |  | YEAR    | DRWR                   | ROLL     | FRME       |     | ROLL     |              |  |  |  |
|                                 |        |              | · <del>· · · · · · · · · · · · · · · · · · </del>                      | 1986    |                        | 17       | 4          | to  | 17       | 4            |  |  |  |
| Continuatio                     | n she  | et           |  |         |                        |          |            | to  |          |              |  |  |  |
|                                 | 00     |              |  |         |                        |          |            | to  | l        |              |  |  |  |

| 1. County      | Angelina            | 5. USGS Quad  | No.  |            | Site      | No.        |                 |         | L-0008 |
|----------------|---------------------|---|------|------------|-----------|------------|-----------------|---------|--------|
| City/Rural     | Lufkin              | <del></del>   |      | JTM Secto  | r         |            |                 |         | 12.5   |
| 2. Name Cal    | der Square Fashions |   | 6.   | Date: Fac  | tual      |            | Es              | t. 190  | 00     |
| Address        | 119 Calder Square   |   | 7.   | Architect  | /Builde   | r          | _               |         |        |
|                |                     |   | 0    | Contractor |           |            |                 |         |        |
| 3. Owner       |                     | 12.   |      | Style/Typ  |           |            |                 |         |        |
| Address        |                     |   | 9.   | Original U | lse Con   | nmercial   |                 |         |        |
| 4. Block/Lot   | Block 4, Part of    | Lots 1 & 2  | Pi   | resent Use | Con       | nmercial   |                 |         |        |
| 11. Present C  | Ce The 1904 Sar     | tucco deteriorated.  aborn Fire Insurance M 8 Sanborn Fire Insura |      |            |           |            | ed as           | a hardv | ware   |
| 13. Relationsh | ip to Site: Moved   | Date  |      | Oi         | riginal S | Site XX    |                 |         |        |
| 14. Bibliograp | hy Sanborn Fire     | Insurance Maps  |      |            |           |            |                 |         |        |
| 15. Informant  |                     |   |      |            |           |            |                 |         | 7      |
| 16. Recorder   | Dorothy Vict        | or  |      | Date       | Marc      | h 17, 1986 | 5               |         |        |
| DESIGNATIO     | NS : TNRIS No.      |   | 0    | Id THC Co  | ode       |            | -               |         |        |
|                | /RTHL .             | /HABS (no.) TEX-  |      |            |           | PHOTO      | DA <sup>*</sup> | ГА      |        |
| NR:            | /Individual /       | Historic District   |      | B8         | W 4 x     | -<br>5s    |                 | slide   | s      |
|                | /Thematic           | /Multiple-Resource  |      | 3          | 35 mm     | Negs.      |                 | •       |        |
| N              | R File Name         |   | YEAR |            | ROLL      |            |                 | ROLL    | FRME   |
|                |                     |   | 1986 |            | 17        | 5          | to              | 7       | 5      |
| Continuation   | n sheet             | 4   |      |            |           |            | to              |         |        |

| 1. County      | Angeli       | na           | 5. USGS Quad            | d No.    |             | Sit      | e No.     |       |       | L-0009      |
|----------------|--------------|--------------|-------------------------|----------|-------------|----------|-----------|-------|-------|-------------|
| City/Rural     | Lufkir       | 1            |                         | _        | UTM Sect    | tor      |           |       |       |             |
| 2. Name KI     |              | dio          |                         |          | 6. Date: Fa | ctual    |           | E     | st.   | 1930s       |
| Address        | 121 C        | alder Square |                         | 7        | . Archited  | :t/Build | er        |       | -     |             |
|                |              |              |                         |          | Contracto   | r        |           |       |       |             |
| 3. Owner _     |              | 9            |                         | 8        | 3. Style/Ty | pe Co    | mmercial  |       |       |             |
| Address        |              |              |                         | 9        | ). Original | Use Co   | mmercial  |       |       |             |
| 4. Block/Lot   | Bloc         | k 4, Part o  | f Lots 1 & 2            | F        | Present Us  | se Co    | mmercial  |       |       |             |
| 10. Descript   | ion          |              |                         |          |             |          |           |       |       |             |
|                |              |              |                         |          |             |          |           |       |       |             |
|                |              |              |                         |          |             |          |           |       |       |             |
|                |              |              |                         |          |             |          |           |       |       |             |
| 11. Present (  | Conditi      | on Exte      | nsively altered facade. |          |             |          |           |       |       |             |
| 12. Significar |              |              | anborn Fire Insurance I |          |             |          |           |       |       |             |
| _              |              |              | re; the 1908 Sanborn F  | ire Insu | •           |          |           | store | . Thi | s structure |
| 13. Relationsl | hip to S     | ite: Move    | d Date                  |          | C           | Original | Site XX   |       |       |             |
|                |              |              |                         |          |             |          |           |       |       |             |
| 14. Bibliograp | phy :        | Sanborn Fir  | e Insurance Maps        |          |             |          | •         |       |       |             |
| 15. Informant  | 1 1          | Dr. Gail Me  | dford                   |          |             |          |           |       |       |             |
| 16. Recorder   | • 1          | Dorothy Vi   | ctor, Sally Victor      |          | Date        | Marc     | h 17, 198 | б     |       |             |
| DESIGNATIO     | NS : T       | NRIS No.     |                         |          | OIG THC C   | ode      |           |       |       | 0,          |
|                | /            | RTHL         | /HABS (no.) TEX-        |          |             |          | PHOTO     | D DA  | ATA   |             |
| NR:            | /            | Individual   | /Historic District      |          | Ba          | &W 4 x   | _<br>5s   |       | slid  | des         |
|                | <del>_</del> | Thematic     | /Multiple-Resource      |          |             | 35 mm    |           |       | _     |             |
| N              | R File N     | iame         | ·                       | YEAR     |             | ROLL     | _         |       | ROLL  | L FRME      |
|                |              |              |                         | 1986     |             | 17       | 6         | to    | 17    | 6           |
| Continuation   | n obc-       |              |                         |          |             |          |           | to    |       |             |
|                |              |              |                         |          |             |          |           | to    |       |             |
| 12, replaced   | the ear      | lier one sho | wn on the Sanborn man   | os.      |             |          |           | - '   |       |             |

|  | Angelina  | 5. USGS Quad N                                       | 10.             | Site No.   |              |              | L-0010      |
|--|---|--|-----------------|--|--------------|--------------|-------------|
| City/Rural   | Lufkin  | -  | UTM Sect        | or   |              |              |             |
| 2. Name  |   |  | <br>6. Date: Fa | ctual  | Est          | . 191        | 10-20       |
| Address  | 123 Calder Square   |  | 7. Architec     | t/Builder  |              | _            |             |
|  |   |  | Contractor      | ·  | · .          |              |             |
| 3. Owner   |   |  | 8. Style/Ty     | pe Vernacular  | Commer       | cial         |             |
| Address  |   |  | 9. Original     | Use Commercial   | ]            |              |             |
| 4. Block/Lot   | Block 4, Part of Lot 1  | 1  | Present Us      | e Commercia  | l            | -            |             |
| 11. Present C  | ·   | neer; aluminum/glass                                 | ·               | metal fascia.  | ***          |              |             |
| _  |   |  |                 |  |              |              |             |
|  | ' '   | Date   | C               | original Site XX                                       |              |              |             |
| 14. Bibliograpi  | ,   | Date   | C               | Priginal Site XX                                       |              |              | <del></del> |
| 14. Bibliograph  | hy  | Date   |                 |  |              |              |             |
| 14. Bibliograph<br>15. Informant<br>16. Recorder           | Dorothy Victor  | Date   | Date            | March 17, 19   |              |              |             |
| 14. Bibliograph<br>15. Informant<br>16. Recorder           | hy  | Date   |                 | March 17, 19   |              |              |             |
| 14. Bibliograph<br>15. Informant<br>16. Recorder           | Dorothy Victor NS: TNRIS No.  | Date   | Date            | March 17, 19   |              | ·A           |             |
| 14. Bibliograph<br>15. Informant<br>16. Recorder           | Dorothy Victor NS: TNRIS No.  | ABS (no.) TEX-                                       | Date Old THC C  | March 17, 19   | 86<br>O DAT  | 'A<br>slides | <u> </u>    |
| 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Dorothy Victor  NS: TNRIS No.  /RTHL /HA /Individual /Hist /Thematic /Mu                | ABS (no.) TEX-<br>toric District<br>altiple-Resource | Old THC C       | March 17, 19 ode PHOT &W 4 x 5s 35 mm Negs.            | 86<br>O DAT  | slides       |             |
| 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Dorothy Victor  NS: TNRIS No.  /RTHL /HA /Individual /Hist                              | ABS (no.) TEX-<br>toric District<br>altiple-Resource | Old THC C       | March 17, 19 ode PHOT &W 4 x 5s 35 mm Negs. ROLL, FRME | 86<br>TO DAT | slides       | FRME        |
| 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Dorothy Victor  NS: TNRIS No.  /RTHL /HA /Individual /Hist /Thematic /Mu                | ABS (no.) TEX-<br>toric District<br>altiple-Resource | Old THC C       | March 17, 19 ode PHOT &W 4 x 5s 35 mm Negs.            | 86 O DAT     | slides       |             |
| 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Dorothy Victor  NS: TNRIS No.  /RTHL /HA  /Individual /Hist  /Thematic /Mu  R File Name | ABS (no.) TEX-<br>toric District<br>altiple-Resource | Old THC C       | March 17, 19 ode PHOT &W 4 x 5s 35 mm Negs. ROLL, FRME | 86<br>TO DAT | slides       | FRME        |

| gelina                             | 5. USGS Quad  | No.  |   | S  | ite No.  |  |   | L-0011   |
|------------------------------------|---|--|---|--|--|--|---|--|
|                                    | _   |  | UTM Sec   | tor  | _  |  |   |  |
| Baptist Church of Luf              | kin, Educational I  | Bldg. 6  | . Date: Fa  | actual 1   | 927  | E  | st.   |  |
| 6 Bremond St., East                |   | 7  | . Archite   | ct/Build   | ler Shirle   | y Sir  | nons —  |  |
|                                    |   |  | Contracto   | זכ   |  |  |   |  |
|                                    |   |  | . Style/T   | ype F  | ederal   |  |   |  |
| 6 Bremond St., East                | , Lufkin, TX 7590   | )1 9<br>9  | . Original  | Use E  | iucational ?   | Build  | ling  |  |
| Block 7                            |   | F  | resent U  | se E   | iucational :   | Build  | ling  |  |
| building on the east               |   |  |   | d to auc   | litorium od  | i the  | west and  | l church   |
| was Melvin J. Ga<br>to Site: Moved | Date  | was Te   | •   |  |  | ne ir  | the sam   | ne Federal   |
|                                    |   |  |   |  |  |  |   |  |
|                                    |   |  |   | _  |  |  |   |  |
| Sally Victor                       |   |  | Date  | Mar  | ch 18, 198   | 6  |   |  |
| : TNRIS No.                        |   | C  | NG THC C  | ode  |  |  |   |  |
| /RTHL /HA                          | BS (no.) TEX-   |  |   |  | PHOTO  | D DA   | ATA   |  |
| _ /Individual /Hist                | toric District  |  | В   | &W 4 >   | 5s   |  | _ slide:  | 5  |
|                                    | itiple-Resource   |  |   |  | _  |  |   |  |
| ile Name                           |   |  | DRWR  |  |  | Tto I  |   | FRME   |
|                                    |   |  |   |  |  |  |   | 17   |
| heet                               |   |  |   |  | 1  | to   | <del>-</del>  | +  |
|                                    |   |  |   |  |  | 1  |   |  |
|                                    | Baptist Church of Luf | Baptist Church of Lufkin, Educational I Baptist Church of Lufkin Baptis | Baptist Church of Lufkin, Educational Bldg. 6 Bremond St., East 7  Baptist Church of Lufkin 8 Beremond St., East, Lufkin, TX 75901 9 Block 7 F  3-story masonry brick veneer with cast concrewith paired pilasters and ornamental lamps; in string courses above basement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building on the east; windows are steel casement and third story building | Baptist Church of Lufkin, Educational Bldg. 6. Date: Fa 7. Architect Contractor Baptist Church of Lufkin 8. Style/Ty 9. Original Block 7 Present U  3-story masonry brick veneer with cast concrete orname with paired pilasters and ornamental lamps; modillions string courses above basement and third story; connecte building on the east; windows are steel casement.  Indition Good Organized on July 15, 1885. The Educational Buildin was Melvin J. Gates, the contractor was Temple Assort to Site: Moved Date  Land of the Little Angel Dr. Gail Medford Sally Victor Date  I TNRIS No. Old THC O  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource File Name  YEAR DRWR 1986 | Baptist Church of Lufkin, Educational Bldg.  6. Date: Factual 1 7. Architect/Build Contractor  Baptist Church of Lufkin B | Baptist Church of Lufkin, Educational Bldg. 6. Date: Factual 1927 7. Architect/Builder Shirley Contractor Baptist Church of Lufkin 8. Style/Type Federal 9. Original Use Educational Block 7 Present Use Educational 3-story masonry brick veneer with cast concrete ornamentation; entry has with paired pilasters and ornamental lamps; modillions are in sunflower as string courses above basement and third story; connected to auditorium on building on the east; windows are steel casement.  Indition Good Organized on July 15, 1885. The Educational Building was constructed was Melvin J. Gates, the contractor was Temple Association. It was do to Site: Moved Date Original Site XX  Land of the Little Angel Dr. Gail Medford Sally Victor Date March 18, 198 5: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource Sile Name  YEAR DRWR ROLL FRME  1986 1 1 17 1986 1 1 17 | Baptist Church of Lufkin, Educational Bldg. 6. Date: Factual 1927  Baptist Church of Lufkin  Block 7  Present Use Educational Build  3-story masonry brick veneer with cast concrete ornamentation; entry has class with paired pilasters and ornamental lamps; modillions are in sunflower and grastring courses above basement and third story; connected to auditorium on the building on the east; windows are steel casement.  Addition Good  Organized on July 15, 1885. The Educational Building was constructed in 1 was Melvin J. Gates, the contractor was Temple Association. It was done in to Site: Moved Date  Original Site XX  Land of the Little Angel  Dr. Gail Medford  Sally Victor  Date March 18, 1986  Thematic /Multiple-Resource  Seaw 4 x 5s  Thematic /Multiple-Resource  YEAR DRWR ROLL FRME  1986  1 17  100  101  102  103  104  105  105  106  107  108  109  109  107  108  109  109  109  100  100  100  100 | Baptist Church of Lufkin, Educational Bldg.  6. Date: Factual 1927 |

|   | 1. County Angelina 5. USGS  | Quad No.  | Site No.  | L-0012  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|--|--|--|--|--|--|--|--|--|
| 1 | City/Rural Lufkin   | UTM   | Sector  |   |  |  |  |  |  |  |  |  |  |
|   | 2. Name Denman Building   | 6. Date   | e: Factual  | Est. 1910s  |  |  |  |  |  |  |  |  |  |
|   | Address 104 Frank St., West   |   | nitect/Builder  |   |  |  |  |  |  |  |  |  |  |
|   |   | Contra  | actor   |   |  |  |  |  |  |  |  |  |  |
|   | 3. Owner  | 8. Styl   | e/Type Commercial   | Art Deco Influence                                    |  |  |  |  |  |  |  |  |  |
|   | Address   | 9. Orig   | inal Use Office   |   |  |  |  |  |  |  |  |  |  |
|   | 4. Block/Lot Block 2, South Half of Lots 7 &  | 8 Preser  | nt Use Office/Comm  | nercial   |  |  |  |  |  |  |  |  |  |
|   | what seems to be original configuration brickwork and terra cotta coping has been on this site as first a 3-1910s.  11. Present Condition Good; has been altered  The 1928 city directory show Telephone Exchange, SW Bei | g at parapet. Curren<br>story and then a 2-s<br>significantly severa<br>the J. H. Butler Di | t facade was applied in<br>story building since ap<br>al times.<br>rug Store on the first f | 1939. The building proximately the early loor, Lufkin |  |  |  |  |  |  |  |  |  |
|   | 13. Relationship to Site: Moved Date  |   | Original Site XX  |   |  |  |  |  |  |  |  |  |  |
|   | 14. Bibliography Sanborn Fire Insurance Maps; 1928 city directory; historic photographs at Kurth Memorial   |   |   |   |  |  |  |  |  |  |  |  |  |
|   | 15. Informant Dr. Gail Medford; Howard Wa   | ılker   |   |   |  |  |  |  |  |  |  |  |  |
|   | 16. Recorder Sally Victor   |   | Date March 17, 198  | 6   |  |  |  |  |  |  |  |  |  |
|   | DESIGNATIONS: TNRIS No.   | Old TH  | IC Code   |   |  |  |  |  |  |  |  |  |  |
|   | /RTHL /HABS (no.) TE  | -   | <del></del>   | O DATA  |  |  |  |  |  |  |  |  |  |
|   | NR:/Individual /Historic District /Thematic /Multiple-Resor   |   | 8&W 4 x 5s<br>35 mm Negs.   | slides  |  |  |  |  |  |  |  |  |  |
|   | NR File Name  | YEAR DRV  | _   | ROLL FRME   |  |  |  |  |  |  |  |  |  |
|   |   | 1986  | 16 22   | to 16 22  |  |  |  |  |  |  |  |  |  |
|   |   |   |   | to  |  |  |  |  |  |  |  |  |  |
|   | Continuation sheet  |   |   | to  |  |  |  |  |  |  |  |  |  |
|   | 12. The 1924 Sanborn Fire Insurance Map show  | vs a 2-story brick str  | ucture occupied by a  | drug store and grocery.                               |  |  |  |  |  |  |  |  |  |

28 DE

| 1. County Ange   | lina          | 5. USGS Qua  | d No.     |                            | S       | ite No.         |      |         | L-0013   |  |  |  |
|--|---------------|--|-----------|----------------------------|---------|-----------------|------|---------|--|--|--|--|
| City/Rural Lufk  | in            |  |           | UTM Sec                    | tor     | _               |      |         |  |  |  |  |
| 2. Name Time Sh  | . ^           |  | 6         | . Date: F                  | actual  |                 | -    | Est. 1  | 910s   |  |  |  |
| Address 108  | / 112 Frank   | St., West  | 7         | . Archite                  | ct/Buik | der             |      | _       |  |  |  |  |
|  |               |  |           | Contracte                  | or      |                 |      |         |  |  |  |  |
| 3. Owner Time S  |               | Charles Lenderman  | 8         | 8. Style/Type Commercial   |         |                 |      |         |  |  |  |  |
| Address same   |               |  | 9         | 9. Original Use Commercial |         |                 |      |         |  |  |  |  |
| 4. Block/Lot Bl  | ock 2, South  | Half of Lots 9 & 10  | F         | Present U                  | se C    | ommercial       |      |         |  |  |  |  |
|  | vindows on o  | ck; inset panels on secone bay are intact; altered d - Fair; altered. building burned and wastory brick structure, the | ed on the | other.                     | Ruby C  | afe. The 1      | 924  | Sanborn | і тар  |  |  |  |
| <ul><li>13. Relationship to</li><li>14. Bibliography</li></ul> |               | d Date  paper - Saloon; 1924 Sa  | nborn F   |                            | _       | Site XX         | dire | rctory  |  |  |  |  |
| 15. Informant  | Howard Wa     |  |           |                            |         | , 1500 010,     |      | -       |  |  |  |  |
| 16. Recorder   | Sally Victo   |  |           | Date                       | a Mar   | ch 17, 198      | 6    |         |  |  |  |  |
| DESIGNATIONS :   |               |  |           | HC C                       |         | CH 17, 190      |      |         |  |  |  |  |
| ,  | /RTHL         | /HABS (no.) TEX-   |           |                            |         | PHOTO           | ם כ  |         |  |  |  |  |
|  |               | / Multiple-Resource  |           | В                          | &W 4    |                 |      | _ slide | ·s   |  |  |  |
| NR File  |               | / Multiple-Mesource  | YEAR      | DRWR                       | ROLL    | 1 Negs.<br>FRME |      | ROLL    | EDME   |  |  |  |
|  |               | <del></del>  | 1986      | DIMALL                     | 16      | 13              | ]to  | 16      | FRME   |  |  |  |
|  |               |  |           |                            |         |                 | to   |         | <del>                                     </del> |  |  |  |
| Continuation she   | et            |  |           |                            |         |                 | to   |         | 1  |  |  |  |
| 12 1928 city direct  | tory liete Th | Rargain Stone Dry G  | ods and   | Appollor                   | Durcho  | n Doeboe        | _    |         |  |  |  |  |

| 1. County     | Angelina         | 5. USGS Quad         | d No.       |            | Sit      | e No.       |            |          | L-0014 |
|---------------|------------------|----------------------|-------------|------------|----------|-------------|------------|----------|--------|
| City/Rural    | Lufkin           |                      |             | JTM Sect   | tor      | _           |            |          |        |
| 2. Name       |                  |                      | 6           | . Date: Fa | ıctual   |             | Е          | st. 19   | 30s    |
| Address       | 236 Frank St., 3 | West                 | 7           | . Archited | t/Builde | ∍r          | _          | _        |        |
|               |                  |                      |             | Contracto  | r        |             |            |          |        |
| 3. Owner _    |                  |                      | 8           | . Style/Ty | pe Ra    | ilroad War  | ehou       | ise      |        |
| Address       |                  |                      | 9           | . Original | Use Wa   | arehouse    |            |          |        |
| 4. Block/Lot  | Block 14         |                      | F           | resent Us  | se Wa    | arehouse    |            |          |        |
| 11. Present ( | windows we       |                      | entry wi    | n comice a | ава риаз | siers, wood | ı-par      | neted do | or,    |
| 13. Relations | hip to Site: Mov | ved Date             |             |            | Original | Site XX     |            |          |        |
| 14. Bibliogra | phy              |                      |             |            | -        |             |            |          |        |
| 15. Informani |                  |                      |             |            |          |             |            |          |        |
| 16. Recorder  | Dorothy \        | /ictor               |             | Date       | e Marc   | h 18, 198   | 6          |          |        |
| DESIGNATIO    | NS: TNRIS No     | ) <u>.</u>           | -           | HC C       | ode      |             |            |          |        |
|               | /RTHL            | /HABS (no.) TEX-     | <del></del> |            |          | PHOTO       | D DA       | ATA      |        |
| NR:           | /Individual      | /Historic District   |             | В          | &W 4 x   | 5s          |            | slide    | S      |
|               | /Thematic        | : /Multiple-Resource |             |            | 35 mm    | Negs.       |            | _        |        |
| N             | R File Name      |                      | YEAR        | DRWR       | ROLL     | FRME        | <b>7</b> 1 | ROLL.    | FRME   |
|               |                  |                      | 1986        |            | 16       | 24          | to         | 16       | 24     |
| Continuatio   | n sheet          |                      |             |            |          |             | to         |          |        |
|               |                  |                      |             |            |          |             | ا "ا       | L        |        |

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| 1. County Ang   | elina             | 5. USGS Qua      | d No.             |              | Site     | e No.     |       |        | L-0015 |
|---|-------------------|------------------|-------------------|--------------|----------|-----------|-------|--------|--------|
| City/Rural Lui  | kin               |                  |                   | UTM Secto    | or       |           |       |        |        |
| 2. Name HOP&  | S                 |                  | е                 | . Date: Fac  | ctual    |           | E     | Est. 1 | 920s   |
| Address 103   | Frank St., East   |                  | 7                 | '. Architect | l/Builde | er        | _     | _      |        |
|   |                   |                  |                   | Contractor   |          |           |       |        |        |
| 3. Owner  |                   |                  | 8                 | . Style/Typ  | pe Cor   | mmercial  | Vict  | orian  |        |
| Address   |                   |                  | 9                 | . Original l | Jse Co   | mmercial  |       |        |        |
| 4. Block/Lot B  | lock 8, South 1/2 | of Lots 14 & 15  | ——<br>F           | Present Us   | e Co     | mmercial/ | Reta  | ail    |        |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | The 1928 city di  | air; altered.    |                   | Inc. Depart  | ment St  | ore and L | ufki. | n Shoe | Shop.  |
| 14. Bibliography  | 1928 City Direc   | tory             |                   |              |          |           |       |        |        |
| 15. Informant   |                   |                  |                   |              |          | -         |       |        |        |
| 16. Recorder  | Caller Winner     |                  | · · · · · · · · · | D-4-         | 3.6      | . 12 100  | _     |        |        |
|   | Sally Victor      |                  |                   | Date         |          | h 17, 198 | 6     |        |        |
| DESIGNATIONS  | : TNRIS No.       |                  |                   | Old THC Co   | ode      |           |       |        |        |
|   | /RTHL /H          | ABS (no.) TEX-   |                   |              |          | PHOTO     | D/    | ATA    |        |
| NR:   | /Individual /His  | storic District  |                   | B8           | W 4 x    | 5s        |       | slide  | es     |
|   |                   | ultiple-Resource |                   |              | 35 mm    | Negs.     |       |        |        |
| NR Fi   | le Name           |                  | YEAR              |              |          | FRME      | ٦     | ROLL   |        |
|   |                   |                  | 1986              |              | 17       | 16        | to    | 17     | 16     |
| Continuation sh   | neet              |                  | <u></u>           | <b></b> -    |          |           | to    |        | -      |
|   |                   |                  |                   |              |          |           | to    |        |        |

| 1. County A   | ngelina             | 5. USGS Quad     | No.  |             | Sit      | e No.      |      |          | L-0016 |
|---|---------------------|------------------|------|-------------|----------|------------|------|----------|--------|
| City/Rural I  | Lufkin              | _                |      | UTM Sec     | tor      |            |      |          | •      |
| 2. Name Hop   | & S                 |                  |      | 5. Date: Fa | tctual   |            | Ę    | st.      |        |
| Address   | 105 Frank St., East |                  | 7    | 7. Archited | t/Builde | er         |      | _        |        |
|   |                     |                  |      | Contracto   | ır 🦳     |            |      |          |        |
| 3. Owner  |                     |                  | 8    | 3. Style/Ty | /pe Co   | mmercial   |      |          |        |
| Address _   | -                   |                  | 9    | 9. Original | Use Co   | mmercial   |      |          |        |
| 4. Block/Lot  | Block 8, South 1/2  | of Lots 16-18    | F    | Present U   | se Co    | mmercial   | Reta | ail      |        |
| <ul><li>11. Present Co</li><li>12. Significanc</li><li>13. Relationship</li></ul> |                     | Date             |      |             | Original | Site XX    |      |          |        |
| 14. Bibliograph   | у                   |                  |      |             |          |            |      |          |        |
| 15. Informant   |                     |                  |      |             |          |            |      |          |        |
| 16. Recorder  | Sally Victor        |                  |      | Date        | e Man    | ch 17, 198 | б    |          | **     |
| DESIGNATION   | S: TNRIS No.        |                  | (    | OHT BIC     | ode      |            |      |          |        |
|   | /RTHL /H            | ABS (no.) TEX-   |      |             |          | PHOTO      | ם כ  | ATA      |        |
| NR:   | /Individual /His    | storic District  |      | В           | &W 4 x   | 5s         |      | slide    | s      |
| <del> </del>  | /Thematic /M        | ultiple-Resource |      |             | 35 mm    | Negs.      |      |          |        |
| NR  | File Name           |                  | YEAR | DRWR        | ROLL     |            | 740  | ROLL     | FRME   |
|   |                     |                  | 1986 |             | 17       | 17         | to   | 17       | 17     |
| Continuation  | sheet               |                  |      |             |          | <b> </b>   | to   | <u> </u> |        |
|   |                     |                  |      |             |          | 1          | 1,0  | 1        |        |

| 1. County Ang   | elina  | 5. USGS Qua          | d No. |            | Sit       | e No.      |            |         | L-0017     |
|---|--|----------------------|-------|------------|-----------|------------|------------|---------|------------|
| City/Rural Lut  | kin  | _                    |       | UTM Sec    | tor       |            |            |         |            |
| 2. Name   |  |                      | e     | . Date: Fa | actual    |            | E          | st.     | 1900       |
| Address 115   | Frank St., East                              |                      | 7     | . Archite  | ct/Builde | ∍r         | <b>→</b>   | -       |            |
|   |  |                      |       | Contracto  | or        |            |            |         |            |
| 3. Owner  |  |                      | 8     | . Style/T  | ype Ea    | rly 20th V | erna       | cular C | Commercial |
| Address   |  |                      | 9     | . Original | Use Co    | mmercial   |            |         |            |
| 4. Block/Lot B  | lock 8, Lots 11 and                          | 12                   | F     | resent U   | se Co     | mmercial   |            |         |            |
| To. Description   | 2-story; load-bearin<br>door, entry door adj |                      |       |            |           |            |            | i garag | e overnead |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | The 1928 city dire                           | ectory lists the add |       | vacant.    |           | Site XX    | epla<br>—— | cemen   | t windows. |
| 14. Bibliography  | 1928 city director                           | у                    |       |            |           |            |            |         |            |
| 15. Informant   |  |                      |       |            |           |            |            |         |            |
| 16. Recorder  | Dorothy Victor, S                            | Sally Victor         |       | Date       | e Marc    | h 10, 1986 | 5          |         |            |
| DESIGNATIONS :  | TNRIS No.                                    |                      | -     | M THC C    | ode       |            |            |         |            |
|   | /RTHL /HA                                    | BS (no.) TEX-        | ·     |            |           | РНОТО      | ) D/       | ATA     |            |
| NR:   | /Individual /Hist                            |                      |       | 8          | &W 4 x    | _<br>5s    |            | slid    | es         |
| 477   | /Thematic /Mui                               | Itiple-Resource      |       |            | 35 mm     | Negs.      |            |         |            |
| NR Fi   | e Name                                       |                      | YEAR  | DRWR       | ROLL      | FRME       |            | ROLL    | FRME       |
|   |  |                      | 1986  |            | 17        | 18         | to         | 17      | 18         |
| Continuation sh   | naat   |                      |       |            |           |            | to         |         |            |
| Continuation St   | 1001   |                      |       |            |           |            | to         |         |            |

| 1. County An   | gelina   | 5. USGS Quad                       | No.       |                | Sit  | e No.                       |     |                   | L-0018 |
|--|--|------------------------------------|-----------|----------------|--|-----------------------------|-----|-------------------|--------|
| City/Rural L   | ufkin  | -                                  | Į         | UTM Sect       | or   |                             |     |                   |        |
| 2. Name The A  | ppliance Doctor  |                                    | <u> </u>  | . Date: Fa     | ctual  |                             | E   | st.               |        |
| Address I  | 17 Frank St., East   |                                    | 7         | . Architec     | t/Builde   | r                           | _   |                   |        |
|  |  |                                    | (         | Contractor     | r  |                             |     |                   |        |
| 3. Owner   | ·  |                                    | 8         | . Style/Ty     | pe Co  | mmercial                    |     |                   |        |
| Address  |  |                                    | 9.        | . Original I   | Use Re   | ail                         |     |                   |        |
| 4. Block/Lot   | Block 8  |                                    | Р         | resent Us      | e Re   | tail                        |     |                   |        |
|  |  |                                    |           |                |  |                             |     |                   |        |
| <ol> <li>Present Cor</li> <li>Significance</li> <li>Relationship</li> </ol>                    |  | refront has some al                | lteration |                | )riginal   | Site XX                     |     |                   |        |
| 12. Significance<br>13. Relationship<br>14. Bibliography                                       | to Site: Moved   | _                                  | lteration |                | Priginal   | Site XX                     |     |                   |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant                               | to Site: Moved   | _                                  | Iteration | C              |  |                             | 986 |                   |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | to Site: Moved   | _                                  |           | Date           | Febr   | Site XX                     | 986 | ¥.                |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | sally Victor S: TNRIS No.  | Date                               |           | C              | Febr   | uary 20, 1                  |     |                   |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS     | to Site: Moved  Sally Victor  TNRIS No.  /RTHL /HA                   | Date  BS (no.) TEX-                |           | Date           | Febr   | uary 20, 1                  |     |                   |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | sally Victor S: TNRIS No. /RTHL /HA /Individual /Hist                | Date  BS (no.) TEX- toric District |           | Date Old THC C | February Feb | uary 20, 1<br>_ PHOT0<br>5s |     | ATAslide          | s      |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Sally Victor S: TNRIS No.  /RTHL /HA /Individual /Hist /Thematic /Mu | Date  BS (no.) TEX- toric District |           | Date           | February Feb | PHOTO                       |     | - slide           |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | sally Victor S: TNRIS No. /RTHL /HA /Individual /Hist                | Date  BS (no.) TEX- toric District |           | Date Did THC C | February Feb | PHOTO                       |     |                   | sFRME  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Sally Victor S: TNRIS No. /RTHL /HA /Individual /Hist /Thematic /Mu  | Date  BS (no.) TEX- toric District | YEAR      | Date Did THC C | February Feb | PHOTO  Ss  Negs.  FRME      | DA  | slide<br><br>ROLL | FRME   |

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| 1. County   | Angelina            | 5. USGS Qua  | d No.          |               | Site No.          |          | L-0019      |
|---|---------------------|--|----------------|---------------|-------------------|----------|-------------|
| City/Rural  | Lufkin              |  | ī              | JTM Sector    |                   |          |             |
| 2. Name Ro  | nald J. Shaeffer, A | tty.   | <del></del> 6. | Date: Fact    | uai               | Est.     | 1910-1920s  |
| Address   | 201 Frank St., Ea   | ıst  | <br>7.         | Architect/l   | Builder           | _        |             |
|   |                     |  | c              | Contractor    |                   |          |             |
| 3. Owner _  |                     |  | 8.             | Style/Type    | Commercial        |          |             |
| Address   |                     |  | 9.             | Original Us   | se Retail         |          |             |
| 4. Block/Lot  | Block 14, Lots      | 17 and 18  | P1             | esent Use     | Office            |          |             |
|   | entry doors; d      | ry with load-bearing w<br>ecorative brickwork at a<br>windows. | comice ar      | d on front fa | acade; plate glas | s in awn | ing windows |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li></ul> | 27 - 1000 -         | i; recently renovated.  Ity directory lists the Lidd Date      | ufkin Bak      | •             | ginal Site XX     |          |             |
| 14. Bibliograp  | hy 1928 City I      | Directory  |                |               |                   | -        |             |
| 15. Informant   |                     |  |                |               | <u> </u>          |          |             |
| 16. Recorder  | Sally Victor        | ;  |                | Date          | February 20, 1    | 986      |             |
| DESIGNATIOI   | NS : TNRIS No.      |  | O              | d THC Cod     | ie                | <u> </u> |             |
|   | /RTHL               | /HABS (no.) TEX-   |                |               |                   | DATA     |             |
| NR:   |                     | /Historic District   |                | RRV           | V 4 x 5s          |          | lides       |
|   |                     | /Multiple-Resource   |                |               | mm Negs.          | — "      |             |
| NF  | R File Name         | •  | YEAR           |               | OLL FRME          | RC       | LL FRME     |
|   | -                   |  | 1986           | 17            | 22                | to 17    | 22          |
| Continuation  | shoot               |  |                |               |                   | to       |             |
| Continuation  | । जाउँचा            |  |                |               |                   | to       |             |

| 1. County  | Angelina            | 5. USGS Quad          | No.          |            | Sit       | e No.               |     |       | L-0020 |
|--|---------------------|-----------------------|--------------|------------|-----------|---------------------|-----|-------|--------|
| City/Rural   | Lufkin              | _                     | - (          | UTM Sect   | tor       |                     |     |       |        |
| 2. Name Bel  | l's Sports          |                       | 6            | . Date: Fa | ıctual    |                     | Ε   | st.   |        |
| Address  | 121 Frank St., East |                       | 7            | . Archited | :t/Builde | er                  | _   |       |        |
|  |                     |                       | (            | Contracto  | r         |                     |     |       |        |
| 3. Owner   |                     |                       |              | . Style/Ty |           |                     |     |       |        |
|  |                     |                       | <sup>9</sup> | . Original | Use Re    | tail                |     |       |        |
| 4. Block/Lot   | Block 8, Lot 8      |                       | P            | resent U   | se Re     | ail                 |     |       |        |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationsh</li></ul> |                     | me alterations.  Date |              |            | Original  | Site XX             |     |       |        |
| 14. Bibliograp   | hy                  |                       |              |            |           |                     |     |       |        |
| 15. Informant  |                     |                       |              |            |           |                     |     |       |        |
| 16. Recorder   | Sally Victor        |                       |              | Date       | Febr      | и <b>агу</b> 20, 19 | 986 |       |        |
| DESIGNATION  | NS : TNRIS No.      |                       | -            | OID THC C  | ode       |                     |     |       |        |
|  | /RTHL /H/           | ABS (no.) TEX-        |              | •          |           | PHOTO               | D/  | ATA   |        |
| NR:  | /Individual /His    | • •                   |              | В          | &W 4 x    |                     |     | slide | s      |
| -  | /Thematic /Mu       | ultiple-Resource      |              |            | 35 mm     | Negs.               |     | _     |        |
| N  | R File Name         |                       |              | DRWR       | ROLL      | FRME                | 1.  | ROLL  | FRME   |
|  | <del></del>         |                       | 1986         |            | 17        | 20                  | to  | 17    | 20     |
| Continuation   | n sheet             |                       |              |            |           |                     | to  |       | +      |
|  |                     |                       |              |            |           |                     | to  |       | 1 1    |

| 1. County An     | gelina             | 5. USGS Qua               | d No. |             | Sit       | te No.      |      |        | L-0021        |
|------------------|--------------------|---------------------------|-------|-------------|-----------|-------------|------|--------|---------------|
| City/Rural La    | ıfkin              |                           |       | UTM Sec     | tor       |             |      |        |               |
| 2. Name Person   | nal Loans          |                           | 6     | 6. Date: Fa | actual    |             | E    | est.   |               |
| Address 12       | 3 Frank St., East  |                           | 7     | . Archite   | ct/Builde | er          | _    | _      |               |
|                  |                    |                           |       | Contracto   | or        |             |      |        |               |
| 3. Owner         |                    |                           | 8     | 3. Style/T  | pe Co     | mmercial    |      |        | -             |
| Address          |                    |                           | 9     | ). Original | Use Re    | tail        |      |        |               |
| 4. Block/Lot     | Block 8, Lot 123   |                           | F     | Present U   | se Re     | tail        |      |        |               |
| 11. Present Con  | The 1928 city dire | r<br>ectory lists J. J. ( |       | rocery.     |           |             | ar.  |        | <del></del> , |
| 13. Relationship |                    | Date                      |       |             | Jnginai   | Site XX     |      |        |               |
| 14. Bibliography | 1928 City Directo  | гу                        |       |             |           |             |      |        |               |
| 15. Informant    | ·                  | <del>.</del> .            |       |             |           |             |      | -      |               |
| 16. Recorder     | Sally Victor       |                           |       | Date        | Febr      | uary 20, 19 | 986  |        |               |
| DESIGNATIONS     | : TNRIS No.        |                           | C     | HC C        | ode       | <del></del> | -    |        |               |
|                  | /RTHL /HAE         | BS (no.) TEX-             |       |             |           | PHOTO       | D D/ | ATA    |               |
| NR:              | /Individual /Histo |                           |       | В           | &W 4 x    | _           |      | slides | 5             |
|                  | /Thematic /Mul     | tiple-Resource            |       |             | 35 mm     | Negs.       |      | _      |               |
| NR F             | ile Name           |                           | YEAR  | DRWR        | ROLL      | FRME        |      | ROLL   | FRME          |
|                  | <del></del>        |                           | 1986  |             | 17        | 21          | to   | 17     | 21            |
| Continuation s   | heet               |                           |       |             |           |             | to   |        |               |
|                  |                    |                           |       |             |           |             | to   | -      |               |

| 1. County   | Angeli  | na           | 5. USGS Quad  | No.          |              | Site       | ∍ No.       |       |            | L-0022   |
|---|---------|--------------|---|--------------|--------------|------------|-------------|-------|------------|----------|
| City/Rural  | Lufki   | n            |   |              | JTM Secto    | or         |             |       |            |          |
| 2. Name Po  | land Pr | ofessional l | Building  | 6            | . Date: Fac  | ctual      | -           | Е     | st. 19     | 10-1920s |
| Address   | 207 F   | rank St., E  | ast   | 7            | . Architect  | /Builde    | r           |       |            |          |
|   |         |              |   |              | Contractor   |            |             |       |            |          |
| 3. Owner  |         |              |   |              | . Style/Typ  |            |             | 34    |            |          |
| Address   |         |              |   | 9            | . Original U | Jse Ret    | ail         |       |            |          |
| 4. Block/Lot                                      | Blo     | ck 14, Lots  | 7-13  | P            | resent Us    | e Off      | ice         |       |            |          |
| 11. Present (<br>12. Significar<br>13. Relationsi | Condit  | ion Goo      | ing dock at front with n id; awning is out of scale ity directory lists Glass | e and no     | t compatibl  | e with h   | nistoric bu |       | <b>g.</b>  |          |
| 14. Bibliogra                                     | phy     | 1928 City    | Directory   |              |              |            |             |       |            |          |
| 15. Informant                                     | ì       |              |   |              |              |            |             |       |            |          |
| 16. Recorder                                      |         | Sally Victo  | r   |              | Date         | Febru      | iary 20, 19 | 986   |            |          |
| DESIGNATIO  | NS:     | TNRIS No.    |   | C            | Id THC Co    | ode        |             |       |            |          |
|   | /       | RTHL         | /HABS (no.) TEX-  |              |              |            | PHOTO       | DA C  | TA         |          |
| NR:   | /       | Individual   | /Historic District  |              | B8           | W 4 x      | 5s          |       | slide      | s        |
|   | /       | Thematic     | /Multiple-Resource  |              | 3            | 35 mm      | Negs.       |       |            |          |
| N   | IR File | Name         |   | YEAR<br>1986 |              | ROLL<br>17 | FRME        | Ito I | ROLL<br>17 | FRME     |
|   |         |              |   | 1200         | ·            |            | 23          | to    | 1.7        | 23       |
| Continuation                                      | n she   | et           |   |              | -            |            | -           | to    |            |          |
|   |         |              |   |              |              |            | 1           | ۱۱    |            | 1        |

| 1. County Ang       | elina         | 5. USGS Qua                           | d No.   |            | Sit       | e No.       |     |          | L-0023 |
|---------------------|---------------|---------------------------------------|---------|------------|-----------|-------------|-----|----------|--------|
| City/Rural Lui      | kin           | <u>.</u>                              |         | UTM Sec    | tor       | _           |     |          |        |
| 2. Name Air Co      | oled Engine & | Equipment Co.                         |         | 6. Date: F | actual    |             |     | est.     |        |
| Address 320         | Frank St., E  | ast                                   | 7       | 7. Archite | ct/Builde | <br>∋r      | _   |          |        |
|                     |               |                                       |         | Contract   | or        |             |     |          |        |
| 3. Owner            |               |                                       | 8       | 3. Style/T | ype Co    | mmercial    |     |          |        |
| Address             |               | <u> </u>                              | 9       | . Original | Use Re    | tail        |     |          |        |
| 4. Block/Lot B      | lock 21, Lots | 5 & 6                                 | F       | Present U  | se Re     | tail        |     |          |        |
|                     | entry.        | ed with sheet metal; she              | et meta | awmings o  | ver doub  | ile storenc | и а | nd prate | g1a22  |
| 11. Present Cond    | dition Goo    | d; front facade altered.              |         |            |           |             |     |          |        |
| 12. Significance    |               |                                       |         |            |           |             |     |          |        |
| 13. Relationship to | Site: Move    | ed Date                               |         |            | Original  | Site XX     |     |          |        |
| 14. Bibliography    |               | · · · · · · · · · · · · · · · · · · · |         |            |           |             |     |          |        |
| 15. Informant       |               |                                       |         |            |           |             |     |          |        |
| 16. Recorder        | Sally Victo   | or .                                  |         | Date       | 9 Febr    | uary 20, 1  | 986 |          |        |
| DESIGNATIONS:       | TNRIS No.     |                                       |         | Old THC (  | Code      |             |     |          |        |
|                     | /RTHL         | /HABS (no.) TEX-                      |         |            |           | PHOTO       | ם כ | ATA      |        |
| NR:                 | /Individual   | /Historic District                    |         | E          | &W 4 x    | _<br>5s     |     | slide    | S      |
| <del></del>         | /Thematic     | /Multiple-Resource                    |         |            | 35 mm     | Negs.       |     | _        |        |
| NR Fi               | e Name        |                                       | YEAR    | DRWR       | ROLL      | FRME        | ٠.  | ROLL     | FRME   |
|                     |               |                                       | 1986    |            | 18        | 4           | to  | 18       | 4      |
| Continuation sh     | eet           |                                       |         |            |           |             | to  |          |        |
|                     |               |                                       |         |            |           | l           | to  | l        | 1      |

|   | 5. USGS Quad No.                         | `  | Site No.                  |                         | L-0024   |
|---|--|--|---------------------------|-------------------------|----------|
| City/Rural Lufkin   |  | JTM Sector                               |                           | -                       |          |
| 2. Name   | 6  | . Date: Factual                          |                           | Est.                    | <u>.</u> |
| Address 315 Frank St., East   | 7  | . Architect/Buil                         | der                       |                         |          |
|   | (  | Contractor                               |                           |                         |          |
| 3. Owner  | 8  | . Style/Type                             | Commercial                |                         |          |
| Address   | 9.                                       | Original Use I                           | Retail                    |                         |          |
| 4. Block/Lot Block 20, Lot 9  | Р  | resent Use                               | Warehouse                 |                         |          |
| 11. Present Condition Good  12. Şignificance  |  |  |                           |                         |          |
|   |  |  |                           |                         |          |
| ·   |  | Origina<br>                              | al Site XX                |                         |          |
| 14. Bibliography  |  | Origina                                  | al Site XX                |                         |          |
| 14. Bibliography<br>15. Informant   | te                                       |  | bruary 20, 1              | 986                     |          |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor  |  |  |                           | 986                     |          |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor DESIGNATIONS: TNRIS No.  |  | Date Fe                                  | bruary 20, 1              |                         |          |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor DESIGNATIONS : TNRIS No.   | C (no.) TEX-                             | Date Fe                                  | bruary 20, 1              | 986<br>O DATA<br>slide  |          |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor DESIGNATIONS : TNRIS No.   | Co (no.) TEX-                            | Date Fe                                  | bruary 20, 1              | D DATA                  | es       |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor DESIGNATIONS: TNRIS No.  /RTHL /HABS NR: /Individual /Histori                        | C (no.) TEX- c District de-Resource YEAR | Date Fe<br>old THC Code<br>B&W 4<br>35 m | PHOTO × 5s m Negs. L FRME | O DATA  slide           |          |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor DESIGNATIONS: TNRIS No.  /RTHL /HABS NR: /Individual /Histori /Thematic /Multip      | C (no.) TEX- c District                  | Date Fe<br>old THC Code<br>B&W 4<br>35 m | PHOTO<br>x 5s<br>m Negs.  | D DATA slide ROLL to 18 |          |
| 44. Bibliography  55. Informant  66. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  /RTHL /HABS  NR: /Individual /Histori /Thernatic /Multip | C (no.) TEX- c District de-Resource YEAR | Date Fe<br>old THC Code<br>B&W 4<br>35 m | PHOTO × 5s m Negs. L FRME | O DATA  slide           | FRME     |

**.** 

| 1. County Ang  | jelina             | 5. USGS Quad                                 | d No.    |            | Sit    | e No.      |      |        | L-0025      |
|--|--------------------|--|----------|------------|--------|------------|------|--------|-------------|
| City/Rural Lu  | fkin               |  | _        | UTM Sec    | tor    | _          |      |        |             |
| 2. Name Big 4  | Appliance Store    |  |          | . Date: F  | actual |            | -    | Est.   | <del></del> |
| Address 31   | 9 - 321 Frank St., | East   |          | . Archite  | _      | er         | _    | _      |             |
|  |                    |  |          | Contracti  | or     |            |      | •      |             |
| 3. Owner   |                    |  | 8        | . Style/T  | ype Co | mmercial   |      |        |             |
| Address  |                    |  | Ş        | . Original | Use Co | mmercial   |      |        | ,           |
| 4. Block/Lot I   | Block 20, Lots 7 & | £ 8  | <br>F    | Present U  | se Re  | tail       |      |        |             |
|  |                    | with load-bearing w<br>above each window     |          |            |        |            |      |        |             |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship t</li></ul> | The 1928 city      | ome alterations to we directory lists the Lu |          | oom Manu   | •      | g Compan   | y.   |        |             |
| 14. Bibliography   | 1928 city direc    | tory   |          |            |        |            |      |        |             |
| 15. Informant  |                    | ,±;  | -        |            |        |            |      |        |             |
| 16. Recorder   | Sally Victor       |  | <u> </u> | Dat        | e Febr | uary 26, 1 | 986  |        | 100.        |
| DESIGNATIONS   | : TNRIS No.        |  |          | Old THC (  | Code   |            |      |        |             |
|  | /RTHL /i           | -IABS (no.) TEX-                             |          |            |        | РНОТО      | אם כ | ATA    |             |
| NR:  | /Individual /H     | , ,  | -        | E          |        | _          |      | slides | <b>S</b>    |
| <del></del> -  | /Thematic /M       | /luitiple-Resource                           |          |            | 35 mm  |            |      | _      |             |
| NR Fi  | le Name            | •  | YEAR     | DRWR       | ROLL   | FRME       |      | ROLL   | FRME        |
|  |                    |  | 1986     |            | 18     | 5          | to   | 18     | 5           |
| Continuation sh  |                    |  |          |            |        |            | to   |        |             |
| Continuation St  | 1881               |  |          |            |        |            | to   |        |             |

2.5

\*

| 1. County  | Angelina                 | 5. USGS Quad N | ٥.        |           | Sit        | e No.      |  |            | L-0026   |
|--|--------------------------|----------------|-----------|-----------|------------|------------|--|------------|----------|
| City/Rural   | Lufkin                   | <b>-</b>       | UT        | M Secto   | or         |            |  |            |          |
| 2. Name Sou  | uthland Feeder Supply    |                | —<br>6. D | ate: Fac  | ctual      |            | E  | st. 18     | 390-1910 |
| Address  | 401 Frank St., East (4th |                | & 7. A    | rchitect  | t/Builde   | r          | _  | _          |          |
|  | Frank, on Railroad Trac  | :x)            | Cor       | ntractor  | r          |            |  |            |          |
| 3. Owner _   |                          |                | 8. S      | tyle/Typ  | pe Fra     | me Railro  | ad B   | uilding    |          |
| Address  |                          |                | 9. O      | riginal ( | Use Co     | mmercial V | Nare   | house      |          |
| 4. Block/Lot   | Block 28                 |                | Pres      | sent Us   | e Co       | mmercial - | Vac  | cant       |          |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationsh</li></ul> | ce                       | Date           |           |           | riginal (  | Site       |  |            |          |
| 14. Bibliograp   | hy                       |                |           |           |            |            |  |            |          |
| 15. Informant  |                          |                |           |           |            |            |  |            |          |
| 16. Recorder   | Dorothy Victor           |                |           | Date<br>- |            | h 10, 1986 | <u>;                                    </u> |            |          |
| DESIGNATIO   | NS: TNRIS No.            |                | Old 7     | THC Co    | ode        |            |  |            |          |
|  | /RTHL /HAI               | BS (no.) TEX-  |           |           |            | PHOTO      | DA   | ΛTA        |          |
| NR:  | /Individual /Histo       |                |           |           | 3W 4 x     |            |  | _ slide    | s        |
| - 4-   | /Thematic /Mul           | •              |           |           | 35 mm      | -          |  |            |          |
| NF   | R File Name              |                | EAR DI    |           | ROLL<br>18 | FRME       | lto [  | ROLL<br>18 | FRME     |
|  |                          | 19             | -         |           |            |            | to   |            | +        |
| Continuation   |                          |                |           |           |            |            | (  | į .        | 1 1      |
|  | n sneet                  |                |           |           |            |            | to [   |            |          |

| 1. County A   | ngelina              | 5. USGS Quad                              | No.       |                         | Site      | ∍ No.      |      |        | L-0027 |
|---|----------------------|---|-----------|-------------------------|-----------|------------|------|--------|--------|
| City/Rural I  | ufkin                | -:  |           | UTM Secto               | or        |            |      |        | T.     |
| 2. Name   |                      |   | 6         | . Date: Fac             | ctual     |            | E    | st. 19 | 10-20  |
| Address 3   | 07 / 309 Groesbeck S | t., East                                  | 7         | . Architect             | /Builde   | г          | _    |        |        |
| _   |                      |   | (         | Contractor              | ·         |            |      |        |        |
| 3. Owner  |                      |   | 8         | . Style/Ty <sub>l</sub> | pe Bur    | igalow     |      |        |        |
| Address _   |                      |   | 9         | . Original l            | Jse Res   | idence Du  | plex |        |        |
| 4. Block/Lot  | Block 19             |   | P         | resent Us               | e Res     | idence Du  | plex |        |        |
| <ol> <li>Present Co</li> <li>Significanc</li> <li>Relationship</li> </ol> | Good example of      | e alterations.  f early duplex rent  Date | al housir |                         | riginal ( | Site       |      |        |        |
| 14. Bibliograph   | у                    |   |           |                         |           |            |      |        |        |
| 16. Recorder  | Sally Victor         |   |           | Date                    | Marc      | h 17, 1986 |      |        |        |
| DESIGNATION   |                      |   |           | OID THC C               | ode       |            |      |        |        |
|   | /RTHL /HA            | ABS (no.) TEX-                            |           |                         |           | PHOTO      | D/   | ATA    |        |
| NR:   | /Individual /His     | • •                                       |           | B                       | 3W 4 x    | -<br>5s    |      | slide  | s      |
|   | /Thematic /Mu        | ultiple-Resource                          | 100       | ;                       | 35 mm     | Negs.      |      | _      |        |
| NR  | File Name            |   | YEAR      |                         | ROLL      | FRME       |      | ROLL   | FRME   |
|   |                      |   | 1986      |                         | 18        | 16         | to   | 18     | 16     |
| Continuation  | sheet                |   | <u> </u>  |                         |           |            | to   |        |        |
|   |                      |   |           | 1 1                     |           |            | to   |        |        |

| with projectin<br>rs with three li<br>k pier.  | Victorian Co<br>Residence<br>Residence<br>g bay; gable of ghts; window    | compos                                | ition r  | oof;   |
|--|---|---------------------------------------|--|--|
| Architect/Bu<br>Contractor<br>Style/Type<br>Original Use<br>resent Use<br>with projectin<br>rs with three li | Victorian Co<br>Residence<br>Residence<br>g bay; gable of ghts; window    | ttage                                 | ition r  | oof;   |
| Contractor Style/Type Original Use resent Use with projectin rs with three li                                | Victorian Co<br>Residence<br>Residence<br>g bay; gable of<br>ghts; window | compos                                | ition r  | oof;   |
| Style/Type Original Use resent Use with projectin rs with three li   | Residence<br>Residence<br>g bay; gable of<br>ghts; window                 | compos                                | ition r  | oof;   |
| Original Use resent Use with projecting rs with three lick pier.   | Residence<br>Residence<br>g bay; gable of<br>ghts; window                 | compos                                | ition r  | oof;   |
| resent Use<br>with projectin<br>rs with three li<br>ck pier.   | Residence<br>g bay; gable oghts; window                                   | compos<br>s are 1/                    | ition r<br>1 woo                                     | oof;   |
| with projectin<br>rs with three li<br>k pier.  | g bay; gable oghts; window  | compos<br>s are 1/                    | ition r  | oof;   |
| rs with three li   | ghts; window  | compos<br>s are 1/                    | ition r  | oof;<br>d  |
|  | nal Site XX   |                                       |  |  |
|  |   |                                       |  |  |
| -  |   |                                       |  |  |
| Date N   | March 17, 198   | 6                                     |  |  |
| id THC Code  | }   | 77                                    |  |  |
|  | PHOTO   | DAT                                   | Α  |  |
| B&W  | 4 x 5s  |                                       | slides   | S  |
| 35 (   | mm Negs.  |                                       |  |  |
|  |   |                                       |  | FRME   |
| 18   | 17  |                                       | 8  | 17   |
|  |   | to                                    |  | _  |
|  | ld THC Code   | B&W 4 x 5s 35 mm Negs. DRWR ROLL FRME | PHOTO DAT  B&W 4 x 5s  35 mm Negs.  DRWR ROLL FRME F | ## PHOTO DATA  ### B&W 4 x 5s slides  35 mm Negs.  ### DRWR ROLL FRME ROLL  ### 17 to 18 to 18 |

| 1. County Angelina 5. USGS Qua  | d No.           | Site                         | No.               |          | L-0029 |  |  |  |  |  |  |
|---|-----------------|------------------------------|-------------------|----------|--------|--|--|--|--|--|--|
| City/Rural Lufkin   | UTM             | Sector                       |                   | · "··    |        |  |  |  |  |  |  |
| 2. Name   | <br>6. Date     | : Factual 190                | 8                 | Est.     |        |  |  |  |  |  |  |
| Address 319 Groesbeck St., East   | 7. Arch         | 7. Architect/Builder         |                   |          |        |  |  |  |  |  |  |
|   | Contra          | actor W. F                   | . Ветту           |          |        |  |  |  |  |  |  |
| 3. Owner  | 8. Style        | /Type Vict                   | orian Cottag      | e        |        |  |  |  |  |  |  |
| Address   | 9. Origi        | nal Use Resid                | dence             |          |        |  |  |  |  |  |  |
| 4. Block/Lot Block 19, Lots 7 and 8   | Presen          | t Use Resid                  | dence             | ()       |        |  |  |  |  |  |  |
| surround; decorative shingles and pe foundation; garage at rear.  11. Present Condition Good - Fair; some alteration  12. Significance Good example of style. Built for | ns.             |                              |                   | -        | The    |  |  |  |  |  |  |
| Mechanic Lien describes a 1-story  13. Relationship to Site: Moved Date  ———————————————————————————————————  | shingled room   | nouse, brick p<br>Original S |                   | od frame |        |  |  |  |  |  |  |
| 14. Bibliography Angelina County Mechanic Liens   | , Volume 2, Pag | es 136-141.                  |                   |          |        |  |  |  |  |  |  |
| 15. Informant   |                 | <u> </u>                     |                   |          |        |  |  |  |  |  |  |
| 16. Recorder Sally Victor, Dorothy Victor   |                 | Date March                   | 17, 1986          |          |        |  |  |  |  |  |  |
| DESIGNATIONS: TNRIS No.   | OId TH          | C Code                       |                   |          |        |  |  |  |  |  |  |
| /RTHL /HABS (no.) TEX-  |                 |                              | PHOTO D           | ATA      |        |  |  |  |  |  |  |
| NR: /Individual /Historic District  |                 | B&W 4 x 5                    |                   | slide    | s      |  |  |  |  |  |  |
| /Thematic /Multiple-Resource  |                 | 35 mm N                      | legs.             | _        |        |  |  |  |  |  |  |
| NR File Name  | YEAR DRW        |                              | FRME              | ROLL     | FRME   |  |  |  |  |  |  |
| <del></del>   | 1986            | 18                           | 18 to             | 18       | 18     |  |  |  |  |  |  |
| Continuation sheet  |                 |                              | to                |          |        |  |  |  |  |  |  |
| 12. construction. It was filed on March 26, 1908, an \$1200.00.   | d completion d  | ate was June                 | to<br>1, 1908. Th | 1        | s for  |  |  |  |  |  |  |

| 1. County  | Angelina             | 5. USGS Quad      | No.            |                         | Site       | e No.     |          |            | L-0030 |
|--|----------------------|-------------------|----------------|-------------------------|------------|-----------|----------|------------|--------|
| City/Rural   | Lufkin               | <i>1</i> 0        |                | UTM Secto               | or         |           |          |            |        |
| 2. Name  |                      |                   | 6              | . Date: Fa              | ctual      |           | E        | st. 19     | 00     |
| Address  | 410 Groesbeck St., E | ast               | 7              | . Architect             | t/Builde   | r         |          |            |        |
|  |                      |                   |                | Contractor              |            |           |          |            |        |
| 3. Owner   |                      |                   |                | . Style/Ty <sub>l</sub> |            |           | ttage    |            |        |
| Address  |                      |                   | 9 <sub>.</sub> | . Original (            | Jse Res    | idence    |          |            |        |
| 4. Block/Lot   | Block 28             |                   | Р              | resent Us               | e Res      | idence    |          |            |        |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relations</li></ul> |                      | Date              |                |                         | riginal (  | Site      |          |            |        |
| 14. Bibliogra  | ohy                  |                   |                |                         |            |           |          |            |        |
| 15. Informant  |                      |                   |                |                         |            |           |          |            |        |
| 16. Recorder   | Sally Victor         |                   |                | Date                    | Marc       | h 17, 198 | 6        |            |        |
| DESIGNATIO   | NS: TNRIS No.        |                   | C              | NA THC C                | ode        |           |          |            |        |
|  | /RTHL /F             | HABS (no.) TEX-   |                |                         |            | PHOTO     | DA C     | TA         |        |
| NR:  | /individual /H       | istoric District  |                | B8                      | 3W 4 x     | _<br>5s   |          | slide      | s      |
| · ·  | /Thematic /N         | fultiple-Resource |                | ;                       | 35 mm      | Negs.     |          | _          |        |
| N  | R File Name          |                   | YEAR<br>1986   |                         | ROLL<br>18 | FRME      | lea F    | ROLL<br>18 | FRME   |
|  |                      |                   | 1980           | <b></b>                 | 10         | 13        | to<br>to | 10         | 119    |
| Continuation   | n sheet              |                   |                |                         |            |           | to       |            |        |
|  |                      |                   |                |                         |            | <u> </u>  | ا - ا    |            | 1.     |

| 1. County Ang   | jelina             | 5. USGS Qua     | d No. |            | Sit      | te No.     |      |       | L-0031 |
|---|--------------------|-----------------|-------|------------|----------|------------|------|-------|--------|
| City/Rural Lu   | fkin               | _               | _     | UTM Sec    | tor      | _          |      |       |        |
| 2. Name   |                    |                 | 6     | 6. Date: F | actual   | _          | [    | Est.  |        |
| Address 41  | Groesbeck St., Eas | st              | 7     | 7. Archite | ct/Build | er         |      | _     |        |
|   |                    |                 |       | Contracto  | or .     |            |      |       |        |
| 3. Owner  |                    |                 | 8     | 3. Style/T | ype Vi   | ctorian Co | ttag | С     |        |
| Address —   |                    |                 |       | . Original | Use Re   | sidence    |      |       |        |
| 4. Block/Lot I  | Block 28           |                 | F     | Present U  | se Re    | sidence    |      |       |        |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | . *                | ne alterations. |       |            | Original | Sita       |      |       |        |
| 14. Bibliography  |                    |                 |       |            |          |            |      |       |        |
| 15. Informant   |                    |                 |       |            |          |            | _    |       |        |
| 16. Recorder  | Sally Victor       |                 |       | Date       | e Marc   | h 17, 198  | 6    |       |        |
| DESIGNATIONS  | : TNRIS No.        | ·               | (     | OIG THC (  | Code     |            |      |       |        |
|   | /RTHL /HA          | BS (no.) TEX-   |       |            |          | РНОТО      | ים כ | ATA   |        |
| NR:   | /Individual /Hist  | oric District   |       | E          | &W 4 x   | _          |      | slide | S      |
|   | /Thematic /Mu      | Itiple-Resource |       |            | 35 mm    | Negs.      |      | _     |        |
| NR Fi   | le Name            |                 | YEAR  | DRWR       | ROLL     | FRME       |      | ROLL  | FRME   |
|   |                    |                 | 1986  |            | 18       | 20         | to   | 18    | 20     |
| Continuation sh   | neet               |                 |       |            |          | <u> </u>   | to   |       |        |
|   |                    |                 |       |            |          |            | to   |       | 1 1    |

| 1. County A                       | \ngelina              | 5. USGS Quad         | No.         |            | Sit        | e No.     |       |        | L-0032 |
|-----------------------------------|-----------------------|----------------------|-------------|------------|------------|-----------|-------|--------|--------|
| City/Rural                        | Lufkin                | <del></del>          |             | UTM Sec    | tor        |           |       |        |        |
| 2. Name                           |                       |                      | 6           | . Date: Fa | ctual      |           | E     | st. 19 | 00     |
| Address                           | 503 Groesbeck St., Ea | st                   | 7           | . Archited | :t/Builde  | er        | _     |        |        |
|                                   |                       |                      |             | Contracto  | r          |           |       |        |        |
| 3. Owner —                        |                       |                      |             | . Style/Ty |            |           | ttage |        |        |
| Address -                         |                       |                      | 9           | . Original | Use Re     | sidence   |       |        |        |
| 4. Block/Lot                      | Block 91              |                      | F           | resent Us  | se Res     | sidence   |       |        |        |
| 11. Present C                     |                       | air; some alteration | ıs.         | -          |            |           |       |        |        |
| 12. Significand                   | p to Site: Moved      | Date                 | _           |            | Original : | Site      |       | -      |        |
| <ol><li>14. Bibliograpl</li></ol> | ny                    |                      |             |            |            |           |       |        |        |
| 15. Informant                     |                       |                      |             |            |            |           |       |        |        |
| 16. Recorder                      | Sally Victor          |                      |             | Date       | Marc       | h 17, 198 | 6     | _      |        |
| DESIGNATION                       | NS : TNRIS No.        |                      | C           | HC C       | ode        |           |       |        |        |
|                                   | /RTHL /H/             | ABS (no.) TEX-       | <del></del> |            |            | PHOTO     | DA C  | TA     |        |
| NR:                               | /Individual /His      | toric District       |             | В          | &W 4 x     | -<br>5s   |       | slide  | S      |
|                                   | /Thematic /Mu         | ultiple-Resource     |             |            | 35 mm      | Negs.     |       | _      |        |
| NF                                | R File Name           |                      | YEAR        | DRWR       |            | FRME      |       |        | FRME   |
|                                   |                       |                      | 1986        |            | 18         | 21        | 1 [   | 18     | 21     |
| Continuation                      | sheet                 |                      | <u> </u>    |            |            | <u>.</u>  | to    |        | ↓      |
|                                   |                       |                      | 1           |            |            | 1         | Ito I |        |        |

| 1. County Ar   | ngelina   | 5. USGS Quad  | d No.                |                           | Site No.                           |       |                     | L-003 |  |  |  |  |
|--|---|---|----------------------|---------------------------|------------------------------------|-------|---------------------|-------|--|--|--|--|
| City/Rural L   | ufkin   |   | 1                    | UTM Sector                |                                    |       |                     |       |  |  |  |  |
| 2. Name  |   |   | 6                    | . Date: Factu             | al                                 | Е     | st. 19              | 000   |  |  |  |  |
| Address 5  | 11 Groesbeck St., E   | last  | 7. Architect/Builder |                           |                                    |       |                     |       |  |  |  |  |
|  |   |   | (                    | Contractor                |                                    |       |                     |       |  |  |  |  |
| 3. Owner   |   |   | 8                    | . Style/Type              | Victorian Co                       | ttage | ;                   |       |  |  |  |  |
| Address  |   |   | 9                    | 9. Original Use Residence |                                    |       |                     |       |  |  |  |  |
| 4. Block/Lot   | Block 91  |   | F                    | resent Use                | Residence                          |       |                     |       |  |  |  |  |
| I1. Present Co   | additional entry d  | Queen Anne; entry diloors onto porch.  orch is altered. | oor has l            | arge light wit            | n transom and                      | side  | lights; t           | wo    |  |  |  |  |
| <ol> <li>Significance</li> <li>Relationship</li> <li>Bibliography</li> </ol> | to Site: Moved  | Date  |                      | Orig                      | inal Site                          |       |                     |       |  |  |  |  |
|  | <i></i>   |   |                      |                           |                                    |       |                     |       |  |  |  |  |
| 15. Informant  |   |   |                      |                           |                                    |       |                     |       |  |  |  |  |
| 6. Recorder  | Sally Victor  |   |                      |                           |                                    |       |                     |       |  |  |  |  |
|  |   |   |                      |                           | March 17, 198                      | 6     |                     |       |  |  |  |  |
|  |   |   | C                    | Date                      | •                                  | 6     |                     |       |  |  |  |  |
|  | S: TNRIS No.  | -ABS (no.) TEX-   |                      |                           | •                                  |       | ATA                 |       |  |  |  |  |
|  | S: TNRIS No.  |   |                      | Old THC Cod               | 9                                  |       | \TA<br>slide        | s     |  |  |  |  |
| DESIGNATIONS   | S: TNRIS No.  /RTHL /F  /Individual /H                          |   |                      | DId THC Cod<br>B&W<br>35  | PHOTO                              |       |                     | s     |  |  |  |  |
| DESIGNATIONS   | S: TNRIS No.  /RTHL /F  /Individual /H                          | istoric District  | YEAR                 | B&W<br>35                 | PHOTO  / 4 x 5s mm Negs.  DLL FRME | D DA  | _ slide<br><br>ROLL | FRME  |  |  |  |  |
| DESIGNATIONS   | S: TNRIS No.  /RTHL /F  /Individual /H  /Thematic /M            | istoric District  |                      | DId THC Cod<br>B&W<br>35  | PHOTO                              | ) D#  | _ slide             | FRME  |  |  |  |  |
| DESIGNATIONS   | S: TNRIS No.  /RTHL /F  /Individual /H  /Thematic /N  File Name | istoric District  | YEAR                 | B&W<br>35                 | PHOTO  / 4 x 5s mm Negs.  DLL FRME | D DA  | _ slide<br><br>ROLL | FRME  |  |  |  |  |

| 1. County     | Angel    | lina                     | 5. USGS Quad   | d No.                |                               | Sit                  | e No.       |        |         | L-0034    |  |  |  |  |
|---------------|----------|--------------------------|--|----------------------|-------------------------------|----------------------|-------------|--------|---------|-----------|--|--|--|--|
| City/Rural    | Lufk     | in                       | <del></del>  | _                    | UTM Sect                      | or                   |             |        |         |           |  |  |  |  |
| 2. Name R.    | A. Ker   | nedy /J. M.              | Lowrey Residence   | <u> </u>             | 6. Date: Fa                   | ctual                |             | E      | st. 19  | 00        |  |  |  |  |
| Address       | 519 (    | Groesbeck St             | ., East  | 7                    | '. Architec                   | t/Builde             | er          | _      | 242     |           |  |  |  |  |
|               |          |                          |  |                      | Contracto                     | r                    |             |        |         |           |  |  |  |  |
| 3. Owner J    |          |                          |  | 8                    | 3. Style/Ty                   | pe Bu                | ngalow      |        |         |           |  |  |  |  |
| Address       | same     |                          |  | 9                    | ). Original                   | Use Re               | Residence   |        |         |           |  |  |  |  |
| 4. Block/Lot  | Blo      | ck 91, Lot 4             |  | F                    | Present Us                    | e Re                 | sidence     |        |         |           |  |  |  |  |
| to, beschp    | C.       | himney stack upported by | ame with drop siding; not and dormer; extended of large brick piers; windomultiple beveled lights; | eaves and<br>ows are | i knee brace<br>9/1, 6/1, 12/ | es; proje<br>/1, woo | cting porc  | h is s | creened | and       |  |  |  |  |
| 11. Present   | Condit   | ion Good                 | I  |                      |                               |                      |             |        |         |           |  |  |  |  |
| 12. Significa | nce      |                          | ole of style. One of two   |                      |                               |                      |             |        |         |           |  |  |  |  |
| 13. Relations | hip to s | Site: Move               | d Date   |                      | °                             | riginal -            | Site XX     |        |         |           |  |  |  |  |
| 14. Bibliogra | phy      | 1914-15 Lui              | kin Business Directory   | ,                    |                               |                      | <u> </u>    |        |         |           |  |  |  |  |
| 15. Informant |          | Mrs. J. M. I             | оwтеу  |                      |                               |                      |             |        |         |           |  |  |  |  |
| 16. Recorder  | •        | Sally Victor             | •  |                      | Date                          | Marc                 | h 17, 198   | 5      |         |           |  |  |  |  |
| DESIGNATIO    | NS:      | TNRIS No.                |  | C                    | HC C                          | ode                  |             |        |         |           |  |  |  |  |
|               | /        | 'RTHL                    | /HABS (no.) TEX-   |                      |                               |                      | PHOTO       | DA C   | TA      |           |  |  |  |  |
| NR:           | /        | Individual .             | /Historic District   |                      | B8                            | 3W 4 x               | _<br>5s     |        | slides  | 3         |  |  |  |  |
|               | /        | Thematic                 | /Multiple-Resource   |                      |                               | 35 mm                | Negs.       |        | -       |           |  |  |  |  |
| N             | IR File  | Name                     |  | YEAR                 |                               | ROLL                 | FRME        |        | ROLL    | FRME      |  |  |  |  |
|               |          | · · ·                    |  | 1986                 |                               | 18                   | 23          | i L    | 18      | 23        |  |  |  |  |
| Continuatio   | n she    | et                       |  |                      |                               |                      |             | to     |         |           |  |  |  |  |
|               |          |                          | Conscheels D A V   | anno de              |                               | <u></u>              | d she first | to     | Y -     | 100000 7  |  |  |  |  |
|               |          |                          | 2. Groesbeck, R. A. K gister. The significance   |                      |                               |                      |             |        |         | unary. It |  |  |  |  |

| 1. County Angel   | ina   | 5. USGS Quad     | l No.     |             | Site      | e No.       |        |         | L-0035      |
|---|---|------------------|-----------|-------------|-----------|-------------|--------|---------|-------------|
| City/Rural Lufk   | in  | •                | ī         | JTM Sect    | or        |             |        |         |             |
| 2. Name Banks Re  | sidence   |                  | 6.        | Date: Fa    | ctual     |             | E      | st. 19  | 000         |
| Address 602 (   | Groesbeck St., East   | 1                | 7.        | Archited    | t/Builde  | er          | _      | _       |             |
|   |   | <u> </u>         |           | Contracto   | r         |             |        |         |             |
| 3. Owner Mrs. Ha  |   |                  | 8.        | Style/Ty    | pe Vic    | torian Co   | ttage  |         |             |
| Address same  | Lufkin, TX 7590   | 1                | 9.        | Original    | Use Res   | idence      |        |         |             |
| 4. Block/Lot Bio  | ock 98, Lot 1 (cont   | d)               | P         | resent Us   | se Res    | sidence     |        |         |             |
| v<br>n  | himneys; massed p<br>with lattice skirt; wi<br>nultiple lights; finis<br>inks of chain. | ndows are slende | r 1/1 dou | ble-hung;   | three en  | try doors ( | onto   | porch h | ave         |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul> | Good example of<br>the Lufkin Land a<br>Site: Moved [                                   |                  |           | e family    | noved to  |             |        |         |             |
| 15. Informant   | Dr. Gail Medford  |                  |           |             |           |             |        |         |             |
| 16. Recorder  | Sally Victor  |                  |           | Date        | Marc      | h 17, 198   | б      |         | <del></del> |
| DESIGNATIONS:   | TNRIS No.   |                  | 0         | Id THC C    | ode       |             |        |         |             |
| ,   | /RTHL /HAI  | BS (no.) TEX-    |           |             |           | РНОТО       | D DA   | TA      |             |
| NR:   | /Individual /Histo  |                  | _         | В           | &W 4 x    | _<br>5s     |        | slide   | ·S          |
| <del></del>   | /Thematic /Mul  | tiple-Resource   |           |             | 35 mm     | Negs.       |        | _       |             |
| NR File   | Name  |                  | YEAR      | DRWR        | ROLL      |             |        | ROLL    | FRME        |
|   | 1117  |                  | 1986      |             | 19        | 2           | J L    | 19      | 2           |
| Continuation she  | ant .   |                  |           |             |           |             | to     |         | $\bot$      |
|   |   |                  | L         |             |           | Control 171 | to [   |         |             |
| 4. #3570-388-098-several years. He is San Antonio, is the                               | s retired and living  | in San Antonio ( | may be !  | 96 years of | ld). Leil | a Cockrel   | l, for | mer ma  | yor of      |

architecture.

| 1. County   | Ange                     | ina   | 5. USGS Qua  | d No.                              |  | Site   | ∍ No.                  |                          |              | L-0036                           |
|---|--------------------------|---|--|------------------------------------|--|--|------------------------|--------------------------|--------------|----------------------------------|
| City/Rural  | Lufk                     | n   | <del>_</del>   | _                                  | UTM Secto  | r  |                        |                          |              |                                  |
| 2. Name A.  | C. Ke                    | nedy Residence  |  | 6                                  | 6. Date: Fac   | tual   |                        | E                        | st. 19       | 920                              |
| Address   | 603 (                    | Groesbeck St., E  | ast  |                                    | 7. Architect   | /Builde  | r                      | _                        | _            |                                  |
|   |                          |   |  |                                    | Contractor   |  |                        |                          |              |                                  |
| 3. Owner E  |                          | Runnells  |  | 8                                  | 3. Style/Typ   | e Bur  | igalow                 |                          |              |                                  |
| Address   | same                     |   |  | . 9                                | . Original U   | ise Res  | idence                 |                          |              |                                  |
| 4. Block/Lot                                      | Blo                      | ck 97, Lot 6 (co  | nt'd)  | F                                  | Present Use  | Res  | idence                 | _                        |              |                                  |
| 11. Present (<br>12. Significar<br>13. Relationsl | re<br>fl<br>ar<br>Condit | esidence is said to<br>cors; walls have<br>the minimal and r<br>con Good - F<br>Good example of<br>the street from of | onney on west facado<br>bean paneled and seversible; original<br>air  of style. One of two<br>one another. A. C. | when co-<br>some ceil<br>tile bath | nstructed. In<br>lings have di<br>room is intac<br>residences (<br>/ was a partr | nterior h<br>rop ceili<br>ct.<br>owned b<br>ner in K | as beaded<br>ngs, howe | d ceil<br>ever,<br>nnedy | these o      | l pine<br>changes<br>ers, across |
| 14. Bibliogras                                    | nhv                      | 1914-1915 I nfk   | in Business Direct   | OFV                                |  |  |                        |                          |              |                                  |
| 15. Informant                                     | · •                      | Eva Mae Runne   |  |                                    |  |  |                        |                          |              | <del></del>                      |
|   |                          |   |  |                                    |  |  | 40.400                 | _                        |              |                                  |
| 16. Recorder                                      |                          | Sally Victor  |  |                                    | Date   |  | 17, 198                | 6                        |              |                                  |
| DESIGNATIO  | NS:                      | TNRIS No.   |  |                                    | old THC Co   | de   |                        |                          |              |                                  |
|   | /                        | RTHL /H   | ABS (no.) TEX-   |                                    |  |  | PHOTO                  | DA C                     | TA           |                                  |
| NR:   |                          | Individual /His   |  |                                    |  | W 4 x 5  | -                      |                          | _ slide<br>_ | s                                |
|   |                          |   | ultiple-Resource   |                                    |  | 5 mm 1   | •                      |                          |              |                                  |
| N   | R File                   | Name  |  | YEAR<br>1986                       | DRWR F   |  | FRME<br>3              |                          | ROLL,        | FRME                             |
| Continuatio                                       | n she                    | et  |  |                                    | ,  |  |                        | to<br>to                 |              |                                  |
| 4. # 3570-38                                      | 88-097                   | -006-00. 12. ir   | ı downtown Lufkiı  | n. It is n                         | ominated to  | the Na   | tional Re              | ı L<br>gistei            | r. The       | <u> </u>                         |

<sup>4. #35/0-388-09/-006-00. 12.</sup> in downtown Lufkin. It is nominated to the National Register. The significance is in the areas of architecture and commerce.

| 1. County   | Angelina          | 5. USGS Quad       | No.  |            | Sit       | e No.                  |     |          | L-0037 |  |  |
|---|-------------------|--------------------|------|------------|-----------|------------------------|-----|----------|--------|--|--|
| City/Rural  | Lufkin            | <del>- :</del>     | 3,54 | UTM Sec    | tor       | 9                      |     |          |        |  |  |
| 2. Name Co  | chran/Vincent Res | idence             | 6    | . Date: Fa | actual    |                        | E   | st. 19   | 000    |  |  |
| Address   | 703 Groesbeck S   | t., East           | 7    | . Archited | ct/Builde | er                     |     | _        |        |  |  |
|   |                   |                    |      | Contracto  | r         |                        |     |          |        |  |  |
| 3. Owner  |                   |                    | 8    | . Style/Ty | /pe Vid   | torian                 |     |          |        |  |  |
| Address   |                   |                    | 9    | . Original | Use Re    | sidence                |     |          |        |  |  |
| 4. Block/Lot  |                   |                    | F    | resent U   | se Re     | e Residence/Apartments |     |          |        |  |  |
| pierced by one corbeled chimney, turret on east facade, gables have fishscale shingles and stained glass windows; windows are 1/1 wood double-hung, some have leaded glass; several have no glass remaining; small porch is inset with turned columns; heavy, ornate entry doors; pier and beam foundation; addition at rear; bungalow-style 2-story garage at rear.  11. Present Condition  Deteriorated  Good example of style but very deteriorated. Mr. Cochran, associated with the Lufkin Land and Lumber Company, lived in the house for only a few years, before selling it.  13. Relationship to Site: Moved Date Original Site XX |                   |                    |      |            |           |                        |     |          |        |  |  |
| 14. Bibliograp  | ohy               |                    |      |            |           |                        |     |          |        |  |  |
| 15. Informant   | Dr. Gail Me       | edford             |      |            |           |                        |     |          |        |  |  |
| 16. Recorder  | Sally Victo       | or, Dorothy Victor |      | Date       | e Marc    | h 17, 198              | 6   |          |        |  |  |
| DESIGNATIO  | NS : TNRIS No.    |                    |      | OID THC C  | Code      |                        |     |          |        |  |  |
|   | /RTHL             | /HABS (no.) TEX-   |      |            |           | PHOTO                  | ם כ | ATA      |        |  |  |
| NR:   | ∕Individual       | /Historic District |      | В          | &W 4 x    | _<br>5s                |     | slide    | s      |  |  |
|   | /Thematic         | /Multiple-Resource |      |            | 35 mm     | Negs.                  |     | _        | n.     |  |  |
| N   | R File Name       |                    | YEAR | DRWR       | ROLL      |                        | • . | ROLL     | FRME   |  |  |
|   | Ef.               |                    | 1986 |            | 19        | 9                      |     | 19       | 9      |  |  |
| Continuation  | n sheet           |                    |      |            |           |                        | to  | <u> </u> |        |  |  |
|   |                   |                    |      |            |           |                        | to  | 1        | 1 1    |  |  |

| 1. County Angelina                                 | 5. USGS Quad No      | 0.       |            | Sit        | e No.      |       |          | L-0038 |
|--|----------------------|----------|------------|------------|------------|-------|----------|--------|
| City/Rural Lufkin                                  | •                    |          | UTM Sect   | or         |            |       |          |        |
| 2. Name  |                      | <u> </u> | . Date: Fa | ctual      |            | E     | st.      | 1914   |
| Address 621 Groesbeck St., East                    |                      | 7        | . Architec | t/Builde   | r          | _     | •        |        |
|  |                      | _ (      | Contracto  | r          |            |       |          |        |
| 3. Owner   |                      | 8        | . Style/Ty | pe Vic     | torian     |       |          |        |
| Address  | · · · · · · · ·      | 9        | . Original | Use Res    | sidence    |       |          |        |
| 4. Block/Lot                                       |                      | P        | resent Us  | se Res     | sidence/Du | ıplex | <u> </u> |        |
| 11. Present Condition Good - Fair 12. Significance | r; some alterations. |          |            |            |            |       |          |        |
| 13. Relationship to Site: Moved E                  | )ate                 |          | c          | original : | Site XX    |       |          |        |
| 14. Bibliography                                   |                      |          |            |            |            |       |          |        |
| 15. Informant Frances Tiller                       |                      |          |            |            | _          |       |          |        |
| 16. Recorder Sally Victor                          |                      |          | Date       | Marc       | h 17, 1986 | 5     |          |        |
| DESIGNATIONS : TNRIS No.                           |                      | 0        | THC C      | ode        |            |       |          |        |
| /RTHL /HAE   | 3S (no.) TEX-        | _        |            |            | PHOTO      | ם מ   | ATA      |        |
| NR: /Individual /Histo                             | _                    |          | В          | &W 4 x     | _          |       | slic     | les    |
| /Thematic /Muli                                    | tiple-Resource       |          |            | 35 mm      | Negs.      |       | _        |        |
| NR File Name                                       |                      | EAR      | DRWR       | ROLL       | FRME       |       | ROL      | L FRME |
| <del></del>  | 19                   | 86       |            | 19         | 8          | to    | 19       | 8      |
| Continuation sheet                                 |                      |          |            |            |            | to    |          |        |
|  | L_                   |          |            |            |            | to    |          |        |

| 1. County An     | gelina   | 5. USGS Quad     | No.  |            | Sit        | e No.     | 140   |              | L-0039 |
|------------------|--|------------------|------|------------|------------|-----------|-------|--------------|--------|
| City/Rural L     | ufkin  | _                |      | UTM Sect   | or         |           |       |              |        |
| 2. Name          |  |                  | 6    | . Date: Fa | ctual      |           | Est   | . 19         | 10-30  |
| Address 6        | 15 Groesbeck St., Ea   | st               | 7    | . Archited | t/Builde   | er        |       | _            |        |
| _                |  |                  |      | Contracto  | r          |           |       |              |        |
| 3. Owner         |  |                  | 8    | . Style/Ty | pe Bu      | ngalow    |       |              |        |
| Address          |  |                  | 9    | . Original | Use Re     | sidence   |       |              |        |
| 4. Block/Lot     |  |                  | P    | resent Us  | se Res     | sidence   |       |              |        |
|                  | one interior chimne<br>brick pier foundation<br>with hood molds. |                  |      |            |            |           |       |              |        |
| 11. Present Cor  | ndition Good   |                  |      |            |            |           |       |              |        |
| 12. Significance |  |                  |      |            |            |           |       |              |        |
| 13. Relationship | to Site: Moved   | Date             |      |            | )riginal : | Site      | 16    |              |        |
| 14. Bibliography | ,  |                  |      |            |            |           |       |              |        |
| 15. Informant    |  |                  |      |            |            |           |       |              |        |
| 16. Recorder     | Sally Victor   |                  |      | Date       | Marc       | h 17, 198 | 6     |              |        |
| DESIGNATIONS     | : TNRIS No.  |                  | C    | OID THC C  | ode        |           |       |              |        |
|                  | /RTHL /HA  | ABS (no.) TEX-   |      |            |            | PHOTO     | DAT   | Α            |        |
| NR:              | /Individual /His   | toric District   |      | В          | &W 4 x     | _<br>5s   |       | slide        | S      |
| 501              | Thematic /Mu   | ultiple-Resource |      |            | 35 mm      | Negs.     |       |              |        |
| NR               | File Name  |                  | YEAR |            | ROLL       | FRME      |       | OLL          | FRME   |
|                  |  |                  | 1986 |            | 19         | 6         | to 19 | <del>}</del> | 6      |
| Continuation s   | sheet  |                  |      |            |            |           | to    |              |        |
|                  |  |                  |      |            |            |           | to    |              |        |

| 1. County Angelina  | 5. USGS Quad   | No.     |                    | Sit        | e No.      |       |             | L-0040  |
|---|--|---------|--------------------|------------|------------|-------|-------------|---------|
| City/Rural Lufkin   | <del></del>  | ī       | JTM Sec            | lor        | 214        |       |             | •       |
| 2. Name   |  | 6.      | Date: Fa           | ctual      |            | E     | st. 19      | 00-15   |
| Address 609 Groesbeck St., East                               | st   |         | Archited           | :t/Builde  | er         | _     | _           |         |
|   |  | 0       | Contracto          | E          |            |       |             |         |
| 3. Owner  |  | 8.      | Style/Ty           | pe Vic     | torian Co  | ttage | ;           |         |
| Address   |  | 9.      | Original           | Use Re     | sidence    |       |             |         |
| 4. Block/Lot  | -  | — P     | resent Us          | se Re      | sidence    |       |             |         |
| are 1/1 wood doubl  | in gables; wraparou<br>le-hung with leaded<br>brick pier foundatio | nd inse | t porch is         | supporte   | d by turne | d co  | lumns;      | windows |
| Significance     Relationship to Site: Moved     Sibliography | Date   |         |                    | Original : | Site       |       |             |         |
| 15. Informant   |  | -       |                    |            |            |       |             |         |
| 16. Recorder Sally Victor                                     |  |         | Date               | Marc       | h 17, 1980 | 6     | <del></del> |         |
| DESIGNATIONS : TNRIS No.                                      |  | 0       | <u></u><br>И ТНС С | ode        |            |       |             |         |
|   | ABS (no.) TEX-   |         | В                  | &W 4 x     | _PHOTO     | DA    | TA<br>slide | s       |
| /Thematic /Mu   | iltiple-Resource   |         |                    | 35 mm      | Negs.      |       | _           |         |
| NR File Name  |  | YEAR    | DRWR               | ROLL       | FRME       | _     | ROLL        | FRME    |
|   |  | 1986    |                    | 19         | 4          | ! I   | 19          | 4       |
| Continuation sheet  |  |         |                    |            |            | to    |             | 1       |
| Community of Get  | L  |         |                    |            |            | to    |             |         |

| 1. County  | Angelina   | 5. USGS Quad       | No.     |               | Sit        | e No.                                 |      |           | L-0041  |
|--|--|--------------------|---------|---------------|------------|---------------------------------------|------|-----------|---------|
| City/Rural   | Lufkin   | -                  |         | UTM Sect      | or         |                                       |      |           |         |
| 2. Name  |  |                    | 6       | . Date: Fa    | ctual      |                                       | E    | st. 19    | 10-30   |
| Address  | 620 Groesbeck St., Eas   | t                  |         | . Archited    |            | <u></u>                               | _    |           |         |
|  |  |                    | (       | Contracto     | r          |                                       |      |           |         |
| 3. Owner _   |  |                    | 8       | . Style/Ty    | ре Вш      | ngalow                                |      |           |         |
| Address  |  |                    | 9       | . Original    | Use Res    | idence                                |      |           |         |
| 4. Block/Lot   |  |                    | P       | resent Us     | se Res     | idence                                |      |           | •       |
| 10. Descript   | ion 1-story frame with the chimney; windows porch is upheld by the | are 9/1 and 12/1 w | ood dou | ible-hung v   | vith orna  | imental su                            | irou | inds; pro | jecting |
| <ul><li>11. Present (</li><li>12. Significar</li></ul> |  |                    |         |               |            |                                       |      |           |         |
| _  |  | Date               |         | c             | Original ( | Site XX                               | _    |           |         |
| 14. Bibliograp   | ohy  |                    |         |               |            |                                       |      |           |         |
| 15. Informant  |  |                    |         |               |            |                                       |      |           |         |
| 16. Recorder   | Sally Victor   |                    |         | Date          | Marc       | h 17, 1986                            | 6    |           |         |
| DESIGNATIO   | NS : TNRIS No.   |                    | C       | <br>Old THC C |            | · · · · · · · · · · · · · · · · · · · |      |           |         |
|  | /RTHL /HA  | BS (no.) TEX-      |         |               |            | PHOTO                                 | ח מ  | ΔΤΔ       |         |
| NR:  | /Individual /Histo   | . ,                |         | В             | &W 4 x     | _                                     | , ,, | slides    | 5       |
|  | /Thematic /Mul   |                    |         |               | 35 mm      |                                       |      | _         |         |
| N  | R File Name  | •                  | YEAR    |               | ROLL.      | _                                     |      | ROLL      | FRME    |
|  |  |                    | 1986    |               | 19         | 7                                     | to   | 19        | 7       |
| Continuatio  | n shoot  |                    |         |               |            |                                       | to   |           |         |
| Continuatio  | AI SUGAL   | į                  |         |               |            |                                       | to   |           |         |

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| 1. County Ar   | ngelina                      | 5. USGS Qua   | d No.    |             | Sit       | e No.     |          |        | L-0042      |
|--|------------------------------|---|----------|-------------|-----------|-----------|----------|--------|-------------|
| City/Rural L   | ufkin                        |   |          | JTM Sec     | tor       |           |          |        |             |
| 2. Name  |                              |   | 6        | . Date: Fa  | actual    |           | E        | st. 19 | 30s         |
| Address 6  | 12 Groesbeck S               | t., East  | 7        | . Archited  | ct/Builde | er        | _        |        |             |
| -  | . <u> </u>                   |   |          | Contracto   | or        |           |          |        |             |
| 3. Owner   |                              |   | 8        | . Style/T   | уре Ви    | ngalow    |          |        |             |
| Address  |                              |   | 9        | . Original  | Use Rc    | sidence   |          |        |             |
| 4. Block/Lot   |                              |   | P        | resent U    | se Re     | sidence   |          |        |             |
| 11. Present Co   | projecting po<br>windows are | e with drop siding; comp<br>rch upheld by large brid<br>1/1 wood double-hung<br>d | k columi | ns; shed ad |           |           |          |        |             |
| <ol> <li>Significance</li> <li>Relationship</li> <li>Bibliography</li> </ol> | to Site: Move                | ed Date   |          |             | Original  | Site      |          |        |             |
| 15. Informant  |                              |   |          |             |           |           |          |        |             |
| 16. Recorder   | Sally Victo                  | or  |          | Date        | Marc      | h 17, 198 | б        |        | <del></del> |
| DESIGNATIONS   | S: TNRIS No.                 |   | C        | Hd THC C    | ode       |           |          |        |             |
|  | /RTHL                        | /HABS (no.) TEX-  |          |             |           | PHOTO     | ח ר      | ΔΤΔ    |             |
| NR:  |                              | /Historic District  |          | В           | &W 4 x    | _         | <i>.</i> | slide  | s           |
| -  | _<br>/Thematic               | /Multiple-Resource  |          |             | 35 mm     | Negs.     |          |        |             |
| NRI  | File Name                    |   | YEAR     | DRWR        | ROLL      | FRME      | _        | ROLL   | FRME        |
|  |                              |   | 1986     |             | 19        | 5         | to       | 19     | 5           |
| Continuation   | sheet                        |   |          |             |           |           | to       |        |             |
|  |                              |   |          |             |           |           | to       |        |             |

| 1. County An  | gelina                           | 5. USGS Qua   | d No.     |             | Sit      | e No.       |      |           | L-0043      |
|---|----------------------------------|---|-----------|-------------|----------|-------------|------|-----------|-------------|
| City/Rural Lu   | ıfkin                            |   |           | UTM Sec     | tor      |             |      |           |             |
| 2. Name Lovett  | 's                               |   | 6         | 6. Date: Fa | actual   |             | E    | Est. 19   | 00          |
| Address 10  | 4 Lufkin Ave., We                | est   |           | . Archited  | t/Builde | er          | _    |           |             |
|   | ·                                |   |           | Contracto   | )r       |             |      |           |             |
| -   | Jesse Lovett, J. H.              | Lovett  | ε         | I. Style/Ty | /pe Co   | mmercial    |      | -         |             |
| Address   |                                  |   | 9         | . Original  | Use Co   | mmercial    |      |           |             |
| 4. Block/Lot  | Block 3, Lots R& (               | Q   | F         | Present U   | se Co    | mmercial    |      |           |             |
| ro. Description   | bays articulated b               | with dark red brick of y two sets of paired hed windows with b  | window    | s with mo   | dern shu | tters on th | e se | cond floc | r; west     |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship t</li></ul> | An armed service a 2-story brick | cade has been altereces recruiter was in structure; the east si | this buil | barber, th  | e west s |             |      |           |             |
|   |                                  |   |           |             |          |             |      |           |             |
| 14. Bibliography  | 1907 photo at F                  | IOP & S; Sanborn  | Fire Insu | irance Ma   | ps.      |             |      |           |             |
| 15. Informant   | J. H. Lovett                     |   |           |             |          |             |      |           |             |
| 16. Recorder  | Sally Victor                     |   |           | Date        | Febri    | iary 20, 1  | 986  |           | <del></del> |
| DESIGNATIONS  | : TNRIS No.                      |   | C         | ON THE      | ode      |             |      | -         |             |
|   | /RTHL /H                         | ABS (no.) TEX-  |           |             |          | РНОТО       | ) DA | ATA       |             |
| NR:   | /Individual /Hi                  | storic District   |           | В           | &W 4 x   | -<br>5s     |      | slides    | 3           |
|   | /Thematic /M                     | lultiple-Resource   |           |             | 35 mm    | Negs.       |      | _         |             |
| NR F  | ile Name                         |   | YEAR      | DRWR        | ROLL     |             | ۲.   | ROLL      | FRME        |
|   |                                  |   | 1986      |             | 16       | 3           | to   | 16        | 3           |
| Continuation s  | heet                             |   |           |             |          |             | to   |           | igsquare    |
| 1   |                                  |   |           |             |          |             | to   |           |             |

| 1. County Angelina 5. USGS   | Quad No.                            | Site No.  |                     | L-004 |
|--|-------------------------------------|---|---------------------|-------|
| City/Rural Lufkin  | UTM S                               | ector   |                     |       |
| 2. Name Perry Building   | <br>6. Date:                        | Factual   | Est.                | 1950  |
| Address 107 Lufkin Ave., West  |                                     | tect/Builder  |                     |       |
|  | Contra                              | ctor  |                     |       |
| 3. Owner   | 8. Style                            | /Type Art Modern  | ;                   | 10    |
| Address  | 9. Origii                           | nal Use Commercia   |                     |       |
| 4. Block/Lot Block 4, Lots 7-10  | Present                             | Use Retail  | œ                   |       |
|  |                                     |   |                     |       |
| 11. Present Condition Good  12. Significance RTHL commemorating the Heat example of style.  13. Relationship to Site: Moved Date   | oo Hoo Band is at th                | e northwest corner of Original Site XX  | •                   | Good  |
| RTHL commemorating the Hexample of style.  | 180                                 |   | •                   | Good  |
| 12. Significance RTHL commemorating the Heat example of style.  13. Relationship to Site: Moved Date   | 180                                 |   | •                   | Good  |
| 12. Significance RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to Site Sanborn Fire Insurance Map to Sanbor | pdated.                             |   |                     | Good  |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to 15. Informant  | pdated.                             | Original Site XX  |                     | Good  |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to Site: Informant  15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.   | pdated.  D Old THO                  | Original Site XX  ate February 20,  | 1986                |       |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  | pdated.  D Old THO                  | Original Site XX  ate February 20,  | 1986<br>O DATA      |       |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to Site: Moved Date  15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  | pdated.  Did THO                    | Original Site XX  ate February 20, Code   | 1986<br>O DATA      |       |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  /RTHL /HABS (no.) TE NR: /Individual /Historic District   | pdated.  Old THO  X-  rce  YEAR DRW | Original Site XX  ate February 20, Code PHOT B&W 4 x 5s 35 mm Negs. R ROLL FRME | 1986<br>O DATA<br>s | lides |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  /RTHL /HABS (no.) TE /Individual /Historic District /Thematic /Multiple-Resor   | pdated.  Old THO  X-  rce           | ate February 20, C Code PHOT B&W 4 x 5s 35 mm Negs.                             | 1986 O DATA S RC    | lides |
| RTHL commemorating the Hexample of style.  13. Relationship to Site: Moved Date  14. Bibliography Sanborn Fire Insurance Map to 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  /RTHL /HABS (no.) TE /Individual /Historic District /Thematic /Multiple-Resor   | pdated.  Old THO  X-  rce  YEAR DRW | Original Site XX  ate February 20, Code PHOT B&W 4 x 5s 35 mm Negs. R ROLL FRME | 1986<br>O DATA<br>s | lides |

| 1. County Angel   | ina                                  | 5. USGS Quad   | No.      |                                    | Site  | No.        |                 |       | L-0045   |
|-------------------|--------------------------------------|--|----------|------------------------------------|---|------------|-----------------|-------|----------|
| City/Rural Lufk   | in                                   | •  | -        | UTM Secto                          | r   | _          |                 |       |          |
| 2. Name Angelina  | Building                             | _  | 6        | . Date: Fac                        | tual  |            | Es              | st. 1 | 924      |
| Address 103 I     | ufkin Ave., East                     |  | 7        | . Architect                        | /Builde   | r Shirley  | Sim             | ons — |          |
|                   |                                      |  |          | Contractor                         |   |            |                 |       |          |
| 3. Owner          |                                      |  | 8        | . Style/Typ                        | e Cla   | ssical Rev | /ival           |       |          |
| Address           |                                      |  | 9        | . Original L                       | Jse Cor   | nmercial   |                 |       |          |
| 4. Block/Lot Blo  | ck 9, Lots 23-24                     |  | F        | resent Use                         | Cor   | nmercial   |                 |       |          |
| W                 | The 1904 and 1900 by a drygoods stor | ith awning style of floor extensively as Sanborn Fire In | altered; | windows rep Maps show structure wa | cades; for cade; for cades; for cades; for cades; for cades; for cade; for | our modil  | s, 2 s          | above | occupied |
| 14. Bibliography  | Sanborn Fire Insur                   |  | City D   |                                    |   |            |                 |       |          |
| 15. Informant     | Ellen Miller 7th G                   | rade English clas  | s, 1986. | 27                                 |   |            |                 |       |          |
| 16. Recorder      | Sally Victor                         |  |          | Date                               | Febru   | ary 20, 19 | 986             |       |          |
| DESIGNATIONS:     | TNRIS No.                            |  | C        | Md THC Co                          |   |            |                 |       |          |
| ,                 | 'RTHL /HAE                           | 3S (no.) TEX-  |          |                                    |   | РНОТС      | DA <sup>*</sup> | TA    |          |
| NR: /             | Individual /Histo                    | oric District  |          | В&                                 | W 4 x 5   | s          |                 | slide | es       |
|                   | Thematic /Mult                       | tiple-Resource   |          | 3                                  | 5 mm l  | Negs.      |                 | _     |          |
| NR File           | Name                                 |  | YEAR     |                                    |   | FRME       | _               | ROLL. |          |
|                   |                                      |  | 1986     |                                    | 5   | 23         | !  -            | 15    | 23       |
| Continuation she  | et                                   |  |          |                                    |   |            | to<br>to        |       |          |
| 12. was described | as fireproof; in 19                  | 28 Shirley Simon   | had hie  | architecture                       | office  | on the sec | - ·             | floor |          |

| 1. County Ange   | elina  | 5. USGS Quad No  |   | Site No.   |                    | L-0046        |
|--|--|--|---|--|--------------------|---------------|
| City/Rural Luft  | kin  | •  | UTM Sector                                  |  |                    |               |
| 2. Name Miller S   | Shoes  |  | —<br>6. Date: Factu                         | al   | Est.               | 1900          |
| Address 106  | Lufkin Ave., East  |  | 7. Architect/B                              | uilder   |                    |               |
|  |  |  | _ Contractor                                |  |                    |               |
| 3. Owner   |  | <u> </u>   | _ 8. Style/Type                             | Commercial                                       |                    |               |
| Address  |  |  | _ 9. Original Us                            | 9 Commercial                                     |                    |               |
| 4. Block/Lot B   | lock 3, Lot 10   |  | Present Use                                 | Retail/Vacan                                     | ıt                 |               |
| To. Description  | storefront display b   | ctangular plan; stucco<br>ays; neon signs read "   | Florsheim Shoes"                            | and "Miller S                                    | hoes, Pol          | lly Parrot".  |
|  |  |  | 100   |  |                    |               |
|  |  |  |   |  |                    |               |
| 11. Present Cond   |  | <u> </u>   |   |  | D20 4b - C         | inna Camina   |
| 11. Present Cond<br>12. Significance   |  | e Insurance Map show   | ws a 1-story brick                          | structure; in 19                                 | 928 the S          | Singer Sewing |
|  | 1904 Sanborn Fir<br>Machine Co. was  | e Insurance Map show   |   | structure; in 19                                 | 928 the S          | Singer Sewing |
| 12. Significançe   | 1904 Sanborn Fir<br>Machine Co. was  | e Insurance Map show<br>at this site.  |   |  | 928 the S          | Singer Sewing |
| 12. Significançe   | 1904 Sanborn Fir<br>Machine Co. was<br>Site: Moved 1   | e Insurance Map show<br>at this site.  | Orig  |  | 928 the S          | Singer Sewing |
| 12. Significance   | 1904 Sanborn Fir<br>Machine Co. was<br>Site: Moved 1   | e Insurance Map show<br>at this site.<br>Date  | Orig  |  | 928 the S          | inger Sewing  |
| 12. Significance 13. Relationship to   | 1904 Sanborn Fir<br>Machine Co. was<br>Site: Moved 1   | e Insurance Map show<br>at this site.<br>Date  | Orig  |  |                    | Singer Sewing |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder               | 1904 Sanborn Fir<br>Machine Co. was<br>Site: Moved I<br>Sanborn Fire Insu  | e Insurance Map show<br>at this site.<br>Date  | Orig  | February 20, 1                                   |                    | Singer Sewing |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant                            | 1904 Sanborn Fir Machine Co. was Site: Moved I Sanborn Fire Insu   | e Insurance Map show<br>at this site.<br>Date<br>Trance Maps; 1928 Ci  | Orig  | February 20, 1                                   |                    |               |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS: | 1904 Sanborn Fir Machine Co. was Site: Moved I Sanborn Fire Insu   | e Insurance Map show<br>at this site.<br>Date<br>trance Maps; 1928 Ci  | Orig  ty Directory.  Date  Old THC Cod      | February 20, 1                                   | 986<br>D DATA      |               |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder               | 1904 Sanborn Fir Machine Co. was Site: Moved I   | e Insurance Map show<br>at this site.<br>Date<br>Trance Maps; 1928 Ci  | Orig  Ty Directory.  Date  Old THC Cod      | February 20, 1                                   | 986<br>D DATA      |               |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS: | 1904 Sanborn Fir Machine Co. was Site: Moved I Sanborn Fire Insurant Sally Victor TNRIS No.  | e Insurance Map show<br>at this site.<br>Date<br>Trance Maps; 1928 Ci<br>BS (no.) TEX-<br>oric District      | Original Date Old THC Cod B&W 35 AR DRWR RC | February 20, 1  PHOTO                            | 986<br>O DATA<br>s |               |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS: | 1904 Sanborn Fir Machine Co. was Site: Moved I Sanborn Fire Insu Sally Victor TNRIS No. /RTHL /HA//Individual /Hist//Thematic /Mul               | e Insurance Map show<br>at this site.<br>Date<br>Trance Maps; 1928 Ci<br>BS (no.) TEX-<br>oric District      | Origing Date Old THC Cod B&W 35             | February 20, 1 PHOTO 4 x 5s mm Negs.             | 986<br>O DATA<br>s | lides         |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS: | 1904 Sanborn Fir Machine Co. was Site: Moved I Sanborn Fire Insu Sally Victor TNRIS No.  /RTHL /HAI /Holividual /Histor / Thematic / Muller Name | e Insurance Map show at this site.  Date  Trance Maps; 1928 Ci  BS (no.) TEX- oric District  Itiple-Resource | Original Date Old THC Cod B&W 35 AR DRWR RC | February 20, 1 e PHOTO 14 x 5s mm Negs. DLL FRME | 986<br>O DATA<br>s | lides         |

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| 1. County Ange                   | elina               | 5. USGS Quad N                                   | 0.         |              | Sit     | le No.     |              |         | L-0047      |
|----------------------------------|---------------------|--|------------|--------------|---------|------------|--------------|---------|-------------|
| City/Rural Luf                   | kin                 | <u> </u>   |            | UTM Secto    | or      | -          |              |         |             |
| 2. Name Lufkin                   | Adult Learning Cent | er   | <u> </u>   | . Date: Fac  | ctual   |            | Е            | st. 1   | 900         |
| Address 105                      | - 107 Lufkin Ave.,  | East   | 7          | Architect    | /Builde | ər         | _            | _       |             |
| _                                |                     |  |            | Contractor   |         |            |              |         |             |
| 3. Owner                         |                     |  | 8          | . Style/Typ  | oe Co   | mmercial   |              |         | ··········· |
| Address                          |                     |  | 9          | . Original l | Jse Co  | mmercial   |              |         |             |
| 4. Block/Lot B                   | lock 9, Lots 21-22  |  | P          | resent Us    | e Co    | mmercial   |              |         |             |
|                                  | awning; second floo | ss; entry is recessed,<br>r is stuccoed with ali |            |              |         |            | endi         | ng alun | ninum       |
| <ol> <li>Present Cond</li> </ol> | ition Good - Fair   | r; extensively altered                           | l <b>.</b> |              |         |            |              |         |             |
| 12. Significance                 | furniture store and | n Fire Insurance Map i a water well in the Date  |            | r; the 1908  | Sanbor  |            |              |         |             |
| 14. Bibliography                 | Sanborn Fire Insu   | rance Maps; Historic                             | c pho      | tographs at  | T.L.L.  | Temple L   | ibraı        |         |             |
| 15. Informant                    |                     |  |            |              |         |            |              |         | <del></del> |
| 16. Recorder                     | Sally Victor        | <del></del>                                      |            | Date         | Febr    | uary 20, 1 | 986          |         |             |
| DESIGNATIONS:                    | TNRIS No.           |  | C          | Id THC Co    | ode     |            |              |         |             |
|                                  | /RTHL /HAI          | BS (no.) TEX-                                    | —          |              |         | РНОТО      | D DA         | ΛTA     |             |
| NR:                              | /Individual /Histo  | oric District                                    |            | B8           | W 4 x   |            |              | slide   | s           |
|                                  | /Thematic /Mul      | tiple-Resource                                   |            | 3            | 35 mm   | Negs.      |              | _       |             |
| NR File                          | e Name              |  | EAR        |              |         | FRME       | <b>4</b> . 1 | ROLL    | FRME        |
|                                  |                     | 19   | 86         | ]            | 15      | 21         | 1 1          | 15      | 21          |
| Continuation she                 | eet                 |  |            |              |         |            | to<br>to     |         |             |
|                                  |                     |  |            |              |         |            | 110          |         |             |

| 1. County Angelina               | 5. USGS Quad No.   |                      | Site No.        |        | L-0048       |
|----------------------------------|--|----------------------|-----------------|--------|--------------|
| City/Rural Lufkin                | <del>-</del>   | UTM Sector           | <u> </u>        |        | <del> </del> |
| 2. Name Holcombe's Fabric & TV   |  | -<br>_ 6. Date: Fact | tual            | Est.   | 1908         |
| Address 108 Lufkin Ave., East    | st   | 7. Architect/        | Builder         |        |              |
|                                  |  | Contractor           | <del></del>     |        |              |
| 3. Owner                         |  | _8. Style/Typ        | e Commercial    |        |              |
| Address                          |  | 9. Original U        | se Commercial   |        |              |
| 4. Block/Lot Block 10, Lot 4     |  | Present Use          | Commercial      |        |              |
|                                  | cco has deteriorated in so<br>orn Fire Insurance Map s<br>Date | hows a 1-story       |                 |        |              |
| 14. Bibliography Sanborn Fire In | surance Map, 1908.   |                      |                 |        |              |
| 15. Informant                    | ••   |                      |                 |        |              |
| 16. Recorder Sally Victor        |  | Date                 | February 20, 1  | 986    |              |
| DESIGNATIONS : TNRIS No.         |  | Old THC Cod          |                 |        |              |
| _                                | MDC (co ) TEV  | -                    |                 | D DATA |              |
| NR: /Individual /Hi              | IABS (no.) TEX-  | D2.1                 | <i>N</i> 4 x 5s |        | lides        |
|                                  | fultiple-Resource  |                      | 5 mm Negs.      |        |              |
| NR File Name                     | YEA  |                      | OLL FRME        | RC     | LL FRME      |
|                                  | 1980   | 5 15                 | 5 20            | to 15  | 20           |
| Continuation sheet               |  |                      |                 | to     |              |
| Commutation sneet                |  |                      |                 | to     |              |

| 1. County     | Ange          | ina          | 5. USGS Quad               | No.  |            | Site       | e No.       |          |          | L-0049 |
|---------------|---------------|--------------|----------------------------|------|------------|------------|-------------|----------|----------|--------|
| City/Rural    | Lufk          | in           | •                          |      | JTM Sect   | or         |             |          |          |        |
| 2. Name Jo    | hn M.         | Cely         |                            | 6    | . Date: Fa | ctual      |             | E        | st. b    | y 1904 |
| Address       | 110 I         | Lufkin Ave., | East                       | 7    | . Archited | t/Builde   | er .        | _        | _        |        |
|               |               |              |                            |      | Contracto  | r          |             |          |          |        |
| 3. Owner      |               |              |                            | 8    | . Style/Ty | pe Co      | mmercial    |          |          |        |
| Address       |               |              |                            | 9    | . Original | Use Cor    | mmercial    |          |          | <      |
| 4. Block/Lot  | Blo           | ck 10, Lot 5 | 5                          | Р    | resent Us  | se Off     | ice         |          |          |        |
| 11. Present   |               |              | d; first floor extensively |      |            |            |             |          |          |        |
| 13. Relations | hip to        | Site: Move   | ed Date                    |      | — °        | Original ( | Site XX     | <u> </u> |          |        |
| 14. Bibliogra | phy           | Sanborn Fi   | re Insurance Maps          |      |            |            |             |          |          |        |
| 15. Informan  | t             |              |                            |      |            |            |             |          |          |        |
| 16. Recorde   | r             | Sally Victo  | or .                       |      | Date       | Febru      | 1ary 20, 19 | 986      |          |        |
| DESIGNATIO    | ONS:          | TNRIS No.    | _                          | C    | THC C      | ode        |             |          |          |        |
|               |               | /RTHL        | /HABS (no.) TEX-           |      |            |            | PHOTO       | ) D/     | ATA      |        |
| NR:           |               | /Individual  | /Historic District         |      | В          | &W 4 x     |             |          | slid     | es     |
|               | <del></del> , | /Thematic    | /Multiple-Resource         |      |            | 35 mm      | Negs.       |          | _        |        |
| N             | NR File       | Name         |                            | YEAR | DRWR       | ROLL       | FRME        | ٠.       | ROLL     |        |
|               |               |              |                            | 1986 |            | 15         | 19          | to       | 15       | 19     |
| Continuation  | on she        | et           |                            |      |            |            |             | to       | <u> </u> |        |
| Johnnoam      | 511 GIIC      |              |                            |      |            |            | l           | to       | I        |        |

| 1. County Ange  | elina   | 5. USGS Qua                            | d No.               |              |                            | Site No.                                   |      |                   | L-(                   | 050     |
|---|---|--|---------------------|--------------|----------------------------|--|------|-------------------|-----------------------|---------|
| City/Rural Luft   | kin   | •                                      |                     | UTM Sec      | tor                        |  |      | _                 |                       |         |
| 2. Name Three S   | isters Antiques   |  | 6                   | 6. Date: Fa  | actua                      | ]  |      | Est.              | 1904-1                | 908     |
| Address 112   | Lufkin Ave., East   |  |                     | . Archite    | -                          |  |      |                   |                       |         |
|   |   |  |                     | Contracto    | or                         |  |      |                   |                       |         |
| 3. Owner Curtis   |   |  | 8                   | B. Style/Ty  | ype ¯                      | Commercial                                 |      |                   |                       |         |
| Address 814   | Grove, Lufkin, TX   | 75901<br>                              | 9                   | . Original   | Use                        | Retail                                     |      |                   |                       |         |
| 4. Block/Lot B  | lock 10, Lot 6, #357  | 0-388-010-006-0                        | <del>20</del> F     | Present U    | se -                       | Retail                                     | _    |                   | -                     |         |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | The 1908 Sanborn directory shows the Site: Moved C                  | Fire Insurance le<br>Lufkin Daily Nate | Map sho<br>lews and | ws a 1-stor  | ry brid<br>Iews,<br>Origin | ck structure.<br>Watford-Bir<br>al Site XX | The  | : 1928<br>Ptg. (  | S city<br>Co.         |         |
| 14. Bibliography  | Sanborn Fire Insur  | ance Map, 1908                         | ; 1928 a            | nd 1937 ci   | ity dir                    | ectories.                                  |      |                   |                       |         |
| 15. Informant   |   |  |                     |              |                            |  | _    |                   |                       |         |
| 16. Recorder  | Sally Victor  |  |                     | Date         | Fe                         | bruary 20, 1                               | 986  |                   |                       | _       |
| DESIGNATIONS:   | TNRIS No.   |  | -                   | Nd THC C     | ode                        |  |      |                   | _                     | —       |
|   | /RTHL /HAB  | S (no.) TEX-                           |                     |              |                            | РНОТО                                      | ם כ  | ATA               |                       |         |
| NR:   | /Individual /Histo  | ric District                           |                     | В            | &W 4                       | x 5s                                       |      | sli               | des                   |         |
|   | /Thematic /Mult   | iple-Resource                          |                     |              | 35 m                       | m Negs.                                    |      | _                 | _                     | _       |
| NR File   | Name  |  | YEAR                | DRWR         | ROL                        |  | _    | ROL               | L FRI                 | ME      |
|   |   | · <del></del>                          | 1986                |              | 15                         | 18   |      | 15                | 18                    |         |
| Continuation she  | eet   |  |                     |              |                            |  | to   |                   |                       |         |
| Register as one of  | tory shows Royal A<br>the last remaining re<br>siness District. The | latively unaltere                      | d examp             | les of utili | arian                      | commercial                                 | arch | to the<br>nitecti | Nationa<br>are in the | al<br>e |

| 1. County                                     | Angeli       | na                               | 5. USGS Quad  | No.          |              | Sit        | e No.      |       |              | L-0051   |
|---|--------------|----------------------------------|---|--------------|--------------|------------|------------|-------|--------------|--|
| City/Rural                                    | Lufki        | п                                | <del></del>   |              | JTM Sec      | tor        |            |       |              |  |
| 2. Name                                       |              |                                  |   | 6            | . Date: Fa   | actual     |            | E     | st. 19       | 04-1908  |
| Address                                       | 113 I        | ufkin Ave.,                      | East  | 7            | . Archited   | ct/Builde  | er         | _     | _            | *  |
|   |              |                                  |   |              | Contracto    | r          |            |       |              |  |
| 3. Owner                                      |              |                                  |   | 8            | . Style/Ty   | /pe Co     | mmercial   |       |              |  |
| Address                                       | 5            |                                  |   | 9            | . Original   | Use Re     | tail       |       |              | -  |
| 4. Block/Lo                                   | t Blo        | ck 9, Lot 18                     | }   | F            | resent U     | se Va      | cant       |       |              |  |
| 11. Present<br>12. Significa<br>13. Relations | fi<br>Condit | ion Good The 1908 S store. In 19 | anborn Fire Insurance N<br>128 the city directory lis | ee 12/1 v    | ws a 2-stor  | y brick s  | windows.   | sed a | as a furn    | iture  |
| 14. Bibliogra                                 |              | Sanborn Fir                      | e Insurance Maps; 192                                 | 8 City D     | irectory.    |            |            |       |              |  |
| 16. Recorde                                   | r            | Sally Victo                      | r   |              | Date         | e Febr     | uary 20, 1 | 986   |              |  |
| DESIGNATION                                   | ONS:         | TNRIS No.                        |   | -            | III THC C    | Code       | <u> </u>   |       |              |  |
| NR:   | /            | 'RTHL<br>'Individual             | /HABS (no.) TEX-<br>/Historic District                |              |              | &W 4 x     |            | D DA  | ATA<br>slide | s  |
|   |              |                                  | /Multiple-Resource                                    | VEAD         | DOME         | 35 mm      | -          |       | BOLL         | CD) (C   |
| r   | VR File      |                                  |   | YEAR<br>1986 | DRWR         | ROLL<br>15 | FRME       | lto l | ROLL<br>15   | FRME   |
|   |              |                                  |   |              |              |            |            | to    |              | <del>                                     </del> |
| Continuation                                  | on she       | et                               |   | <u> </u>     |              |            |            | to    |              |  |
| 12. Store v                                   | vas on t     | he first floor                   | , and I. D. Fairchild an                              | d John S     | . Reditt, la | awyers, v  | vere on th |       | cond flo     | or.  |

| 1. County Ang   | jelina  | 5. USGS Quad   | i No.             |  | Site                           | ∍ No.                             |              |          | L-0052 |
|---|---|--|-------------------|--|--------------------------------|-----------------------------------|--------------|----------|--------|
| City/Rural Lu   | fkin  |  | _                 | UTM Secto                                | r 🗐                            |                                   |              |          |        |
| 2. Name Rotary  | Art Gallery   |  | e                 | i. Date: Fac                             | tual                           |                                   | Es           | t. 19    | 08     |
| Address 114   | 4 Lufkin Ave.,  | East   | 7                 | '. Architect                             | Builde                         | r                                 |              | _        |        |
|   |   |  |                   | Contractor                               |                                |                                   |              |          |        |
| 3. Owner Rotary   |   | ·  | 8                 | . Style/Typ                              | e Co                           | nmercial                          |              |          |        |
| Address Bo  | x 54, Lufkin, T   | TX 75901   | 9                 | . Original U                             | se Ret                         | ail                               |              |          |        |
| 4. Block/Lot E  | Block 10, Lot 7   | , #3570-388-009-017-0  | )2 F              | Present Use                              | Ret                            | ail and Ga                        | illery       |          |        |
|   |   | sheet metal covering. 1  |                   |  |                                |                                   | ţin          |          |        |
| 11. Present Cond  | Mrs. Hamm<br>built later th   | currently being renova<br>terline - Coca-Cola signan<br>two stores on either   | on inte           | he 1908 San                              | born F                         | ire Insura                        |              |          |        |
| 12. Significance<br>13. Relationship to<br>14. Bibliography   | Mrs. Hamm<br>built later the<br>o Site: Move  | nerline - Coca-Cola signan two stores on either d Date The Insurance Maps; 192   | on inte           | he 1908 San<br>Or                        | iborn F                        |                                   |              |          |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul> | Mrs. Hamm<br>built later the<br>o Site: Move<br>Sanborn Fir<br>Rick Roeder  | nerline - Coca-Cola signan two stores on either d Date  The Insurance Maps; 192  | on inte           | Or O | iborn F<br>iginal :<br>tories. | ire Insura<br>Site XX             | nce M        |          |        |
| 12. Significance<br>13. Relationship to<br>14. Bibliography<br>15. Informant                                  | Mrs. Hamm<br>built later the<br>o Site: Move<br>Sanborn Fir<br>Rick Roeder  | nerline - Coca-Cola signan two stores on either d Date The Insurance Maps; 192   | on interside. T   | Or O | iborn Figinal stories.         | ire Insura                        | nce M        |          |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder                              | Mrs. Hamm<br>built later the<br>o Site: Move<br>Sanborn Fir<br>Rick Roeder<br>Sally Victor                                  | nerline - Coca-Cola signan two stores on either d Date  The Insurance Maps; 192  | on interside. T   | Or O | iborn Figinal stories.         | ire Insura<br>Site XX             | nce M        |          |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder                              | Mrs. Hamm<br>built later the<br>o Site: Move<br>Sanborn Fir<br>Rick Roeder<br>Sally Victor                                  | nerline - Coca-Cola signan two stores on either d Date  The Insurance Maps; 192  | on interside. T   | Or O | iborn Figinal stories.         | ire Insura<br>Site XX             | 986          | ap sho   |        |
|   | Mrs. Hamm<br>built later the<br>o Site: Move<br>Sanborn Fir<br>Rick Roeder<br>Sally Victor<br>: TNRIS No.                   | nerline - Coca-Cola signan two stores on either d Date  The Insurance Maps; 192   on interside. T   | Or O | iborn Figinal stories.         | site XX nary 20, 19               | 986          | ap sho   | ows a  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                 | Mrs. Hamm built later the Site: Move Sanborn Fir Rick Roeder Sally Victor: TNRIS No.  | rer Insurance Maps; 192 rer  r, Dorothy Victor   | 8 and 19          | Date Did THC Co                          | tories.  Februade  W 4 x       | PHOTO                             | 986<br>D DAT | ΓA slide | ows a  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:             | Mrs. Hamm built later the Site: Move Sanborn Fir Rick Roeder Sally Victor: TNRIS No.  | rer Insurance Maps; 192 rer /HABS (no.) TEX-/Historic District   | n on interside. T | Date DRWR F                              | tories. Februade W 4 x         | PHOTO Site XX PHOTO Ss Negs. FRME | 986<br>D DAT | ΓA slide | ows a  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:             | Mrs. Hamm built later the Site: Move Sanborn Fir Rick Roeder Sally Victor: TNRIS No. /RTHL /Individual /Thematic            | rer Insurance Maps; 192 rer /HABS (no.) TEX-/Historic District   | 8 and 19          | Date DRWR F                              | tories.  Februade  W 4 x       | PHOTO                             | 986<br>D DAT | ΓA slide | ows a  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:             | Mrs. Hamm built later the Site: Move Sanborn Fir Rick Roeder Sally Victor TNRIS No. / RTHL / Individual / Thematic ile Name | rer Insurance Maps; 192 rer /HABS (no.) TEX-/Historic District   | n on interside. T | Date DRWR F                              | tories. Februade W 4 x         | PHOTO Site XX PHOTO Ss Negs. FRME | 986<br>D DAT | ΓA slide | ows a  |

| 1. County Angelina    | 5. USGS Quad   | No.      |                 | Site No.       |          |        | L-0053     |
|-----------------------|--|----------|-----------------|----------------|----------|--------|------------|
| City/Rural Lufkin     |  |          | JTM Sector      |                |          |        |            |
| 2. Name Abney & Medfo | ord Hardware   | 6        | . Date: Factu   | al             | E        | est. 1 | 1908-15    |
| Address 115 Lufkin    | Ave., East   | 7        | . Architect/B   | uilder         |          | -      |            |
|                       |  | (        | Contractor      |                |          |        | -          |
| 3. Owner Abney & Med  | ·  | 8        | . Style/Type    | Commerci       | al       |        |            |
| Address Box 283, L    | ufkin, TX 75901  | 9        | . Original Us   | e Retail       |          |        |            |
| 4. Block/Lot Block 9, | Lot 17, #3570-388-009-017-02   | P        | resent Use      | Retail         |          |        |            |
| doors a               | , awning lights covered with all<br>re two paired doors.                       |          | i piete, origin | ar display an  | a cimi   |        | ondy, ondy |
| 11. Present Condition | Good - Fair  |          |                 |                |          |        |            |
|                       | 1915 Sanborn Fire Insurance Ma<br>hoe repair shop. The 1928 city<br>Moved Date |          | ry shows Ada    |                | rket; th |        |            |
| 14. Bibliography Sanb | orn Fire Insurance Maps; 1928,   | , 1937,  | 1946, 1947 c    | ity directorie | s.       |        |            |
| 15. Informant         |  |          |                 |                | •        |        |            |
| 16. Recorder Sally    | Victor   |          | Date            | February 20,   | 1986     |        |            |
| DESIGNATIONS : TNRIS  | S No.  | С        | Id THC Cod      | e              |          |        |            |
| /RTH                  | L /HABS (no.) TEX-   |          |                 | PHO            | TO D     | ATA    |            |
| NR: /Indiv            | idual /Historic District   |          | B&V             | / 4 x 5s       |          | slid   | es         |
| /Then                 | natic /Multiple-Resource   |          | 35              | mm Negs.       |          | _      |            |
| NR File Name          | _  | YEAR     |                 | DLL FRME       |          | ROLL   |            |
|                       |  | 1986     | 15              | 15             | to       | 15     | 15         |
| Continuation sheet    | Ļ  |          |                 |                | to       |        |            |
|                       | arket; the 1946 and 1947 direct  | neiec ch | Abney &         | Madford Un     | to       | Com    | 2271       |

12. shows Adams City Market; the 1946 and 1947 directories show Abney & Medford Hardware Company. Several members of the Abney family had hardware businesses in the city. Good example of commercial structure in Lufkin Central Business District. It could be a contributing member of a district; however it is not individually significant for National Register.

| 1. County   | Angelina          | 5. USGS Quad   | l No.     |           | Sit       | e No.               |     |        | L-0054 |
|---|-------------------|--|-----------|-----------|-----------|---------------------|-----|--------|--------|
| City/Rural  | Lufkin            |  | l         | JTM Sect  | or        |                     |     |        |        |
| 2. Name Cra                                       | aig Furniture & A | ppliance   | 6.        | Date: Fa  | ctual     |                     | E   | st.    |        |
| Address   | 116 Lufkin Ave.   | , East   | 7.        | Archited  | :t/Builde | er                  |     | _      |        |
|   |                   |  |           | Contracto | r         | -                   |     |        |        |
| 3. Owner  |                   |  | 8.        | Style/Ty  | pe Co     | mmercial            |     |        |        |
| Address   |                   |  | 9.        | Original  | Use Re    | tail                |     |        |        |
| 4. Block/Lot                                      | Block 10, Lot     | 8 & 9  | P         | resent Us | se Re     | tail                | •   | _      |        |
| 11. Present C<br>12. Significan<br>13. Relationsh | Condition Go      | od; extensively altered.  Sanborn Fire Insurance I bry lists Peavy Brothers and Date | Map shov  | is and Mc | Mullen a  |                     |     |        | 1928   |
| 14. Bibliograp                                    | ohy Sanborn F     | ire Insurance Maps; 192  | 8 City Di | rectory.  |           |                     |     |        |        |
| 15. Informant                                     |                   |  | -         |           |           |                     |     |        |        |
| 16. Recorder                                      | Sally Victor      | or   |           | Date      | Febru     | тагу 20, 1          | 986 |        |        |
| DESIGNATIO  | NS : TNRIS No.    | ,  | 0         | Id THC C  | ode       | · · · · · · · · · · |     |        |        |
|   | /RTHL             | /HABS (no.) TEX-   |           |           |           | PHOTO               | ם כ | ATA    |        |
| NR:   |                   | /Historic District   |           | В         | &W 4 x    | _                   |     | slides | 3      |
|   | /Thematic         | /Multiple-Resource   |           |           | 35 mm     | Negs.               |     | _      |        |
| N   | R File Name       | ·  | YEAR      | DRWR      | ROLL      | FRME                | _   | ROLL   | FRME   |
|   |                   |  | 1986      |           | 15        | 13                  | to  | 15     | 13     |
| Continuation                                      | n sheet           |  |           |           |           |                     | to  |        |        |
| Jonandallo  |                   |  |           |           |           |                     | to  |        |        |

| 15. Informant Dr. Gail Medford  16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14   | 1. County An     | igelina                     | 5. USGS Quad         | No.       |               | Site     | No.         |          |        | L-0055   |
|--|------------------|-----------------------------|----------------------|-----------|---------------|----------|-------------|----------|--------|----------|
| Address 117 Lufkin Ave., East (Campbell Furniture Co.)  7. Architect/Builder Shirley Simons Contractor  8. Style/Type Commercial Classical Revival 9. Original Use Retail  10. Description 2-story masonry with cast ornamentation at cornice, around central window, between floors; pairs of classical pilasters on either side of facade; string course between floors reads "Campbel Furniture Company," awning lights replaced by set-in glass; green striped awnings, recessed entry.  11. Present Condition Good; some alterations, part of cornice and finials removed; recently renovated.  12. Significance The 1915 Sanborn Fire Insurance Map shows a masonry structury with saddlery and shoe repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Sanborn Fire Insurance Maps 15. Informant Dr. Gail Medford  16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  / RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  / Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 15 15 15 15 15 15 15 15 15 15 15 15  | City/Rural L     | ufkin                       | -                    |           | JTM Sector    |          |             |          |        |          |
| 3. Owner  Address  4. Block/Lot  Block 9, Lot 16  Present Use Present Pres | 2. Name Casso    | ls, Hoglund & Clark,        | Attys.               | 6.        | . Date: Fact  | <br>ual  |             | Est.     | 19     | 20s      |
| 3. Owner  Address  9. Original Use Retail  10. Description  2-story masonry with cast ornamentation at cornice, around central window, between floors; pairs of classical pilasters on either side of facade; string course between floors reads "Campbel Furniture Company," awning lights replaced by set-in glass; green striped awnings, recessed entry.  11. Present Condition  Good; some alterations, part of cornice and finials removed; recently renovated.  12. Significance  The 1915 Sanborn Fire Insurance Map shows a masonry structury with saddlery and shoe repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved Date  Original Site XX  14. Bibliography  Sanborn Fire Insurance Maps  Dr. Gail Medford  15. Informant  Dr. Gail Medford  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District  B&W 4 x 5s slides  /Thematic /Multiple-Resource  NR File Name  YEAR DRWR ROLL FRME   |                  |                             |                      | 7.        | . Architect/l | Builder  | Shirley     | Simon    | s —    |          |
| Address  4. Block/Lot  Block 9, Lot 16  Present Use Retail  2-story masonry with cast ornamentation at cornice, around central window, between floors; pairs of classical pilasters on either side of facade; string course between floors reads "Campbel Furniture Company," awning lights replaced by set-in glass; green striped awnings, recessed entry.  11. Present Condition  Good; some alterations, part of cornice and finials removed; recently renovated.  12. Significance  The 1915 Sanborn Fire Insurance Map shows a masonry structury with saddlery and shoe repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved  Date  Original Site XX  14. Bibliography  Sanborn Fire Insurance Maps  15. Informant  Dr. Gail Medford  Dr. Gail Medford  Dr. Gail Medford  Old THC Code  /RTHL  /HABS (no.) TEX-  /Thematic /Multiple-Resource  NR File Name  YEAR DRWR ROLL FRME  ROLL FRME  ROLL FRME  ROLL FRME  15 14  To 15 14   | (C               | Campbell Furniture Co       | D,)                  | 0         | Contractor    |          |             |          |        |          |
| 4. Block/Lot Block 9, Lot 16 Present Use Retail  10. Description 2-story masonry with cast ornamentation at cornice, around central window, between floors; pairs of classical pilasters on either side of facade; string course between floors reads "Campbel Furniture Company," awning lights replaced by set-in glass; green striped awnings, recessed entry.  11. Present Condition Good; some alterations, part of cornice and finials removed; recently renovated.  12. Significance The 1915 Sanborn Fire Insurance Map shows a masonry structury with saddlery and shoe repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Sanborn Fire Insurance Maps  15. Informant Dr. Gail Medford  16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME ROLL FRME 1986 15 14 to 15 14 t |                  |                             |                      | 8         | . Style/Type  | Com      | mercial (   | Classica | ıl Re  | vival    |
| 10. Description  2-story masonry with cast ornamentation at cornice, around central window, between floors; pairs of classical pilasters on either side of facade; string course between floors reads "Campbel Furniture Company," awning lights replaced by set-in glass; green striped awnings, recessed entry.  11. Present Condition  Good; some alterations, part of cornice and finials removed; recently renovated.  12. Significance  The 1915 Sanborn Fire Insurance Map shows a masonry structury with saddlery and shoe repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved Date  Original Site XX  14. Bibliography  Sanborn Fire Insurance Maps  Dr. Gail Medford  Dr. Gail Medford  Dr. Gail Medford  Date February 20, 1986  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX-   | Address          |                             | 50                   | 9.        | . Original Us | se Reta  | il          |          |        | •        |
| pairs of classical pilasters on either side of facade; string course between floors reads "Campbel Furniture Company," awning lights replaced by set-in glass; green striped awnings, recessed entry.  11. Present Condition Good; some alterations, part of cornice and finials removed; recently renovated.  12. Significance The 1915 Sanborn Fire Insurance Map shows a masonry structury with saddlery and shoe repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Sanborn Fire Insurance Maps  15. Informant Dr. Gail Medford  16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14  | 4. Block/Lot     | Block 9, Lot 16             |                      | Р         | resent Use    | Reta     | il          |          |        |          |
| repair. That structure would have been demolished to construct the present structure.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Sanborn Fire Insurance Maps  15. Informant Dr. Gail Medford  16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14   | 11. Present Co   | Furniture Company<br>entry. | ," awning lights re  | placed b  | y set-in glas | s; greei | a striped : | awning:  | s, rec | essed    |
| 15. Informant Dr. Gail Medford  16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14   | J                | repair. That struc          | ture would have be   |           | olished to co | nstruct  | the prese   |          |        |          |
| 16. Recorder Sally Victor Date February 20, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14   | 14. Bibliography | / Sanborn Fire Insu         | rance Maps           |           |               |          |             |          |        |          |
| DESIGNATIONS : TNRIS No.  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District B&W 4 x 5s slides /Thematic /Multiple-Resource NR File Name  YEAR DRWR ROLL FRME ROLL FRME 1986 15 14 to 15 14   | 15. Informant    | Dr. Gail Medford            |                      |           |               |          |             |          |        |          |
| /RTHL         /HABS (no.) TEX-         PHOTO DATA           NR:         /Individual /Historic District         B&W 4 x 5s         slides           /Thematic /Multiple-Resource         35 mm Negs.           NR File Name         YEAR DRWR ROLL FRME         ROLL FRME           1986         15         14         to         15         14   | 16. Recorder     | Sally Victor                |                      |           | Date          | Februa   | ary 20, 19  | 986      |        |          |
| NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14  | DESIGNATIONS     | S: TNRIS No.                |                      | C         | Id THC Cod    | de       |             |          |        |          |
| /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14  Continuation shoot  |                  | /RTHL /HA                   | BS (no.) TEX-        |           |               |          | РНОТО       | DATA     |        |          |
| NR File Name  YEAR DRWR ROLL FRME ROLL FRME  1986 15 14 to 15 14  to 15 14   | NR:              | /Individual /Hist           | oric District        |           | B&\           | N 4 x 5  | s           | 5        | lide   | s        |
| 1986 15 14 to 15 14 to 15 14   | ·                | Thematic /Mu                | Itiple-Resource      |           | 35            | 5 mm 1   | vegs.       |          |        |          |
| Continuation shoot   | NR               | File Name                   |                      |           |               |          |             |          |        | FRME     |
| Continuation shoot   |                  |                             |                      | 1986      | 15            | <b>'</b> | 14          |          |        | 14       |
|  | Continuation     | sheet                       |                      |           |               |          |             |          |        |          |
| 12. The structure is a good example of the classical revival style; however, renovations and alterations have not  |                  |                             | of the classical rev | ival etvi | e: however    | renoval  | tions and   | '        | ons F  | lave not |

<sup>12.</sup> The structure is a good example of the classical revival style; however, renovations and alterations have not been consistant with the original architectural style. If inconsistant renovations are reversed and original integrity is restored should be reconsidered for National Register.

| 1. County      | Angelina        |                                | 5. USGS Qua                             | d No.       |              | ;      | Site No.     |      |       | L-0056  |
|----------------|-----------------|--------------------------------|---|-------------|--------------|--------|--------------|------|-------|---------|
| City/Rural     | Lufkin          |                                | <del>_</del>                            |             | UTM Sec      | tor    | _            |      |       |         |
| 2. Name Ha     | rrell Buildi    | ing                            |   | ε           | 6. Date: Fa  | ctual  |              | E    | st. 1 | 1920s   |
| Address        |                 |                                | , East (Frankie's                       | Wig 7       | . Archited   |        |              |      | _     |         |
|                |                 | •                              | ance, East Texas                        | <del></del> | Contracto    | r      |              |      | •     |         |
|                | -               |                                | J. Morrow, Jr.                          | 8           | 3. Style/Ty  | rpe (  | Commercial   |      |       |         |
| Address        | 120 E. D        | enman, #7, Li                  | ufkin, TX 75901                         | 9           | . Original   | Use 1  | Retail       |      |       |         |
| 4. Block/Lot   | see con         | tinuation                      |   | F           | Present Us   | se I   | Retail       |      |       |         |
|                | deper<br>entrie | nding frame aves; original dis | •                                       | hts intact  | ; doorway    |        |              |      |       |         |
| 11. Present (  | Condition       | Good; all                      | windows replaced                        | l with set  | -in glass.   |        |              |      |       |         |
| 12. Significar |                 |                                | ectory lists Peavy<br>n, 120 was the Av |             |              |        |              |      |       |         |
| 13. Relationsl |                 |                                | Date                                    |             | •            |        | al Site XX   |      |       |         |
|                |                 |                                |   |             | _            |        |              |      |       |         |
| 14. Bibliograp | ohy San         | born Fire Insu                 | rance Maps; 192                         | 8 and 19.   | 37 city dire | ctorie | s.           |      |       |         |
| 15. Informant  | Elle            | n Miller 7th g                 | grade English cla                       | ss projec   | t, 1986.     |        |              |      |       |         |
| 16. Recorder   | Sali            | ly Victor, Dor                 | othy Victor                             |             | Date         | Fe     | bruary 20, 1 | 986  |       |         |
| DESIGNATIO     | NS : TNF        | IIS No.                        |   | C           | OIG THC C    | ode    |              | •    |       |         |
|                | ∕RTI            | HL /HA                         | BS (no.) TEX-                           |             |              |        | PHOTO        | DA C | TA    |         |
| NR:            | ∕Ind            | ividual /Hist                  | toric District                          |             | В            | &W 4   | x 5s         |      | slide | es      |
|                | /The            | ∍matic /Mu                     | itiple-Resource                         |             |              | 35 m   | m Negs.      |      | _     |         |
| N              | R File Nan      | ne                             |   | YEAR        | DRWR         | ROL    |              | _    | ROLL  |         |
|                |                 |                                |   | 1986        |              | 15     | 12           | to   | 15    | 12      |
| Continuatio    | n sheet         |                                |   | <u> </u>    |              |        |              | to   |       |         |
| 4 Block 10     | Lot 10 F        | 74.5 feet of                   | Lot 10, nw 0.5 f                        | eet of I    | ot 11 Acce   | Mar #  | 3570-389-7   | to [ | ነበ_በብ | 12 C 14 |
| Harrell Fillin | g Station;      |                                | ctory lists 118 as                      |             |              |        |              |      |       |         |

| 1. County Ange  | lina   | 5. USGS Quad  | No.   |  | Sit  | e No.   |                                   |   | L-0057                                |
|---|--|---|---|--|--|---|-----------------------------------|---|---------------------------------------|
| City/Rural Lufk   | in   | •   |   | UTM Secto  | or   |   |                                   | •   |                                       |
| 2. Name McClend   | lon - Abney Hardwa   | ге Сотрапу  | 6   | . Date: Fac  | ctual 19                                       | 01  | E                                 | st.   | -                                     |
| Address 119   | Lufkin Ave., East  |   | 7   | . Architect  | t/Builde                                       | r D. A. I   | —<br>Balle                        | w —   |                                       |
|   |  |   |   | Contractor   | •  |   |                                   |   |                                       |
| 3. Owner Cassells   |  |   | 8   | . Style/Typ  | pe Co  | mmercial  |                                   |   |                                       |
| Address 117   | E. Lufkin, Lufkin,   | ΓX 75901  | 9   | . Original l   | Jse Re   | ail   |                                   |   |                                       |
| 4. Block/Lot see  | continuation   |   | F   | Present Us   | e Rei  | ail   |                                   |   | _                                     |
| c<br>a<br>I   | common wall; space lepending canvas average and metal depending Built as two separate lescriptions and own the space of th | vning; space on e<br>gawning; west side<br>e structures with in<br>hership; therefore<br>preserved. | ast is pa<br>le has pr<br>dentical<br>conside | inted with a<br>ressed metal<br>floor plan a<br>red as two s<br>ws a 2-story | aluminu: I ceiling and faca separate / brick s | m and gla<br>and origi<br>de; also he<br>structures | ss m<br>nal d<br>ave d<br>s, rati | odern sto<br>lisplay co<br>lifferent<br>her than<br>a general | orefront<br>ases.<br>legal<br>single. |
| 13. Relationship to   | •  | ctory snows occu<br>ate   | pant as                                       | •  |  | , variety.<br>Site XX                               | Store                             | 5.  |                                       |
| TO. Heradonamp to   | Oile. Moved L  |   |   |  | nginai (                                       |   |                                   |   |                                       |
| 14. Bibliography  | Sanborn Fire Insur   | rance Mane: 1928  | and 10  | 37 city dire   | etory: N                                       | /echanic  | l jen                             | Vol 2   | P 37                                  |
| 15. Informant   | John Ippolito, Dr.   |   |   |  |  |   |                                   | ,   |                                       |
| 16. Recorder  | Sally Victor; Doro   |   |   | Date   | Febr   | iary 20, 1  | 086                               |   |                                       |
|   |  | diy victor  |   |  |  | lary 20, 1  | 700                               |   |                                       |
| DESIGNATIONS:   | _  |   |   | Old THC Co   | ode  |   |                                   |   |                                       |
|   |  | S (no.) TEX-  |   |  |  | PHOTO   | ) DA                              |   |                                       |
|   | Individual /Histo  |   |   |  | kW 4 x :                                       |   |                                   | _ slides<br>_   | ·                                     |
|   | /Thematic /Muli  | iple-Resource   | \#-A-0  |  | 35 mm  | -   |                                   | 5011  |                                       |
| NR File   | Name   |   | YEAR<br>1986                                  |  | ROLL<br>15                                     | FRME  | īto I                             | ROLL<br>15  | HME                                   |
|   |  |   |   |  |  | -   | to                                |   |                                       |
| Continuation she  | et   |   |   |  |  |   | to                                |   |                                       |
| 4. City of Lufkin I<br>McClendon-Abney<br>gave a Mechanic L<br>back 70 feet, two-s<br>building known as | Hardware Co. On<br>ien to D. A. Ballew<br>tory height, 70 feet   | March 13, 1901, for construction deep, 25 feet wid  | W. A. of a two                                | Abney et al brick store upon the sa  | l, T. W.<br>ehouses<br>ime plai                | Largent a<br>, to front a<br>n and spec             | and S<br>on L<br>cifica           | S. P. Cun<br>ufkin Av<br>itions as                            | e, extend<br>the brick                |

McClendon-Abney Hardware Co. On March 13, 1901, W. A. Abney et al, T. W. Largent and S. P. Cunninghan gave a Mechanic Lien to D. A. Ballew for construction of a two brick storehouses, to front on Lufkin Ave, exten back 70 feet, two-story height, 70 feet deep, 25 feet wide, built upon the same plan and specifications as the brick building known as Kerr Brick Building (believed to have been demolished), exceptions: upstairs shall be one large room, doors the same as addition to L. W. Wettermark Bank (demolished, was on the northeast corner of Lufkin and First); dividing wall 13" thick downstairs, plastered; wooden partition dividing wall upstairs painted; to be erected as soon as practicable. Ballew was paid \$3400.00, and advanced money for material and labor, balance upon completion of the contract. Very good example of early Lufkin retail structure and still in good condition. Has original pressed metal ceilings and some furniture from McClendon-Abney Hardware Company. Part of the remaining contents of the hardware store are now housed at the local museum. Several of the member of the Abney family had other hardware stores in the city. Nominated to the National Register. The significance is in the areas of architecture and commerce.

| 1. County      | Ange        | lina  | 5. USGS Qua  | d No.  |   | Sit  | e No.   |                                |  | L-0058                          |
|----------------|-------------|---|--|--|---|--|---|--------------------------------|--|---------------------------------|
| City/Rural     | Lufk        | in  | _  |  | UTM Sec   | tor  |   |                                |  |                                 |
| 2. Name Co     | ounty I     | Building  |  | &  | . Date: Fa  | actual 19  | 926   | E                              | st.  |                                 |
| Address        | 200         | Frank St., East   | · · · · · ·  | 7  | . Archite   | ct/Builde  | er Southe   | n S                            | teel Co.,                                  | San                             |
|                |             |   |  |  | Contracto   | or   |   |                                |  |                                 |
| 3. Owner _     |             |   |  | 8  | . Style/T   | ype Ve   | rnacular w  | // Cl                          | assical E                                  | lements                         |
| Address        |             |   |  | 9  | . Original  | Use Jai  | 1   |                                |  |                                 |
| 4. Block/Lot   | Blo         | ock 15, North Side  |  | F  | Present U   | se Co  | unty Offic  | es                             |  |                                 |
| 11. Present (  | g<br>2<br>a | aised string course<br>ither stone or cast<br>lass light and trans<br>1/2, 3/2 single-hung<br>beige color; some | stone; covered en<br>som on north faca<br>g with segmental | try doors<br>de; wind<br>arches a<br>n; 1-stor | on north:<br>ows on north<br>id keyston<br>y noncontr | and south<br>rth facad<br>les on fir<br>libuting a | h; double ve<br>e are paire<br>est floor; be<br>addition or | wood<br>d, al<br>rick<br>n the | l doors w<br>l window<br>has been<br>west. | vith upper<br>vs are<br>painted |
|                | 5011011     |   | *  |  |   |  |   |                                |  |                                 |
| 12. Significan | nce         | Angelina County<br>Locke, S.L. Tread  |  |  |   |  |   |                                |  |                                 |
| 13. Relationsh | hip to      | •   | Date   |  | -   | _  | Site XX   | ·                              |  |                                 |
|                |             |   |  |  |   |  | _   |                                |  |                                 |
| 14. Bibliograp | ohy         | Sanborn Fire Insu   | rance Maps   |  | ,   |  |   |                                |  |                                 |
| 15. Informant  | :           |   |  |  |   |  |   |                                | <u> </u>                                   |                                 |
| 16. Recorder   | ,           | Dorothy Victor, S   | Sally Victor   |  | Date  | e Marc   | h 10, 198   | 6                              |  |                                 |
| DESIGNATIO     | NS:         | TNRIS No.   |  |  | HC C  | ode  |   |                                |  |                                 |
|                |             | RTHL /HA  | BS (no.) TEX-  |  |   |  | PHOTO   | D DA                           | ATA  |                                 |
| NR:            |             | Individual /Hist  | toric District   |  | В   | &W 4 x   | -<br>5s   |                                | slides                                     | 3                               |
|                |             | Thematic /Mu  | ltiple-Resource  |  |   | 35 mm  | Negs.   |                                | _  |                                 |
| N              | R File      | Name  |  | YEAR   | DRWR  | ROLL   |   | •                              | ROLL                                       | FRME                            |
|                |             |   |  | 1986   |   | 18   | 1   | to                             | 18   | 2                               |
| Continuatio    | n she       | et  |  |  |   |  | 1   | to                             |  |                                 |
| 7. Antonio     | Teva        | c 12 was  | st side was constr   | Lucted in                                      | 1051+ Wil   | bur Ken  | L ATA W   | 1                              | e archite                                  | et T.G                          |
| Parras mas h   |             |   | st side was cousu  |  |   |  |   |                                |  |                                 |

7. Antonio, Texas. 12. west side was constructed in 1951; Wilbur Kent, AIA, was the architect, T.G. Barnes was builder. The 1927 Sanborn map shows a 3-story fireproof structure built in 1926. The 1951 addition is not consistant with the original architectural style.

| 1. County Angelina  | 5. USGS Quad No. |                      | Site       | ∍ No.     |     |        | L-0059 |  |  |  |
|---|------------------|----------------------|------------|-----------|-----|--------|--------|--|--|--|
| City/Rural Lufkin   | _                | UTM Secto            | or         |           |     | Ê      |        |  |  |  |
| 2. Name Value Village Thrift Shop   | 6                | . Date: Fac          | ctual      |           | E   | st.    |        |  |  |  |
| Address 122 Lufkin Ave., East   | 7                | 7. Architect/Builder |            |           |     |        |        |  |  |  |
|   |                  | Contractor           | ,          |           |     |        |        |  |  |  |
| 3. Owner  | 8                | . Style/Typ          | pe Cor     | mmercial  |     |        |        |  |  |  |
| Address   | 9                | . Original l         | Jse Rct    | ail       |     |        |        |  |  |  |
| 4. Block/Lot Block 10, Lot 11   | F                | resent Us            | e Vac      | ant       |     |        |        |  |  |  |
| 11. Present Condition Fair  12. Significance  13. Relationship to Site: Moved | Date             |                      | original S | Site XX   |     |        |        |  |  |  |
| 14. Bibliography  |                  |                      |            |           |     |        |        |  |  |  |
| <del></del>   |                  |                      |            |           |     |        |        |  |  |  |
| 15. Informant   |                  |                      |            |           |     |        |        |  |  |  |
| 16. Recorder Sally Victor   |                  | Date                 | Febru      | агу 20, 1 | 986 |        |        |  |  |  |
| DESIGNATIONS : TNRIS No.  | (                | DIA THC CO           | ode        |           |     |        |        |  |  |  |
| /RTHL /HA   | BS (no.) TEX-    |                      |            | PHOTO     | D/  | ATA    |        |  |  |  |
| NR: /Individual /Hist   | oric District    | B8                   | ₹W 4 x     | 5s        |     | slides | s      |  |  |  |
| /Thematic /Mu   | Itiple-Resource  | 3                    | 35 mm      | •         |     |        |        |  |  |  |
| NR File Name  | YEAR             |                      |            | FRME      | I.c | ROLL   | FRME   |  |  |  |
| 50  | 1986             |                      | 15         | 10        | to  | 15     | 10     |  |  |  |
|   |                  |                      |            |           | L.V |        |        |  |  |  |

| 1. County Ang  | elina 5. USG   | SS Quad No.   |  | Site No.  |        |           | L-0060     |
|--|--|---|--|---|--------|-----------|------------|
| City/Rural Lui   | kin  |   | UTM Sector   |   |        |           |            |
| 2. Name John R   | oss Kay, Atty.   |   | 6. Date: Factu   | ıal   | E      | st. 1     | 900        |
| Address 123  | Lufkin Ave., East  |   | 7. Architect/B   | Builder   |        | _         |            |
| _  |  |   | Contractor   |   |        |           |            |
| 3. Owner   | <del>.</del>   |   | 8. Style/Type  | Commercia   | 1      |           |            |
| Address  |  |   | 9. Original Us   | e Retail  |        |           |            |
| 4. Block/Lot B   | lock 9, Lot 13   |   | Present Use  | Office  |        |           |            |
|  |  |   |  |   |        |           |            |
| 12. Significance   | The 1904 Sanborn Fire Ins was used as the Masonic I  | surance Map sho                                       | ws a 2-story big 8 city directory                      | rick structure  | nd C.C |           |            |
| 12. Significance   | The 1904 Sanborn Fire Ins  | surance Map sho<br>Lodge. The 192                     | ws a 2-story by<br>8 city directory<br>Orig            | rick structure<br>lists W. H. a                                   | nd C.C |           |            |
| 12. Significance 13. Relationship to   | The 1904 Sanborn Fire Ins<br>was used as the Masonic I<br>Site: Moved Date   | surance Map sho<br>Lodge. The 192                     | ws a 2-story by<br>8 city directory<br>Orig            | rick structure<br>lists W. H. a                                   | nd C.C |           |            |
| <ul> <li>11. Present Cond</li> <li>12. Significance</li> <li>13. Relationship to</li> <li>14. Bibliography</li> <li>15. Informant</li> <li>16. Recorder</li> </ul> | The 1904 Sanborn Fire Ins<br>was used as the Masonic I<br>Site: Moved Date   | surance Map sho<br>Lodge. The 192                     | ows a 2-story bi<br>8 city directory<br>Orig           | rick structure<br>lists W. H. a                                   | nd C.C |           |            |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder   | The 1904 Sanborn Fire Inswas used as the Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Masonic Insurance | surance Map sho<br>Lodge. The 192                     | ows a 2-story bi<br>8 city directory<br>Orig           | rick structure tests W. H. a sinal Site XX                        | nd C.C |           |            |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder   | The 1904 Sanborn Fire Inswas used as the Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Masonic Insurance | surance Map sho<br>Lodge. The 192                     | Over a 2-story by 8 city directory Original Directory. | rick structure tests W. H. a sinal Site XX                        | nd C.C | C. Hick   |            |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder   | The 1904 Sanborn Fire Inswas used as the Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Lo Site: Moved Date  Thousand Walker  Sally Victor  TNRIS No.   | aps; 1928 City l                                      | Original Directory  Directory  Date  Old THC Cod       | rick structure r lists W. H. a sinal Site XX February 20,         | nd C.C | C. Hick   | s Grocery. |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS  | The 1904 Sanborn Fire Inswas used as the Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Insurance Insuran | surance Map sho<br>Lodge. The 192<br>aps; 1928 City i | Original Directory  Directory  Date  Old THC Cod       | rick structure r lists W. H. a pinal Site XX  February 20, e PHO1 | nd C.C | C. Hick   | s Grocery. |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | The 1904 Sanborn Fire Inswas used as the Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Lo Site: Moved Date  Thousand Walker  Sally Victor  TNRIS No.  /RTHL /HABS (no.)  /Individual /Historic District  | aps; 1928 City in TEX- rict                           | Directory.  Date Old THC Cod  B&W 35                   | February 20, e PHO1 V 4 x 5s mm Negs.                             | 1986   | ATA slide | es         |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | The 1904 Sanborn Fire Inswas used as the Masonic Losite: Moved Date  Sanborn Fire Insurance Masonic Insurance Masonic Insurance Masonic Insurance Masonic Individual /Habs (no.)  // Thematic / Multiple-Re  | aps; 1928 City i                                      | Directory.  Date Old THC Cod                           | February 20, e PHO1 V 4 x 5s mm Negs.                             | 1986   | ATA slide | es         |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:  | The 1904 Sanborn Fire Inswas used as the Masonic Lo Site: Moved Date  Sanborn Fire Insurance Masonic Insurance Insur | aps; 1928 City in TEX- rict                           | Directory.  Date Old THC Cod  B&W 35                   | February 20, e PHO1 V 4 x 5s mm Negs.                             | 1986   | ATA slide | es         |

| 1. County                 | Angel                 | ina                                   | 5. USGS Qua                                | d No.     |             | S       | ite No.         |       |              | L-0061      |
|---------------------------|-----------------------|---------------------------------------|--|-----------|-------------|---------|-----------------|-------|--------------|-------------|
| City/Rura                 | Lufki                 | n                                     |  |           | UTM Sect    | tor     |                 |       |              |             |
| 2. Name A                 | A Bail                | Bond/Kelly L. I                       | Newman, Atty.                              |           | 6. Date: Fa | actual  |                 | E     | st. 1        | .908        |
| Address                   | 200 -                 | 204 Lufkin Av                         | e., East                                   | 7         | 7. Architec | t/Buik  | der             |       | _            |             |
|                           |                       | <u> </u>                              |  |           | Contracto   | ır      |                 |       |              | <del></del> |
| 3. Owner                  |                       |                                       |  | 8         | 3. Style/Ty | rpe C   | ommercial       |       |              |             |
| Addres                    | s E. Lu               | fkin, Lufkin, T                       | X 75901                                    | 9         | ). Original | Use R   | etail           |       |              |             |
| 4. Block/Lo               | ot Blo                | ck 16, Lots 1-3                       | , #3570-388-016-00                         | 01-02 F   | Present Us  | se C    | ffice           |       |              |             |
| 10. D00011                |                       |                                       | rectangular plan; st<br>ending aluminum av |           |             |         |                 |       |              |             |
| 11. Present 12. Significa | ance                  | The 1908 Sant directory lists         | Fair; some alteratio                       | Map sho   | 7 lists 202 | as Bro  | okshire Bro     |       |              |             |
| 13. Helations             | snip to t             | Site: Moved                           | Date                                       |           |             | origina | Site XX         |       |              |             |
| 14. Bibliogra             | aphy                  | Sanborn Fire L                        | nsurance Maps; 192                         | 8 City D  | irectory.   |         |                 |       |              |             |
| 15. Informar              | nt .                  |                                       |  |           |             | ····-   | <u> </u>        |       |              | <del></del> |
| 16. Recorde               | er .                  | Sally Victor                          |  |           | Date        | Feh     | ruary 20, 1     | 986   |              |             |
| DESIGNATI                 | ONS                   |                                       |  |           | Old THC C   | _       | ,, -            |       |              |             |
|                           |                       |                                       | IADO (no ) TEV                             | `         |             | ,000    | DUOT/           |       |              |             |
| NR:                       |                       | RTHL /I                               | HABS (no.) TEX-                            |           |             | 014/4   | PHOTO           | J DA  |              |             |
| МП                        |                       |                                       | Aultiple-Resource                          |           |             | &W 4 :  |                 |       | _ slid-<br>_ | es          |
|                           | VR File               |                                       | violible-Lesonics                          | YEAR      |             | ROLL    | n Negs.<br>FRME |       | ROLL         | FRME        |
| •                         | 111110                | 1400110                               |  | 1986      |             | 15      | 8               | ີto [ | 15           | 8           |
| Cantiacent                |                       | - 4                                   |  |           |             |         | K               | to    |              |             |
| Continuati                |                       |                                       |  |           |             |         |                 | to    |              |             |
| 12. Lunch F is not indivi | Room, ai<br>idually s | nd 204 1/2 as the<br>ignificant for N | e Lodge Hall. The<br>ational Register.     | structure | could be    | a contr | ibuting me      | mber  | of a d       | istrict but |

| 1. County  | Angeli         | na  | 5. USGS Quad       | i No.      |               | Site     | No.        |          |          | L-0062  |
|--|----------------|---|--------------------|------------|---------------|----------|------------|----------|----------|---------|
| City/Rural   | Lufkir         | 1   | •                  |            | JTM Sector    | r        |            |          |          |         |
| 2. Name So   | curity L       | oans  |                    | 6          | . Date: Fact  | tual     |            | Es       | st. by   | 1904    |
| Address  | 206 L          | ufkin Ave., East  |                    | 7          | . Architect/  | Builde   | r          | _        | _        |         |
|  |                |   |                    | (          | Contractor    |          |            |          |          |         |
| 3. Owner _   |                |   |                    | 8          | . Style/Type  | e Con    | nmercial   |          |          |         |
| Address  | ·              |   |                    | 9          | . Original U  | se Ret   | ail        |          |          |         |
| 4. Block/Lot   | Bloc           | k 16, Lot 4   |                    | Р          | resent Use    | Ret      | ail        |          |          |         |
|  | de             | story masonry rec<br>pending aluminur<br>1 double-hung wi | n awning; two ca   | st iron pi | lasters and o | one thre | shold; sec | ond      | floor ha | s three |
| 11. Present  | Conditi        | on Good - Fai   | r; some alteration | ıs.        |               |          |            |          |          |         |
| <ul><li>12. Significations</li><li>13. Relations</li></ul> |                | The 1904 Sanborn shows West Print                         |                    |            | floor, Macc   | abees,   |            |          |          | ory     |
| io. Hotationio   |                |   |                    |            |               | 3        |            |          |          |         |
| 14. Bibliogra  | phy            | Sanborn Fire Insu   | rance Maps; 192    | 8 City D   | irectory.     |          |            |          |          |         |
| 15. Informan   | t -            |   |                    |            |               |          |            |          |          |         |
| 16. Recorde  | r <sup>-</sup> | Sally Victor  |                    |            | Date          | Febru    | ary 20, 19 | 986      |          |         |
| DESIGNATIO   | ONS : Ī        | NRIS No.  |                    | C          | old THC Co    | de       |            |          |          |         |
|  | /              | RTHL /HAI   | BS (no.) TEX-      |            |               |          | PHOTO      | DA       | TA       |         |
| NR:  | /              | Individual /Hist  | oric District      |            | B&            | W 4 x    | -<br>5s    |          | slide    | S       |
|  |                | Thematic /Mul   | Itiple-Resource    |            | 3             | 5 mm i   | Negs.      |          | _        |         |
| 1  | VR File I      | Vame  |                    | YEAR       |               |          | FRME       | l F      | ROLL     | FRME    |
|  |                |   |                    | 1986       | 1:            | 3        | 7          | ļ ļ      | 15       | 7       |
| Continuation   | on shee        | et  |                    |            |               |          |            | to<br>to |          | -       |
| 12. Hall an  | d Intern       | ational Order of F  | orresters Hall.    |            |               |          |            | l'" [    |          |         |

| 1. County   | Angelina   | 5. USGS Quad  | No.  |                        | Sit  | e No.                  |      |            | L-0063                                |
|---|--|---|------|------------------------|--|------------------------|------|------------|---------------------------------------|
| City/Rural  | Lufkin   | _   | U    | TM Sector              | r  | X                      |      |            | -                                     |
| 2. Name Do  | on Brazil, Atty.   |   | 6. [ | Date: Fact             | tual   |                        | E    | Est.       | · · · · · · · · · · · · · · · · · · · |
| Address   | 208 Lufkin Ave., Eas   | t   | 7. / | Architect/             | Builde   | er                     | _    | _          |                                       |
|   |  |   | Co   | ontractor              |  |                        |      |            |                                       |
| 3. Owner _  |  | <u> </u>  | 8. : | Style/Typ              | e Co   | mmercial               |      |            |                                       |
| Address   |  |   | 9. 0 | Original U             | se Re  | tail                   |      |            |                                       |
| 4. Block/Lot  | Block 16, Lot 5  |   | Pre  | esent Use              | Off  | fice                   |      |            |                                       |
|   |  |   |      |                        |  |                        |      |            |                                       |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relationsi</li></ul>   |  | air; extensively alter                                | red. | Ori                    | ginal  | Site XX                |      |            |                                       |
| <ul><li>12. Significar</li><li>13. Relationsi</li><li>14. Bibliograp</li></ul>  | nip to Site: Moved   | · · · · · · · · · · · · · · · · · · ·                 | red. | Ori                    | ginal  | Site XX                |      |            |                                       |
| 12. Significar  | nip to Site: Moved   | · · · · · · · · · · · · · · · · · · ·                 | red. |                        |  |                        | 986  |            |                                       |
| <ul><li>12. Significar</li><li>13. Relationsi</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | nip to Site: Moved  ohy  Sally Victor                                  | · · · · · · · · · · · · · · · · · · ·                 |      | Date                   | Febru  | Site XX                | 986  |            |                                       |
| <ul><li>12. Significar</li><li>13. Relationsi</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor NS: TNRIS No.   | Date  |      |                        | Febru  | ary 20, 1              |      |            |                                       |
| 12. Significar 13. Relationsi 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Sally Victor NS: TNRIS No.   | Date  ABS (no.) TEX-                                  |      | Date<br>THC Cod        | Febru  | eary 20, 1             |      |            |                                       |
| <ul><li>12. Significar</li><li>13. Relationsi</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor NS: TNRIS No. /RTHL /H/                                   | Date  ABS (no.) TEX- storic District                  |      | Date<br>THC Coo        | Febru<br>de<br>W 4 x :   | PHOTO                  |      | ATA slide: | s                                     |
| 12. Significar 13. Relationsi 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Sally Victor NS: TNRIS No.   | ABS (no.) TEX-  | Old  | Date<br>THC Cod<br>B&V | February Je  | PHOTO                  |      | _ slide    |                                       |
| 12. Significar 13. Relationsi 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Sally Victor  NS: TNRIS No.  /RTHL /H/ /Individual /His /Thermatic /Mi | ABS (no.) TEX-<br>storic District<br>ultiple-Resource | Old  | Date<br>THC Cod<br>B&V | February Jensey Market 1980 Ma | PHOTO                  | D DA |            | sFRME                                 |
| 12. Significar 13. Relationsi 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Sally Victor  NS: TNRIS No.  /RTHL /H/ /Individual /His /Thematic /Mi  | ABS (no.) TEX-<br>storic District<br>ultiple-Resource | Old  | Date THC Cod B&V 35    | February Jensey Market 1980 Ma | PHOTO  Ss  Negs.  FRME | D DA | slide:     | FRME                                  |

| 1. County     | Angelina          | 5. USGS Quad  | No.          |              | Site      | e No.                                 |        |           | L-0064    |
|---------------|-------------------|---|--------------|--------------|-----------|---------------------------------------|--------|-----------|-----------|
| City/Rural    | Lufkin            |   |              | JTM Sect     | or _      |                                       |        |           |           |
| 2. Name Ti    | e Bargain Center/ | The Bean Bag  | 6            | . Date: Fa   | ctual     |                                       | E      | st. 19    | 20s       |
| Address       | 218 / 216 Lufki   | n Ave.  | 7            | . Architec   | t/Builde  | r                                     |        |           |           |
|               |                   |   |              | Contractor   | r         |                                       | -      |           |           |
| 3. Owner _    |                   |   | 8            | . Style/Ty   | pe Co     | mmercial                              |        |           |           |
| Address       |                   |   | 9            | . Original I | Use Cor   | mmercial                              |        |           |           |
| 4. Block/Lot  | Block 16, Lot     | s 7 & 8   | P            | resent Us    | e Ret     | ail                                   |        |           |           |
|               |                   | wning; east haif has cham<br>e glass and aluminum sto |              |              |           | lue carrara                           | a glas | ss apron, | , west    |
| 11. Present   | Condition Fai     | r   |              |              |           |                                       |        |           |           |
| 12. Significa |                   | city directory lists Spive at 218 Lufkin.             | y Motor      | Company      | at 216 E  | . Lufkin                              | and S  | Smelley   | Furniture |
| 13. Relations | hip to Site: Mov  | red Date  | . <u>-</u> . | °            | riginal : | Site XX                               |        |           |           |
| 14. Bibliogra | phy 1928 City     | Directory   |              |              |           | ·                                     |        |           |           |
| 15. Informan  | 1                 | -   | -            | ····-        |           |                                       | •      |           |           |
| 16. Recorder  | Sally Vict        | or  |              | Date         | Febru     | ary 20, 1                             | 986    |           |           |
| DESIGNATIO    | NS : TNRIS No     | l <sub>a</sub>  | C            | HC C         | ode       | · · · · · · · · · · · · · · · · · · · |        |           |           |
|               | /RTHL             | /HABS (no.) TEX-                                      |              |              |           | PHOTO                                 | D DA   | ATA       |           |
| NR:           | /Individual       | /Historic District                                    |              | B            | &W 4 x    | -<br>5s                               |        | slides    | 5         |
|               | /Thematic         | : /Multiple-Resource                                  |              |              | 35 mm     | Negs.                                 |        | _         |           |
| N             | IR File Name      |   | YEAR         |              | ROLL.     |                                       |        | ROLL.     | FRME      |
|               |                   |   | 1986         |              | 15        | 5                                     | to     | 15        | 5         |
| Continuation  | n sheet           |   |              |              |           |                                       | to     |           | ļ         |
| J             |                   |   |              |              |           |                                       | to     |           |           |

| 1. County Ange                        | elina  | 5. USGS Quad  | No.               |                                  | Site     | ∍ No.       |       |          | L-0065                                 |
|---------------------------------------|--|---|-------------------|----------------------------------|----------|-------------|-------|----------|--|
| City/Rural Lufl                       | cin  | •   | -                 | UTM Sector                       | r        | _           |       |          |  |
| 2. Name Central                       | Fire Station   |   |                   | 5. Date: Fact                    | tual 19  | 29          | E     | st.      |  |
| Address 314                           | Lufkin Ave., East,   | at 4th St.  |                   | 7. Architect/l                   | Builde   | r Shirley   | _     | _        |  |
|                                       |  |   |                   | Contractor                       |          | npbell &    |       |          | ······································ |
| 3. Owner City of                      |  |   |                   | 3. Style/Type                    | e Cla    | ssical Re   | vival |          |  |
| Address 300                           | Shepherd, Lufkin, T  | TX 75901  |                   | 3. Original U                    | se Mu    | nicipal F   | ire S | tation   |  |
| 4. Block/Lot co                       | ntinued  |   |                   | Present Use                      | Mu       | nicipal F   | ire S | tation   |  |
| ·<br>:                                | 2-story brick load-be<br>openings; second flo<br>additional arched op<br>molded concrete corr    | or windows have<br>enings on either s<br>nice, flat roof. | keyed<br>side, on | flat arch with<br>e has concrete | геріас   | ement alu   | ımin  | um wind  | ows; two                               |
| 11. Present Cond                      | ition Good; new  | plumbing and wi   | ndows.            |                                  |          | _           |       |          |  |
| 12. Significance                      | Have 1916 Ford w<br>for fire truck; this   |   |                   |                                  |          |             |       |          |  |
| 13. Relationship to                   | Site: Moved D  | ate   |                   | Ori                              | iginal S | Site XX     |       |          |  |
|                                       |  |   |                   |                                  |          |             |       |          |  |
| 14. Bibliography                      | Sanborn Fire Insur   | ance Maps; histo  | ric pho           | tographs at K                    | urth M   | lemorial l  | Libra | гу.      |  |
| 15. Informant                         | Mr. Dunn; Dr. Gai  | l Medford   |                   | •                                |          |             |       |          |  |
| 16. Recorder                          | Sally Victor, Doro   | thy Victor  |                   | Date                             | Febru    | ary 20, 1   | 986   |          |  |
| DESIGNATIONS:                         | TNRIS No.  |   | (                 | Old THC Cod                      | de       |             |       |          |  |
|                                       | /RTHL /HAE   | S (no.) TEX-  |                   |                                  |          | PHOTO       | D DA  | ΛTΑ      |  |
| NR:                                   | /Individual /Histo   |   | _                 | B&V                              | N 4 x !  | -<br>5s     |       | slides   | i                                      |
|                                       | /Thematic /Mult  | iple-Resource   |                   | 35                               | 5 mm 5   | Negs.       |       | -        |  |
| NR File                               | Name   |   | YEAR              | DRWR A                           | ЮЩ       | FRME        |       | ROLL     | FRME                                   |
|                                       |  |   | 1986              | 15                               | 5        | 3           | to    | 15       | 4                                      |
| Continuation she                      | aet  |   |                   |                                  |          |             | to    |          |  |
|                                       |  |   |                   | 1 222 224 2                      |          |             | to    |          |  |
| the most significate downtown area no | 3,4,5, and north 1/2 at structures designed minated to the National description and governments. | d by East Texas onal Register that                        | archite           | t Shirley Sim                    | ions.    | it is the o | nly s | tructure | in the                                 |

| 1. County Angelina   | 5. USGS Quad  | i No.     |                 | Si   | e No.   |        |           | L-0066 |
|--|---|-----------|-----------------|--|---|--------|-----------|--------|
| City/Rural Lufkin  | _   |           | UTM Sec         | tor  |   |        |           |        |
| 2. Name Cleaners/Martin Wagon Co   | ompany  | 6         | . Date: Fa      | actual   |   | Ę      | st.       |        |
| Address 319 - 321 Lufkin Ave.  | , East  | 7         | . Archite       | ct/Build   | er  | _      | _         |        |
|  |   |           | Contracto       | or   |   |        | •         |        |
| 3. Owner Cunningham  |   | 8         | . Style/T       | ype Co   | mmercial  |        |           |        |
| Address  |   | 9         | . Original      | Use Co   | mmercial  |        |           |        |
| 4. Block/Lot Block 21, Lots 7, 8,  | and 9   | F         | Present U       | se Ci  | y Repair  | Shop   | ,         |        |
|  |   |           |                 |  |   |        |           |        |
| T  | e alterations.  f Lufkin for mainte                                       | enance a  | nd repair :     | shop. A  | Recorded  | Texa   | as Histor | rical  |
| 12. Significance Leased by City o  |   |           | Wagon Co        | mpany  |   |        |           |        |
| 12. Significance Leased by City o<br>Landmark plaque<br>13. Relationship to Site: Moved  | f Lufkin for mainte<br>commorating the                                    | : Martin  | Wagon Co        | ompany<br>Original                                     | is at the si<br>Site XX                         |        |           |        |
| 12. Significance Leased by City of Landmark plaque  13. Relationship to Site: Moved  14. Bibliography Sanborn Fire Ins   | f Lufkin for mainte<br>e commorating the<br>Date                          | : Martin  | Wagon Co        | ompany<br>Original                                     | is at the si<br>Site XX                         |        |           |        |
| 12. Significance  Leased by City of Landmark plaque  13. Relationship to Site: Moved  14. Bibliography  Sanborn Fire Insulation  | f Lufkin for mainte<br>e commorating the<br>Date                          | : Martin  | Wagon Co        | ompany<br>Original<br>mission                          | is at the si<br>Site XX                         | te; he |           |        |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved 14. Bibliography Sanborn Fire Insulation 15. Informant Sally Victor  | f Lufkin for mainte<br>e commorating the<br>Date                          | Martin    | Wagon Co        | Ompany Original mission Febr                           | is at the si Site XX files.                     | te; he |           |        |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved  14. Bibliography Sanborn Fire Insulation 15. Informant  16. Recorder Sally Victor DESIGNATIONS: TNRIS No.   | f Lufkin for maintee commorating the Date  urance Maps; Texa              | Martin    | rical Com       | Ompany Original mission Febr                           | sis at the si Site XX files.                    | 986    | owever (  |        |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved 14. Bibliography Sanborn Fire Insulation 15. Informant 16. Recorder Sally Victor DESIGNATIONS: TNRIS No.   | f Lufkin for maintee commorating the Date  urance Maps; Texa              | Martin    | rical Com  Date | ompany Original mission Febr                           | s at the si Site XX files.  uary 20, 1          | 986    | ATA       | the    |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved  14. Bibliography Sanborn Fire Insulation Sally Victor DESIGNATIONS: TNRIS No.   | f Lufkin for maintee commorating the Date  urance Maps; Textoric District | Martin    | rical Com  Date | Ompany Original mission Febr                           | sis at the si Site XX files.  PHOTO 5s          | 986    | owever (  | the    |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved  14. Bibliography Sanborn Fire Insulation 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.    RTHL  | f Lufkin for maintee commorating the Date  urance Maps; Textoric District | as Histor | rical Com  Date | ompany Original mission P Febr Code 88W 4 x 35 mm ROLL | s at the si Site XX files.  PHOTO 5s Negs. FRME | 986    | ATA slide | s      |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved  14. Bibliography Sanborn Fire Insulation 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  /RTHL /HANN: /Individual /His /Thematic /Mu   | f Lufkin for maintee commorating the Date  urance Maps; Textoric District | as Histo  | rical Com Date  | ompany Original mission Person Code  8.8W 4 x 35 mm    | sis at the si Site XX files.  PHOTO 5s Negs.    | 986 DA | ATAslide  | s      |
| Leased by City of Landmark plaque 13. Relationship to Site: Moved  14. Bibliography Sanborn Fire Insulation 15. Informant  16. Recorder Sally Victor  DESIGNATIONS: TNRIS No.  /RTHL /HA  NR: /Individual /His /Thematic /Mu | f Lufkin for maintee commorating the Date  urance Maps; Textoric District | as Histor | rical Com Date  | ompany Original mission P Febr Code 88W 4 x 35 mm ROLL | s at the si Site XX files.  PHOTO 5s Negs. FRME | 986    | ATA slide | s      |

| 1. County Ange     | lina                               | 5. USGS Qua   | d No.   |   | Si   | e No.   |                               |  | L-0067                                    |
|--------------------|------------------------------------|---|---|---|--|---|-------------------------------|--|---|
| City/Rural Lufk    | in                                 | ,   |   | UTM Secto   | or   | _   |                               |  |   |
| 2. Name The Ang    | elina House                        |   | 6   | i. Date: Fac  | tual 19  | 922   | E                             | Est.   |   |
| Address 101        | Shepherd St., West                 | -   |   | . Architect   | _  |   | _                             | _  |   |
|                    |                                    |   |   | Contractor  | •  |   | _                             |  |   |
| 3. Owner           |                                    |   | 8   | S. Style/Typ  | oe Ho  | tel   |                               |  |   |
| Address            |                                    |   |   | . Original L  | Jse Ho   | tel   |                               |  |   |
| 4. Block/Lot Block | ock 5, Lots 8-12                   |   | F   | Present Us  | e Ap   | artments  |                               |  |   |
| S                  | The 1927 Sanborn with 110 rooms. E | es; first floor disp<br>dern) entry door<br>lumns; secondar<br>ed by HVAC ver<br>Fire Insurance 1 | olay wind<br>on north<br>y entry conts under<br>Map sho | dows with be<br>n under many<br>on east. A be<br>replacemen<br>ws the firepart<br>'s first mana | roze and sard caused curick cu | odized ali<br>nopy (mo<br>rtain wall<br>ows, mans | umin<br>dern<br>was<br>sard ( | um fram<br>); canopy<br>added in<br>canopy a | ne,<br>y rests<br>n 1951.<br>nt 1st floor |
| 14. Bibliography   | Sanborn Fire Insur                 | ance Mans: I an   | d of the  | Tittle Angel  | le I suffe   | in From (   | Caura                         | ivet to C                                    | \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.    |
| 15. Informant      |                                    | ance iviaps, can  | u or uic  | - Little Aligei   | i, Luik  | ш, гюш .  | Sawc                          | inst to C                                    | ли.<br>———                                |
|                    | Developing 6                       |   |   |   |  |   |                               | _  |   |
| 16. Recorder       | Dorothy Victor, Sa                 | illy Victor   |   | Date  |  | h 17, 198   | 6                             |  |   |
| DESIGNATIONS:      | TNRIS No.                          |   | C   | old THC Co  | de   |   |                               |  |   |
|                    |                                    | S (no.) TEX-  |   |   |  | PHOTO   | D DA                          | ATA  |   |
|                    | Individual /Histor                 |   |   |   | W 4 x  |   |                               | _ slide:                                     | s   |
|                    | Thematic /Multi                    | ple-Resource  |   |   | 5 mm   | _   |                               |  |   |
| NR File            | Name                               |   | YEAR<br>1986  | DRWR F  | 7  | FRME<br>8   | ]to ∣                         | ROLL<br>17                                   | FRME                                      |
|                    |                                    |   |   | - 1   | •  |   | to                            | */   | l°  |
| Continuation she   | et                                 | :   |   |   |  |   | 10                            |  |   |
| 12. when he was s  | ucceeded by J. W. N                | Mitchell. The ho  | tel's ear   | ly owners w   | ere F.I  | R. Hodges   | 1 1                           | I. Tullos                                    | , and Eli                                 |

and Sam Wiener (also associated with the Angelina County Lumber Company at Keltys). The hotel was later sold to a group headed by J.H. Kurth, Jr., (also associated with the Angelina County Lumber Company at Keltys). During the 1960s it was sold to a group headed by Murphy George of Lufkin. The hotel and its banquet facilities were utilized by area companies for banquets and meetings. It has now been converted into a residence hotel for older citizens.

| 1. County      | Angelina                | 5. USGS Quad                            | No.          |            | Sit        | e No.       |      |              | L-0068  |
|----------------|-------------------------|---|--------------|------------|------------|-------------|------|--------------|---------|
| City/Rural     | Lufkin                  | <del></del>                             |              | JTM Sect   | tor        |             |      |              |         |
| 2. Name Star   | r Furniture Co. (Willia | ım Glenn Furniture                      | 6            | . Date: Fa | ctual      |             | Es   | st. 19       | )22     |
| Address        | 119 Shepherd St., We    | st                                      | 7            | . Archited | t/Builde   | ∍r          |      |              |         |
|                |                         |   | (            | Contracto  | r          | ,           |      | _            |         |
| 3. Owner       |                         |   |              | • •        | • —        | rly 20th Co | ntur | y Verna      | ıcular  |
| Address        |                         |   | 9            | . Original | Use Co     | mmercial    |      |              |         |
| 4. Block/Lot   | Block 5, Lots 1 & 2     | :                                       | Р            | resent Us  | se Co      | mmercial    |      |              |         |
| 11. Present C  |                         | parapet, flat roof.  tensively altered. |              |            |            | Site XX     |      |              | <u></u> |
| 14. Bibliograp |                         |   |              |            | zrigiriai  |             | •    |              | #       |
| 15. Informant  |                         |   |              |            |            |             |      |              |         |
| 16. Recorder   | Denethy Vista           | Sally Vietes                            |              | Date       | Mon        | h 17, 1980  |      |              |         |
|                | Dorothy Victor,         | Sarry victor                            | _            |            |            | 211 17, 196 |      |              |         |
| DESIGNATIO     | NS: TNRIS No.           |   | C            | Id THC C   | ode        |             |      |              |         |
|                |                         | ABS (no.) TEX-                          |              |            |            | _ PHOTO     | ) DA |              |         |
| NR:            | /Individual /His        |   |              | _          | &W 4 x     |             |      | _ slide<br>- | s       |
| •              | /Thematic /M            | ultiple-Resource                        |              |            | 35 mm      |             |      | DO!!         |         |
| Ni             | R File Name             |   | YEAR<br>1986 | DRWR       | HOLL<br>17 | FRME<br>19  |      | ROLL<br>17   | FRME    |
|                |                         |   |              |            |            | -           | to   | <u> </u>     | 1       |
| Continuation   | n sheet                 |   |              |            |            | -           | to   |              | +       |
|                |                         |   |              |            |            |             | ı L  |              |         |

| 1. County                       | Angelina                                    | 5. USGS Qua   | d No.   | Site No.  |                                 | L-0070                      |
|---------------------------------|---|---|---|---|---------------------------------|-----------------------------|
| City/Rural                      | Lufkin                                      |   | UTM Sector  | _   |                                 |                             |
| 2. Name Co                      | erstone Sales C                             | Company   | 6. Date: Factu  | jal   | Est.                            | 1930s                       |
| Address                         | 109 / 111 Sh                                | epherd St., East  | 7. Architect/E  | Builder   | _                               |                             |
|                                 |   |   | Contractor  |   | _                               |                             |
| _                               |   | es, c/o Jeanne Harelik  | 8. Style/Type   | Art Moderne   |                                 |                             |
| Address                         | 4927 Glenm                                  | adow, Houston, TX 77096   | 9. Original Us  | e Commercial  |                                 |                             |
| 4. Block/Lot                    | continued                                   |   | Present Use   | Commercial  |                                 |                             |
| 11. Present (                   | columns<br>entrance<br>storefron<br>diamond | with horizontal band which of<br>at each end, diamond-patter<br>is inset with double wood a<br>t, black glazed tile apron be<br>tiles set on a green backgro<br>Good - Fair | ned tiles; aluminum ca<br>nd glass doors, other to<br>low the rectangular dis | nopy, closed tra<br>wo entry doors a<br>play windows, a | nsom ar<br>ire alum<br>i band o | ea; east<br>inum<br>f black |
| 12. Significar                  | nce Not lis                                 | ted in the 1928 or 1937 dire<br>Connally Company, 111 w   |   |   |                                 |                             |
| 13. Relationsl                  |   |   |   | ginal Site XX   |                                 |                             |
| 14. Bibliogra                   | ohy 1928,                                   | 1937, 1946, 1947 city direc   | tories.   |   |                                 |                             |
| 15. Informant                   |   |   |   |   |                                 |                             |
| 16. Recorder                    | Doroth                                      | y Victor, Sally Victor  | Date  | March 17, 1986  | 5                               |                             |
| DESIGNATIO                      | NS: TNRIS                                   | No.   | Old THC Cod   | e   |                                 |                             |
|                                 | /RTHL                                       | /HABS (no.) TEX-  |   | PHOTO   | DATA                            |                             |
| NR:                             | /Individ                                    | ual /Historic District  | B&W   | / 4 x 5s  |                                 | ides                        |
|                                 | /Thema                                      | atic /Multiple-Resource   |   | mm Negs.  |                                 |                             |
| N                               | R File Name                                 | •   |   | OLL FRME  | RO                              | LL FRME                     |
|                                 | •   | ,   | 1986 17   | 10  | to 17                           | 10                          |
| Continuatio                     | n sheet                                     |   |   |   | to                              |                             |
| doors are inta<br>and service f | act with decora<br>or restaurant e          | lots 19, 20, 21, 22, 23, and ative glass and wood panels quipment. Nominated to the city. The significance is in  | . 12. owned by Jim Ste<br>e National Register as                              | 88-010-019-01. one. The compa                           | 10. O                           | ides sales                  |

| 1. County Ange   | lina   | 5. USGS Quad   | No.                                |   | Site   | e No.  |                |                  | L-                | 0071 |
|--|--|--|------------------------------------|---|--|--|----------------|------------------|-------------------|------|
| City/Rural Lufk  | cin  |  |                                    | JTM Sec   | or   |  |                | •                |                   |      |
| 2. Name Star Dru   | ig/Saska Studio &  | z Gallery  | 6                                  | Date: Fa  | ctual  |  | E              | st.              | 1904              |      |
| Address 101  | First St., North   |  | 7                                  | Archited  | :t/Builde  | F  | _              | -                |                   |      |
|  |  |  | (                                  | Contracto   | Γ  |  |                |                  |                   |      |
| 3. Owner Rotary  |  | 'exas  | 8                                  | Style/Ty  | pe Va  | macular Vi   | ictor          | ian              |                   |      |
| Address same   | e  |  | 9                                  | . Original  | Use Co   | mmercial   |                |                  |                   |      |
| 4. Block/Lot B1  | lock 3, Lot P  |  | P                                  | resent U  | se Co  | mmercial   |                |                  |                   |      |
| :  | set in wood frame  | ors with large rectar<br>es wrap around the o<br>vo 1/1 aluminum do  | corner, tr<br>uble-hun             | ansom ligl<br>g, raised k                               | nts above<br>eystone                                       | ; tall seco:<br>above eaci   | nd fl<br>n wii | ioor w<br>ndow.  | indov             |      |
| 11. Present Cond   | The 1904 Sanb  | orn Fire Insurance h   | Map show                           | vs a 2-stor   | y brick s  | tructure fr  | om             | consti           | uctio             |      |
| 11. Present Cond<br>12. Significance<br>13. Relationship to  | The 1904 Sanb<br>plans. The 192<br>Site: Moved   | orn Fire Insurance has city directory lists  Date  | Map shows<br>S Burke's             | vs a 2-stor<br>Drug Stor                                | y brick s<br>re. The s<br>Original                         | structure fr<br>structure h<br>Site XX   | om o           | constr<br>een oo | uctio             |      |
| 11. Present Cond<br>12. Significance<br>13. Relationship to<br>14. Bibliography  | The 1904 Sanb<br>plans. The 192<br>Site: Moved   | orn Fire Insurance 18 city directory lists  Date  asurance Maps, 192   | Map shoves Burke's                 | vs a 2-stor<br>Drug Stor                                | y brick see. The see Driginal                              | structure fr<br>structure h<br>Site XX   | om o           | constr<br>een oo | uctio             |      |
| 11. Present Cond<br>12. Significance<br>13. Relationship to<br>14. Bibliography<br>15. Informant                                       | The 1904 Sanboplans. The 1929 Site: Moved  Sanborn Fire In Tim Saska; Elle   | orn Fire Insurance 18 city directory lists Date  asurance Maps, 192 en Miller's 7th Grad   | Map shoves Burke's                 | ovs a 2-stor<br>Drug Stor<br>Cirectory, I               | y brick see. The see Driginal Ellen Mi                     | structure fr<br>structure h<br>Site XX   | as b           | constr<br>een oo | uctio             |      |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul> | The 1904 Sanb<br>plans. The 192<br>Site: Moved   | orn Fire Insurance 18 city directory lists Date  asurance Maps, 192 en Miller's 7th Grad   | Map shoves Burke's                 | vs a 2-stor<br>Drug Stor                                | y brick see. The see Driginal Ellen Mi                     | structure fr<br>structure h<br>Site XX   | as b           | constr<br>een oo | uctio             |      |
| 11. Present Cond<br>12. Significance<br>13. Relationship to<br>14. Bibliography<br>15. Informant<br>16. Recorder                       | The 1904 Sanboplans. The 192 Site: Moved  Sanborn Fire In Tim Saska; Elli Dorothy Victor   | orn Fire Insurance 18 city directory lists Date  asurance Maps, 192 en Miller's 7th Grad   | Map shows Burke's Burke's 8 City D | ovs a 2-stor<br>Drug Stor<br>Cirectory, I               | y brick see. The see Driginal See Marc                     | structure fr<br>structure h<br>Site XX   | as b           | constr<br>een oo | uctio             |      |
| 11. Present Cond<br>12. Significance<br>13. Relationship to<br>14. Bibliography<br>15. Informant<br>16. Recorder<br>DESIGNATIONS:      | The 1904 Sanboplans. The 192 Site: Moved  Sanborn Fire In Tim Saska; Elle Dorothy Victor TNRIS No.   | orn Fire Insurance 18 city directory lists Date  asurance Maps, 192 en Miller's 7th Grad   | Map shows Burke's Burke's 8 City D | ovs a 2-stor<br>Drug Stor<br>irectory, I<br>sh Class, 1 | y brick see. The see Driginal See Marc                     | structure fr<br>structure h<br>Site XX   | om as be       | constr<br>een oo | uctio             |      |
| 11. Present Condition 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                   | The 1904 Sanboplans. The 192 Site: Moved  Sanborn Fire In Tim Saska; Elle Dorothy Victor TNRIS No.   | orn Fire Insurance No. 8 city directory lists Date  nsurance Maps, 192 en Miller's 7th Grad c, Sally Victor  | Map shows Burke's Burke's 8 City D | irectory, I  bh Class, 1  Date                          | y brick see. The see Driginal See Marc                     | tructure from the structure has the structure ha | om as be       | ass, 19          | uctio             |      |
| 11. Present Condition 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                   | The 1904 Sanberplans. The 192 Site: Moved  Sanborn Fire In Tim Saska; Elle Dorothy Victor TNRIS No. /RTHL /H /Individual /Hi                   | orn Fire Insurance No. 8 city directory lists Date  nsurance Maps, 192 en Miller's 7th Grad c, Sally Victor  | Map shows Burke's Burke's 8 City D | irectory, I  bh Class, 1  Date                          | y brick see. The see Driginal See Marco                    | tructure fractive the Site XX  Eller Englis  The 10, 1986  PHOTO   | om as be       | ass, 19          | uctio<br>ccupie   |      |
| 11. Present Condition 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                   | The 1904 Sanberplans. The 192 Site: Moved  Sanborn Fire In Tim Saska; Elle Dorothy Victor TNRIS No. /RTHL /H /Individual /Hi                   | orn Fire Insurance No. 18 city directory lists Date  Insurance Maps, 192 Insurance Map | 8 City D de Englis                 | irectory, I bh Class, 1 Date                            | y brick see. The see Driginal 1986.  Marcode  &W 4 x 35 mm | tructure fractive has the XX  lier Englis  PHOTO  Ss  Negs.  FRME  | h cla          | ass, 19          | euctio<br>Decupie |      |
| 11. Present Condition 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                   | The 1904 Sanboplans. The 192 Site: Moved  Sanborn Fire In  Tim Saska; Elli  Dorothy Victor  TNRIS No.  /RTHL /F  /Individual /Hi /Thematic /M  | orn Fire Insurance No. 18 city directory lists Date  Insurance Maps, 192 Insurance Map | 8 City D                           | irectory, I bh Class, 1 Date                            | y brick see. The see Driginal See Marco Code               | tructure fractive has the XX ——————————————————————————————————  | h cla          | ass, 19          | D86.              |      |
| 11. Present Condition 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                   | The 1904 Sanberlans. The 192 Site: Moved  Sanborn Fire In Tim Saska; Eller Dorothy Victor TNRIS No.  /RTHL /F /Individual /Hi /Thematic / Name | orn Fire Insurance No. 18 city directory lists Date  Insurance Maps, 192 Insurance Map | 8 City D de Englis                 | irectory, I bh Class, 1 Date                            | y brick see. The see Driginal 1986.  Marcode  &W 4 x 35 mm | tructure fractive has the XX  lier Englis  PHOTO  Ss  Negs.  FRME  | h cla          | ass, 19          | euctio<br>Decupie | ed . |

| 1. County An                      | gelina   | 5. USGS Qua   | d No.  |   | S                                    | ite No.                               |                           |                                    | L-0072                |
|-----------------------------------|--|---|--|---|--------------------------------------|---------------------------------------|---------------------------|------------------------------------|-----------------------|
| City/Rural Lu                     | ıfkin  | <b>-</b>  | _  | UTM Sec   | ctor                                 | -                                     |                           |                                    |                       |
| 2. Name                           |  |   | 6  | 6. Date: F  | actual                               |                                       | Ē                         | St. 19                             | )20s                  |
| Address 11                        | 2 First St., North   |   | 7  | . Archite   | ct/Build                             | ler                                   |                           |                                    |                       |
| 9.                                |  |   |  | Contracto   | οr                                   |                                       |                           |                                    |                       |
| 3. Owner Larry                    | <del>-</del>   |   | 8  | B. Style/T  | ype C                                | ommercial                             |                           |                                    |                       |
| _                                 | 3 E. Lufkin, Lufkin,   | TX 75901  | 9  | . Original  | Use C                                | ommecial                              |                           |                                    |                       |
| 4. Block/Lot                      | continued  |   | F  | Present U   | se F                                 | or Sale, Va                           | cant                      |                                    |                       |
| 11. Present Con                   | 1-bay facade; flat ro<br>side, diamond-patte<br>colored brickwork t<br>are 1/1 wood doubl<br>storefront altered by<br>dition Fair; store | med brickwork at<br>below the cornice<br>e-hung on front, 2 | oove a co<br>and abov<br>2/2 doub<br>thing; al | orbeled cor<br>ve and belo<br>le-hung or<br>uminum fi | nice, strow the son north a rame dis | inger coursecond stor-<br>and south s | ses of<br>y win<br>sides; | f contras<br>idows; w<br>first flo | ting<br>rindows<br>or |
| 12. Significance                  | Good example of  | early 20th centur   | y comm   | ercial with   | Neo-C                                | assical ele                           | men                       | s.                                 |                       |
| 13. Relationship t                | o Site: Moved  | Date  |  |   | Original                             | Site XX                               |                           | -                                  |                       |
| 14. Bibliography                  |  |   |  |   |                                      |                                       |                           |                                    |                       |
| 15. Informant                     |  |   |  |   |                                      |                                       |                           |                                    |                       |
| 16. Recorder                      | Dorothy Victor, S  | Sally Victor  |  | Date  | e Mar                                | ch 10, 198                            | 16                        |                                    |                       |
| DESIGNATIONS                      | : TNRIS No.  |   | (  | M THC   | Code                                 |                                       | -                         |                                    |                       |
|                                   | /RTHL /HĀ  | BS (no.) TEX-   |  |   |                                      | PHOTO                                 | O DA                      | <b>ATA</b>                         |                       |
| NR:                               | /Individual /Hist  | oric District   |  | В   | &W 4 x                               | <br>: 5s                              |                           | slide                              | S                     |
| <del></del> _                     | /Thematic /Mu  | Itiple-Resource   |  |   | 35 mm                                | Negs.                                 |                           | _                                  |                       |
| NR F                              | ile Name   |   | YEAR   | DRWR  | ROLL                                 |                                       |                           | ROLL                               | FRME                  |
|                                   | <del></del>  |   | 1986   |   | 16                                   | 5                                     |                           | 16                                 | 5                     |
| Continuation sl                   | heet   |   |  |   |                                      |                                       | to                        |                                    |                       |
| 4. Block 9, Norddoor flanked by s | h 1/2 of Lots 23-24,<br>ide lights.  | Account # 3570-   | -388-009                                       | 9-023-01.   | 8. Ne                                | <br> <br>                             | to Elem                   | ents.                              | 10.                   |

| 1. County   | Ange             | lina  | 5. USGS Quad   | No.                                       |  | Site  | e No.  |                                  |   | L-0073                         |
|---|------------------|---|--|---|--|---|--|----------------------------------|---|--------------------------------|
| City/Rural  | Lufk             | in  | 22   |   | UTM Sect   | or  |  |                                  |   |                                |
| 2. Name W   | . M. G           | lenn Buildin  | g  | <u> </u>                                  | . Date: Fa   | ctual 19                                      | 24   | E                                | st.   |                                |
| Address   | 120              | First St., No   | rth  | 7   | . Architec   | t/Builde                                      | r  | _                                |   |                                |
|   |                  |   |  | (   | Contracto  | r   |  |                                  |   |                                |
| 3. Owner I  |                  |   |  | 8   | . Style/Ty   | pe Va   | macular A  | nt M                             | oderne  |                                |
| Address   | 103 ]            | E. Lufkin, Lu   | ıfkin, TX 75901  | 9   | . Original   | Use Co  | mmercial   |                                  |   |                                |
| 4. Block/Lo   | t cor            | ntinued   |  | F   | Present Us   | e Co  | mmercial   |                                  |   |                                |
| 10. Descrip   | s<br>c<br>p<br>c | ides; rectang<br>corner; flat ro<br>edimented pa<br>entral bay ha | bearing masonry with be<br>ular plan; 3-bay facade<br>of with parapet, pilaster<br>arapet with cast stone ke<br>as cast stone plaque with<br>at - 9/9 wood double-hu | with cents extend<br>by above<br>th W. M. | tral inset e<br>from base<br>and flagpo<br>Glenn Co. | ntry, side<br>beyond<br>ole; inset<br>1924 or | e entry to the parapet<br>t panels for<br>a it; bank o | upst<br>et, ce<br>r sig<br>of pa | airs on n<br>entral bay<br>nage in c<br>tired wir | orthwest<br>has a<br>each bay, |
| 11. Present   | Condi            | tion Good   | l - Fair   |   |  |   |  |                                  |   |                                |
| <ul><li>12. Significa</li><li>13. Relations</li></ul> |                  | broadcastin   | anborn Fire Insurance Ng station on second flood d Date  |   | 1928 direct  | ory lists                                     |  |                                  |   | Co.                            |
| 14. Bibliogra   | phy              | Sanborn Fir   | e Insurance Maps, 1928   | and 19:                                   | 37 city dire   | ctories,                                      | Angelina   | Cty                              | Mechani   | c L.                           |
| 15. Informan  | t                | Carol Moor  | ē  |   |  |   |  |                                  |   |                                |
| 16. Recorde   | r                | Dorothy Vie   | ctor, Sally Victor   |   | Date   | Marc  | h 10, 1986   | 5                                |   |                                |
| DESIGNATIO  | ONS:             | TNRIS No.   |  | C   | OID THC C  | ode   |  |                                  |   |                                |
|   | ,                | /RTHL   | /HABS (no.) TEX-   |   |  |   | РНОТС  | ) DA                             | \TA   |                                |
| NR:   |                  | /Individual   | /Historic District   | -   | В  | &W 4 x  | _<br>5s  |                                  | slides  | 5                              |
| <del></del>   | <del> </del>     | /Thematic   | /Multiple-Resource   |   |  | 35 mm   | Negs.  |                                  | _   |                                |
| 1   | VR File          | Name  |  | YEAR                                      |  | ROLL  | FRME   | •                                | ROLL  | FRME                           |
|   |                  |   |  | 1986                                      | 11   | 3   | 17   | to                               | <u> </u>  | 18                             |
| Continuation  | on she           | et  |  | 1986                                      |  | 15  | 6  | to                               | 15  | 6                              |
| 4. Block 9,   | South            | 1/2 of Lots 1   | l & 2, Account # 3570-   | 388-009                                   | -001-02.   | 10. alı                                       | <br>Iminum fr  |                                  | display   | windows                        |

<sup>4.</sup> Block 9, South 1/2 of Lots 1 & 2, Account # 3570-388-009-001-02. 10. aluminum frame display windows with ceramic tile surround and apron, roll canvas awning above windows in deteriorated condition, aluminum frame double door entry with side lights and transom light; painted mural on north side, exposed brick on south alley side, 9/9 and 6/6 wood windows. 12. An Angelina County Mechanic Lien, Volume 3, June 22, 1929, list a paving contract between Scott Shambaugh and Wm Glenn & Co. Possibly this was for the sidewalk in the front of the structure. In recent years it has been the Penny's Retail Store. Good example of style; minor renovations to swning lights and facade could make it eligible for National Register.

| 1. County     | Angelina          | 5. USGS Qua   | d No.     |             | Si       | te No.     |      |          | L-0074    |
|---------------|-------------------|---|-----------|-------------|----------|------------|------|----------|-----------|
| City/Rural    | Lufkin            |   |           | UTM Sec     | tor      |            |      |          |           |
| 2. Name D     | uke Insurance Age | ncy/Public Communicat   | tions e   | . Date: Fa  | actual   |            | E    | Est. 19  | 904-1908  |
| Address       | 212 / 210 First   | St., North  | 7         | . Archite   | ct/Build | er         |      | _        |           |
|               |                   |   |           | Contracto   | or       |            |      |          |           |
| 3. Owner _    |                   |   | 8         | . Style/T   | ype Ea   | rly 20th V | erna | cular Co | ommercial |
| Address       | ·                 |   |           | . Original  | Use Co   | mmercial   |      |          |           |
| 4. Block/Lot  | Block 8, North    | 1 1/2 of Lots 17 & 18   | F         | Present U   | se Co    | mmercial   |      |          |           |
|               | awning acros      | corbeled brickwork and a<br>ss front; original storefro<br>pper glass lights, board | nt altere | d; rectangi | ılar woo | d frame w  | indo | ws flank | two entry |
| 11. Present   | Condition God     | od; altered storefronts.  |           |             |          |            |      |          |           |
| 12. Significa | The 1908 :        | Sanborn Fire Insurance  | Map sho   | ws a 1-stor | ry brick | structure. |      |          | 20        |
| 13. Relations | hip to Site: Mov  | ed Date —   | _         |             | Original | Site XX    |      |          |           |
| 14. Bibliogra | phy Sanborn F     | re Insurance Maps.  |           | <u> </u>    |          |            |      |          |           |
| 15. Informan  | t                 |   |           |             |          |            |      |          |           |
| 16. Recorde   | Dorothy V         | ictor, Sally Victor   |           | Date        | e Marc   | ch 10, 198 | 6    |          |           |
| DESIGNATIO    | NS: TNRIS No.     |   |           | OID THC     | Code     |            |      |          |           |
|               | /RTHL             | /HABS (no.) TEX-  |           |             |          | PHOTO      | ס כ  | ATA      |           |
| NR:           | /Individual       | /Historic District  |           | Е           | &W 4 x   | -<br>5s    |      | slide    | s         |
|               | /Thematic         | /Multiple-Resource  |           |             | 35 mm    | Negs.      |      | _        |           |
| ₩ <b>N</b>    | IR File Name      |   | YEAR      | DRWR        | ROLL     | FRME       | 7.   | ROLL     | FRME      |
|               |                   |   | 1986      |             | 16       | 8          | to   | 16       | 8         |
| Continuation  | n sheet           |   |           |             |          |            | to   |          | 4         |
|               |                   |   |           |             |          |            | to   |          |           |

| 1. County          | Angel          | ina   | 5. USGS Quad                           | No.                   |                           | Site                                   | e No.                                 |             |                         | L-0075       |
|--------------------|----------------|---|--|-----------------------|---------------------------|--|---------------------------------------|-------------|-------------------------|--------------|
| City/Rural         | Lufk           | n   | •                                      |                       | JTM Sec                   | or                                     |                                       |             |                         |              |
| 2. Name Co         | ollmorg        | en's Delicatesan/P  | iney Woods Inc.                        | 6                     | . Date: Fa                | ctual 19                               | 07                                    | E           | st.                     |              |
| Address            | 213 I          | First St., North  |  | 7                     | . Archited                | t/Builde                               | r                                     | _           |                         |              |
|                    |                |   |  | (                     | Contracto                 | r He                                   | nderson, S                            | hear        | er, Mille               | r            |
| 3. Owner _         |                |   |  | 8                     | . Style/Ty                | pe Ear                                 | ly 20th Ve                            | rnac        | ular Cor                | nmercial     |
| Address            | ·              |   |  | 9                     | . Original                | Use Co                                 | nmercial                              |             |                         | _            |
| 4. Block/Lot       | Blo            | ck 2, Lots 5 and 6  | -                                      | P                     | resent U                  | se Co                                  | mmercial                              |             |                         |              |
| 10. Descrip        | n<br>ti<br>d   | -story; load-bearin<br>ectangular plan; fla<br>wo-bay facade with<br>ouble aluminum ar<br>eched head. | it roof with parap<br>a 6/6 wood windo | et, sheet<br>ws on fu | metal cop<br>st floor; fl | ing on fr<br>at wood                   | ont, brick<br>fram <mark>e</mark> awn | copi<br>ing | ing on sid<br>across fr | des;<br>ont; |
| 11. Present        | Condit         | ion Good; alter   | ed storefront; wir                     | dows cl               | osed on sid               | les; parti                             | ally filled                           | at se       | cond flo                | or front.    |
| 12. Significations |                | On August 16, 19<br>firm of Henderson<br>Site: Moved [  |  |                       | the constru               |  | a brick bu                            |             |                         |              |
| 14. Bibliogra      | phy            | Sanborn Fire Insu   | rance Maps; 192                        | City D                | irectory; A               | ngelina                                | Cty Mech                              | anic        | Liens.                  |              |
| 15. Informan       | t              | Carol Moore   | <u></u>                                |                       |                           |  |                                       |             |                         |              |
| 16. Recorde        | r              | Dorothy Victor, S   | ally Victor                            |                       | Date                      | Marc                                   | h 10, 1986                            | 5           |                         |              |
| DESIGNATIO         | ONS:           | TNRIS No.   |  | C                     | THC C                     | ode                                    |                                       |             |                         |              |
|                    | ,              | RTHL /HA  | BS (no.) TEX-                          |                       |                           |  | PHOTO                                 | D/          | ΛTA                     |              |
| NR:                |                | Individual /Histo   | oric District                          |                       | В                         | &W 4 x                                 | _<br>5s                               |             | slides                  | 5            |
| ·                  | <del>_</del> , | Thematic /Mul   | tiple-Resource                         |                       |                           | 35 mm                                  | Negs.                                 |             | _                       |              |
| N                  | IR File        | Name  |  | YEAR                  | DRWR                      | ROLL                                   | FRME                                  | •. 1        | ROLL                    | FRME         |
|                    |                |   |  | 1986                  |                           | 16                                     | 9                                     | . 1         | 16                      | 9            |
| Continuation       | on she         | et  |  |                       |                           |  |                                       | to          |                         |              |
|                    |                | rear), part of it 2-s   | tory. The amous                        | t of the              | lien was ¢                | 5 200 00                               | The stri                              |             | re was to               | he.          |
| TE. I-SINTY        | /ar me         | iomy, part of it 4"s  |  |                       |                           | -,==================================== |                                       |             | 1 NT                    | 1            |

12. 1-story (at the rear), part of it 2-story. The amount of the lien was \$5,200.00. The structure was to be constructed of brick with composition roofing and plastered throughout. It was to be completed by November 1907. The 1908 Sanborn Fire Insurance Map shows a 2-story brick structure. The 1928 city directory lists Collmorgan's Delicatessen Market and Bakery.

| 1. County      | Angelina       | 5. USGS Qua                                       | d No. |             | Sit        | le No.      |          |         | L-0076 |
|----------------|----------------|---|-------|-------------|------------|-------------|----------|---------|--------|
| City/Rural     | Lufkin         |   | _     | UTM Sec     | tor        |             | **       |         |        |
| 2. Name        |                |   |       | 6. Date: F  | actual     |             |          | Est. 3  | 920s   |
| Address        | 1518 / 1522 /  | 1526 First St., North                             | 7     | . Archite   | ct/Builde  | <del></del> |          | -       |        |
|                |                |   |       | Contracto   | or         |             |          |         |        |
| 3. Owner _     |                |   | 8     | 3. Style/T  | ype 3 V    | Vorker-Ty   | pe I     | Bungalo | ws     |
| Address        |                |   |       | ). Original | Use Re     | sidence     |          |         |        |
| 4. Block/Lot   |                |   | F     | Present U   | se Re      | sidence     |          |         |        |
|                | porches w      | nded rafter ends, knee brace<br>rith brick piers. |       |             |            | _           |          |         |        |
| 11. Present C  | Condition (    | Good  |       |             |            |             |          |         |        |
| 12. Significan | -<br>nce       |   |       |             |            |             |          |         |        |
| _              | nip to Site: M | oved Date   |       |             | Original : | Site        |          |         |        |
| 14. Bibliograp | ohy            |   |       | -           |            |             |          |         |        |
| 15. Informant  |                |   |       |             | <u> </u>   |             |          |         |        |
| 16. Recorder   | Dorothy        | Victor, Sally Victor                              |       | Date        | Marc       | h 18, 198   | 6        |         |        |
| DESIGNATIO     | NS: TNRIS      | lo.   |       | Nd THC C    | ode        |             |          |         |        |
|                | /RTHL          | /HABS (no.) TEX-                                  |       |             |            | РНОТО       | אם כ     | ΔΤΔ     |        |
| NR:            | /Individu      | al /Historic District                             |       | В           | &W 4 x     |             | <i>,</i> | slide   | es     |
| -              | /Themat        | tic /Multiple-Resource                            |       |             | 35 mm      | Negs.       |          |         |        |
| N              | R File Name    |   | YEAR  | DRWR        | ROLL       | FRME        |          | ROLL    | FRME   |
|                |                |   | 1986  |             | 20         | 18          | to       | 20      | 18     |
| Continuation   | n sheet        |   |       |             |            |             | to       |         |        |
|                | diiqqt         |   | 35    |             |            |             | to       |         |        |

| 1. County A        | Angelina  | 5. USGS Quad  | l No.   |   | Sit  | e No.  |                                  |                               | L-0077         |
|--------------------|---|---|---|---|--|--|----------------------------------|-------------------------------|----------------|
| City/Rural         | Lufkin  |   |   | UTM Sect  | or   |  |                                  |                               |                |
| 2. Name C. A       | A. Pate Building (Le  | e's)  | 6   | . Date: Fa  | ctual 19   | 24   | E                                | st.                           |                |
| Address            | 103 - 105 First St.,  | South   | 7   | . Archited  | t/Builde   | r  | _                                |                               |                |
|                    |   |   |   | Contracto   | r  |  |                                  |                               |                |
| 3. Owner <u>C.</u> |   |   | 8   | . Style/Ty  | ре Ап  | Moderne                                      |                                  |                               |                |
| Address            | 115 E. Frank, Lufk  | in, TX 75901  | 9   | . Original  | Use Co   | mmercial                                     |                                  |                               |                |
| 4. Block/Lot       | continued   |   | F   | Present Us  | se Co  | mmercial                                     |                                  |                               |                |
| 11. Present C      | with diagonal be entry door with first floor; (1) condition Good; | windows, above a cerickwork below, pedia arched transom; the morner storefront is studies arched floor with the most of second floor with the first arched transom. | mented builtipand<br>co with<br>windows<br>onry det | orickwork and wood fram<br>wood fram<br>boarded; stailing. Th | above a coor is boomed displacement of the coordinate of the coord | circular ligarded; through window t altered. | ght a<br>ee sh<br>/s an<br>ory 1 | bove the op store! d inset de | ronts at ouble |
| 13. Relationsh     | ip to Site: Moved   | o Supply, 105 as Firs  Date   |   |   |  | Site XX                                      |                                  |                               |                |
| • •                |   |   |   |   |  |  |                                  |                               |                |
| 15. Informant      |   |   |   |   |  |  |                                  |                               |                |
| 16. Recorder       | Dorothy Vict  | or, Sally Victor  |   | Date  | Marc   | h 11, 198                                    | 6                                |                               |                |
| DESIGNATION        | NS: TNRIS No.   |   | C   | DIG THC C   | ode  |  |                                  |                               |                |
|                    | /RTHL /   | HABS (no.) TEX-   |   |   |  | PHOTO  | ס ס                              | ATA                           |                |
| NR:                | /Individual /I  | Historic District   |   | В   | &W 4 x   | 5s   |                                  | slide                         | S              |
| -                  | /Thematic /   | Multiple-Resource   |   |   | 35 mm  | Negs.  |                                  | _                             |                |
| NF                 | R File Name   |   | YEAR  | DRWR  | ROLL   |  | ٦.                               | ROLL                          | FRME           |
|                    |   |   | 1986  |   | 16   | 10   | to                               | 16                            | 10             |
| Continuation       | ı sheet   |   |   |   |  |  | to                               |                               |                |
|                    |   | 1 and 2; Account # 3  | 570.399   | 010 001   | 02 10  | wood a                                       | to                               | ana dan                       | m; (2)         |
|                    |   | indows with aquamari  |   |   |  |  |                                  |                               |                |

<sup>4.</sup> Block 10, north 90 feet of lots 1 and 2; Account # 3570-388-010-001-02. 10. wood and glass doors; (2) altered aluminum frame display windows with aquamarine carrara glass surround, boxed canopy above with opaque fiberglass panels, inset diagonal aluminum and glass entry door; (3) altered aluminum frame display windows with dark blue and beige carrara glass surround, inset double entry doors of glass, boxed canopy with opaque fiberglass panels. 12. the upstairs is listed as offices for C.A. Pate Real Estate, O. P. Gandy, phys, J.J. Collins and R. C. Musselwhite, lawyers, American National Insurance, J.B. McConnico, E.E. Cochran, R.C. Jordan, Modern Beauty Shop, A. F. Cruse, dentist, T.F. Coleman, lawyer, and J. H. Kerr, Insurance. Minor renovations to the second floor windows and facade could make the structure eligible for nomination to the National Register. 14. Sanborn Fire Insurance Maps; 1928 and 1937 city directories; historic photographs at T.L.L. Temple Library.

| 1. County Ange  | lina   | 5. USGS Qua   | ıd No.  |   | S  | ite No.  |                                   |  | L-0078                                  |
|---|--|---|---|---|--|--|-----------------------------------|--|---|
| City/Rural Luft   | in   |   | _   | UTM Sec   | ctor   |  |                                   | <del></del>  |   |
| 2. Name Pines Th  | eatre  |   |   | 5. Date: F  | actual   |  |                                   | Est. 19  | )20s                                    |
| Address 113   | First St., So  | outh  | 7   | 7. Archite  | ct/Build   | ler  | _                                 |  |   |
|   |  |   |   | Contract  | or   |  |                                   |  |   |
| 3. Owner continu  |  |   | 8   | 3. Style/T  | ype T  | heatre Art   | Mod                               | eme  |   |
| Address 115   | S. First, Lui  | ikin, TX 75901  | ç   | 9. Origina  | l Use C  | inema  |                                   |  |   |
| 4. Block/Lot co   | ntinued  |   |   | Present L   | Jse R  | eligious R   | eviv                              | al Hall  | <del></del>                             |
| 7   | facade with one of the country of th | onry construction with sentral inset entry; facad neon sign reading "Pine e, projecting backlit par with square glass light orthwest corner of the b  | e domina<br>s," flanke<br>nels with<br>s; semi-c  | ted by the<br>ed by large<br>announce<br>ircular tick | theatre in green from the green from | marquee -<br>loral pane<br>over the en<br>h with ver | stepp<br>ls wi<br>try; !<br>tical | ed converted to the pairs of convex in the c | ex metal<br>v neon<br>f wood<br>netal   |
| 11. Present Condi   | tion Fair  | ,   |   |   |  |  |                                   |  |   |
| 12. Significance  | The 1908 S<br>brick movi   | Sanborn Fire Insurance<br>e theatre. The 1928 di  | Map sho   | ws a brick<br>nows the I                              | structur   | re; the 192<br>oving Picti                           | 7 ma                              | ap shows<br>East   | a 2-story                               |
| 13. Relationship to   | Site: Move   | ed Date   |   | (   | Original   | Site XX  |                                   |  |   |
|   |  | _   | <u> </u>  |   |  |  |                                   |  |   |
| 14. Bibliography  | Sanborn Fi   | re Insurance Maps; 192  | 8 and 19  | 37 city dir   | ectory,  | Angelina C   | oun                               | ty Deed I  | Records.                                |
| 15. Informant   | Josephine l  | Hughes, Marge Beckhar   | n.  |   |  |  |                                   |  |   |
| 16. Recorder  | Dorothy V  | ictor, Sally Victor   |   | Dat   | e Mar  | ch 11, 198   | 6                                 |  |   |
| DESIGNATIONS:   | TNRIS No.  |   | C   | Old THC (   | Code   |  |                                   |  |   |
|   | /RTHL  | /HABS (no.) TEX-  |   |   |  | РНОТ   | D D/                              | ATA  |   |
| NR:   | /Individual  | /Historic District  |   | E   | 8W 4 x   | <br>: 5s   |                                   | slide  | S                                       |
|   | /Thematic  | /Multiple-Resource  |   |   | 35 mm  | Negs.  |                                   | <del></del>  |   |
| NR File   | Name   |   | YEAR  | DRWR  | ROLL   | FRME   |                                   | ROLL   | FRME                                    |
|   |  | <del></del>   | 1986  |   | 16   | 11   | to                                | 16   | 11                                      |
| Continuation she  | et   |   | 200   |   |  |  | to                                |  |   |
|   |  |   |   |   |  | <u> </u>   | to                                |  |   |
| 18, 19, 10, 21, 22,<br>aluminum canopy;<br>virtually intact incl<br>room, concessions | 23, 24, Accordance to the secondary the tigo area, and center the secondary the second | erance Interdemonination at \$\frac{4}{3750-388-010-0}\$ at \$\frac{4}{3750-388-010-0}\$ at \$\frac{4}{3750-388-010-0}\$ at \$\frac{4}{3750-388-010-0}\$ at \$\frac{4}{3750-388-0}\$ at | 18-02. 1<br>d, inset v<br>ay, stage,<br>c been ac | 0. wind with wood, wooden it ded to the               | ow, sing door. Tolding so interior   | the interior seats, came in the sea                  | nd g<br>rs of<br>era, t           | lass entr<br>the theat<br>alcony,<br>area, 12  | y door,<br>re are<br>powder<br>2. Texas |

Texas Theatres, Inc., E. L. Kurth, President (Vol 38, P. 371). In 1950 East Texas Theatres sold the property to T. L. Laird (Vol. F, P. 162). The structure is no longer being utilized as a movie theatre; it is currently being operated by a religious organization as a noon soup kitchen and revival center. It is an excellent example of an early movie theatre with virtually all the interior detailing intact. It is nominated to the National Register. The significance is in architecture and theatre. It is the only remaining example of an early downtown Art Moderne

movie theatre in Lufkin.

| 1. County      | Angelina     | 5. USGS Quad  | No.         |               | Site     | No.      |         |           | L-0079    |
|----------------|--------------|---|-------------|---------------|----------|----------|---------|-----------|-----------|
| City/Rural     | Lufkin       |   |             | JTM Sector    |          |          |         |           |           |
| 2. Name Ab     | rams Build   | ing/Rite-way Rental & Sales   | 6           | . Date: Fact  | ual      |          | Est     | . 19      | 11        |
| Address        | 112 First    | St., South  | 7           | . Architect/l | Builder  |          | _       |           |           |
|                |              |   | (           | Contractor    |          |          |         |           |           |
| _              |              | Son, c/o Charlene Block   | 8           | . Style/Type  | Com      | mercial  |         |           |           |
| Address        | 4923 Croc    | oked Lane, Dailas, TX 75229   | 9.          | . Original Us | se Com   | mercial  |         |           |           |
| 4. Block/Lot   | continue     | d   | Р           | resent Use    | Com      | mercial  |         |           |           |
| ro. Descripti  |              | y masonry with stucco sides; gre<br>y; second floor covered by solid                          |             |               | icade Wi | u1100035 |         | . , , ,   | ,s        |
| 11. Present 0  | nce Goo      | Good; altered, could be oldered example of Art Moderne first inal style. The 1928 city direct | t floor, h  | owever, seco  | ond floo |          |         |           |           |
| 13. Relationsh | nip to Site: | Moved Date  |             | Ori           | ginal S  | ite XX   |         |           |           |
| 14. Bibliograp | ohy 192      | 8 and 1937 city directories; Ell-   | en Mille    | r English cla | ss proje | ct, 1986 | THC     | files.    |           |
| 15. Informant  | Elle         | n Miller and class  |             |               |          |          |         |           |           |
| 16. Recorder   | Sail         | y Victor  |             | Date          | March    | 17, 1986 | 5       |           |           |
| DESIGNATIO     | NS : TNR     | IS No.  | C           | Old THC Cod   | de       |          |         |           |           |
|                | ∕RTI         | HL /HABS (no.) TEX-   | <del></del> |               |          | PHOTO    | DAT     | Ά         |           |
| NR:            | ∕Indi        | vidual /Historic District   |             | B&\           | W 4 x 5  | s        |         | slide     | S         |
| -              | /The         | ematic /Multiple-Resource   |             | 35            | 5 mm 1   | legs.    |         | •         |           |
| N              | R File Nan   | ne  | YEAR        |               |          | FRME_    |         | ROLL      | FRME      |
|                |              |   | 1986        | 16            | 5        | 12       | . L     | 6         | 12        |
| Continuatio    | n sheet      |   |             |               |          |          | to      |           |           |
|                |              |   | 4 4 2 5 7 1 | 300 004 0     | 12.00    | ነጋ ሞኤ-   | to [    | dine at a | war liete |
| 4. Block 4, L  | LOUIZ and 1  | north 80 feet of Lot 13, Accour   | 11 # 22 /(  | J-200-UU4-U   | 12-00.   | 12. Inc  | TA2 / ( | ппеск     | ny nsis   |

<sup>4.</sup> Block 4, Lot 12 and north 80 feet of Lot 13, Account # 3570-388-004-012-00. 12. The 1937 directory lists H. Abram and Sons. Structure used primarily as a cloting store, later as a furniture possibly associated with the firm Canon and Parker; it is currently a furniture warehouse. According to the Recorded Texas Historical Landmark application for Calder (Cotton) Square, Harry and Joe Abram built their new store, facing on First Street and Calder Square, ca. 1911. Could be eligible for National Register if renovated appropriately.

| 1. County   | Angelina          | 5. USGS Qua  | d No.    |                           | Si                  | le No.      |      |         | L-0080   |
|---|-------------------|--|----------|---------------------------|---------------------|-------------|------|---------|----------|
| City/Rural  | Lufkin            |  | _        | UTM Sec                   | tor                 | _           |      |         |          |
| 2. Name   |                   | <del></del>  | E        | i. Date: Fa               | actual              |             | E    | st. 1   | 904      |
| Address   | 114 First St., So | outh   |          | '. Archited               | _                   | er          |      | _       |          |
|   |                   |  |          | Contracto                 | r                   |             |      |         |          |
| 3. Owner _  |                   | ·  | 8        | . Style/Ty                | pe Co               | mmercial    |      |         |          |
| Address   |                   |  | 9        | . Original                | Use Co              | mmercial    |      |         |          |
| 4. Block/Lot  | Block 4, Lot 1    | 3  | F        | Present U                 | se Co               | mmercial    |      | _       |          |
| <ul><li>11. Present (</li><li>12. Significan</li><li>13. Relationsh</li></ul> | Condition Goo     | Sanborn Fire Insurance le 1928 city directory list | Map sho  | ws a 1-stor<br>dwards Jev | y brick :<br>welry. | structure f | from | constru | action   |
| 14. Bibliograp  | ohy Sanborn Fi    | ire Insurance Maps; 192                            | 8 City D | irectory.                 |                     |             |      |         |          |
| 15. Informant   |                   |  |          |                           |                     |             |      |         | <u>_</u> |
| 16. Recorder  | Sally Victo       | or   |          | Date                      | Marc                | h 17, 198   | 6    |         |          |
| DESIGNATIO  | NS : TNRIS No.    |  |          | Old THC C                 | ode                 | <u> </u>    |      |         |          |
|   | /RTHL             | /HABS (no.) TEX-                                   |          |                           |                     | РНОТО       | D DA | ATA     |          |
| NR:   | /Individual       | /Historic District                                 |          | В                         | &W 4 x              | _<br>5s     |      | slide   | es :     |
|   | · /Thematic       | /Multiple-Resource                                 |          |                           | 35 mm               | Negs.       |      | _       |          |
| NI  | R File Name       |  | YEAR     |                           | ROLL                | FRME        |      | ROLL    | FRME     |
|   |                   |  | 1986     |                           | 16                  | 13          | to   | 16      | 13       |
| Continuation  | n sheet           |  |          |                           |                     |             | to   |         |          |
|   |                   |  |          |                           |                     |             | to   |         |          |

| 1. County                                     | Angei              | ina                                  | 5. USGS Quad             | No.       |           | Site      | e No.       |       |                  | L-0081    |
|---|--------------------|--------------------------------------|--------------------------|-----------|-----------|-----------|-------------|-------|------------------|-----------|
| City/Rural                                    | Lufki              | n                                    | <del></del>              | ī         | JTM Sec   | tor       |             |       | · · · · ·        | -         |
| 2. Name H                                     | ol <b>icy</b> 's ( | Cafe & Hot                           | bies                     | 6.        | Date: Fa  | ıctual    |             | E     | st.              |           |
| Address                                       | 116 I              | First St., Sc                        | outh                     | 7.        | Archited  | :t/Builde | г           | _     |                  | ,         |
|   |                    |                                      |                          | (         | Contracto | r         |             |       |                  |           |
| 3. Owner _                                    |                    |                                      |                          | 8.        | Style/Ty  | rpe Cor   | mmercial    |       | •                |           |
| Address                                       | ·                  |                                      |                          | 9.        | Original  | Use Co    | mmercial    |       |                  |           |
| 4. Block/Lot                                  | t Blo              | ck 4, Lot 1                          | 4                        | Р         | resent U  | se Co     | mmercial    |       | - <del>-</del> - | ,         |
| 11. Present<br>12. Significa<br>13. Relations | Condit             | ion Goo<br>The buildin<br>Beauth Sho | •                        |           | rber Shop | , L.D. B  | arrett Drug | g Sto | ore, and         | Smelley's |
| 14. Bibliogra                                 | ıphy               | Ellen Mille                          | er's 7th Grade English C | lass, 198 | 6.        |           |             |       | _                |           |
| 15. Informan                                  | it                 |                                      |                          |           |           |           |             |       | *                |           |
| 16. Recorde                                   | r                  | Sally Victo                          | or                       |           | Date      | Marc      | h 17, 1980  | 5     |                  |           |
| DESIGNATIO                                    | ONS :              | TNRIS No.                            |                          | С         | HC C      | ode       |             |       |                  |           |
|   | ,                  | 'RTHL                                | /HABS (no.) TEX-         |           |           |           | PHOTO       | D/    | ATA              |           |
| NR:   | ,                  | Individual                           | /Historic District       |           | B         | &W 4 x    | -<br>5s     |       | slides           | s         |
|   |                    | Thematic                             | /Multiple-Resource       |           |           | 35 mm     | Negs.       |       | -                |           |
| 1   | VR File            | Name                                 |                          | YEAR      | DRWR      | ROLL      |             | ا مدا | ROLL             | FRME      |
|   |                    |                                      |                          | 1986      |           | 16        | 14          | to    | 16               | 14        |
| Continuation                                  | on she             | et                                   |                          |           |           |           |             | to    |                  | $\vdash$  |
|   |                    |                                      |                          |           |           |           | <u></u>     | 1.0   |                  |           |

| 1. County A   | ngelina  | 5. USGS Qua   | d No.  |                                      | Si                              | te No.                             |                                  |                            | L-0082                  |
|---|--|---|--|--------------------------------------|---------------------------------|------------------------------------|----------------------------------|----------------------------|-------------------------|
| City/Rural  | Lufkin   |   |  | UTM Sec                              | ctor                            | _                                  |                                  |                            |                         |
| 2. Name   |  |   | e  | . Date: F                            | actual                          | <u> </u>                           | Est                              | . 19                       | 925-35                  |
| Address   | 117 / 119 First S  | St., South  | 7  | . Archite                            | ct/Build                        | er                                 | _                                | _                          |                         |
| -   |  |   |  | Contracte                            | or                              |                                    | _                                |                            |                         |
| 3. Owner  |  |   | 8  | . Style/T                            | ype V                           | anacular A                         | Art Mod                          | erne                       |                         |
| Address _   |  |   | 9  | . Original                           | Use Co                          | mmercia                            | l                                |                            |                         |
| 4. Block/Lot  | Block 10, Part   | of Lots 23 and 24   | F  | Present U                            | lse Co                          | mmercia                            | 1                                |                            |                         |
| 11. Present Co  | w/ operable a<br>frame storefre<br>canopy over<br>mosaic ceran | apet with soldier course<br>twning sash, ornamenta<br>onts with inset entries, a<br>display windows; transc<br>nic tile veneer ca. 1960s<br>d, facade has been altere | l brickwe<br>aluminur<br>om above<br>; 1930s e | ork surrou<br>n glass en<br>has been | nds the vary door;<br>filled in | windows;<br>suspende<br>; lower ha | 1st floo<br>d boxed<br>ilf of bu | r alur<br>l alun<br>ilding | ninum<br>ninum<br>g has |
| <ul><li>12. Significance</li><li>13. Relationship</li></ul> |  | ed Date   |  |                                      | Original                        | Site XX                            |                                  |                            |                         |
| 14. Bibliograph   | y 1928 City I  | Directory.  |  |                                      |                                 |                                    |                                  |                            |                         |
| 15. Informant   |  |   |  |                                      |                                 |                                    |                                  |                            |                         |
| 16. Recorder  | Sally Victo  | r   |  | Date                                 | e Marc                          | h 17, 198                          | 36                               |                            | <del></del>             |
| DESIGNATION   | S: TNRIS No.   | <del></del>   | C  | NG THC C                             | Code                            |                                    |                                  |                            |                         |
|   | /RTHL  | /HABS (no.) TEX-  |  |                                      |                                 | PHOT                               | O DAT                            | Ą                          |                         |
| NR:   | /Individual  | /Historic District  | -  | В                                    | &W 4 x                          | 5s                                 |                                  | slide                      | S                       |
|   | /Thematic  | /Multiple-Resource  |  |                                      | 35 mm                           | Negs.                              |                                  |                            |                         |
| NR  | File Name  |   | YEAR   | DRWR                                 | ROLL                            | FRME                               |                                  | ОП                         | FRME                    |
|   |  |   | 1986   |                                      | 16                              | 15                                 | to 16                            |                            | 15                      |
| Continuation  | sheet  |   |  |                                      | <del></del>                     |                                    | to l                             |                            |                         |
|   |  |   |  |                                      |                                 | 1                                  | ـــا ~.∟                         |                            |                         |

| 1. County Angelina  | a 5. USGS Quad  | i No.  | Site No.   |  | L-0083   |
|---|---|--|--|--|----------|
| City/Rural Lufkin   |   | UTM Sector   | _  |  |          |
| 2. Name Deep East T   | Texas Council of Governments  | <br>6. Date: Facto   | ıal  | Est.                                     | 1900-10  |
| Address 118 / 12  | 20 First St., South   | 7. Architect/E   | Builder  |  |          |
|   |   | Contractor   |  |  |          |
| 3. Owner  |   | 8. Style/Type  |  |  |          |
| Address   |   | 9. Original Us   | e Commercial                                       |  |          |
| 4. Block/Lot Block  | : 4, Lots 15 & 16   | Present Use  | Offices  |  |          |
|   |   |  |  |  |          |
| 2 Significance Ti   | he 1928 city directory lists the Ta   | ylor Wood Building o   | ccupied on the                                     | first floo                               |          |
| 2. Significance TH  | he 1928 city directory lists the Ta<br>ardware Company and C.C. Murr  | ylor Wood Building o   | ccupied on the                                     | first floo                               |          |
| Significance Ti     H     R     Relationship to Site  | he 1928 city directory lists the Ta<br>ardware Company and C.C. Murr  | ylor Wood Building o   | eccupied on the                                    | first floo                               |          |
| 2. Significance TH H 3. Relationship to Site  4. Bibliography 19  | he 1928 city directory lists the Ta<br>ardware Company and C.C. Murr<br>e: Moved Date   | ylor Wood Building o   | eccupied on the                                    | first floo                               |          |
| 2. Significance TH H 3. Relationship to Site  4. Bibliography 19 5. Informant   | he 1928 city directory lists the Ta<br>ardware Company and C.C. Murr<br>e: Moved Date   | ylor Wood Building o   | eccupied on the                                    | first floo<br>s offices                  |          |
| 2. Significance TH. 3. Relationship to Site  4. Bibliography 19 5. Informant  6. Recorder D   | he 1928 city directory lists the Ta<br>ardware Company and C.C. Murr<br>e: Moved Date<br>928 City Directory.  | ylor Wood Building of ay, Optometrist; the s   | occupied on the second floor wa ginal Site XX      | first floo<br>s offices                  |          |
| 2. Significance H. 3. Relationship to Site  4. Bibliography 19 5. Informant 6. Recorder DESIGNATIONS: TN  | he 1928 city directory lists the Talardware Company and C.C. Murrel.  Moved Date  D28 City Directory.  Orothy Victor  IRIS No.  | ylor Wood Building of ay, Optometrist; the s   | March 17, 198                                      | first floo<br>s offices                  |          |
| 2. Significance TH. 3. Relationship to Site 4. Bibliography 19 5. Informant 6. Recorder DESIGNATIONS: TN  | he 1928 city directory lists the Ta<br>ardware Company and C.C. Murr<br>e: Moved Date<br>928 City Directory.  | ylor Wood Building of ay , Optometrist; the s Orice Date Old THC Cod   | March 17, 198                                      | first floo<br>s offices                  |          |
| 2. Significance TH.  3. Relationship to Site  4. Bibliography 19  5. Informant  6. Recorder DESIGNATIONS: TN  | he 1928 city directory lists the Ta ardware Company and C.C. Murre: Moved Date  228 City Directory.  Orothy Victor  IRIS No.  THL /HABS (no.) TEX-  | ylor Wood Building of ay , Optometrist; the s Original Date Old THC Cod  | March 17, 198                                      | first floo<br>s offices                  | occupied |
| 12. Significance His  | he 1928 city directory lists the Talardware Company and C.C. Murrel: Moved Date  228 City Directory.  228 City Directory.  238 City Directory.  249 City Directory.  250 City Directory.  260 City Directory.  261 City Directory.  262 City Directory. | plor Wood Building of ay, Optometrist; the some of the Date of the | March 17, 198 e PHOTO V 4 x 5s mm Negs. OLL FRME   | first floos offices  6  D DATA si        | ides     |
| H. I.3. Relationship to Situation II.4. Bibliography 19. I.5. Informant II.6. Recorder DESIGNATIONS : TN /R / II.6. / | he 1928 city directory lists the Talardware Company and C.C. Murrel: Moved Date  228 City Directory.  228 City Directory.  238 City Directory.  249 City Directory.  250 City Directory.  260 City Directory.  261 City Directory.  262 City Directory. | plor Wood Building of ay, Optometrist; the some of the Date  Old THC Cod  B&V  | March 17, 198  PHOTO  V 4 x 5s  mm Negs.  OLL FRME | first floos offices  6  DATA  SI  RO  16 | occupied |
| 2. Significance H.  13. Relationship to Site  14. Bibliography 19  15. Informant  16. Recorder DESIGNATIONS : TN  /R  NR: //  | he 1928 city directory lists the Talardware Company and C.C. Murre: Moved Date  928 City Directory.  orothy Victor  IRIS No.  THL /HABS (no.) TEX- idividual /Historic District hematic /Multiple-Resource ame  | plor Wood Building of ay, Optometrist; the some of the Date of the | March 17, 198 e PHOTO V 4 x 5s mm Negs. OLL FRME   | first floos offices  6  D DATA si        | ides_    |

| 1. County      | Ange   | lina         | 5. USGS Qua   | d No.   |            | Si        | te No.    |       |         | L-0084 |
|----------------|--------|--------------|---|---------|------------|-----------|-----------|-------|---------|--------|
| City/Rural     | Lufk   | in           |   | _       | UTM Sec    | tor       | _         |       |         |        |
| 2. Name Br     | own's  | Shoe Fit Co  | ompany  |         | 6. Date: F | actual    |           | _     | Est. 1  | 910    |
| Address        | 121 -  | - 123 First  | St., South  |         | . Archite  | ct/Build  | er        |       | _       |        |
|                |        |              |   |         | Contract   | or        |           |       |         |        |
| 3. Owner       |        |              |   | 8       | 3. Style/T | ype 19    | 30s Art M | oder  | ne Faca | de     |
| Address        |        |              |   | 9       | . Origina  | Use Co    | mmercial  |       |         |        |
| 4. Block/Lot   | Blo    | ock 10, Sou  | th 1/3 of Lots 22, 23, &  | 24 F    | Present L  | lse Co    | mmercial  |       |         |        |
| io. Descript   | r      | wo inset par | with stucco; rectangula<br>sels, second story windo<br>dern canopy and alumin | ws with | segmenta   | l arches, | replaceme | ent a | luminur | n      |
| 11. Present (  | ice    | The 1928 o   | ed; appears to be a verna   |         |            |           | as moderr | nized | in the  | 1930s. |
| 13. Relationsh | Ì      | Site: Move   | ed Date   | _       |            | Original  | Site      |       |         |        |
| 14. Bibliograp | phy    | 1928 City    | Directory.  |         |            |           |           |       |         |        |
| 15. Informant  |        |              |   |         |            |           |           |       |         |        |
| 16. Recorder   |        | Dorothy Vi   | ctor  |         | Dat        | e Marc    | h 17, 198 | 6     |         |        |
| DESIGNATIO     | NS:    | TNRIS No.    |   | 0       | HC (       | Code      |           |       |         |        |
|                | /      | RTHL         | /HABS (no.) TEX-  |         |            |           | РНОТО     | ם כ   | ATA     |        |
| NR:            | /      | Individual   | /Historic District  |         |            | &W 4 x    | _<br>5s   |       | slide   | s      |
|                | /      | Thematic     | /Multiple-Resource  |         |            | 35 mm     | Negs.     |       |         |        |
| N              | R File | Name         |   | YEAR    | DRWR       | ROLL      |           |       | ROLL    |        |
|                |        |              |   | 1986    |            | 16        | 17        | to    | 16      | 17     |
| Continuation   | n she  | et           |   |         |            |           |           | to    |         |        |
|                |        |              |   | 1       |            |           |           | to    |         | 1 1    |

| 1. County Angelina 5. USGS Quad No.  | •   | Site No.  |   | L-0085   |
|--|---|---|---|--|
| City/Rural Lufkin  | UTM Sector  | _   |   |  |
| 2. Name Masonic Building; Fred Daiches Jewelers  | _<br>_ 6. Date: Factua  | aj 1916   | Est.  |  |
| Address 122 / 124 First St., South   | 7. Architect/Bu   | uilder Ralph I  | H. Cameron,   | Arch.  |
|  | _ Contractor  | John Hablin   |   |  |
| 3. Owner Masonic Lodge #669  | _ 8. Style/Type   | Art Deco  |   |  |
| Address Box 292, Lufkin, TX 75901  | 9. Original Use   | Commercial  | & Masonic l   | Mtg Hall   |
| 4. Block/Lot continued   | Present Use   | Commercial  | & Masonic l   | Mtg Hall   |
| facade on east, 8-bay facade on south; vert inset panel with Masonic symbol in cast s with cast stone caps; cast stone raised den stone string course above the first floor; w by metal panels; openings on first floor cl  11. Present Condition Good; first floor storefronts exter  Lufkin Lodge #669, A.F. & A.M., J.H. G.A. Kelly. The 1928 directory list J. 6  13. Relationship to Site: Moved Date | tone; interior bays<br>tils below the para<br>indows are paired<br>osed with stucco;<br>asively altered, win<br>Kurth, early directly. Poe Dry Good | s supported by<br>pet and third fl<br>with patterned<br>cornerstone at<br>ndows closed v<br>ctor, also S.M. | engaged pilitor window<br>header cours<br>southeast co<br>with metal pa | asters rs, cast se, closed orner; anels. F. Cruse, |
| 14. Bibliography 1928 and 1937 city directories.   |   |   |   |  |
| 15. Informant  |   |   |   |  |
| 16. Recorder Dorothy Victor, Sally Victor  | Date 1  | March 17, 1986  | 6   |  |
| DESIGNATIONS: TNRIS No.  | Old THC Code  | <del></del>   |   |  |
| /RTHL /HABS (no.) TEX- NR: /Individual /Historic District  | B&W   | PHOTO   | DATA<br>slide   | s  |
| /Thematic /Multiple-Resource   | 35  | mm Negs.  |   |  |
| NR File Name YE  |   | LL FRME   | ROLL  | FRME   |
| 198  | 6 16  | 18  | to 16   | 18   |
| Continuation sheet   |   |   | lto   |  |
| 4. Block 4, East 1/2 of Lots 17 & 18, Account # 3570-388   | L-004-017-00 10   | inset display   | to  | t 122 and  |

4. Block 4, East 1/2 of Lots 17 & 18, Account # 3570-388-004-017-00. 10. inset display windows at 122 and 124; 124 entry is modern aluminum storefront; 122 has wood and glass entry door with transom above; aluminum canopy with transom covered by aluminum vertical siding. Southwest corner entry with keyed arch over a stained glass transom and aluminum double doors. 12. second floor had offices, J. S. Moore and Sons, Contr, J.O. Booker, civ eng., Gulf Pipe Line Co., E.T. Clark, phys, W.L. O'Quinn, dentist; the third floor had the Masonic Lodge. In 1937 the listing was for the J.O. Poe Store and the Manhattan Cafe. Structure could be nominated to the National Register if appropriately renovated. Has good architectural significance.

| 1. County  | Angelina           | 5. USGS Quad          | l No.     |              | Sit      | e No.        |          |         | L-0086 |
|--|--------------------|-----------------------|-----------|--------------|----------|--------------|----------|---------|--------|
| City/Rural                                       | Lufkin             |                       | _         | UTM Sect     | or       |              |          |         |        |
| 2. Name St                                       | emple Appliance    |                       | 6         | . Date: Fa   | ctual    |              | Ė        | st. 1   | 908    |
| Address  | 115 First, St., S. |                       | 7         | . Architec   | t/Builde | er .         | _        | _       |        |
|  |                    |                       |           | Contractor   | r        |              |          |         |        |
| 3. Owner   |                    | <del>.</del>          | 8         | . Style/Ty   | pe Co    | mmercial     |          |         |        |
| Address  |                    |                       | 9         | . Original I | Use Re   | tail         |          |         |        |
| 4. Block/Lot                                     | Block 3            |                       | F         | resent Us    | e Rei    | tail         |          |         |        |
| 11. Present (<br>12. Significar<br>13. Relations | m 1000 0           |                       |           | ws a mason   | ry struc | ture all the | e wa     | y throu | gh the |
| 14. Bibliogra                                    | · ·                | tographs at Kurth Men | norial Li | brary; Sant  | om Fire  | Insuranc     | e M      | aps.    |        |
| 15. Informani                                    |                    |                       |           |              |          |              |          |         |        |
| 16. Recorder                                     | Sally Victor       |                       |           | Date         | June     | 18, 1986     | _        |         |        |
| DESIGNATIO                                       | NS: TNRIS No.      | ,                     | C         | O OHT BIC    | ode      |              |          |         | . '    |
|  | /RTHL              | /HABS (no.) TEX-      |           |              |          | PHOTO        | D/       | ATA     |        |
| NR:  | /Individual/       | Historic District     |           | B            | 3W 4 x   | 5s           |          | slide   | es     |
| <del></del>                                      |                    | /Multiple-Resource    |           |              | 35 mm    | Negs.        |          |         |        |
| N  | R File Name        |                       | YEAR      |              | ROLL     | FRME         | lac I    | ROLL    |        |
|  |                    |                       | 1986      | ·            | 33       | 2            | to       | 33      | 2      |
| Continuatio                                      | n sheet            |                       | <u> </u>  |              |          |              | to<br>to |         | -      |
|  |                    |                       |           |              |          |              | الانا    | 1       | 8      |

| 1. County Angelina 5. USGS  | Quad No. Site No. L-0087  |
|---|---|
| City/Rural Lufkin   | UTM Sector  |
| 2. Name Dendy & Longino, Attys.   | 6. Date: Factual Est.   |
| Address 109 Second Ave., North  | 7. Architect/Builder  |
|   | Contractor  |
| 3. Owner  | 8. Style/Type Commercial  |
| Address   | 9. Original Use Commercial  |
| 4. Block/Lot Block 9, Mid Third of Lots 13-14   | Present Use Office  |
| 10. Description 2-story masonry with brick ven-<br>porch upheld by Doric columns<br>large decorative water downspot | neer; 6/6 and 9/9 wood double-hung with shutters; projecting s, has second floor railing; entry has side lights and transom, but. |
| 11. Present Condition Good; altered, recently  12. Significance  13. Relationship to Site: Moved Date               | original Site XX  |
| 14. Bibliography  |   |
| 15. Informant   |   |
| 16. Recorder Sally Victor   | Date March 17, 1986   |
| DESIGNATIONS : TNRIS No.  | Old THC Code  |
| /RTHL /HABS (no.) TE  | EX- PHOTO DATA  |
| NR: /Individual /Historic District  | t B&W 4 x 5s slides   |
| /Thematic /Multiple-Reso  | ource 35 mm Negs.   |
| NR File Name  | YEAR DRWR ROLL FRME ROLL FRME   |
|   | 1986 17 12 to 17 12   |
| Continuation sheet  | to  |
|   | to  |

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| 1. County  | Angelina  | 5. USGS Quad No                                    | ١.                                     | Site No.                         |                      | L-0088                   |
|--|---|--|--|----------------------------------|----------------------|--------------------------|
| City/Rural   | Lufkin  | -  | UTM Sector                             | - —                              |                      |                          |
| 2. Name Joh  | n Henry Tatum, Atty.                                    |  | —<br>6. Date: Factu                    | al                               | Est.                 | 1908                     |
| Address  | 111 Second Ave., North                                  | 1  | 7. Architect/B                         |                                  |                      | 1700                     |
|  |   |  | Contractor                             |                                  |                      |                          |
| 3. Owner   |   |  | _ 8. Style/Type                        | Commercial                       |                      |                          |
| Address  |   |  | 9. Original Use                        | Commercial                       |                      |                          |
| 4. Block/Lot   | Block 9, North Third                                    | of Lots 13-14                                      | <br>Present Use                        | Office                           |                      |                          |
| 10. Description  | on 2-story masonry wit<br>removed and replace<br>added. | h stucco facade; three<br>ed with set-in glass; do | bays; depending a<br>porways have been | wning; original filled in and ne | l windov<br>ew small | vs have been<br>er doors |
| <ol> <li>Present C</li> <li>Significant</li> <li>Relationsh</li> </ol> | The 1908 Sanborn  | nsively altered, recent Fire Insurance Map         | shows a brick struc                    | cture,                           |                      |                          |
| 4. Bibliograp  | hy Sanborn Fire Insur                                   | rance Maps.  |  |                                  |                      |                          |
| 15. Informant  |   |  |  |                                  |                      |                          |
| 6. Recorder  | Sally Victor  |  | Date N                                 | March 17, 1986                   | <u> </u>             |                          |
| DESIGNATION  | NS: TNRIS No.   |  | Old THC Code                           |                                  |                      |                          |
|  | /RTHL /HAB  | S (no.) TEX-                                       | _                                      | PHOTO                            | DATA                 |                          |
| NR:  | /Individual /Histo                                      |  | B&W                                    |                                  |                      | des                      |
|  | /Thematic /Mult   |  |  | nm Negs.                         |                      |                          |
| NR   | R File Name   | YE/  |  | LL FRME                          | ROL                  | L FRME                   |
|  |   | 198  | 6 17                                   | 13                               | to 17                | 13                       |
| Continuation   | chost   |  |  |                                  | to                   |                          |
| Continuation   | : 311881  |  |  |                                  | to T                 |                          |
|  |   |  |  |                                  | -                    |                          |

|  | ngelina   | 5. USGS Quad  |             |                             |                               | No.               |    |                     |        |  |
|--|---|---|-------------|-----------------------------|-------------------------------|-------------------|----|---------------------|--------|--|
| City/Rural L   | ufkin   | <del></del>   | UTM         | Sector                      | _                             |                   |    |                     |        |  |
| 2. Name Lewis  | s Furniture Warehou   | ıse   | <br>6. Date | e: Factu                    | <br>al                        |                   | E  | st. 1               | 920s   |  |
| Address 2  | 04 Second St., Nor  | th  | 7. Arc      | hitect/B                    | uilder                        | •                 | _  | _                   |        |  |
| _  |   |   | Contr       | actor                       |                               |                   |    | -                   |        |  |
| 3. Owner   |   |   | 8. Sty      | le/Type                     | Com                           | mercial           |    |                     |        |  |
| Address  |   |   | 9. Orig     | jinal Usi                   | Com                           | mercial           | ٩, | _                   |        |  |
| 4. Block/Lot   | Block 14, North 1/  | 2 of Lots 16-18   |             | nt Use                      | Wan                           | ehouse            |    |                     |        |  |
|  |   |   |             |                             |                               |                   |    |                     |        |  |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li></ul>   |   | Date  |             | Orig                        | inal S                        | lite XX           |    | <u>.</u>            |        |  |
| 12. Significance   | to Site: Moved  | Date  |             | Orig                        | inal S                        | iite XX           |    |                     |        |  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li></ul>  | to Site: Moved  | Date  |             |                             |                               | 17, 1986          | 5  |                     |        |  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | o to Site: Moved  y  Sally Victor                               | Date  |             |                             | March                         |                   | 5  |                     |        |  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                     | Sally Victor S: TNRIS No.                                       |   |             | Date                        | March                         | ı 17, 1980        |    |                     |        |  |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                                       | Sally Victor S: TNRIS No.                                       | -IABS (no.) TEX-  |             | Date                        | March<br>e                    | 17, 1986<br>PHOTO |    |                     | es     |  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor S: TNRIS No. /RTHL /I                              | HABS (no.) TEX-   |             | Date<br>IC Cod              | March<br>e                    | 17, 1986<br>PHOTO |    | ATA_slid_           | es_    |  |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Sally Victor S: TNRIS No. /RTHL /I                              | HABS (no.) TEX-<br>listoric District<br>Multiple-Resource |             | Date<br>IC Cod<br>B&W<br>35 | Marchee                       | 17, 1986<br>PHOTO |    |                     |        |  |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Sally Victor S: TNRIS No.  /RTHL /i /Individual /i /Thematic /I | HABS (no.) TEX-<br>listoric District<br>Multiple-Resource | Old Th      | Date<br>IC Cod<br>B&W<br>35 | March<br>e<br>/ 4 x 5<br>mm N | PHOTO             | DA | _ slid              |        |  |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Sally Victor S: TNRIS No. /RTHL /I /Individual /I /Thematic /I  | HABS (no.) TEX-<br>listoric District<br>Multiple-Resource | Old TH      | Date HC Cod  B&W 35         | March<br>e<br>/ 4 x 5<br>mm N | PHOTO             | DA | _ slid<br>_<br>ROLL | - FRME |  |

| 1. County      | Angelina  | 5. USGS Quad      | d No.   |             | Sit         | te No.     |     |          | L-0090 |
|----------------|---|-------------------|---------|-------------|-------------|------------|-----|----------|--------|
| City/Rural     | Lufkin  | -                 | _       | UTM Sec     | tor         |            |     |          |        |
| 2. Name Ke     | n's Pawn Shop                                   |                   | 6       | 6. Date: Fa | actual      |            |     | Est.     |        |
| Address        | 205 Second St., North                           |                   |         | 7. Archite  | _           | er         | —   |          |        |
|                |   |                   |         | Contracto   | or          |            |     |          |        |
| 3. Owner _     |   |                   | 8       | 3. Style/T  | ype Co      | mmercial   | _   | -        |        |
| Address        |   |                   |         | . Original  | Use Co      | mmercial   |     |          |        |
| 4. Block/Lot   | Block 8, North 1/2 of                           | Lots 7-8          | F       | Present U   | se Co       | mmercial   |     |          |        |
| 10. D0301p1    | ion 1-story masonry wi<br>plate glass behind, t | two of four doors | have be | en boarded  | up.         | openings i | MAC | nau bars | added, |
| 11. Present (  | Condition Fair; some                            | alterations.      |         |             |             |            |     |          |        |
| 12. Significar | nce   |                   |         |             | -           |            |     |          |        |
| 13. Relationsi | hip to Site: Moved I                            | Date              |         |             | Original    | Site XX    |     |          |        |
| 14. Bibliograp | ohy   |                   |         | <del></del> |             | <u> </u>   |     |          |        |
| 15. Informant  |   | - A               |         |             | <del></del> |            |     |          |        |
| 16. Recorder   | Sally Victor                                    |                   | -       | Date        | e Marc      | h 17, 198  | 6   |          |        |
| DESIGNATIO     | NS : TNRIS No.                                  | <del></del>       | (       | OHT HC      | ode         | ,          |     |          |        |
|                | /RTHL /HA                                       | BS (no.) TEX-     |         |             |             | РНОТО      | ס ס | ATA      |        |
| NR:            | /Individual /Histo                              | oric District     |         | В           | &W 4 x      | _<br>5s    |     | slides   | 6      |
|                | /Thematic /Mul                                  | tiple-Resource    |         |             | 35 mm       | Negs.      |     | _        |        |
| N              | R File Name                                     |                   | YEAR    | DRWR        | ROLL        |            | ı.  | ROLL     | FRME   |
|                |   |                   | 1986    |             | 17          | 15         | to  | 17       | 15     |
| Continuatio    | n sheet   |                   |         |             |             |            | to  |          |        |
|                |   |                   |         |             |             |            | 10  |          |        |

| 1. County      | Angelina  | 5. USGS Quad       | i No.           |            | Sit        | e No.     |      |          | L-0091 |
|----------------|---|--------------------|-----------------|------------|------------|-----------|------|----------|--------|
| City/Rural     | Lufkin  | -                  |                 | JTM Sec    | tor        |           |      |          |        |
| 2. Name Po     | rter & Duran, Attys.  |                    | <u> </u>        | . Date: Fa | ectual     | <u> </u>  | E    | st.      |        |
| Address        | 111 Second St., South   |                    | 7               | . Archited | :t/Builde  | r         | _    |          |        |
|                |   |                    | (               | Contracto  | r ==       |           |      |          |        |
| 3. Owner       | · · · <u> </u>  |                    | 8               | . Style/Ty | rpe Co     | mmercial  |      |          |        |
| Address        |   |                    | 9               | . Original | Use Co     | mmercial  |      |          |        |
| 4. Block/Lot   | Block 16, Lots 22-24  |                    | P               | resent U   | se Off     | īce       |      |          |        |
| 10. D03011pt   | ion 1-story load-bearing<br>windows are new, s<br>renovations are not | et in oak and glas | s; new w        | rindows or | n south f  |           |      |          |        |
| - 6            |   |                    |                 |            |            |           |      |          |        |
| 11. Present 0  | Condition Good; rece  | ntly renovated.    |                 |            |            |           |      |          |        |
| 12. Significan | The site was once   | Winnie's Cafe as   | nd the J.E      | E. Adkison | Restaur    | ant.      |      |          |        |
| 13. Relationsh | nip to Site: Moved [  | Date               |                 |            | Original : | Site XX   |      |          |        |
| 14. Bibliograp | ohy Ellen Miller's 7th  | Grade English C    | lass, 198       | 36.        |            | 181       |      |          |        |
| 15. Informant  |   |                    |                 |            |            |           |      |          |        |
| 16. Recorder   | Sally Victor  |                    |                 | Date       | Marc       | h 17, 198 | 6    |          |        |
| DESIGNATIO     | NS: TNRIS No.   |                    | С               | IN THE     | ode        |           |      |          |        |
|                | /RTHL /HAI  | BS (no.) TEX-      |                 |            |            | PHOTO     | D DA | ATA      |        |
| NR:            | /Individual /Histo  | oric District      |                 | В          | &W 4 x     | _<br>5s   |      | slides   | 5      |
|                | /Thematic /Mul  | tiple-Resource     |                 |            | 35 mm      | Negs.     |      |          |        |
| N              | R File Name   |                    | YEAR            | DRWR       | ROLL       | -         | 7    | ROLL     | FRME   |
|                |   |                    | 1986            |            | 17         | 11        | to   | 17       | 11     |
| Continuatio    | n sheet   |                    | $\vdash \vdash$ |            |            |           | to   | <u> </u> |        |
|                |   |                    | ldot            |            |            |           | ],,  |          |        |

| 1. County Ange   | elina  | 5. USGS Qua                             | d No.                 |                           | S                   | ite No.                   |         |           | L-0092      |
|--|--|---|-----------------------|---------------------------|---------------------|---------------------------|---------|-----------|-------------|
| City/Rural Luf   | cin  | _                                       | _                     | UTM Sec                   | ctor                | _                         |         |           | <del></del> |
| 2. Name Old Fed  |  |   |                       | 6. Date: F                | actual              | 1936                      | F       | st.       |             |
| Address 104  | Third St., North   |   |                       | 7. Archite                | -                   |                           |         |           | upervising  |
|  |  |   |                       | Contracto                 |                     |                           |         |           | -F          |
| 3. Owner U.S. G  |  | l Services Admin                        | 8                     | 3. Style/T                | ype F               | ederal                    |         |           |             |
| Address Was  | hington, D.C.  |   |                       | 9. Original               | l Use P             | ost Office                |         |           |             |
| 4. Block/Lot co  | ntinued  |   |                       | Present U                 | lse F               | deral Cou                 | rthous  | se        |             |
| ,  | roof; limestone corr<br>with limestone linted<br>doors have probably | nice and four mas<br>els; granite entry | sive Do<br>stairs; fe | ric column<br>deral cast: | s; windo<br>metal n | ows are 12<br>odillions o | /12 w   | ood dou   | ible-hung   |
| <ul><li>11. Present Condi</li><li>12. Significance</li></ul> | Good example of  | style. Nominate                         | d to the              | National R                | legister.           | The signi                 | ifican  | ce is arc | hitecture.  |
| 13. Relationship to  | Currently being re<br>Site: Moved                                    | Date                                    | al Court              |                           |                     | Site XX                   | ral ju  | dges wa   | unted       |
| 14. Bibliography   | 1928 and 1937 ci   | y directories.                          |                       |                           |                     |                           |         |           |             |
| 15. Informant  | Carol Moore  |   |                       |                           |                     |                           |         |           |             |
| 16. Recorder   | Sally Victor   |   |                       | Date                      | Febr                | ruary 20, 1               | 986     |           | <del></del> |
| DESIGNATIONS:  | TNRIS No.  |   |                       | OID THC C                 | Code                |                           |         |           |             |
|  | /RTHL /HA  | BS (no.) TEX-                           |                       |                           |                     | PHOTO                     | O DA    | TA        |             |
| NR: XX   | /Individual /Hist  |   |                       | В                         | &W 4 >              | _                         | ,       | slides    | s           |
|  | /Thematic /Mu  | Itiple-Resource                         |                       |                           | 35 mm               | Negs.                     |         | _         |             |
| NR File  | Name   |   | YEAR                  | DRWR                      | ROLL                | FRME                      | _       | ROLL.     | FRME        |
|  |  |   | 1986                  |                           | 18                  | 13                        | JL      | 18        | 14          |
| Continuation she   | et   |   | <u> </u>              |                           |                     |                           | to      |           |             |
| 4. Block 21, Lots  | 9. 10. 11. and 12  | Account # 3570-3                        | 188_021               | <u> </u>                  | 7 À                 | hitect; Nea               | to      | ilala Es  |             |
| 12. to renovate the  | structure rather th  | an tear it down ar                      | d build               | new struc                 | cture.              | intent; 1468              | TI INTE | nck eng   | gmeering.   |

| 1. County                    | Angelina         | 5. USGS Quad            | d No.    |            | Sit      | e No.        |        |            | L-0093      |
|------------------------------|------------------|-------------------------|----------|------------|----------|--------------|--------|------------|-------------|
| City/Rural                   | Lufkin           | •                       |          | JTM Sect   | or       |              |        |            |             |
| 2. Name                      | -                |                         | 6        | . Date: Fa | ctual    |              | E      | st. 189    | 95-1910     |
| Address                      |                  | , between Frank St. and | 7        | . Archited | t/Builde | r            |        |            |             |
|                              | Groesbeck St. (2 | 210 over door on alley) | (        | Contracto  | r        |              |        |            |             |
| 3. Owner _                   |                  |                         | 8        | . Style/Ty | pe Rai   | ilroad War   | ehou   | ise        |             |
| Address                      |                  |                         | 9        | . Original | Use Co   | mmercial '   | Ware   | house      |             |
| 4. Block/Lot                 | Block 20 on R    | ailroad Right-of-Way    | P        | resent Us  | se Co    | mmercial \   | Ware   | house      |             |
| 11. Present ( 12. Significat | Condition Fai    |                         | west con |            |          | oft; located | i at i | railroad s | siding.     |
| 14. Bibliogra                | •                |                         |          |            |          |              |        |            |             |
| 15. Informani                |                  |                         |          |            |          |              |        |            |             |
| 16. Recorder                 | Dorothy V        | ictor                   |          | Date       | Marc     | h 10, 198    | 6      |            | <del></del> |
| DESIGNATIO                   | NS: TNRIS No     | •                       |          | HC C       | ode      |              |        |            |             |
|                              | /RTHL            | /HABS (no.) TEX-        |          |            |          | PHOTO        | ) DA   | ATA        |             |
| NR:                          | /Individual      | /Historic District      |          | В          | &W 4 x   | <br>5s       |        | slides     | s           |
|                              | /Thematic        | /Multiple-Resource      |          |            | 35 mm    | Negs.        |        | _          |             |
| N                            | R File Name      |                         | YEAR     | DRWR       | ROLL     | FRME         | T. 1   | ROLL       | FRME        |
|                              |                  |                         | 1986     |            | 18       | 15           |        | 18         | 15          |
| Continuation                 | n sheet          |                         |          |            |          |              | to     |            |             |
| armiral turbable             |                  |                         |          |            |          |              | to     |            |             |

| 1. County       | Angelina                     | 5. USGS Qua  | d No.    |             | Si       | te No.     |                  |                | L-0094       |
|-----------------|------------------------------|--|----------|-------------|----------|------------|------------------|----------------|--------------|
| City/Rural      | Lufkin                       |  |          | UTM Sec     | tor      | _          |                  |                |              |
| 2. Name Pen     | •                            |  | 6        | 6. Date: Fa | actual   |            | E                | est. 1         | 915-25       |
| Address         | Third St., Between           | en Frank St. & Groesbe   | ck St. 7 | 7. Archited | ct/Build | er         |                  | -              |              |
|                 |                              |  |          | Contracto   | or       |            |                  |                |              |
| 3. Owner        |                              | · · · · · · · · · · · · · · · · · · ·  | 8        | B. Style/Ty | ype R    | iilroad Wa | rehou            | 1se            |              |
| Address         |                              |  |          | ). Original | Use Co   | ommercial  | 1                |                |              |
| 4. Block/Lot    | Lot 20, St. Loi              | is & Southwest Railro  | ad F     | Present U   | se C     | ommercial  | ļ                |                |              |
| 11. Present C   | ventilators at above; single | g doors are corrugated r<br>roof ridge, windows act<br>metal entry door.<br>d - Fair |          |             |          |            |                  |                |              |
| 12. Significand | p to Site: Move              | ed Date  |          |             | Original | Site XX    |                  | <del>.</del> . |              |
| 14. Bibliograpi | пу                           |  |          |             |          |            |                  |                |              |
| 15. Informant   |                              |  |          |             |          |            |                  |                |              |
| 16. Recorder    | Dorothy Vi                   | ctor   | -        | Date        | May      | 6, 1986    |                  |                |              |
| DESIGNATION     | IS: TNRIS No.                |  | -        | HC C        | ode      |            |                  |                |              |
|                 | /RTHL                        | /HABS (no.) TEX-   |          |             |          | PHOTO      | D DA             | TA             |              |
| NR:             | /Individual                  | /Historic District   |          | В           | &W 4 x   | 5s         |                  | slide          | S            |
|                 | /Thematic                    | /Multiple-Resource   |          |             | 35 mm    | Negs.      |                  | _              |              |
| NR              | File Name                    |  | YEAR     | DRWR        | ROLL     | FRME       | <b>.</b> .       | ROLL           |              |
|                 |                              |  | 1986     |             | 1        | 16         | J <sup>™</sup> I | 1              | 16           |
| Continuation    | sheet                        |  | <u> </u> |             |          |            | ļto              |                | <del> </del> |
|                 |                              |  |          |             |          |            | ]to [            |                |              |

|  | Angelina  | 5. USGS Quad   | No.            | Site No.                                       |              |           | L-0095       |
|--|---|--|----------------|--|--------------|-----------|--------------|
| City/Rural   | Lufkin  |  | UTM See        | ctor   |              |           |              |
| 2. Name  |   |  | <br>6. Date: F | actual   | E            | st. 19    | 910-25       |
| Address  | 115 Shepherd S                                    | St., West  | 7. Archite     | ct/Builder                                     |              | _         |              |
|  |   | · · · · · · · · · · · · · · · · · · ·                            | Contract       | or   |              |           |              |
| 3. Owner _   |   | <u></u> .  | 8. Style/T     | ype Early 20th                                 | ı Verna      | cular C   | ommercial    |
| Address  |   |  | 9. Origina     | Use Commerc                                    | ial          |           |              |
| 4. Block/Lot   | Block 5, Lots                                     | 5 & 6  | Present U      | Jse Commerc                                    | ial          |           |              |
| 11. Present  | light.  | ood; storefront altered.   |                |  |              |           |              |
|  |   |  |                |  |              |           | <del> </del> |
| 12. Significa  | nce<br>hip to Site: Mov                           | •  |                | Original Site X                                | x            |           |              |
| 12. Significa 13. Relations 14. Bibliogra  | hip to Site: Mov                                  | •  |                | Original Site X                                | x            |           |              |
| 12. Significa  | hip to Site: Mov                                  | •  | Da             | _  |              |           |              |
| <ul><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informan</li><li>16. Recorde</li></ul> | phy t Dorothy                                     | ved Date  Victor, Sally Victor                                   | Da             | te March 17,                                   |              |           |              |
| <ul><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informan</li><li>16. Recorde</li></ul> | phy t Dorothy TNRIS No                            | ved Date  Victor, Sally Victor  D.                               |                | te March 17, 1                                 | 986          | ΔΤΔ       |              |
| 12. Significa 13. Relations 14. Bibliogra 15. Informan 16. Recorde DESIGNATIO  | phy t Dorothy TNRIS No                            | Victor, Sally Victor  O.  /HABS (no.) TEX-                       | Da<br>Old THC  | te March 17, 1                                 |              | ATA slide | es s         |
| <ul><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informan</li><li>16. Recorde</li></ul> | phy t Dorothy NRTHL /Individua                    | Victor, Sally Victor  O.  /HABS (no.) TEX- Id /Historic District | Da<br>Old THC  | te March 17, 1<br>Code<br>PHO<br>B&W 4 x 5s    | 986<br>DTO D |           | es           |
| 12. Significa 13. Relations 14. Bibliogra 15. Informan 16. Recorde DESIGNATION                                       | phy t Dorothy NRTHL /Individua                    | Victor, Sally Victor  O.  /HABS (no.) TEX-                       | Da<br>Old THC  | te March 17, 1 Code PHO B&W 4 x 5s 35 mm Negs. | 986<br>DTO D | slide     |              |
| 12. Significa 13. Relations 14. Bibliogra 15. Informan 16. Recorde DESIGNATION                                       | phy t Dorothy TNRIS No                            | Victor, Sally Victor  O.  /HABS (no.) TEX- Id /Historic District | Da<br>Old THC  | te March 17, 1 Code PHO B&W 4 x 5s 35 mm Negs. | 986<br>DTO D | slide     |              |
| 12. Significa 13. Relations 14. Bibliogra 15. Informan 16. Recorde DESIGNATION                                       | phy t Dorothy TNRIS No /RTHL /Individua /Thematic | Victor, Sally Victor  O.  /HABS (no.) TEX- Id /Historic District | Old THC        | te March 17, 1 Code PHO B&W 4 x 5s 35 mm Negs. | 986<br>DTO D | ROLL      | FRME         |

| 1. County Ange   | elina  | 5. USGS Quad  | d No.  |  | Si  | te No.   |                                  |  | L-0096                                |
|--|--|---|--|--|---|--|----------------------------------|--|---------------------------------------|
| City/Rural Luf   | kin  |   |  | UTM Sec  | tor   |  |                                  |  |                                       |
| 2. Name  |  |   | 6  | . Date: Fa   | actual  |  | E                                | st. 19   | 20-30                                 |
| Address 109  | - 111 First !  | St., South  | 7  | . Archited   | ct/Build  | er   |                                  |  |                                       |
|  |  |   |  | Contracto  | or  |  |                                  |  |                                       |
| 3. Owner Johnny  | T. and Barba   | ira Long  | 8  | . Style/Ty   | pe Sp   | anish Col  | onia                             | l Reviva   | ıl                                    |
| Address 109  | S. First, Luf  | kin, TX 75901   | 9  | . Original   | Use Co  | mmercial   |                                  |  |                                       |
| 4. Block/Lot co  | ontinued   | •   | F  | Present U  | se Co   | mmercial   |                                  |  |                                       |
|  | pedimented p<br>blind balconi<br>arched windo<br>with inset do<br>Tuscan colur | onry with stucco facade;<br>parapet with paired caste<br>es with tile shed roof, vows, inset signage panel;<br>uble entry doors, suspen<br>nns; transom above is cl | llation at<br>vrought i<br>; first floo<br>ided box<br>losed ove | each corn<br>ron railing<br>or has alter<br>ed aluminu<br>er with stud | er; ornar<br>s, spiral e<br>red alum<br>im cano<br>eco, som | mentation<br>columns of<br>ninum fran<br>py resting<br>ne diamon | at se<br>in bra<br>ne di<br>upoi | cond flo<br>ackets as<br>splay wi<br>a paired      | or are<br>nd blind<br>ndows<br>spiral |
| 11. Present Cond   | ition God  | d - Fair; stucco shows s  | ome dete   | criorating a   | it parape   | et.  |                                  |  |                                       |
| 12. Significance   | Listed as the  | ie Palace News Stand, P<br>by 1937 it was Mize Bro  | alace Co   | nfectionar   | y, and P  | alace The  | atre i                           | in the 19  | 28<br>The Hobbs                       |
| 13. Relationship to  |  |   |  |  |   | Site XX  |                                  |  |                                       |
|  |  |   |  |  | •   |  |                                  |  |                                       |
| 14. Bibliography   | 1928 City  | Directory; historic photo   | ographs :  | at T.L.L. T  | remple 1  | Library.   |                                  |  |                                       |
| 15. Informant  |  |   | - <del>-</del>   |  |   |  |                                  |  |                                       |
| 16. Recorder   | Dorothy V  | ctor  |  | Date   | Man   | ch 11, 198   | 6                                |  |                                       |
| DESIGNATIONS :   | TNRIS No.  |   | C  | OHT DIC  | ode   |  |                                  |  |                                       |
|  | /RTHL  | /HABS (no.) TEX-  |  |  |   | РНОТ   | ס ס                              | ATA  |                                       |
| NR:  | /Individual  | /Historic District  |  | В  | &W 4 x  |  |                                  | slide  | s                                     |
|  | /Thematic  | /Multiple-Resource  |  |  | 35 mm   | Negs.  |                                  | _  |                                       |
| NR Fik   | Name   |   | YEAR   | DRWR   | ROLL  | FRME   |                                  | ROLL   | FRME                                  |
|  |  |   | 1986   |  | 16  | 20   | to                               | 16   | 20                                    |
| Continuation sh  | eet  |   |  |  |   |  | to                               |  |                                       |
|  |  |   |  |  |   |  | to                               |  |                                       |
| alley; south wall of<br>diagonal oak floor<br>Revival style. The<br>and another on Fra | of building hat<br>ring, large sque<br>theatre inter<br>ank St. were           | lots 1,2, and 3, Accounts brick pilasters with measure pressed metal ceiling incompetition. Very early of the interior spaces                                       | ultipaned<br>ng. 12,<br>re not lor<br>urly in it's               | l ptd steel shop. Going lived as thistory the                          | window<br>ood exan<br>two oth<br>ne struct                  | s between<br>uple of Space theatre<br>are was co                 | at the                           | ne second<br>the Coloni<br>the Pines reported to a | d floor;<br>al<br>ext door            |

| 1. County Angelin                                      | a 5. USGS   | Quad No.  |  | Site No.  |  |                                     | L-0097                    |
|--|---|---|--|---|--|-------------------------------------|---------------------------|
| City/Rural Lufkin                                      | <del> </del>  | _   | UTM Sector   | _   |  |                                     |                           |
| 2. Name Boddies Fa                                     | mily Shoe Store   |   | 6. Date: Factu   | al  | Est                                    | . 189                               | 90-1900                   |
| Address 105 Fir  | st St., North   |   | 7. Architect/B   | uilder  | <del></del>                            |                                     |                           |
|  |   |   | Contractor   |   |  |                                     |                           |
| 3. Owner Nila J. Boo                                   |   |   | 8. Style/Type  | Victorian Co  | mmerci                                 | ial                                 |                           |
| Address 105 N.   | First, Lufkin, TX 57901                                     |   | 9. Original Use  | Commercial  |  |                                     | _                         |
| 4. Block/Lot Block                                     | 3, Lot 16, #3570-388-003                                    | -016-00   | Present Use  | Commercial  |  |                                     |                           |
| alur dou flat  11. Present Condition  12. Significance | he 1928 directory lists Spiv<br>surance Co.; the 1937 listi | above canopy<br>, relief arch ar<br>deterioration<br>on in brick on<br>rey-Crow Dru | filled in; second keystone abore in the masoury, north; facade he g Co. on the fir D. Barrett, No. | d story windower; windows of Parts of the ras anchor mars st floor, 2nd f | ws 1/1 vn north<br>ear faca<br>ks whic | wood<br>facade<br>ide tha<br>h indi | have a at faced cate that |
|  | 928 and 1937 city directoric                                | es.   |  |   |  |                                     |                           |
| 16. Recorder D   | orothy Victor, Sally Victor                                 | •   | Date I   | March 11, 198   | 6                                      |                                     |                           |
| DESIGNATIONS : TN                                      |   |   | Old THC Code   |   |  |                                     |                           |
|  | THL /HABS (no.) T   |   |  | PHOTO   | DAT.                                   | Δ                                   |                           |
|  | dividual /Historic Distric                                  |   | Rew  | 4 x 5s  |  | n<br>slides                         | :                         |
|  | hematic /Multiple-Reso                                      |   | _  | mm Negs.  |  | J400                                |                           |
| NR File N  | •   | YEAR  |  | LL FRME   | R                                      | OLL.                                | FRME                      |
|  |   | 1986  | 3  | 23  | to 3                                   |                                     | 23                        |
| <b>6</b>   |   | 1986  | 16   | 21  | to 16                                  | 5                                   | 21                        |
| Continuation sheet                                     |   |   |  |   | to                                     |                                     |                           |
| 10. onto Cotton Squa                                   | re is still intact. 11. a la                                | ter facade wa   | s removed.   |   |  |                                     |                           |

(4)

| 1. County   | Ange    | elina                                  | 5. USGS Quad                             | i No.     |            | Sit       | e No.                |      |          | L-0098       |
|---|---------|--|--|-----------|------------|-----------|----------------------|------|----------|--------------|
| City/Rural  | Luf     | kin                                    | -  | _         | UTM Sec    | tor       | _                    |      |          | ··· <u> </u> |
| 2. Name N   | ash C   | ustom Cabinets                         |  | 6         | . Date: F  | actual    |                      | E    | st. 1    | 915          |
| Address   | 121     | First, St., North                      |  | 7         | . Archite  | ct/Builde | er                   |      | _        |              |
|   |         |  |  |           | Contracto  | or        |                      |      |          |              |
| 3. Owner _  |         |  |  | 8         | . Style/T  | ype Co    | mmercial             |      |          |              |
| Address   | ·       |  |  | 9         | . Original | Use Re    | tail                 |      |          |              |
| 4. Block/Lo   | t B     | lock 3, Lot 9                          |  | F         | Present U  | se Re     | tail                 |      |          |              |
| <ul><li>11. Present</li><li>12. Significa</li><li>13. Relations</li></ul> | Cond    | Facade is basicall<br>Map shows a 2-st | ; some alterations<br>y intact and has a | rchitectu | this site. |           | he 1915 S<br>Site XX | anbo | orn Fire | Insurance    |
|   | ·       |  | -  |           |            | Ū         |                      |      |          |              |
| 14. Bibliogra   | phy     | Historic photogra                      | phs at the Kurth l                       | Memoria   | l Library; | Sanborn   | Fire Insur           | anc  | e Maps.  |              |
| 15. Informan  | it      |  |  |           |            |           |                      |      |          |              |
| 16. Recorde   | r       | Sally Victor                           |  |           | Date       | 9 June    | 18, 1986             |      |          |              |
| DESIGNATIO  | ONS:    | TNRIS No.                              |  | C         | HC C       | Code      |                      |      |          |              |
|   |         | /RTHL /HA                              | BS (no.) TEX-                            |           |            |           | PHOTO                | ) D/ | ATA      |              |
| NR:   |         | /Individual /Hist                      | • •                                      |           | Е          | 8W 4 x    | _<br>5s              | -    | slide    | s            |
|   |         | /Thematic /Mul                         | Itiple-Resource                          |           |            | 35 mm     | Negs.                |      |          |              |
| N   | JR Fik  | e Name                                 |  | YEAR      | DRWR       |           |                      |      | ROLL     |              |
|   |         |  |  | 1986      |            | 33        | 3                    | to   | 33       | 3            |
| Continuation  | nn sh   | eet                                    |  |           |            |           |                      | to   |          |              |
| Jonandelle  | J., JII |  |  |           |            |           |                      | to   |          |              |

| 1. County And   | gelina  | 5. USGS Qua   | d No.                          | Site No.  |         |                | L-0099 |
|---|---|---|--------------------------------|---|---------|----------------|--------|
| City/Rural Lu   | fkin  |   | UTM Sec                        | tor   |         |                |        |
| 2. Name Lufkin  | Parks and Recr  | eation Department   | <br>6. Date: Fa                | actual  | Es      | t. 191         | 5      |
| Address 12  | 7-129 First, St.  | , N.  | 7. Archite                     | ct/Builder  |         |                |        |
|   | <del></del> -   |   | Contracto                      | or  |         |                |        |
| 3. Owner City of  | of Lufkin   |   | 8. Style/T                     | ype   |         |                |        |
| Address   |   |   | 9. Original                    | Use Bank  |         |                |        |
| 4. Block/Lot  | Block 3 Lots 7 a  | nd 8  | Present U                      | se Offices  |         |                |        |
|   |   |   |                                |   |         |                |        |
| 12. Significance  | Historic faca<br>features still   | ide is no longer visible intact. The 1915 San                           | born Fire Insurance            | a bank building, ne Map shows a 2-<br>Original Site XX  | story m | ulier int      | erior  |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul>                    | Historic faca<br>features still<br>to Site: Moved   | intact. The 1915 San  | born Fire Insurance            | e Map shows a 2-<br>Original Site XX  | story m | nasonry        | erior  |
| 12. Significance  | Historic faca<br>features still<br>to Site: Moved   | intact. The 1915 San d Date tographs at Kurth Men                       | born Fire Insurance            | e Map shows a 2-<br>Original Site XX  | story m | nasonry        | erior  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul>  | Historic faca<br>features still<br>to Site: Moved<br>Historic pho   | intact. The 1915 Sand Date tographs at Kurth Merce, Jo Mathis           | born Fire Insurance            | e Map shows a 2- Original Site XX  aborn Fire Insuran   | story m | nasonry        | erior  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Historic faca<br>features still<br>to Site: Moved<br>Historic pho<br>Carol Moore<br>Sally Victor  | intact. The 1915 Sand Date tographs at Kurth Merce, Jo Mathis           | born Fire Insuranc             | e Map shows a 2-Original Site XX aborn Fire Insuran   | story m | nasonry        | erior  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Historic faca<br>features still<br>to Site: Moved<br>Historic pho<br>Carol Moore<br>Sally Victor<br>: TNRIS No.                         | intact. The 1915 San Date tographs at Kurth Mer                         | norial Library; Sar            | e Map shows a 2-Original Site XX aborn Fire Insuran e June 18, 1986 Code  | story m | os.            | erior  |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Historic faca<br>features still<br>to Site: Moved<br>Historic pho<br>Carol Moore<br>Sally Victor<br>: TNRIS No.                         | intact. The 1915 Sand Date tographs at Kurth Merce, Jo Mathis           | norial Library; San            | e Map shows a 2-Original Site XX aborn Fire Insuran e June 18, 1986 Code  | ce Map  | os.            |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Historic faca<br>features still<br>to Site: Moved<br>Historic pho<br>Carol Moore<br>Sally Victor<br>: TNRIS No.<br>/RTHL<br>/Individual | tographs at Kurth Merce, Jo Mathis  /HABS (no.) TEX-                    | norial Library; San            | e Map shows a 2- Original Site XX  aborn Fire Insuran  e June 18, 1986  Code  PHOT                                  | ce Map  | os.            |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Historic faca<br>features still<br>to Site: Moved<br>Historic pho<br>Carol Moore<br>Sally Victor<br>: TNRIS No.<br>/RTHL<br>/Individual | tographs at Kurth Men  A Jo Mathis  /HABS (no.) TEX- /Historic District | norial Library; San  Old THC ( | e Map shows a 2- Original Site XX  aborn Fire Insuran  e June 18, 1986 Code PHOT  3&W 4 x 5s 35 mm Negs.  ROLL FRME | ce Map  | TA slides      | FRME   |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Historic faca features still to Site: Moved Historic pho Carol Moore Sally Victor: TNRIS No. /RTHL /Individual /Thematic                | tographs at Kurth Men  A Jo Mathis  /HABS (no.) TEX- /Historic District | norial Library; Sar  Old THC ( | e Map shows a 2- Original Site XX aborn Fire Insuran e June 18, 1986 Code PHOT 3&W 4 x 5s 35 mm Negs.               | ce Map  | os.  TA slides |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Historic faca features still to Site: Moved Historic pho Carol Moore Sally Victor : TNRIS No. /RTHL /Individual /Thematic ile Name      | tographs at Kurth Men  A Jo Mathis  /HABS (no.) TEX- /Historic District | norial Library; San  Old THC ( | e Map shows a 2- Original Site XX  aborn Fire Insuran  e June 18, 1986 Code PHOT  3&W 4 x 5s 35 mm Negs.  ROLL FRME | ce Map  | TA slides      | FRME   |

| 1. County Ang  | elina   | 5. USGS Quad   | d No.  |   | Si  | te No.   |                                       |  | L-0100                                    |
|--|---|--|--|---|---|--|---------------------------------------|--|---|
| City/Rural   |   | -  |  | UTM Sec   | tor   | _  |                                       |  |   |
| 2. Name Body F   | itness Shop   |  |  | 5. Date: Fa   | actual 1  | 901  |                                       | ≘st.   |   |
| Address 121  | E. Lufkin   |  |  | 7. Archited   | _   |  |                                       |  |   |
|  |   |  |  | Contracto   |   |  |                                       |  |   |
| 3. Owner Ralph   | Bates   |  |  | 3. Style/Ty   | pe Co   | mmercial   |                                       |  | <del></del>                               |
| Address 114  | Warren Dr., Nacogo  | loches, TX 7596  |  | 9. Original   |   |  |                                       |  |   |
| 4. Block/Lot se  | e continuation  |  | ı  | Present U   | se Va   | icant  |                                       |  |   |
|  | 2-story masonry, recommon wall; space depending canvas a and metal depending Built as two separate descriptions and owners.   | on west facade i<br>wning; space on e<br>g awning; west si<br>e structures with i  | s well-p<br>ast is pa<br>de has p<br>dentical          | reserved with ressed metal floor plan                                 | rith origi<br>aluminu<br>al ceiling<br>and face     | inal recession and gla<br>grand originate; also ha             | ed en<br>ss m<br>inal d<br>ave d      | ntry, awn<br>iodern ste<br>display c<br>different          | ning lights<br>orefront<br>ases.<br>legal |
| 11. Present Cond   |   | nsively altered.   |  |   | -   |  |                                       |  | J   |
| 12. Significance   | The 1904 Sanborn  | Fire Insurance N   | /Iap sho   | ws a two-s  | tory bric   | k structur   | e wi                                  | h a gene   | ral store.                                |
| 13. Relationship to  | Site: Moved [   | Date   |  |   | Original  | Site XX  |                                       |  |   |
| 14. Bibliography   | Sanborn Fire Insu   | rance Maps, 192  | 3 and 19   | 37 city dir   | ectories  | , Mechanic   | c Lic                                 | en, Vol.   | 2. P. 37.                                 |
| 15. Informant  |   |  |  |   |   |  |                                       |  |   |
| 16. Recorder   | Sally Victor; Doro  | othy Victor  |  | Date  | Febr  | uary 20, 1   | 986                                   |  |   |
| DESIGNATIONS:  | TNRIS No.   |  | C  | ON THE C  | ode   |  |                                       |  |   |
|  | /RTHL /HAE  | 3S (no.) TEX-  |  |   |   | PHOTO  | ) DA                                  | ATA  |   |
| NR:  | /Individual /Histo  | oric District  |  | В   | &W 4 x  | _<br>5s  |                                       | slides   | š   |
|  | /Thematic /Muli   | tiple-Resource   |  |   | 35 mm   | Negs.  |                                       | -  | •   |
| NR File  | Name  |  | YEAR   | DRWR  | ROLL  | FRME   |                                       | ROLL   | FRME                                      |
|  |   |  | 1986   |   | 1   | 9  | to                                    | 1  | 9   |
| Continuation she   | act   |  | ·  |   |   |  | to                                    |  |   |
|  | -   |  |  |   |   |  | to                                    |  |   |
| 1937 directory list<br>Cunningham gave<br>Lufkin Ave, extens<br>specifications as the<br>upstairs shall be or<br>northeast corner of<br>upstairs painted; to | Block 9, Lot 14, Ac<br>s Economy Store.<br>a Mechanic Lien to<br>d back 70 feet, two-<br>le brick building kno<br>ne large room, doors<br>Lufkin and First); of<br>be erected as soon a<br>upon completion of | On March 13, 19 D. A. Ballew for story height, 70 for height | 001, W. r constructed deep Building tion to l thick do | A. Abney action of a b, 25 feet was (believed L. W. Wett ownstairs, p | et al, T. two bride, build to have ermark leastered | W. Large ik storehou it upon the been den Bank (dem ; wooden ; | nt anuses, sanuolis<br>nolis<br>nolis | nd S. P. to front pe plan a hed), exc hed, was tion divide | on  nd  ceptions:  on the  ding wall      |

| 1. County Angelina 5. USGS Qua                   | d No. Site No. L-0101           |
|--|---------------------------------|
| City/Rural Lufkin                                | UTM Sector                      |
| 2. Name  | 6. Date: Factual Est. 1900-30   |
| Address 816 Abney                                | 7. Architect/Builder            |
| _  | Contractor                      |
| 3. Owner   | 8. Style/Type Victorian Cottage |
| Address  | 9. Original Use Residence       |
| 4. Block/Lot Treadwell Addition, Block 1, Lot 1  | Present Use Residence           |
| 10. Description                                  |                                 |
| *  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
| 11. Present Condition Good; extensively altered, | exterior bricked.               |
| 12. Significance                                 |                                 |
|  | 0.1.1.40%                       |
| 13. Relationship to Site: Moved Date             | Original Site                   |
|  |                                 |
| 14. Bibliography                                 |                                 |
| 15. Informant                                    |                                 |
| 16. Recorder Sally Victor, Dorothy Victor        | Date May 19, 1986               |
| DESIGNATIONS : TNRIS No.                         | Old THC Code                    |
| /RTHL /HABS (no.) TEX-                           | PHOTO DATA                      |
| NR: /Individual /Historic District               | B&W 4 x 5s slides               |
| /Thematic /Multiple-Resource                     |                                 |
| NR File Name                                     | YEAR DRWR ROLL FRME ROLL FRME   |
|  | to                              |
| <b>.</b>   | to                              |
| Continuation sheet                               | to                              |
|  |                                 |
|  |                                 |
|  |                                 |

| 1. County      | Angelina          | 5. USGS Quad     | No.  |            | Sit        | e No.    |    |        | L-0102 |
|----------------|-------------------|------------------|------|------------|------------|----------|----|--------|--------|
| City/Rural     | Lufkin ·          | _                |      | UTM Sec    | tor        |          |    |        |        |
| 2. Name        |                   |                  | 6    | . Date: Fa | actual     |          | E  | st. 19 | 000-20 |
| Address        | 801 Abney         | •                | 7    | . Archite  | ct/Builde  | er       | _  | _      |        |
|                |                   |                  |      | Contracto  | or         |          |    |        |        |
| 3. Owner _     |                   |                  | 8    | . Style/T  | ype Co     | ttage    |    |        |        |
| Address        |                   |                  | 9    | . Original | Use Re     | sidence  |    |        |        |
| 4. Block/Lot   | Block 49, Lot 2   |                  | F    | resent U   | se Re      | sidence  |    |        |        |
| 10. Descript   | ion               | -                |      |            |            |          |    |        |        |
| 12. Significar |                   | Date             |      |            | Original : | Site     |    |        |        |
| 14. Bibliogra  | ohy               |                  |      |            |            |          |    |        |        |
| 15. Informant  |                   |                  |      |            |            |          |    |        |        |
| 16. Recorder   | Sally Victor, Dor | rothy Victor     |      | Date       | e May      | 19, 1986 |    |        | •      |
| DESIGNATIO     | NS : TNRIS No.    |                  | C    | NG THC C   | Code       |          | _  |        |        |
|                | /RTHL /HA         | BS (no.) TEX-    | —    |            |            | РНОТО    | D/ | ATA    |        |
| NR:            | /Individual /His  | toric District   |      | 8          | &W 4 x     | _<br>5s  |    | slide  | S      |
|                | /Thematic /Mu     | Iltiple-Resource |      |            | 35 mm      | Negs.    |    | -      |        |
| N              | R File Name       |                  | YEAR | DRWR       | ROLL       | FRME     |    | ROLL   | FRME   |
|                |                   |                  |      |            |            |          | to |        |        |
| Continuatio    | n sheet           |                  |      |            |            |          | to |        |        |
|                |                   |                  |      |            |            | ĺ        | to |        | 1 1    |

| 1. County     | Angelina              | 5. USGS Quad I  | No.  |            | Site       | No. 🕾    |      |        | L-0103 |
|---------------|-----------------------|-----------------|------|------------|------------|----------|------|--------|--------|
| City/Rural    | Lufkin                | -               |      | JTM Sect   | or         |          |      |        |        |
| 2. Name       |                       |                 | 6.   | Date: Fa   | ctual      |          | E    | st. 19 | 10-30  |
| Address       | 717 Abney             |                 | 7.   | Archited   | t/Builde   | r        | _    | _      |        |
|               |                       | *:              | (    | Contracto  | r          |          |      |        |        |
| 3. Owner      |                       |                 | 8.   | . Style/Ty | pe Bur     | ngalow   |      |        |        |
| Address       |                       |                 | 9.   | Original   | Use Res    | idence   |      |        |        |
| 4. Block/Lot  | Block 48, Lot 1       |                 | P    | resent Us  | e Res      | idence   |      |        |        |
| 10. Descript  | tion                  |                 |      |            |            | \$       |      |        |        |
|               |                       |                 |      |            |            |          |      |        |        |
|               |                       |                 |      |            |            |          |      |        |        |
|               |                       |                 |      |            |            |          |      |        |        |
| 11. Present   | Condition Good        |                 |      |            |            |          |      |        |        |
| 12. Significa | nce                   |                 |      |            |            |          |      |        |        |
| 40 Balatiana  | hin to City, Mayord I | Data            |      | _          | Seinian (  | Dita     |      |        |        |
| 13. Helations | hip to Site: Moved I  | Date            |      |            | original ( |          |      |        |        |
| 4.4 Dibliance | ah                    |                 |      |            |            |          |      |        |        |
| 14. Bibliogra | · ·                   |                 |      |            |            |          |      |        |        |
| 15. Informan  | t                     |                 |      |            |            |          | 88   |        |        |
| 16. Recorde   | Sally Victor, Dor     | othy Victor     |      | Date       | May        | 19, 1986 |      |        |        |
| DESIGNATIO    | ONS: TNRIS No.        |                 | C    | NG THC C   | ode        |          |      |        |        |
|               | /RTHL /HA             | BS (no.) TEX-   |      |            |            | PHOTO    | DA   | ATA .  |        |
| NR:           | /Individual /Hist     | oric District   |      | В          | &W 4 x     | -<br>5s  |      | slide  | 3      |
|               | /Thematic */Mu        | Itiple-Resource |      |            | 35 mm      | Negs.    |      | _      |        |
| N             | IR File Name          |                 | YEAR | DRWR       | ROLL       | FRME     | T. F | ROLL   | FRME   |
|               |                       |                 |      |            |            |          | to   |        |        |
| Continuation  | on sheet              | L               |      |            |            |          | to   |        |        |
| J0            | ni diidat             | L               |      |            |            |          | to   |        |        |

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| 1. County   | Angelina     | 5. USGS Qua              | d No.    |             | Si                                    | te No.   |      |         | L-0104       |
|---|--------------|--------------------------|----------|-------------|---------------------------------------|----------|------|---------|--------------|
| City/Rural  | Lufkin       |                          |          | UTM Sec     | tor                                   | _        |      |         |              |
| 2. Name   |              |                          | 6        | . Date: Fa  | actual                                |          | E    | Est. 19 | 910-30       |
| Address   | 720 Abney    |                          | 7        | . Archited  | t/Build                               | er       | _    | _       |              |
|   |              |                          |          | Contracto   | ıг                                    |          |      |         |              |
| 3. Owner  |              | · ·                      | 8        | . Style/Ty  | pe Bu                                 | ingalow  |      |         |              |
| Address   |              |                          | 9        | . Original  | Use Re                                | sidence  |      |         |              |
| 4. Block/Lot  | Treadwell    | Addition, Block 2        | F        | resent U    | se Ro                                 | sidence  | 20   |         |              |
| 10. Descript  | tion         |                          |          |             |                                       |          |      |         |              |
| 12. Significar 13. Relations 14. Bibliograp 15. Informant | hip to Site: | Moved Date               |          |             | Original                              | Site     |      |         |              |
|   |              |                          |          |             |                                       |          |      |         |              |
| 16. Recorder  |              | Victor, Dorothy Victor   |          | Date<br>—   |                                       | 19, 1986 |      |         |              |
| DESIGNATIO  | NS: TNRIS    | No.                      | C        | M THC C     | ode                                   |          |      |         |              |
|   | /RTHL        |                          |          |             |                                       | _ PHOT   | O DA | ATA     |              |
| NR:   |              | dual /Historic District  |          | _           | &W 4 x                                | _        |      | _ slide | s            |
|   |              | atic / Multiple-Resource |          |             | 35 mm                                 | -        |      |         |              |
| N   | IR File Name |                          | YEAR     | DRWR        | ROLL                                  | FRME     | to   | ROLL    | FRME         |
|   |              |                          |          | <del></del> | · · · · · · · · · · · · · · · · · · · |          | to   |         |              |
| Continuatio   | n sheet      |                          | $\vdash$ |             |                                       |          | to   |         | <del> </del> |
|   |              |                          |          |             |                                       |          | ٦.۷  |         |              |

| 1. County  | Angelina          | 5. USGS Quad    | No.  |              | Site     | ∍ No.     |       |        | L-0105 |
|--|-------------------|-----------------|------|--------------|----------|-----------|-------|--------|--------|
| City/Rural   | Lufkin            | _               |      | JTM Sect     | or       |           |       |        |        |
| 2. Name  |                   |                 | 6.   | . Date: Fa   | ctual    |           | E     | st. 19 | 00-20  |
| Address  | 701 Abney         |                 | 7    | . Architec   | t/Builde | r         | _     |        |        |
|  |                   |                 | (    | Contracto    | r        |           |       |        |        |
| 3. Owner _   |                   |                 | 8.   | . Style/Ty   | pe Vic   | torian Co | ttage |        |        |
| Address  |                   |                 | 9.   | . Original I | Use Res  | idence    |       |        |        |
| 4. Block/Lot   | Block 48, Lot 2   |                 | P    | resent Us    | e Res    | idence    |       |        |        |
| 10. Descript   | lion              |                 |      |              |          |           |       |        |        |
| 11. Present Condition Good  12. Significance  13. Relationship to Site: Moved Date Original Site |                   |                 |      |              |          |           |       |        |        |
| 15. Informan   | t                 |                 |      |              |          |           |       |        |        |
| 16. Recorder   | Sally Victor, Dor | othy Victor     |      | Date         | May      | 19, 1986  |       |        |        |
| DESIGNATIO   | ONS : TNRIS No.   |                 | C    | HC C         | ode      |           |       |        |        |
|  | /RTHL /HA         | BS (no.) TEX-   |      |              |          | PHOTO     | D DA  | λTA    |        |
| NR:  | /Individual /Hist | oric District   |      | В            | &W 4 x   | -<br>5s   |       | slide  | S      |
|  | /Thematic /Mu     | Itiple-Resource |      |              | 35 mm    | Negs.     |       | _      | -      |
| N  | IR File Name      |                 | YEAR | DRWR         | ROLL.    | FRME      | 7. 1  | ROLL   | FRME   |
|  |                   |                 |      |              |          |           | to    |        |        |
| Continuation   | on sheet          |                 |      |              |          |           | to    |        |        |
|  |                   | Į               |      |              |          |           | ]to [ |        |        |

| 1. County A   | ingelina           | 5. USGS Qua      | d No.                                  |             | Si       | le No.   |     |       | L-0106 |
|---|--------------------|------------------|--|-------------|----------|----------|-----|-------|--------|
| City/Rural  | Lufkin             | <del></del>      | _                                      | UTM Sec     | tor      | _        |     |       |        |
| 2. Name   |                    |                  |  | i. Date: Fa | actual   |          | E   | st. 1 | 920-30 |
| Address   | 322 Adams          |                  | 7                                      | . Archite   | ct/Build | er       | _   | _     |        |
| -   |                    |                  |  | Contracto   | or       |          |     |       |        |
| 3. Owner  |                    |                  | 8                                      | B. Style/Ty | ype Bu   | ngalow   |     |       |        |
| Address -   |                    |                  |  | ). Original | Use Re   | sidence  |     |       |        |
| 4. Block/Lot  | Adams Addition, Bl | ock 2            | F                                      | Present U   | se Re    | sidence  |     |       |        |
| 10. Description   | n                  |                  |  |             |          |          |     |       |        |
| <ul><li>11. Present Co</li><li>12. Significanc</li><li>13. Relationship</li></ul> |                    | Date             |  |             | Original | Site     |     |       |        |
| 14. Bibliograph   | ıy                 |                  |  |             |          |          |     |       |        |
| 15. Informant   |                    |                  | ······································ |             |          |          |     |       |        |
| 16. Recorder  | Sally Victor       |                  |  | Date        | e May    | 21, 1986 |     |       |        |
| DESIGNATION   | S: TNRIS No.       | ·                | (                                      | HC C        | ode      |          |     |       |        |
|   | /RTHL /H           | ABS (no.) TEX-   |  |             |          | PHOTO    | ם כ | ATA   |        |
| NR:   | /Individual /His   |                  |  | В           | &W 4 x   | _        |     | slide | es     |
|   | Thematic /M        | ultiple-Resource |  |             | 35 mm    | Negs.    |     | _     | -      |
| NR  | File Name          |                  | YEAR                                   | DRWR        | ROLL.    | FRME     |     | ROLL  | FRME   |
|   |                    |                  |  |             |          |          | to  |       |        |
| Continuation  | sheet              |                  |  |             |          |          | to  |       |        |
|   |                    |                  |  | 1           |          |          | Ito |       |        |

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| 1. County      | Angelina            | 5. USGS Quad     | l No. |            | Sit       | e No.    |       |        | L-0107       |
|----------------|---------------------|------------------|-------|------------|-----------|----------|-------|--------|--------------|
| City/Rural     | Lufkin              | _                | _     | UTM Sec    | tor       |          |       | -      | <del>.</del> |
| 2. Name        |                     |                  | E     | i. Date: F | actual    |          | Ε     | St. 19 | 20-30        |
| Address        | 407 Adams           |                  | 7     | . Archite  | ct/Builde | er .     | _     | _      | 77           |
|                |                     | -                |       | Contracto  | or        |          |       |        |              |
| 3. Owner _     |                     |                  | 8     | . Style/T  | уре Ви    | ngalow   |       | -      |              |
| Address        |                     |                  | 9     | . Original | Use Re    | sidence  |       |        |              |
| 4. Block/Lot   | Adams Addition, Blo | ock 3            | F     | Present U  | se Re     | sidence  |       |        |              |
| 10. Descript   | ion                 |                  |       |            |           |          | _     |        |              |
|                | nce                 | Date             |       |            | Original  | Site     |       |        |              |
| 14. Bibliograp |                     |                  |       |            |           |          |       |        |              |
| 15. Informant  |                     |                  |       |            |           |          |       |        |              |
| 16. Recorder   | Sally Victor        |                  |       | Date       | e May     | 21, 1986 |       |        |              |
| DESIGNATIO     | NS: TNRIS No.       |                  | C     | NO THE     | Code      |          |       |        |              |
|                | /RTHL /HA           | ABS (no.) TEX-   |       |            |           | PHOTO    | ם כ   | ATA    |              |
| NR:            | /Individual /His    | toric District   |       | 1 B        | 8W 4 x    | -<br>5s  |       | slide  | s            |
|                | /Thematic /Mu       | ıltiple-Resource |       |            | 35 mm     | -        |       | _      |              |
| N              | R File Name         |                  | YEAR  | DRWR       | ROLL      | FRME     | Teo I | ROLL   | FRME         |
|                |                     |                  | l     |            |           |          | to    |        | 1            |
| Continuatio    | n sheet             |                  |       |            |           |          | to    |        | -            |
|                |                     |                  |       |            |           |          | 1,_   | L      | 1            |

| 1. County           | Angelina                 | 5. USGS Quad   | No.  |            | S       | ite No.   |         |        | L-0108 |
|---------------------|--------------------------|----------------|------|------------|---------|-----------|---------|--------|--------|
| City/Rural          | Lufkin                   | _              |      | UTM Sec    | tor     | _         |         |        |        |
| 2. Name             |                          |                | 6    | . Date: Fa | actual  |           | Ē       | st. 19 | 000    |
| Address             | 1121 Allendale (at S. Jo | hn Redditt)    | 7    | . Archited | t/Build | ler       | <b></b> | _      |        |
|                     |                          |                |      | Contracto  | )r      |           |         |        |        |
| 3. Owner<br>Address |                          |                |      | . Style/Ty | • —     |           |         |        |        |
|                     |                          |                | 9    | . Original | Use Fa  | ırm Compl | ex      |        |        |
| 4. Block/Lot        |                          |                | F    | resent U   | se F    | ırm Compl | ex      |        |        |
| 10. Descript        | tion House and barn.     |                |      |            |         |           |         |        |        |
|                     |                          |                |      |            |         |           |         |        |        |
|                     |                          |                |      |            |         |           |         |        |        |
|                     |                          |                |      |            |         |           |         |        |        |
| 11. Present         | Condition Poor           |                |      |            |         |           |         |        |        |
| 12. Significa       | nce                      |                |      |            |         |           |         |        |        |
| 40 Delettere        | hin to Cita. Married - I | <b>5</b> -4-   |      |            | N-1-11  | 01-151    |         |        |        |
| is. Relations       | hip to Site: Moved [     | Date           |      |            | unginal | Site XX   |         |        |        |
| 4. 59.0             |                          |                |      |            |         |           |         |        |        |
| 14. Bibliogra       |                          |                |      |            |         |           |         |        |        |
| 15. Informant       | t                        |                |      |            |         |           |         |        |        |
| 16. Recorder        | Sally Victor             |                | _    | Date       | May     | 21, 1986  |         |        |        |
| DESIGNATIO          | ONS : TNRIS No.          |                | C    | Nd THC C   | ode     |           |         |        |        |
|                     | /RTHL /HAI               | BS (no.) TEX-  |      |            |         | РНОТО     | D DA    | ATA    |        |
| NR:                 | /Individual /Histo       | oric District  |      | В          | &W 4 >  | <br>: 5s  |         | slide  | S      |
|                     | /Thematic /Mui           | tiple-Resource |      |            | 35 mm   | Negs.     |         | _      |        |
| N                   | IR File Name             |                | YEAR | DRWR       | ROLL    | FRME      |         | ROLL   | FRME   |
|                     |                          |                |      |            |         |           | to      |        |        |
| Continuatio         | n sheet                  |                |      |            |         |           | to      |        |        |
|                     |                          | Į              |      |            |         |           | to      |        |        |

| 1. County  | Angelina       | 5. USGS Quad            | d No.          |            | Sit       | le No.   |      |       | L-0109 |
|--|----------------|-------------------------|----------------|------------|-----------|----------|------|-------|--------|
| City/Rural   | Lufkin         |                         |                | UTM Sec    | tor       |          |      |       |        |
| 2. Name  |                |                         | 6              | . Date: Fa | actual    |          | E    | st. 1 | 925-35 |
| Address  | 127 Alton      |                         | 7              | . Archite  | ct/Builde | ər       | _    | _     |        |
|  |                |                         |                | Contracto  | or        |          |      |       |        |
| 3. Owner _   |                |                         | 8              | . Style/T  | ype Bu    | ngalow   |      |       |        |
| Address  |                |                         | 9              | . Original | Use Re    | sidence  |      |       |        |
| 4. Block/Lot   | A. P. John     | nson Addition, Block 4  | F              | resent U   | se Re     | sidence  |      |       |        |
| 10. Descripti  | ion            |                         |                |            |           |          |      |       |        |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | nip to Site: I | Moved Date              | <u></u>        |            | Original  | Site     | •    |       |        |
| 15. Informant  |                |                         |                |            |           |          |      |       |        |
| 16. Recorder   |                | hy Victor, Sally Victor |                | Date       | e May     | 20, 1986 |      |       |        |
| DESIGNATIO   |                |                         |                | Md THC C   |           | ,        |      |       |        |
|  | /RTHL          | . /HABS (no.) TEX-      | — <sup>¯</sup> |            |           | PHOTO    | D DA | ATA   |        |
| NR:  | ∕ Individ      | dual /Historic District |                | 8          | &W 4 x    | _        |      | slide | es     |
|  | /Them          | atic /Multiple-Resource |                |            | 35 mm     | Negs.    |      | _     |        |
| N  | R File Name    |                         | YEAR           | DRWR       | ROLL      | FRME     | _    | ROLL  | FRME   |
|  |                |                         |                |            |           |          | to   |       |        |
| Continuation   | n sheet        |                         |                |            |           |          | to   |       |        |
|  |                |                         |                |            |           |          | to   |       |        |

| 1. County Angelina                         | 5. USGS Quad   | i No. |            | Sit              | le No.               |             |              | L-0110 |
|--|--|-------|------------|------------------|----------------------|-------------|--------------|--------|
| City/Rural Lufkin                          |  |       | UTM Sec    | tor              |                      |             |              |        |
| 2. Name                                    | · · · · · · · · · · · · · · · · · · ·  | 6     | . Date: Fa | actual           |                      | E           | st. 19       | 20-30  |
| Address 139 Alta                           | nc   | 7     | . Archite  | ct/Builde        | er                   | _           | _            |        |
|  |  | (     | Contracto  | or               |                      |             |              |        |
| 3. Owner                                   |  | 8     | . Style/T  | ype Bu           | ingalow              |             |              |        |
| Address                                    |  | 9     | . Original | Use Re           | sidence              |             |              |        |
| 4. Block/Lot A. P.                         | Johnson Addition, Block 3  | P     | resent U   | se Re            | sidence              |             |              |        |
| 10. Description                            |  |       |            |                  |                      |             |              |        |
|  |  | 74    |            |                  |                      |             |              |        |
| 12. Significance  13. Relationship to Site | e: Moved Date  |       | (          | Original         | Site                 |             |              |        |
| 14. Bibliography                           |  |       |            |                  |                      |             |              |        |
| 15. Informant                              |  |       |            |                  |                      |             |              |        |
| 16. Recorder D                             | orothy Victor, Sally Victor  |       | Date       | e May            | 20, 1986             | ı           |              |        |
| DESIGNATIONS : TN                          | RIS No.  | C     | OIG THC    | Code             |                      |             |              | ·      |
| /R   | THL /HABS (no.) TEX-   |       |            |                  | PHOT                 | 0 D/        | ATA          |        |
| NR: /In                                    | dividual /Historic District  |       | E          | 88W 4 x          | -5s                  |             | slide        | S      |
| /TI  | nematic /Multiple-Resource   |       |            | 35 mm            | Negs.                |             | _            |        |
| NR File Na                                 | me   | YEAR  | DRWR       | ROLL             | FRME                 | <b>7.</b> _ | ROLL         | FRME   |
|  |  |       | l .        | I                | 1                    | HD          |              |        |
|  |  |       |            |                  | <del> </del>         | to          |              |        |
| DESIGNATIONS : TN  /R  NR: /In /TI         | RIS No.  THL /HABS (no.) TEX- dividual /Historic District nematic /Multiple-Resource |       | DId THC (  | 3&W 4 x<br>35 mm | PHOTO<br>5s<br>Negs. |             | _ slide<br>_ |        |

| 1. County  | Angelina       | 5. USGS Quad       | No.      |              | Site        | e No.     |       |          | L-0111 |
|--|----------------|--------------------|----------|--------------|-------------|-----------|-------|----------|--------|
| City/Rural   | Lufkin         | <del></del>        |          | UTM Secto    | or          |           |       |          |        |
| 2. Name  |                |                    | <u> </u> | i. Date: Fac | ctual       |           | Е     | st. 192  | 25-35  |
| Address  | 150 Alton      |                    | 7        | . Architect  | l/Builde    | F         | _     |          |        |
|  |                |                    |          | Contractor   | ·           |           |       |          |        |
| 3. Owner _   |                | <del></del>        | 8        | . Style/Typ  | pe Bu       | ngalow Co | ottag | е        |        |
| Address  |                |                    | 9        | . Original ( | Jse Res     | sidence   |       |          | C.     |
| 4. Block/Lot   | Block 1, Lot 3 |                    | P        | resent Us    | e Res       | idence    |       |          |        |
| 10. Descript   | tion           |                    |          |              |             |           |       |          |        |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relations</li></ul> |                | Date               |          | 0            | riginal (   | Site      |       |          |        |
| 14. Bibliogra  |                |                    |          |              |             |           |       |          |        |
| 15. Informant  |                |                    |          |              |             |           |       |          |        |
| 16. Recorder   |                | tor, Sally Victor  |          | Date         |             | 20, 1986  |       |          |        |
| DESIGNATIO   | ONS: TNRIS No. |                    | C        | DIG THC C    | ode         |           |       |          |        |
|  | /RTHL /        | /HABS (no.) TEX-   |          |              |             | PHOTO     | D/    | ATA      |        |
| NR:  |                | Historic District  |          |              | 3W 4 x      | _         |       | _ slides | 5      |
|  |                | /Multiple-Resource |          |              | 35 mm       | _         |       |          |        |
| N  | IR File Name   |                    | YEAR     | DRWR         | ROLL        | FRME      | to I  | ROLL     | FRME   |
|  |                |                    |          |              |             | 1         | to    |          |        |
| Continuatio  | on sheet       |                    | <u> </u> | -            | <del></del> |           | to    |          |        |
|  |                |                    |          | 1            |             |           | ۱ ۳   |          |        |

| ounty      | Angelina                    | 5. USGS Quad                                       | No.  |            | Site      | e No.    |          |  | L-0112  |
|------------|-----------------------------|--|------|------------|-----------|----------|----------|--|---------|
| ity/Rural  | Lufkin                      |  |      | UTM Sec    | tor       |          |          | ······································ |         |
| lame       |                             |  | 6    | . Date: Fa | actual    |          | E        | st.                                    |         |
| ∖ddress    | 101 Anderson                |  | 7    | . Archite  | ct/Builde | r        | _        | _                                      |         |
|            |                             |  |      | Contracto  | זר        |          |          |  |         |
| )wner _    |                             |  | 8    | . Style/T  | ype Co    | tage     |          |  |         |
| Address    |                             |  | 9    | . Original | Use Re    | idence   |          |  |         |
| 3lock/Lo   | t Tract 58, Kelty's         | i e  | P    | resent U   | se Re     | idence   |          |  |         |
| Descrip    |                             | with lapped siding and<br>th upheld by posts; exte |      |            |           |          |          |  | ; chain |
|            | Condition Fair Worker house |  |      |            |           |          |          |  |         |
| Significa  | ince worker nous            | ang.   |      |            |           |          |          |  |         |
| Relations  | ship to Site: Moved         | d Date   |      |            | Original  | Site     |          |  |         |
| Bibliogra  | aphy                        |  |      |            |           |          |          |  |         |
| nforman    | nt                          |  | 27   |            |           |          |          |  |         |
| Recorde    | Sally Victor                | , Dorothy Victor                                   |      | Dat        | e May     | 20, 1986 |          |  |         |
| IGNATIO    | ONS : TNRIS No.             |  | C    | OHT BIG    | Code      |          |          | 2-11                                   |         |
|            | /RTHL                       | /HABS (no.) TEX-                                   |      |            |           | PHOTO    | ס כ      | ATA                                    |         |
| IR:        | /Individual /               | Historic District                                  |      | Е          | 8W 4 x    | -<br>5s  |          | slide                                  | S       |
|            | /Thematic                   | /Multiple-Resource                                 |      | •          | 35 mm     | Negs.    |          | _                                      |         |
| 1          | NR File Name                |  | YEAR | DRWR       | ROLL      | FRME     | <b>-</b> | ROLL                                   | FRME    |
|            |                             |  | 1986 |            | 27        | 13       | to       | 27                                     | 13      |
| ontinuatio | on sheet                    |  |      |            |           |          | to       |  |         |
|            |                             |  |      |            |           |          | to       | l                                      |         |

|    | 1. County     | Angelina                 | 5. USGS Quad              | l No.    |             | Sit         | e No.    |       |               | L-0113 |
|----|---------------|--------------------------|---------------------------|----------|-------------|-------------|----------|-------|---------------|--------|
|    | City/Rural    | Lufkin                   |                           |          | UTM Sec     | tor         |          |       |               |        |
|    | 2. Name       |                          |                           |          | 6. Date: Fa | ictual      |          | E     | st. 19        | 30s    |
|    | Address       | 1002 Atkinson            |                           |          | . Archited  | :t/Builde   | r        | _     |               |        |
|    |               |                          |                           |          | Contracto   | r           |          |       |               |        |
|    | 3. Owner _    |                          |                           |          | 3. Style/Ty |             |          |       |               |        |
|    | Address       |                          | <del></del>               |          | ). Original | Use Res     | idence   |       |               |        |
|    | 4. Block/Lot  | Andrews 2nd A            | Addition, Block 1, Lot 71 | F        | Present U   | se Res      | idence   |       |               |        |
|    | 10. Descript  | tion                     |                           |          |             |             |          |       |               |        |
| ** |               | nce<br>hip to Site: Move |                           |          |             | Original \$ | Site     |       |               |        |
|    | 14. Bibliogra |                          |                           |          |             |             |          |       |               |        |
|    | 15. Informant |                          |                           |          |             |             |          |       |               |        |
|    | 16. Recorder  | Dorothy V                | ictor, Sally Victor       |          | Date        | May         | 20, 1986 |       |               |        |
|    | DESIGNATIO    | ONS: TNRIS No.           |                           | (        | Old THC C   | ode         |          |       |               |        |
|    |               | /RTHL                    | /HABS (no.) TEX-          |          |             |             | PHOTO    | DA    | ΛTA           |        |
|    | NR:           |                          | /Historic District        |          | В           | &W 4 x      | _        |       | _ slide:<br>_ | ·      |
|    | •             |                          | /Multiple-Resource        |          |             | 35 mm       | •        |       | 5611          | ED. 15 |
|    | N             | IR File Name             |                           | YEAR     | DRWR        | ROLL        | FRME_    | lto I | ROLL          | FRME   |
|    |               |                          |                           |          | -           |             |          | to    |               |        |
|    | Continuation  | on sheet                 |                           |          |             |             |          | to    |               |        |
|    |               |                          |                           | <u> </u> |             |             |          |       |               |        |

| 1. County   | Angelina     | 5. USGS Quad             | d No. |             | Sit      | e No.       |     |        | L-0114 |
|---|--------------|--------------------------|-------|-------------|----------|-------------|-----|--------|--------|
| City/Rural  | Lufkin       |                          |       | UTM Sect    | or       |             |     |        |        |
| 2. Name   |              |                          | 6     | i. Date: Fa | ctual    |             | E   | st. 19 | 930s   |
| Address   | 1605 Atkin   | son                      | 7     | . Architec  | t/Builde | er          |     | _      |        |
|   |              |                          |       | Contracto   | r        |             |     |        |        |
| 3. Owner  |              |                          |       | . Style/Ty  | `        |             | ge  |        |        |
|   |              |                          | 9     | . Original  | Use Rc   | sidence     |     |        |        |
| 4. Block/Lot  | Tract 10     |                          | F     | Present Us  | se Re    | sidence     |     |        |        |
| 10. Descript  | ion          |                          |       |             |          |             |     |        |        |
| <ol> <li>Significar</li> <li>Relations</li> <li>Bibliograp</li> </ol> | hip to Site: | Moved Date               |       |             | Original | Site        |     |        |        |
| 15. Informant   | . —          |                          |       |             |          | <del></del> |     |        |        |
| 16. Recorder  | Doro         | thy Victor, Sally Victor |       | Date        | May      | 20, 1986    |     |        |        |
| DESIGNATIO  | NS: TNRIS    | S No.                    | (     | Old THC C   | ode      |             |     |        |        |
|   | /RTHI        | L /HABS (no.) TEX-       |       |             |          | PHOTO       | ם כ | ATA    |        |
| NR:   | /Indiv       | idual /Historic District |       | В           | &W 4 x   | _<br>5s     |     | slide  | s      |
|   | /Then        | natic /Multiple-Resource |       |             | 35 mm    | Negs.       |     | _      |        |
| N   | R File Name  |                          | YEAR  | DRWR        | ROLL     | FRME        | ٦.  | ROLL   | FRME   |
|   |              |                          |       |             |          |             | to  |        |        |
| Continuatio   | n sheet      |                          |       |             |          |             | to  |        |        |
|   |              |                          |       |             |          | 1           | to  | l      | 1      |

|     | 1. County   | Angelina         | 5. USGS Qua                                 | d No.            |   | Sit           | e No.      |        |              | L-0115 |
|-----|---|------------------|---|------------------|---|---------------|------------|--------|--------------|--------|
|     | City/Rural  | Lufkin           | -   | _                | UTM Sec                                     | tor           |            | •      |              |        |
|     | 2. Name C   | amden Railway Ex | press Agency                                |                  | 6. Date: Fa                                 | actual        |            | Es     | t. 19        | 36     |
|     | Address   | 1903 Atkinson F  | Road, Texas Forestry M                      | useum -          | 7. Archited                                 | ct/Builde     |            | _      | _            |        |
|     | Address   | t Tract 8-A      | seum<br>Road, Lufkin, TX 75931              |                  | Contracto 3. Style/Ty 9. Original Present U | ype<br>Use Of | fice & Fre | ight F | House f      | or RR. |
|     | <ul><li>11. Present</li><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | nce Built for W  | tored  V. T. Carter & Bros.; as ed Date 197 | sociated 2, 1977 |   | ad and le     |            | ustrie | S.           |        |
|     | 15. Informan  | · ·              |   |                  |   |               |            |        |              |        |
|     | 16. Recorde   |                  | ictor, Sally Victor                         | *                | Date  | - May         | 20, 1986   |        |              |        |
|     |   | ONS : TNRIS No.  |   |                  | OID THC C                                   |               | 20, 1700   |        |              |        |
|     | NR:   | /RTHL            | /HABS (no.) TEX-<br>/Historic District      |                  |   | &W 4 x        | _PHOTO     | DA1    | ra<br>slide: | s      |
|     | •   | /Thematic        | /Multiple-Resource                          |                  |   | 35 mm         | Negs.      |        | •            |        |
|     | 1   | NR File Name     |   | YEAR             | DRWR  | ROLL          | FRME       |        | ROLL         | FRME   |
|     |   |                  |   |                  |   |               |            | to     |              |        |
| 35. | Continuation  | on sheet         |   | <u> </u>         |   |               |            | to     |              |        |
|     |   |                  |   |                  |   |               | <u> </u>   | L      |              |        |

| 1. County      | Angelina        | 5. USGS Qua                           | d No.    |              | Sit         | e No.    |     |       | L-0116 |
|----------------|-----------------|---------------------------------------|----------|--------------|-------------|----------|-----|-------|--------|
| City/Rural     | Lufkin          | · · · · · · · · · · · · · · · · · · · |          | UTM Secto    | or          |          |     |       |        |
| 2. Name        |                 |                                       | 6        | . Date: Fac  | tual        |          | E   | st. 1 | .930s  |
| Address        | 2603 & 2607     | Atkinson                              | 7        | . Architect  | /Builde     | er       | _   | _     |        |
|                |                 |                                       |          | Contractor   |             |          |     |       |        |
| 3. Owner       |                 |                                       |          | . Style/Typ  | -           |          |     |       |        |
| Address        |                 |                                       | 9        | . Original U | Jse Re      | sidence  |     |       |        |
| 4. Block/Lot   | Tract 7         |                                       | : F      | Present Us   | e Re        | sidence  |     |       | -      |
| 10. Descript   | ion             |                                       |          |              |             | ·        |     |       |        |
|                |                 |                                       |          |              |             |          |     |       |        |
| 11. Present (  | Condition P     | oor                                   |          |              |             |          |     |       |        |
| 40.01          | _               |                                       |          |              |             |          |     |       |        |
| 12. Significar | nce             |                                       |          |              |             |          |     |       |        |
| 13. Relations  | hip to Site: Mo | oved Date                             |          | Qı           | riginal     | Site     |     |       |        |
|                |                 |                                       |          |              |             |          |     |       |        |
| 14. Bibliogra  | ohy             |                                       |          |              |             |          |     |       |        |
| 15. Informant  |                 |                                       |          | -            |             |          |     |       |        |
| 16. Recorder   | Dorothy         | Victor, Sally Victor                  |          | Date         | May         | 20, 1986 |     |       |        |
| DESIGNATIO     | NS: TNRIS N     | 0.                                    | C        | Id THC Co    | ode         |          |     |       |        |
|                | /RTHL           | /HABS (no.) TEX-                      |          |              |             | PHOTO    | ס כ | ATA   |        |
| NR:            | ∕Individu:      | al /Historic District                 |          | B8           | W 4 x       | _<br>5s  |     | slid  | es     |
|                | /Themat         | ic /Multiple-Resource                 |          | 3            | 15 mm       | Negs.    |     | _     |        |
| N              | R File Name     |                                       | YEAR     | DRWR I       | ROLL        | FRME     | 7   | ROLL  | FRME   |
|                |                 |                                       |          |              |             |          | to  |       | 1      |
| Continuatio    | n sheet         |                                       | <u> </u> |              | <del></del> |          | to  |       |        |
|                |                 |                                       |          |              |             |          | ٦٠٠ | L     |        |

| 1. County A     | ngelina            | 5. USGS Quad N | No. |            | Sit      | e No.    |            |        | L-0117 |
|-----------------|--------------------|----------------|-----|------------|----------|----------|------------|--------|--------|
| City/Rural I    | _ufkin             | -              |     | JTM Sec    | tor      | _        |            |        |        |
| 2. Name W. H    | I. Tillmon         |                | 6   | . Date: Fa | actual   |          | Est        | . 19   | 30     |
| Address 2       | 2702 Atkinson      | . <del>-</del> | 7   | . Archite  | ct/Build | er       | _          |        |        |
| _               |                    |                | (   | Contracto  | or       |          |            |        |        |
| 3. Owner        |                    |                | 8   | . Style/T  | ype Bu   | ngalow   |            |        |        |
| Address         |                    |                | 9   | . Original | Use Re   | sidence  |            |        |        |
| 4. Block/Lot    | Tract 33           |                | P   | resent U   | se Re    | sidence  |            |        |        |
| 10. Description | n                  |                |     |            |          |          |            |        |        |
| •               |                    | Date           |     |            | Original | Site     |            |        |        |
| 14. Bibliograph | y                  |                |     |            |          |          |            |        |        |
| 15. Informant   |                    |                |     |            |          |          |            |        |        |
| 16. Recorder    | Dorothy Victor, S  | ally Victor    |     | Date       | ө Мау    | 20, 1986 |            |        |        |
| DESIGNATIONS    | S: TNRIS No.       |                | С   | INC C      | Code     |          |            |        |        |
|                 | /RTHL /HAE         | 3S (no.) TEX-  |     |            |          | PHOTO    | DAT        | Α      |        |
| NR:             | /Individual /Histo |                |     | B          | &W 4 x   |          |            | slides | s      |
|                 | /Thematic /Muli    | •              |     |            | 35 mm    | _        |            |        |        |
| NR              | File Name          | <u>Y</u>       | ÆAR | DRWR       | ROLL     | FRME     | R<br>Ito F | OLL    | FRME   |
|                 |                    | _              |     |            |          |          | ¦°  -      |        |        |
| Continuation    | sheet              | -              |     |            |          | 1        | ;; <br> -  |        |        |
|                 |                    | L              |     |            | L        |          | ــا "ا     |        |        |

| 1. County  | Angelina              | 5. USGS Quad            | No.  |            | Site       | e No.                                 |      |       | L-0118   |
|--|-----------------------|-------------------------|------|------------|------------|---------------------------------------|------|-------|----------|
| City/Rural   | Lufkin                |                         |      | UTM Sec    | tor        |                                       |      |       |          |
| 2. Name  |                       |                         | 6    | . Date: Fa | ctual      |                                       | E    | st.   |          |
| Address  | 209 Banks S           | St., North              | 7    | . Archited | :t/Builde  | r                                     | _    |       |          |
|  |                       |                         | (    | Contracto  | r          |                                       |      |       |          |
| 3. Owner _   |                       |                         |      | . Style/Ty | _          |                                       |      |       |          |
| Address  |                       |                         | 9    | . Original | Use Res    | idence                                |      |       |          |
| 4. Block/Lot   | Ragland R             | e-Sub, Block 1, Lot 7   | P    | resent Us  | se Res     | idence                                |      |       |          |
| 10. Descript   | ion                   |                         |      |            |            | -                                     |      |       |          |
| <ul><li>11. Present (</li><li>12. Significal</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | nce<br>hip to Site: I | Moved Date              |      |            | Original ( | Site                                  |      |       |          |
| 15. Informani  | · -                   |                         |      |            |            |                                       |      |       |          |
| 16. Recorder   |                       | Victor; Dorothy Victor  |      | Date       | May        | 19, 1986                              |      |       |          |
| DESIGNATIO   |                       | •                       | C    | ON THE     |            | · · · · · · · · · · · · · · · · · · · |      |       |          |
|  | /RTHL                 | /HABS (no.) TEX-        |      |            |            | PHOTO                                 | ) D/ | ATA   |          |
| NR:  | /Individ              | dual /Historic District |      | В          | &W 4 x     | -<br>5s                               |      | slide | S        |
|  | /Them                 | atic /Multiple-Resource |      |            | 35 mm      | Negs.                                 |      | _     |          |
| N  | IR File Name          |                         | YEAR | DRWR       | ROLL       | FRME                                  | ٠.   | ROLL  | FRME     |
|  |                       |                         |      |            |            |                                       | to   |       |          |
| Continuation   | n sheet               |                         |      |            |            |                                       | to   |       | <b> </b> |
| 20   |                       |                         |      |            |            |                                       | to   |       |          |

|   | 1. County     | Angelina           | 5. USGS Quad             | d No.     |                | Sit     | e No.    |          |        | L-0119 |
|---|---------------|--------------------|--------------------------|-----------|----------------|---------|----------|----------|--------|--------|
|   | City/Rural    | Lufkin             |                          |           | UTM Sector     | _       |          |          |        |        |
|   | 2. Name       |                    |                          |           | 6. Date: Fact  | <br>JaJ |          | Е        | st. 19 | 10-30  |
|   | Address       | 321 Banks          |                          |           | 7. Architect/E | Builde  | er       |          |        |        |
|   | 0. 0          |                    |                          |           | Contractor     | _       |          |          |        |        |
|   | 3. Owner      |                    | 28.6                     |           | 8. Style/Type  |         |          |          |        |        |
|   |               |                    |                          |           | 9. Original Us | _       |          |          |        |        |
|   |               |                    | s Addition, Block 3, Lot | : 4<br>—— | Present Use    | Re      | sidence  |          |        |        |
|   | 10. Descrip   | tion               |                          |           |                |         |          |          |        |        |
|   |               |                    |                          |           |                |         |          |          |        |        |
|   |               |                    |                          |           |                |         |          |          |        |        |
|   |               |                    |                          |           |                |         |          |          |        |        |
|   | 11. Present   | Condition Fair     | r                        |           |                |         |          |          |        |        |
|   | 12. Significa | nce                | Q.                       |           |                |         |          |          |        |        |
|   | 13. Relations | ship to Site: Move | ed Date                  |           | Ori            | ginal   | Site     |          |        |        |
|   |               |                    |                          |           | <u> </u>       |         |          |          |        |        |
| - | 14. Bibliogra | phy                |                          |           |                |         |          |          |        |        |
|   | 15. Informan  | t                  |                          |           |                |         |          |          |        |        |
|   | 16. Recorde   | r Sally Victo      | or, Dorothy Victor       |           | Date           | May     | 19, 1986 |          |        |        |
| ı | DESIGNATIO    | ONS : TNRIS No.    |                          |           | Old THC Cod    | le      |          |          |        |        |
|   |               | /RTHL              | /HABS (no.) TEX-         |           |                |         | PHOTO    | DA C     | ·ΤΑ    |        |
|   | NR:           | /Individual        | /Historic District       |           | B&V            | V 4 x   | _<br>5s  |          | slides | 5      |
|   | <del></del>   | /Thematic          | /Multiple-Resource       |           | 35             | mm      | Negs.    |          | _      |        |
|   | 1             | NR File Name       |                          | YEAF      | DRWR R         |         | FRME     | , r      | ROLL.  | FRME   |
|   |               |                    |                          |           |                |         |          | to       |        |        |
|   | Continuation  | on sheet           |                          |           | -              |         |          | to<br>to |        |        |
|   |               |                    |                          |           | 1              |         |          | l'" [    |        |        |

| 1. County      | Angelina     |        | 5. USGS Qua            | d No. |             | Si       | te No.   |          |          | L-0120  |
|----------------|--------------|--------|------------------------|-------|-------------|----------|----------|----------|----------|---------|
| City/Rural     | Lufkin       |        | <del></del>            | -     | UTM Sec     | tor      | _        |          |          |         |
| 2. Name        | •            |        |                        | e     | i. Date: Fa | actual   |          |          | Est.     | 1910-30 |
| Address        | 403 Banks    |        |                        | 7     | '. Archite  | ct/Build | er       |          | -        |         |
|                |              |        |                        |       | Contracto   | סר       |          |          |          |         |
| 3. Owner _     |              | id.    | <del></del>            | 8     | . Style/T   | ype Bı   | ingalow  |          |          |         |
| Address        |              |        |                        | 9     | ). Original | Use Ro   | sidence  |          |          |         |
| 4. Block/Lot   | Lofton S     | prings | Addition, Block 5, Lot | 2 F   | Present U   | se R     | sidence  |          |          |         |
| 10. Descript   | ion          |        |                        |       |             |          |          |          |          |         |
|                |              |        |                        |       |             |          |          |          |          |         |
|                |              |        |                        |       |             |          |          |          |          |         |
| 11. Present (  | Condition    | Fair   | •                      |       |             |          |          |          |          |         |
| 12. Significar | nce          |        |                        |       |             |          |          |          |          |         |
| 13. Relations  | hin to Site: | Movi   | ed Date                |       | (           | Original | Sita     |          |          |         |
|                |              |        |                        |       | `           | 51.g12.  |          |          |          |         |
| 14. Bibliogra  | phy          |        |                        |       | (S)         |          |          |          |          |         |
| 15. Informani  |              |        |                        |       |             |          |          |          |          |         |
| 16. Recorder   | Sally        | Victo  | or, Dorothy Victor     |       | Date        | e May    | 19, 1986 | <u> </u> | _        |         |
| DESIGNATIO     | NS: TNRIS    | S No.  |                        | Ċ     | OID THC     | Code     |          |          |          |         |
|                | ∕RTHI        |        | /HABS (no.) TEX-       |       |             |          | PHOT     | O D      | ΑТА      |         |
| NR:            | ∕ Indiv      | dual   | /Historic District     |       | Е           | &W 4 x   | .5s      |          | slid     | es      |
|                | /Then        | natic  | /Multiple-Resource     |       |             | 35 mm    | Negs.    |          |          |         |
| N              | R File Name  |        |                        | YEAR  | DRWR        | ROLL     | FRME     | <b>.</b> | ROLL     | FRME    |
|                |              |        |                        |       |             |          |          | to       | <u> </u> |         |
| Continuatio    | n sheet      |        |                        |       |             |          | -        | to       | <u> </u> |         |
|                |              |        |                        | 1 :   |             | 1        | 1        | to       | 1        | 1 1     |

| 1. County Ang   | elina             | 5. USGS Quad    | No.  |                                       | Sit      | e No.    |       |        | L-0121 |
|---|-------------------|-----------------|------|---------------------------------------|----------|----------|-------|--------|--------|
| City/Rural Luf  | kin               | -               |      | JTM Sec                               | tor      |          |       |        |        |
| 2. Name   |                   |                 | 6    | . Date: Fa                            | actual   |          | Es    | st. 19 | 00     |
| Address 152   | 2 Barto           |                 | 7    | . Archited                            | t/Builde | er       | _     |        |        |
| _   |                   |                 | (    | Contracto                             | )r       |          |       |        |        |
| 3. Owner  |                   |                 |      | . Style/Ty                            |          |          |       |        |        |
| Address   |                   |                 | 9    | . Original                            | Use Re   | sidence  |       |        |        |
| 4. Block/Lot T  | ract 54, Kelty's  |                 | P    | resent U                              | se Re    | sidence  |       |        |        |
| 10. Description   |                   |                 |      |                                       | -        |          |       |        | _      |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> |                   | Date            |      |                                       | Original | Site     |       |        |        |
| 14. Bibliography  |                   |                 |      | · · · · · · · · · · · · · · · · · · · |          |          |       |        |        |
| 15. Informant   |                   |                 |      |                                       |          |          |       |        |        |
| 16. Recorder  | Sally Victor, Dor | othy Victor     |      | Date                                  | ∋ May    | 20, 1986 |       |        |        |
| DESIGNATIONS :  | : TNRIS No.       |                 | C    | HC C                                  | code     |          |       |        |        |
|   | /RTHL /HA         | BS (no.) TEX-   |      |                                       |          | PHOTO    | DA'   | TA     |        |
| NR:   | /Individual /Hist | , ,             |      | В                                     | &W 4 x   | _<br>5s  |       | slide  | S      |
|   | /Thematic /Mu     | Itiple-Resource |      |                                       | 35 mm    | Negs.    |       | _      |        |
| NR Fil  | le Name           |                 | YEAR | DRWR                                  | ROLL     | FRME     |       | ROLL   | FRME   |
|   |                   |                 |      |                                       |          |          | to    |        |        |
| Continuation sh   | neet              |                 |      |                                       | 9        |          | to    |        |        |
|   |                   |                 |      |                                       |          |          | ]to [ |        |        |

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| UTM Sector  6. Date: Factual Est. 1900  7. Architect/Builder Contractor  8. Style/Type Victorian  9. Original Use Residence  Present Use Residence |
|--|
| 7. Architect/Builder Contractor 8. Style/Type Victorian 9. Original Use Residence  |
| Contractor  8. Style/Type Victorian  9. Original Use Residence   |
| _ 8. Style/Type Victorian 9. Original Use Residence  |
| 9. Original Use Residence  |
| <b>-</b>   |
| Present Use Residence  |
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| Order of Other   |
| Original Site  |
|  |
|  |
| Date May 20, 1986  |
| Old THC Code   |
| PHOTO DATA   |
| B&W 4 x 5s slides  |
| 35 mm Negs.  |
| AR DRWR ROLL FRME ROLL FRME  |
| to   |
| to to  |
|  |

| 1. County   | Angelina   | 5. USGS Quad     | a No.    | S                        | ite No.                               |             |        | L-012   |
|---|--|------------------|----------|--------------------------|---------------------------------------|-------------|--------|---------|
| City/Rural  |  |                  | UTMS     | ector                    |                                       |             |        |         |
| 2. Name   |  | <u> </u>         | 6. Date: | Factual                  |                                       | Es          | t. 19  | 00-1910 |
| Address   | 5770 Berry Road  |                  | 7. Archi | tect/Build               | ier                                   |             |        |         |
|   |  |                  | Contrac  | ctor _                   |                                       |             |        |         |
| 3. Owner  |  | <u></u>          |          | Type V                   |                                       |             |        |         |
|   | 0 0136   |                  |          | al Use R                 |                                       |             |        |         |
| 4. Block/Lot  | See City Map   |                  | Present  | Use R                    | esidence                              |             |        |         |
|   |  |                  |          |                          |                                       |             |        |         |
| 11. Present (   | Condition Fair   |                  |          |                          |                                       |             |        |         |
| 11. Present (   |  |                  |          |                          |                                       |             |        |         |
| 12. Significar  |  | i Date           |          | Origina                  | l Site                                |             |        |         |
| 12. Significar  | nce<br>nip to Site: Moved  | i Date           |          | Origina                  | ! Site                                |             |        |         |
| 12. Significar  | nce hip to Site: Moved   | i Date           |          | Origina                  | ! Site                                |             |        |         |
| 12. Significar 13. Relations 14. Bibliogra  | nce<br>nip to Site: Moved  |                  | D        |                          | ! Site                                | 5           |        |         |
| <ul><li>12. Significar</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informant</li><li>16. Recorder</li></ul> | nce<br>nip to Site: Moved  |                  | Did THO  | ate Ma                   |                                       | 5           |        |         |
| <ul><li>12. Significar</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informant</li><li>16. Recorder</li></ul> | once  This is a state of the st |                  |          | ate Ma                   | y 21, 1986                            |             |        |         |
| <ul><li>12. Significar</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor NS: TNRIS No.   |                  |          | ate Ma                   | y 21, 1986<br>PHOT                    | 5<br>TO DAT | ΓA     | s       |
| 12. Significar 13. Relations  14. Bibliogra  15. Informant 16. Recorder  DESIGNATIO                                     | Sally Victor NS: TNRIS No. /RTHL /Individual /   | /HABS (no.) TEX- |          | ate Ma<br>Code           | y 21, 1986<br>PHOT                    |             |        | S       |
| 12. Significar 13. Relations 14. Bibliogra 15. Informant 16. Recorder DESIGNATIO  | Sally Victor NS: TNRIS No. /RTHL /Individual /   | /HABS (no.) TEX- |          | ate Ma<br>Code<br>B&W 4: | y 21, 1986<br>PHOT<br>x 5s            | O DAT       |        |         |
| 12. Significar 13. Relations 14. Bibliogra 15. Informant 16. Recorder DESIGNATIO  | Sally Victor NS: TNRIS No. /RTHL /Individual /   | /HABS (no.) TEX- | Old THO  | ate Ma<br>Code<br>B&W 4: | y 21, 1986<br>PHO7<br>x 5s<br>n Negs. | To DAT      | slide: |         |
| 12. Significar 13. Relations 14. Bibliogra 15. Informant 16. Recorder DESIGNATIO  | Sally Victor NS: TNRIS No. /RTHL /Individual / /Thernatic /  | /HABS (no.) TEX- | Old THO  | ate Ma<br>Code<br>B&W 4: | y 21, 1986<br>PHO7<br>x 5s<br>n Negs. | O DAT       | slide: |         |

| 1. County   | Angelina            | 5. USGS Quad      | d No. |            | Sit         | e No.     |      |        | L-0124   |
|---|---------------------|-------------------|-------|------------|-------------|-----------|------|--------|----------|
| City/Rural  | Lufkin              | <del>_</del> .    |       | UTM Sect   | ог          |           |      |        |          |
| 2. Name   |                     |                   | 6     | . Date: Fa | ctual       |           | E    | st. 19 | 10-30    |
| Address   | 403 Birch (Group of | Cottages at Amy)  | 7     | . Archited | :t/Builde   | r         |      |        |          |
|   |                     |                   |       | Contracto  | r           |           |      |        |          |
| 3. Owner  |                     |                   | 8     | . Style/Ty | pe Ele      | ven Cotta | iges |        |          |
| Address   |                     |                   | 9     | . Original | Use Re      | sidence   |      |        |          |
| 4. Block/Lot  | Tract 63            |                   | F     | resent Us  | se Res      | sidence   |      |        |          |
| 10. Descripti   | on                  |                   |       |            |             |           |      |        |          |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li></ul> |                     | deteriorated.     |       |            | )riginal (  | Site      |      |        |          |
|   |                     |                   |       |            | , inglinear |           |      |        |          |
| 14. Bibliograp  | hy                  |                   |       | - <u>-</u> |             |           |      |        |          |
| 15. Informant   | ·                   |                   |       |            |             |           |      |        |          |
| 16. Recorder  | Sally Victor, D     | orothy Victor     |       | Date       | May         | 19, 1986  |      |        |          |
| DESIGNATIO  | NS: TNRIS No.       |                   | C     | HC C       | ode         |           |      |        |          |
|   | /RTHL /H            | ABS (no.) TEX-    |       |            |             | РНОТО     | D DA | ATA    |          |
| NR:   | /Individual /Hi     | storic District   |       | Ва         | 3W 4 x      | -<br>5s   |      | slides | 5        |
|   | /Thematic /M        | lultiple-Resource | 9     | :          | 35 mm       | Negs.     |      | _      |          |
| NI  | R File Name         |                   | YEAR  | DRWR       | ROLL        | FRME      | 7.   | ROLL   | FRME     |
|   |                     |                   |       |            |             |           | to   |        |          |
| Continuation  | n sheet             |                   |       |            |             |           | to   |        | <b> </b> |
|   |                     |                   |       |            |             |           | انا  |        |          |

| 1. County Ange   | elina   | 5. USGS Quad  | 3 1 10.     |                           | Site               |                                  |      | 7.5      | L-01   |
|--|---|---|-------------|---------------------------|--------------------|----------------------------------|------|----------|--------|
| City/Rural Luft  | cin   |   |             | UTM Sector                |                    |                                  |      | 9.0      |        |
| 2. Name  |   |   | 6           | . Date: Fact              | ual                |                                  | Ë    | st. 19   | 910-30 |
| Address 503  | Birch   |   | 7           | . Architect/l             | Builde             | ٢                                |      | _        |        |
|  |   |   | (           | Contractor                |                    |                                  |      |          | !!     |
| 3. Owner   | <del></del>   |   |             | . Style/Type              |                    |                                  |      |          |        |
| Address  |   |   | 9           | . Original U              | se Res             | idence                           |      |          |        |
| 4. Block/Lot Tr  | act 63  |   | P           | resent Use                | Res                | idence                           |      |          | •      |
| 10. Description  |   |   |             |                           |                    |                                  |      |          | •      |
|  |   |   |             |                           |                    |                                  |      |          |        |
| 11. Present Cond   | ition Fair  |   |             |                           |                    |                                  |      |          |        |
|  | ition Fair  |   | <del></del> |                           |                    |                                  |      |          |        |
| 12. Significance   |   | l Date  |             | Ori                       | ginal (            | Site                             |      |          |        |
| 12. Significance   |   | I Date  |             | Ori                       | ginal (            | Site                             |      |          |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>  |   | l Date  |             | Ori                       | ginal              | Site                             |      |          |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Site: Moved   |   |             |                           |                    |                                  |      |          |        |
| 12. Significance   | Site: Moved   | Date Dorothy Victor                                 |             | Ori                       |                    | Site                             |      |          |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Sally Victor,   |   |             |                           | May                |                                  |      |          |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor,   |   |             | Date                      | May                |                                  |      | .TA      |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor, TNRIS No.                               | Dorothy Victor                                      |             | Date<br>Did THC Co        | May                | 19, 1986<br>PHOTO                |      | TA slide | es     |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor, TNRIS No. /RTHL                         | Dorothy Victor  /HABS (no.) TEX-                    |             | Date<br>Did THC Cod<br>B& | May<br>de          | 19, 1986<br>PHOTO                |      |          | es_    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor, TNRIS No. /RTHL                         | Dorothy Victor  /HABS (no.) TEX- /Historic District |             | Date<br>Did THC Co<br>B&  | May<br>de<br>W 4 x | 19, 1986<br>PHOT6                | O DA |          |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor, TNRIS No. /RTHL /Individual /           | Dorothy Victor  /HABS (no.) TEX- /Historic District |             | Date<br>Did THC Cod<br>B& | May<br>de<br>W 4 x | 19, 1986<br>PHOTO<br>5s<br>Negs. | O DA | _ slide  |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor, TNRIS No. /RTHL /Individual / /Thematic | Dorothy Victor  /HABS (no.) TEX- /Historic District |             | Date<br>Did THC Cod<br>B& | May<br>de<br>W 4 x | 19, 1986<br>PHOTO<br>5s<br>Negs. | O DA | _ slide  |        |

| 1. County An     | gelina         | 5. USGS Quad       | d No. |            | Si       | te No.   |        |        | L-0126 |
|------------------|----------------|--------------------|-------|------------|----------|----------|--------|--------|--------|
| City/Rural L     | ufkin          |                    |       | UTM Sec    | tor      | _        |        | -      |        |
| 2. Name Philli   | ps             |                    | 6     | . Date: Fa | ctual    |          | Est.   | 191    | 0-30   |
| Address 20       | 04 Bob         |                    | 7     | . Archited | :t/Build | er       |        |        |        |
|                  |                |                    |       | Contracto  | r        |          |        |        |        |
| 3. Owner Phill   | ips            |                    | 8     | . Style/Ty | pe B     | ıngalow  |        |        |        |
| Address          |                |                    | 9     | . Original | Use Re   | sidence  |        |        |        |
| 4. Block/Lot     | Davis Addition | , Tract 1          | F     | resent Us  | se Re    | sidence  |        | 3745   |        |
| 10. Description  |                |                    |       |            |          |          |        |        |        |
|                  |                |                    |       |            |          |          |        |        |        |
| 11. Present Cor  | ndition Fair   | ,                  |       |            |          |          |        |        |        |
| 12. Significance |                |                    |       |            |          |          |        |        | 1      |
| 13. Relationship | to Site: Move  | ed Date            | - 1   |            | )riginal | Site     |        | _      |        |
| 14. Bibliography |                |                    | ·     |            |          |          |        |        |        |
| 15. Informant    |                |                    |       |            |          |          |        |        |        |
| 16. Recorder     | Sally Victo    | r, Dorothy Victor  |       | Date       | May      | 19, 1986 | 5      |        |        |
| DESIGNATIONS     | : TNRIS No.    |                    | C     | Id THC C   | ode      |          |        |        |        |
|                  | /RTHL          | /HABS (no.) TEX-   |       |            |          | PHOT     | O DATA |        |        |
| NR:              | /Individual    | /Historic District |       | Ва         | &W 4 x   | -<br>5s  | \$     | slides |        |
|                  | /Thematic      | /Multiple-Resource |       | ;          | 35 mm    | Negs.    |        | -      |        |
| NR F             | ile Name       | <del></del>        | YEAR  | DRWR       | ROLL     | FRME     |        | DLL I  | FRME   |
|                  |                |                    |       |            |          |          | to     |        |        |
| Continuation s   | heet           |                    |       |            |          |          | to     |        |        |
|                  |                |                    | ı I   |            |          | 1        | to     | - 1    | - 1    |

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| 1. County      | Angelina             | 5. USGS Quad       | No.      |             | Site        | ∍ No.     |          |        | L-0127 |
|----------------|----------------------|--------------------|----------|-------------|-------------|-----------|----------|--------|--------|
| City/Rural     | Lufkin               | _                  |          | JTM Sec     | tor         | _         |          |        |        |
| 2. Name        |                      |                    | 6        | . Date: Fa  | ıctual      |           | E        | st. 19 | 20s    |
| Address        | 100 Block of Bonner, | Southwest corner   | 7        | . Archited  | :t/Builde   | r         | _        | _      |        |
|                |                      |                    | (        | Contracto   | r           |           |          |        |        |
| 3. Owner M     | arge Beckham         |                    | 8        | . Style/Ty  | ре Вш       | igalow    |          |        |        |
| Address        | <u>,</u>             |                    | 9        | . Original  | Use Res     | idence    |          |        |        |
| 4. Block/Lot   | Block 81, North 1/2  | 2 of Lot 4         | P        | resent Us   | se Res      | idence    |          |        | •      |
| 10. Descripti  | on Porch blocked up  | •                  |          |             |             |           |          |        |        |
|                |                      |                    |          |             |             |           |          |        |        |
| •              |                      |                    |          |             |             |           |          |        |        |
| 11. Present C  | Condition Recently   | renovated; porch w | as close | d with bull | -nosed s    | ding.     |          |        |        |
| 12. Significan | ce                   |                    |          |             |             |           |          |        |        |
| 13. Relationsh | nip to Site: Moved   | Date               |          | (           | Original S  | Site XX   |          |        |        |
| 10.110.00.00   | ip to oito. Woved    |                    |          | — `         | , riginal ( |           |          |        |        |
| 14. Bibliograp | phy                  |                    |          |             |             |           |          |        |        |
| 15. Informant  | Marge Beckhan        | 1                  |          |             |             |           |          |        |        |
| 16. Recorder   | Dorothy Victor       | , Sally Victor     | -        | Date        | Marc        | h 19, 198 | 6        |        |        |
| DESIGNATIO     | NS: TNRIS No.        |                    | C        | Id THC C    | ode         |           |          |        |        |
|                | /RTHL /F             | IABS (no.) TEX-    |          |             |             | PHOTO     | D/       | ΛTA    |        |
| NR:            | /Individual /Hi      | storic District    |          | В           | &W 4 x      | -<br>5s   |          | slide  | s      |
|                | /Thematic /N         | fultiple-Resource  |          |             | 35 mm       | Negs.     |          |        |        |
| NI             | R File Name          |                    | YEAR     | DRWR        | ROLL        | FRME      | T 1      | ROLL   | FRME   |
|                |                      |                    |          |             |             |           | to<br>to |        |        |
| Continuation   | n sheet              |                    |          |             |             |           | to       |        |        |
|                |                      |                    |          |             |             |           | انا      |        |        |

| 1. County      | Angelina          | 5. USGS Quad N  | No.      |             | Si       | te No.   |          |         | L-0128   |
|----------------|-------------------|-----------------|----------|-------------|----------|----------|----------|---------|----------|
| City/Rural     | Lufkin            |                 |          | UTM Sec     | tor      | _        |          |         |          |
| 2. Name        |                   |                 | <u> </u> | 6. Date: Fa | ictual   |          |          | Est. 19 | 10-30    |
| Address        | 109 Booker        |                 | 7        | . Archited  | :t/Build | er       | _        | _       |          |
|                |                   |                 |          | Contracto   | r        |          |          |         |          |
| 3. Owner       |                   |                 |          | 3. Style/Ty |          |          |          |         |          |
| Address        |                   |                 | 9        | ). Original | Use Re   | sidence  |          |         |          |
| 4. Block/Lot   | Tract 18          |                 | F        | Present Us  | se Re    | sidence  |          |         |          |
| 10. Descript   | on                |                 |          |             |          |          |          |         |          |
| 14. Bibliograp |                   | Date            |          | c           | Original | Site     |          |         |          |
| 15. Informant  |                   | 175             |          |             |          |          |          |         |          |
| 16. Recorder   | Sally Victor, Do  | rothy Victor    |          | Date        | May      | 19, 1986 |          |         |          |
| DESIGNATIO     | NS: TNRIS No.     |                 | C        | ING THC C   | ode      |          |          |         |          |
|                | /RTHL /HA         | BS (no.) TEX-   |          |             |          | PHOTO    | ס ס      | ATA     |          |
| NR:            | /Individual /Hist | toric District  |          | Ba          | %W 4 x   | <br>5s   |          | slide   | S        |
|                | /Thematic /Mu     | itiple-Resource |          | ;           | 35 mm    | Negs.    |          | _       |          |
| NI             | R File Name       | <u> </u>        | EAR      | DRWR        | ROLL     | FRME     | Ta - 1   | ROLL    | FRME     |
|                |                   | -               |          |             |          |          | to<br>to |         | <u> </u> |
| Continuation   | n sheet           | -               |          |             |          |          | to       |         |          |
|                |                   | Ļ               |          | <u> </u>    |          |          | Ι'ັ      |         |          |

#3 #3

| 1. County                        | Angelina                                   | 5. USGS Quad        | d No.  |                   | Site               | No.               |                 |                     | L-0129 |
|----------------------------------|--|---------------------|--------|-------------------|--------------------|-------------------|-----------------|---------------------|--------|
| City/Rural                       | Lufkin                                     | <del></del>         | $\neg$ | JTM Secto         | r                  | -                 |                 |                     |        |
| 2. Name                          |  |                     | 6      | . Date: Fac       | tual               |                   | Es              | t. 19               | 10-25  |
| Address                          | 208, 206, 207 Boy                          | vies                |        | . Architect/      | Builder            |                   | _               |                     |        |
|                                  |  |                     | (      | Contractor        |                    |                   |                 |                     | •      |
| 3. Owner _                       |  | W                   | 8      | . Style/Typ       | e Boan             | d & Batt          | en Co           | ttages              |        |
| Address                          |  |                     | 9.     | . Original U      | se Resid           | ience             |                 |                     |        |
| 4. Block/Lot                     | Denman Additio                             | on, Block 22, Lot 2 | P      | resent Use        | Resid              | lence/Re          | ntals           | -                   |        |
| 11. Present ( 12. Significations |  | d Date              |        | Or                | iginal Si          | te                |                 | 1321                |        |
| 14. Bibliogra                    | · ·  |                     |        |                   |                    |                   |                 |                     |        |
| 16. Recorder                     | Dorothy Vic                                | tor                 |        | Date              | May 1              | 2, 1986           |                 |                     |        |
| DESIGNATIO                       | ONS : TNRIS No.                            |                     | С      | Md THC Co         |                    | <u> </u>          |                 |                     |        |
|                                  |  |                     |        |                   |                    |                   |                 |                     |        |
|                                  |  | /HARS (no ) TEX-    |        |                   |                    | PHOTO             | DA.             | TA                  |        |
| NR:                              | /RTHL                                      | /HABS (no.) TEX-    | ,      |                   |                    | PHOTO             | DA <sup>*</sup> |                     | s      |
| NR:                              | /RTHL<br>/Individual /                     | /Historic District  | ,      | B&                | W 4 × 5            | 5                 | DA <sup>*</sup> | TA<br>_ slide:<br>- | s      |
|                                  | /RTHL<br>/Individual /                     | • •                 | YEAR   | B&<br>3           | W 4 x 5:<br>5 mm N | s<br>legs.<br>RME |                 |                     | S      |
|                                  | /RTHL /Individual / /Thematic              | /Historic District  |        | B&<br>3           | W 4 x 5:<br>5 mm N | s<br>legs.<br>RME |                 | slide:              |        |
|                                  | /RTHL /Individual / /Thematic IR File Name | /Historic District  | YEAR   | B&<br>3<br>DRWR F | W 4 x 5:<br>5 mm N | s<br>legs.<br>RME |                 | slide               | FRME   |

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| Other Description   | gelina  | 5. USGS Quad                              | 3 NO.     |  | Sit                                      | e No.                          |      |        | L-0130 |
|---|---|---|-----------|--|--|--------------------------------|------|--------|--------|
| City/Rural Lu   | fkin  |   |           | JTM Sec  | tor                                      |                                |      |        |        |
| 2. Name   |   |   | 6         | . Date: Fa   | actual                                   |                                | E    | st.    | 1930   |
| Address 13  | 18 Bowers   |   | 7         | . Archited   | ct/Builde                                | er                             |      | •      |        |
| _   |   |   |           | Contracto  | r  |                                |      |        |        |
| 3. Owner  |   |   | 8         | . Style/Ty   | /pe Bu                                   | ngalow                         |      | -      |        |
| Address   |   | •   | 9         | . Original   | Use Re                                   | sidence                        |      |        |        |
| 4. Block/Lot  | Miller Hoskins  | Addition, Block 3                         | P         | resent U   | se Re                                    | sidence                        |      |        |        |
| 11. Present Con   | dition Goo  | d - Fair.                                 |           |  |  |                                |      |        |        |
| •   | to Site: Move   | ed Date                                   |           | (  | Original                                 | Site                           |      |        |        |
| 13. Relationship  | to Site: Move   | ed Date                                   |           |  | Original                                 | Site                           |      |        |        |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> |   |   |           |  |  |                                |      |        |        |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder   | Dorothy Vi  |   |           | Date   | э Мау                                    | Site                           |      |        |        |
| 13. Relationship  | Dorothy Vi  | ctor                                      | C         |  | э Мау                                    | 21, 1986                       |      |        |        |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS   | Dorothy Vi : TNRIS No.                                      | ctor<br>/HABS (no.) TEX-                  |           | Date   | e <u>May</u><br>Code                     | 21, 1986<br>PHOTO              |      |        |        |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder   | Dorothy Vi : TNRIS No. /RTHL /Individual                    | ctor  /HABS (no.) TEX- /Historic District | C         | Date   | May<br>Code                              | 21, 1986<br>PHOT0<br>5s        |      |        | des    |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS  NR:  | Dorothy Vi : TNRIS No. /RTHL /Individual /Thernatic         | ctor<br>/HABS (no.) TEX-                  |           | Date Of the Control o | e May<br>Code<br>&W 4 x<br>35 mm         | 21, 1986 PHOTO 5s Negs.        |      | _ slic |        |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS  NR:  | Dorothy Vi : TNRIS No. /RTHL /Individual                    | ctor  /HABS (no.) TEX- /Historic District | YEAR 1986 | Date   | May<br>Code                              | 21, 1986<br>PHOT0<br>5s        |      |        |        |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS  NR:  | Dorothy Vi : TNRIS No. /RTHL /Individual /Thematic ile Name | ctor  /HABS (no.) TEX- /Historic District | YEAR      | Date Of the Control o | e May<br>Code<br>&W 4 x<br>35 mm<br>ROLL | 21, 1986  PHOTO 5s  Negs. FRME | D D/ | _ slic | L FRME |

| 1. County A   | ngelina              | 5. USGS Quad    | No.  |            | Site       | e No.         |       |                                       | L-0131   |
|---|----------------------|-----------------|------|------------|------------|---------------|-------|---------------------------------------|----------|
| City/Rural I  | Lufkin               | <u> </u>        |      | JTM Sec    | tor        |               | 30    |                                       |          |
| 2. Name   |                      |                 | 6.   | Date: Fa   | ctual      | -             | E     | st. 19                                | 20-30    |
| Address   | 1320 Bowers          |                 | 7.   | . Archited | :t/Builde  | r             | _     | _                                     |          |
| _   |                      |                 | (    | Contracto  | Γ          |               |       | •                                     |          |
| 3. Owner  |                      |                 | 8.   | Style/Ty   | pe But     | galow         |       |                                       |          |
| Address   |                      |                 | 9.   | . Original | Use Res    | idence        |       |                                       |          |
| 4. Block/Lot  | Miller Hoskins Addit | ion, Block 3    | P    | resent U   | se Res     | idence        |       |                                       |          |
| 10. Descriptio  | n                    |                 |      |            |            |               |       |                                       |          |
| <ul><li>11. Present Co</li><li>12. Significanc</li><li>13. Relationship</li></ul> | e                    | Date            |      |            | Original S | Site          |       | · · · · · · · · · · · · · · · · · · · |          |
| 14. Bibliograph   | ıy                   |                 |      |            |            |               |       |                                       |          |
| 15. Informant   |                      |                 |      |            |            | <del></del> - |       |                                       |          |
| 16. Recorder  | Dorothy Victor       |                 |      | Date       | May        | 21, 1986      |       |                                       |          |
|   |                      |                 |      |            |            | 21, 1960      |       |                                       |          |
| DESIGNATION   |                      |                 | °    | Id THC C   | ode        |               |       |                                       |          |
|   |                      | BS (no.) TEX-   |      |            |            | _ PHOTO       | ) DA  |                                       |          |
| NR:   | /Individual /Hist    |                 |      | В          | &W 4 x     | · —           |       | _ slide:<br>_                         | s        |
|   | /Thematic /Mu        | Itiple-Resource |      |            | 35 mm      | _             |       |                                       |          |
| NR  | File Name            | ı               | YEAR | DRWR       | ROLL       | FRME          | īto Ī | ROLL                                  | FRME     |
|   |                      |                 |      |            |            |               | to    |                                       | $\vdash$ |
| Continuation  | sheet                |                 |      |            |            |               | to    |                                       |          |
|   |                      |                 |      |            |            | L             | J`~ 1 |                                       |          |

| 1. County   | Angelina          | 5. USGS Qua           | d No.        |             | Sit       | e No.    |     |          | L-0132 |
|---|-------------------|-----------------------|--------------|-------------|-----------|----------|-----|----------|--------|
| City/Rural  | Lufkin            | ····                  | -            | UTM Sec     | or        | _        |     |          |        |
| 2. Name   |                   |                       | <del>(</del> | 6. Date: Fa | ictual    |          | E   | st. 1    | 930s   |
| Address   | 1404 Bowers       |                       | 7            | '. Archited | :t/Builde | er       | _   | _        |        |
|   |                   |                       |              | Contracto   | r         |          |     |          |        |
| 3. Owner  |                   |                       | 8            | 3. Style/Ty | pe Bu     | ngalow   |     |          |        |
| Address   |                   |                       |              | ). Original | Use Re    | sidence  |     |          |        |
| 4. Block/Lot  | Miller Hoskins    | Addition, Block 2, Lo | t 16 p       | resent U    | se Re     | sidence  |     |          |        |
| 10. Descript  | lion              |                       |              |             |           |          |     |          |        |
| <ol> <li>Significations</li> <li>Relations</li> <li>Bibliogram</li> </ol> | hip to Site: Move | d Date                |              |             | Original  | Site     |     |          |        |
| 15. Informani   |                   |                       |              |             |           |          |     |          |        |
|   |                   |                       |              |             |           |          |     | 100      |        |
| 16. Recorder  |                   | ctor                  |              | Date        |           | 21, 1986 |     |          |        |
| DESIGNATIC  | NS: TNRIS No.     |                       |              | DIG THC C   | ode       |          |     |          |        |
|   | /RTHL             | /HABS (no.) TEX-      |              |             | _         | PHOTO    | O D | ATA      |        |
| NR:   |                   | /Historic District    |              |             | &W 4 x    |          |     | _ slide  | s      |
|   |                   | /Multiple-Resource    |              |             | 35 mm     | -        |     |          |        |
| N   | R File Name       |                       | YEAR         | DRWR        | ROLL.     | FRME     | to  | ROLL     | FRME   |
|   |                   |                       | <del></del>  |             |           |          | 10  | <u> </u> |        |
| Continuatio   | n sheet           |                       |              |             |           |          | to  |          |        |
|   |                   |                       |              |             |           |          | 4   |          | 1      |

| 1. County      | Angelina           | 5. USGS Quad      | No.      |             | Site       | e No.    |      |        | L-0133   |
|----------------|--------------------|-------------------|----------|-------------|------------|----------|------|--------|----------|
| City/Rural     | Lufkin             |                   |          | UTM Sec     | tor        |          |      |        |          |
| 2. Name        |                    |                   | <u> </u> | . Date: Fa  | ctual      |          | E    | st. 19 | 00       |
| Address        | 1305 Sulser Branch |                   | 7        | . Archited  | t/Builde   | r        | _    | _      |          |
|                |                    |                   |          | Contracto   | r          |          |      |        |          |
| 3. Owner _     | ·-··               |                   | 8        | . Style/Ty  | pe Vic     | torian   |      |        |          |
| Address        |                    |                   | 9        | . Original  | Use Res    | idence   |      |        |          |
| 4. Block/Lot   | Tract 7            |                   | P        | resent U    | se Res     | idence   |      |        |          |
| 10. Descript   | ion                |                   |          |             |            |          |      |        |          |
|                |                    |                   |          |             |            |          |      |        |          |
|                |                    |                   |          |             |            |          |      |        |          |
|                |                    |                   |          |             |            |          |      |        |          |
| 11. Present (  | Condition Fair     |                   |          |             |            |          |      |        |          |
| 12. Significar |                    |                   | •        |             |            | ·        |      |        |          |
| 13. Relations  | hip to Site: Moved | Date              |          | C           | Original ( | Site     |      |        |          |
|                |                    | _                 |          |             |            |          |      |        |          |
| 14. Bibliogra  | phy                |                   |          | <del></del> |            |          |      |        |          |
| 15. Informant  | <u> </u>           |                   |          |             |            |          |      |        |          |
| 16. Recorder   | Sally Victor       |                   |          | Date        | May        | 21, 1986 |      | ==     |          |
| DESIGNATIO     | NS : TNRIS No.     |                   | C        | old THC C   | ode        |          |      |        |          |
|                | /RTHL /            | HABS (no.) TEX-   |          |             |            | PHOTO    | DA C | TA     |          |
| NR:            | /individual /l     |                   |          | В           | &W 4 x     | -<br>5s  |      | slides | 5        |
|                | /Thematic /        | Multiple-Resource |          |             | 35 mm      | Negs.    |      | -      |          |
| N              | IR File Name       |                   | YEAR     | DRWR        | ROLL       | FRME     |      | ROLL   | FRME     |
|                |                    |                   |          |             |            |          | to   |        | igsquare |
| Continuation   | n sheet            |                   |          |             |            |          | to   |        | igwdown  |
|                |                    |                   |          |             |            |          | to   |        | 1 1      |

| 1. County Ang  | gelina         | 5. USGS Quad       | l No.                  |            | Sit       | e No.    |      |          | L-0134 |
|--|----------------|--------------------|------------------------|------------|-----------|----------|------|----------|--------|
| City/Rural Lu  | fkin           |                    | - 1                    | JTM Sec    | tor       | - 1      |      |          |        |
| 2. Name Servin   |                |                    | 6                      | . Date: Fa | actual    |          | E    | st. 19   | 000    |
| Address 15   | 12 Sulser Bran | ch                 | 7                      | . Archite  | ct/Builde | er       | _    | _        |        |
|  |                |                    | (                      | Contracto  | or        |          |      |          |        |
| 3. Owner   |                |                    | 8                      | . Style/T  | ype Vi    | ctorian  |      |          |        |
| Address  |                |                    | 9                      | . Original | Use Re    | sidence  | ,    |          |        |
| 4. Block/Lot   | Fract 6        |                    | P                      | resent U   | se Re     | sidence  |      |          |        |
| 10. Description  |                |                    |                        |            |           |          |      |          |        |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul> | to Site: Move  |                    |                        |            | Original  | Site     |      |          |        |
|  |                |                    |                        |            |           |          |      |          |        |
| 15. Informant  |                |                    |                        |            |           |          |      |          |        |
| 16. Recorder   | Sally Victo    | or                 |                        | Dat        |           | 21, 1986 |      |          |        |
| DESIGNATIONS   | : TNRIS No.    |                    |                        | Old THC    | Code      |          |      |          |        |
|  | /RTHL          | /HABS (no.) TEX-   |                        |            |           | PHOT     | O D/ | ATA      |        |
| NR:  | -              | /Historic District |                        | E          | &W 4 x    |          |      | _ slide  | s      |
|  |                | /Multiple-Resource |                        |            | 35 mm     | _        |      |          | *      |
| NRF  | ile Name       |                    | YEAR                   | DRWR       | ROLL      | FRME     | Tto  | ROLL     | FRME   |
|  |                |                    | <b></b>                |            |           | ļ        | to   | <u> </u> |        |
| Continuation s   | heet           |                    | $\vdash \vdash \vdash$ |            |           | $\vdash$ | to   |          | +-     |

| 1. County Angelina 5. USGS Quad No. Site No.   |            | L.   |
|--|------------|------|
| City/Rural Lufkin UTM Sector   |            |      |
| 2. Name 6. Date: Factual   | Est. 1     | 1900 |
| Address Suser Branch at end 7. Architect/Builder   |            |      |
| Contractor   |            |      |
| 3. Owner Lewis 8. Style/Type Cottage, Board  | d & Batter | n    |
| Address 9. Original Use Residence  |            |      |
| 4. Block/Lot Tract 5 Present Use Residence   |            |      |
| 10. Description  |            |      |
| 11. Present Condition Fair  12. Significance   |            |      |
|  |            |      |
| 12. Significance   |            |      |
| 12. Significance  13. Relationship to Site: Moved Date Original Site   |            |      |
| 12. Significance  13. Relationship to Site: Moved Date Original Site   |            |      |
| 12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  |            |      |
| 12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Sally Victor Date May 21, 1986  DESIGNATIONS: TNRIS No. Old THC Code                               | DATA       |      |
| 12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Sally Victor Date May 21, 1986  DESIGNATIONS: TNRIS No. Old THC Code                               |            | des  |
| 12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Sally Victor Date May 21, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO |            | des_ |

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|   | elina  | 5. USGS Quad      | 1 140. |            | Sit                     | e No.                        |       |           | L-0136 |  |  |
|---|--|-------------------|--------|------------|-------------------------|------------------------------|-------|-----------|--------|--|--|
| City/Rural Luf  | kin  |                   |        | UTM Sect   | or                      |                              |       |           |        |  |  |
| 2. Name Gentle  | Fouch Learning   | Center            | 6      | . Date: Fa | ctual                   |                              | E     | st. 1     | 900    |  |  |
| Address 518   | Bremond  |                   | 7      | . Architec | t/Builde                | r                            | _     | _         |        |  |  |
|   |  |                   |        | Contracto  | r                       |                              |       | -         |        |  |  |
| 3. Owner  |  |                   | 8      | . Style/Ty | pe Vic                  | torian Co                    | ttage | ;         |        |  |  |
| Address   |  |                   | 9      | . Original | Use Res                 | idence                       |       |           |        |  |  |
| 4. Block/Lot  |  |                   | P      | resent Us  | se Sch                  | ool/Day (                    | Care  |           |        |  |  |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | foundation skirted.  1. Present Condition Good - Fair  2. Significance |                   |        |            |                         |                              |       |           |        |  |  |
| 14. Bibliography  | , Old. 1410460   | Date —            |        |            | Original :              |                              |       |           |        |  |  |
|   |  |                   |        |            |                         |                              |       |           |        |  |  |
|   |  |                   |        |            | _                       |                              |       |           |        |  |  |
| 15. Informant   | Sally Victor   |                   |        | Doto       | 1/0-                    | L 17 100                     |       |           |        |  |  |
| 15. Informant<br>16. Recorder   | Sally Victor   |                   |        | Date       |                         | h 17, 1986                   | 6     |           |        |  |  |
| 15. Informant<br>16. Recorder   | TNRIS No.  |                   |        | Date       |                         | h 17, 1986                   | 6     |           |        |  |  |
| 15. Informant<br>16. Recorder<br>DESIGNATIONS :   | TNRIS No.  | /HABS (no.) TEX-  |        | HC C       | ode                     | РНОТС                        |       | ATA       |        |  |  |
| 15. Informant<br>16. Recorder   | TNRIS No.  /RTHL / /Individual /                                       | Historic District | C      | PId THC C  | ode<br>&W 4 x           | PHOTO                        |       | ATA slide |        |  |  |
| 15. Informant 16. Recorder DESIGNATIONS:  | TNRIS No.  /RTHL /Individual / /Thematic /                             |                   |        | PId THC C  | %W 4 x<br>35 mm         | PHOTO<br>5s<br>Negs.         |       | slide     |        |  |  |
| 15. Informant 16. Recorder DESIGNATIONS:  | TNRIS No.  /RTHL / /Individual /                                       | Historic District | YEAR   | B. DRWR    | &W 4 x<br>35 mm<br>ROLL | PHOTO<br>5s<br>Negs.<br>FRME | ) D/  | slide     | FRME   |  |  |
| 15. Informant 16. Recorder DESIGNATIONS:  | TNRIS No.  /RTHL /Individual / /Thematic /                             | Historic District |        | B. DRWR    | %W 4 x<br>35 mm         | PHOTO<br>5s<br>Negs.         |       | slide     |        |  |  |

| 1. County                        | Angelina                    | 5. USGS Quad                        | No.      |            | Sit                                    | e No.      |      |          | L-0137      |
|----------------------------------|-----------------------------|-------------------------------------|----------|------------|--|------------|------|----------|-------------|
| City/Rural                       | Lufkin                      |                                     | l        | JTM Sec    | tor                                    |            |      |          |             |
| 2. Name                          |                             |                                     | 6.       | Date: Fa   | actual                                 |            | Es   | st. 19   | 00          |
| Address                          | 519 Bremond                 |                                     | 7.       | . Archited | ct/Builde                              | r          |      |          |             |
|                                  | - · · ·                     |                                     |          | Contracto  | r                                      |            |      |          |             |
| 3. Owner                         |                             |                                     | 8.       | . Style/Ty | /pe Vid                                | torian Co  | tage |          |             |
| Address                          |                             |                                     | 9.       | . Original | Use Re                                 | sidence    |      |          |             |
| 4. Block/Lot                     |                             |                                     | Р        | resent U   | se Re                                  | sidence    |      |          |             |
| 11. Present C                    | ce                          | D-1-                                |          |            |  | Cito       |      |          |             |
| 13. Relationsn<br>14. Bibliograp | ip to Site: Moved           | Date                                |          |            | Original :                             |            |      |          |             |
| 15. Informant                    |                             |                                     |          | <u>-</u>   | ······································ |            |      |          |             |
| 16. Recorder                     | Sally Victor                |                                     |          | Date       | a Marc                                 | h 17, 1986 | 5    |          |             |
|                                  | NS : TNRIS No.              |                                     |          | III THC C  |  |            |      | <u> </u> |             |
| DESIGNATIO                       | _                           | ADO (==) TEV                        | <u> </u> | ,          | ,000                                   | PHOTO      | ) DA | TA       |             |
| NR:                              | /RTHL /H<br>/Individual /Hi | ABS (no.) TEX-                      |          |            | &W 4 x                                 | _          | אט נ | slides   | •           |
| NA,                              |                             | stone District<br>Jultiple-Resource |          | Ę.         | 35 mm                                  |            |      | -        | <b>'</b> —— |
| N                                | R File Name                 | ampio riesouroc                     | YEAR     | DRWR       | ROLL                                   | _          |      | ROLL     | FRME        |
| ***                              |                             |                                     | 1986     |            | 19                                     | 11         |      | 19       | 11          |
| <b>0 1</b>                       |                             |                                     |          |            |  |            | to   |          |             |
| Continuation                     | n sneet                     |                                     |          |            |  |            | to [ |          |             |

| 1. County   | Angelina                     | 5. USGS Quad            | d No.     |             | Sit        | e No.      |      |          | L-0138      |  |
|---|------------------------------|-------------------------|-----------|-------------|------------|------------|------|----------|-------------|--|
| City/Rural  | Lufkin                       |                         | _         | UTM Sec     | tor        |            |      |          |             |  |
| 2. Name   |                              |                         | 6         | . Date: Fa  | actual     |            | E    | st. 19   | 30s         |  |
| Address   | 601 Bremond                  |                         | 7         | . Archited  | ct/Builde  | er         | _    | _        |             |  |
|   |                              |                         |           | Contracto   | Σ          |            | -    |          |             |  |
| 3. Owner _  | <del></del>                  |                         | 8         | . Style/Ty  | pe Bu      | ngalow     |      |          |             |  |
| Address   |                              |                         | 9         | . Original  | Use Re     | sidence    |      |          |             |  |
| 4. Block/Lot  |                              |                         | F         | resent U    | se Res     | Residence  |      |          |             |  |
|   | and 6/6 wood dou<br>columns. | ible-hung with ornar    | mental su | irrounds; s | hed porc   | h upheid t | y ch | namfered | l           |  |
| <ol> <li>Present C</li> <li>Significan</li> <li>Relationsh</li> </ol> |                              | merous additions.  Date |           |             | Original : | Site       |      |          |             |  |
| 14. Bibliograp  | phy                          |                         |           |             |            |            |      |          | <del></del> |  |
| 15. Informant   |                              |                         |           |             |            |            |      |          |             |  |
| 16. Recorder  | Sally Victor                 |                         |           | Date        | e Marc     | h 17, 198  | 6    |          |             |  |
| DESIGNATIO  | NS : TNRIS No.               |                         | C         | HC C        | Code       |            |      |          |             |  |
|   | /RTHL /F                     | IABS (no.) TEX-         |           |             |            | PHOTO      | ) D/ | ATA      |             |  |
| NR:   | /Individual /H               | istoric District        |           | В           | &W 4 x     | <br>5s     |      | slide    | S           |  |
|   | /Thematic /N                 | /lultiple-Resource      |           |             | 35 mm      | Negs.      | •    |          |             |  |
| NI  | R File Name                  |                         | YEAR      | DRWR        | ROLL       | FRME       | ٠.   | ROLL     | FRME        |  |
|   |                              |                         | 1986      |             | 19         | 10         | to   | 19       | 10          |  |
| Continuation  | n sheet                      |                         |           |             |            |            | to   |          |             |  |
|   |                              |                         |           |             |            |            | to   |          |             |  |

| 1. 0             | County     | Angelina         | 5. USGS Qua               | d No.    |               | Site    | e No.       |          |         | L-0139 |
|------------------|------------|------------------|---------------------------|----------|---------------|---------|-------------|----------|---------|--------|
|                  | City/Rural | Lufkin           |                           |          | UTM Secto     | or      |             |          |         |        |
| 2.1              | Name _     |                  |                           | 6        | . Date: Fac   | ctual   |             | E:       | st. 193 | 30     |
|                  | Address    | 605 Bremond      |                           | 7        | '. Architect  | /Builde | r           |          |         |        |
|                  | _          |                  |                           |          | Contractor    | ·       |             |          |         |        |
| 3. (             | Owner      |                  |                           |          | i. Style/Typ  |         | <del></del> |          |         |        |
|                  | Address    |                  |                           | 9        | ). Original ( | Jse Res | sidence     |          |         |        |
| 4. \             | Block/Lot  | t                |                           | F        | Present Us    | e Res   | sidence     |          |         |        |
| 10.              | Descrip    | tion             |                           |          |               |         |             |          |         |        |
|                  |            |                  |                           |          |               |         |             |          |         |        |
| *                | 600        |                  |                           |          |               |         |             |          |         |        |
|                  |            |                  |                           |          |               |         |             |          |         |        |
| 11.              | Present    | Condition Go     | od; porch altered, dormer | s added. |               |         |             |          |         |        |
| 12.              | Significa  | nce              |                           |          |               |         | T at        |          |         |        |
| 13.1             | Relations  | hip to Site: Mov | ed Date                   |          | 0             | riginal | Site        |          |         |        |
|                  |            |                  | _                         |          |               |         |             |          |         |        |
| 14.              | Bibliogra  | phy              |                           |          |               |         |             |          |         |        |
| 15.              | Informan   | t                |                           |          |               |         |             |          |         |        |
| 16. <sup>-</sup> | Recorde    | Sally Vict       | Or                        |          | Date          | Marc    | h 17, 198   | 6        |         |        |
| DES              | SIGNATIO   | ONS: TNRIS No.   | •                         | C        | OID THE CO    | ode     |             |          |         |        |
|                  |            | /RTHL            | /HABS (no.) TEX-          |          |               |         | PHOTO       | DA C     | TA      |        |
| N                | IR:        | /Individual      | /Historic District        |          | B8            | kW 4 x  | _<br>5s     |          | slides  | 3      |
|                  |            |                  | /Multiple-Resource        |          | 3             | 35 mm   | Negs.       |          | -       |        |
|                  | N          | IR File Name     |                           | YEAR     | DRWR          | ROLL    | FRME        | _        | ROLL    | FRME   |
|                  |            |                  |                           | <u> </u> |               |         |             | to<br>to |         |        |
| Co               | ontinuatio | on sheet         | •                         |          | <b></b>       |         |             | to       |         |        |
|                  |            |                  |                           |          |               |         |             | 1.2 F    |         |        |

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|   | Angelina  | 5. USGS Quad No                               |                    | Oili                                  | ∍ No.              |      |               | L-0140                                 |  |
|---|---|---|--------------------|---------------------------------------|--------------------|------|---------------|--|--|
| City/Rural  | Lufkin  |   | UTM Sect           | or                                    |                    |      |               |  |  |
| 2. Name   |   |   | –<br>_ 6. Date: Fa | ctual                                 |                    | E    | st.           |  |  |
| Address   | 609 Bremond   |   | 7. Architec        | t/Builde                              | r                  |      |               | ······································ |  |
|   |   |   | _ Contracto        | r                                     |                    |      | 23            |  |  |
| 3. Owner  |   |   | _ 8. Style/Ty      | _                                     |                    |      |               |  |  |
|   |   |   | 9. Original        | Use Res                               | se Residence       |      |               |  |  |
| 4. Block/Lot  |   |   | _ Present Us       | se Res                                | idence             |      |               |  |  |
| 10. Descripti   | on  |   |                    |                                       |                    |      |               |  |  |
|   |   |   |                    |                                       |                    |      |               |  |  |
|   |   |   |                    |                                       |                    |      |               |  |  |
|   |   |   |                    |                                       |                    |      |               |  |  |
|   |   |   |                    |                                       |                    |      |               |  |  |
| l1. Present C   | Condition Good  |   |                    |                                       |                    |      |               |  |  |
|   |   |   |                    | · · · · · · · · · · · · · · · · · · · |                    |      |               |  |  |
| 12. Significan  | Се  |   |                    |                                       |                    |      |               |  |  |
| 12. Significan  | Се  | ate   |                    | Original (                            | Site               |      |               |  |  |
| 12. Significan  | ce<br>nip to Site: Moved D  | ate   |                    | Original (                            | Site               |      |               |  |  |
| 12. Significan  | ce<br>nip to Site: Moved D  | ate   | c                  | Original \$                           | Site               |      |               |  |  |
| 12. Significan<br>13. Relationsh<br>14. Bibliograp  | ce<br>hip to Site: Moved D  | ate   | C                  | Original (                            | Site               |      |               |  |  |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | ce<br>hip to Site: Moved D  | ate   |                    |                                       | Site               | 6    |               |  |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder   | ohy Sally Victor  | ate   |                    | Marc                                  |                    | 6    |               |  |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder   | ohy  Sally Victor  NS: TNRIS No.  |   | Date               | Marc                                  | h 17, 198          |      | ATA           |  |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder   | sally Victor NS: TNRIS No.  | S (no.) TEX-                                  | Date<br>Old THC C  | Marc                                  | h 17, 198          |      | \TA<br>slides | 5                                      |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Sally Victor  NS: TNRIS No.  /RTHL /HAB /Individual /Histo                                | S (no.) TEX-<br>ric District                  | Date<br>Old THC C  | Marc<br>code                          | h 17, 198<br>PHOTO |      |               | 5                                      |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION   | sally Victor NS: TNRIS No.  | S (no.) TEX-<br>ric District<br>iple-Resource | Date<br>Old THC C  | Marc<br>Gode                          | PHOTO              |      | _ slide:      | s                                      |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION   | sally Victor  NS: TNRIS No.  /RTHL /HAB /Individual /Histo /Thematic /Multi               | S (no.) TEX-<br>ric District<br>iple-Resource | Date<br>Old THC C  | Marc<br>code<br>&W 4 x                | PHOTO              |      | _ slide:      |  |  |
| 12. Significan 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATIO  | Sally Victor  NS: TNRIS No.  /RTHL /HAB /Individual / Histo /Thematic / Multi R File Name | S (no.) TEX-<br>ric District<br>iple-Resource | Date<br>Old THC C  | Marc<br>code<br>&W 4 x                | PHOTO              | D DA | _ slide:      |  |  |

2:

| 1. County Ange  | elina  | 5. USGS Quad   | l No.     |                | Site                       | e No.  |           | L-0    |
|---|--|--|-----------|----------------|----------------------------|--|-----------|--------|
| City/Rural Lufl   | kin  |  |           | JTM Secto      | or                         |  |           |        |
| 2. Name   |  |  | 6.        | Date: Fac      | tual                       |  | Est.      | 1900   |
| Address 215   | Bremond  |  | 7.        | Architect      | /Builde                    | ٢  | _         |        |
|   |  |  |           | Contractor     |                            |  |           |        |
| 3. Owner  |  |  | 8.        | . Style/Typ    | oe Vic                     | torian   |           |        |
| Address   |  | . <u>-</u>   | 9.        | Original L     | Jse Res                    | idence   |           |        |
| 4. Block/Lot C  | ity of Lufkin Block  | 32, Lot 8 or 9   | Р         | resent Us      | e Res                      | idence   |           |        |
|   |  |  |           |                |                            |  |           |        |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul>   | Very good example<br>Moore or Thos. G.   | . Moore and wife   |           | he 1937 dir    | rectory :                  | shows Mr   |           |        |
| 12. Significance  | Very good exampl<br>Moore or Thos. G.<br>Site: Moved C   | . Moore and wife   | Ella, T   | he 1937 dir    | rectory :                  |  |           |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>   | Very good example Moore or Thos. G. Site: Moved C. 1928 and 1937 Luc   | . Moore and wife   | Ella, T   | he 1937 dir    | rectory :                  | shows Mr   |           |        |
| 12. Significance 13. Relationship to  | Very good exampl<br>Moore or Thos. G.<br>Site: Moved C   | . Moore and wife   | Ella, T   | he 1937 dir    | rectory :                  | shows Mr   | s, Ella l |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>   | Very good example Moore or Thos. G. Site: Moved C. 1928 and 1937 Luc   | . Moore and wife   | Ella, T   | he 1937 dir    | rectory :                  | shows Mr   | s, Ella l |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>   | Very good example Moore or Thos. G. Site: Moved D. 1928 and 1937 Luc Dr. Gail Medford Sally Victor   | . Moore and wife   | e Ella. T | he 1937 dir    | rectory :                  | shows Mr   | s, Ella l |        |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul>                        | Very good example Moore or Thos. G. Site: Moved D. 1928 and 1937 Luc Dr. Gail Medford Sally Victor TNRIS No.   | . Moore and wife   | e Ella. T | Date           | rectory :                  | shows Mr   | s, Elia l | Moore. |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul>                        | Very good example Moore or Thos. G. Site: Moved D. 1928 and 1937 Luc Dr. Gail Medford Sally Victor TNRIS No.   | Moore and wife out of the control of | e Ella. T | Date           | rectory :                  | h 17, 198  | 6 DATA    | Moore. |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS :</li></ul> | Very good example Moore or Thos. G. Site: Moved C. 1928 and 1937 Luc Dr. Gail Medford Sally Victor TNRIS No.   | Moore and wife Date  Fikin city director  SS (no.) TEX-  pric District   | e Ella. T | Date B8        | rectory : riginal \$  Marc | h 17, 198  PHOTO   | 6 DATA    | Moore. |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Very good example Moore or Thos. G. Site: Moved D. 1928 and 1937 Luc Dr. Gail Medford Sally Victor TNRIS No. /RTHL /HAE /Individual /History                       | Moore and wife Date  Fikin city director  SS (no.) TEX-  pric District   | ies C     | Date Date DRWR | Marcode  WW 4 x 35 mm      | shows Mr<br>Site XX<br>h 17, 198<br>PHOTO<br>5s<br>Negs.<br>FRME | 6 DATA    | Moore. |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Very good example Moore or Thos. G. Site: Moved C. 1928 and 1937 Luc Dr. Gail Medford Sally Victor TNRIS No.  /RTHL /HAE /Individual /Histor/Thematic / Multi      | Moore and wife Date  Fikin city director  SS (no.) TEX-  pric District   | ies       | Date Date DRWR | Marc                       | shows Mr<br>Site XX<br>h 17, 198<br>PHOTO<br>5s<br>Negs.         | 6 DATA    | Moore. |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Very good example Moore or Thos. G. Site: Moved D. 1928 and 1937 Luc Dr. Gail Medford Sally Victor TNRIS No. /RTHL /HAE /Individual /Histor /Thematic /Multie Name | Moore and wife Date  Fikin city director  SS (no.) TEX-  pric District   | ies C     | Date Date DRWR | Marcode  WW 4 x 35 mm      | shows Mr<br>Site XX<br>h 17, 198<br>PHOTO<br>5s<br>Negs.<br>FRME | 6 DATA    | Moore. |

| 1. County Angelina  | 5. USGS Quad No. |                                       | Site      | ∍ No.      |          |          | L-0142 |
|---|------------------|---------------------------------------|-----------|------------|----------|----------|--------|
| City/Rural Lufkin   |                  | UTM Secto                             | or        |            |          |          |        |
| 2. Name   | 6                | . Date: Fac                           | ctual     |            | E        | st. 192  | 20-30  |
| Address 308 Bremond   | 7                | '. Architect                          | /Builde   | r          |          |          |        |
|   | · · · · · ·      | Contractor                            | _         |            |          |          |        |
| 3. Owner Address  |                  | i. Style/Typ                          |           |            |          |          |        |
|   | 9                | . Original L                          | Jse Res   | idence     |          |          |        |
| 4. Block/Lot  | F                | Present Us                            | e Res     | idence     |          | - 5      |        |
| 10. Description   |                  |                                       |           |            |          |          |        |
| <ul><li>11. Present Condition Fair</li><li>12. Significance</li><li>13. Relationship to Site: Moved</li></ul> | Date             |                                       | riginal S | Site       |          |          |        |
| 14. Bibliography  |                  |                                       |           |            |          |          |        |
| 15. Informant   |                  |                                       |           |            |          |          |        |
| 16. Recorder Sally Victor   |                  | Date                                  | Marc      | h 17, 1986 | 5        |          |        |
| DESIGNATIONS: TNRIS No.   | (                | Old THC Co                            | ode       |            |          |          |        |
| /RTHL /H/   | ABS (no.) TEX-   |                                       |           | PHOTO      | D/       | ATA      |        |
| NR:/individual /His   | storic District  | В8                                    | ₹W 4 x !  | -<br>5s    |          | slides   | s      |
| /Thematic /Mi   | ultiple-Resource | 3                                     | 35 mm :   | Negs.      |          | _        |        |
| NR File Name  | YEAR             | DRWR                                  | ROLL      | FRME       |          | ROLL     | ED14E  |
|   |                  | · · · · · · · · · · · · · · · · · · · |           |            | المدا    | <u> </u> | FRME   |
|   |                  |                                       |           |            | to<br>to | TIOGE    | FRME   |

| 0:: 10 1 5   | igelina 5. USGS Qu   | au 110. |                                   | Site No.            |               |          |
|--|--|---------|-----------------------------------|---------------------|---------------|----------|
| City/Rural L   | ufkin  | U'      | TM Sector                         | -                   |               | <u></u>  |
| 2. Name  |  | 6. 9    | Date: Factua                      | al .                | Est.          | 1930s    |
| Address 3  | 09 Bremond   | 7.      | Architect/Bu                      | ilder               |               |          |
| _  |  | C       | ontractor                         |                     |               | <u> </u> |
| 3. Owner   |  |         |                                   | Tudor Cotta         | ge            |          |
| Address —  |  | 9. (    | Original Use                      | Residence           |               |          |
| 4. Block/Lot   |  | Pre     | esent Use                         | Residence           |               |          |
| 10. Description  | 1  |         |                                   |                     |               |          |
| 12. Significance   |  |         |                                   |                     |               |          |
| 13. Relationship   | to Site: Moved Date  |         | Origi                             | nal Site            |               |          |
| 13. Relationship   | to Site: Moved Date  |         | Origi                             | nal Site            |               |          |
| 13. Relationship<br>14. Bibliography<br>15. Informant  | to Site: Moved Date  |         |                                   | nal Site            | 36            |          |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved Date  Sally Victor  | Olo     |                                   | March 17, 198       | 36            |          |
| -  | to Site: Moved Date  Sally Victor  |         | Date N                            | March 17, 198       | 36<br>O DATA  |          |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved Date  Sally Victor  TNRIS No.   |         | Date M                            | March 17, 198       | O DATA        | lides    |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                              | to Site: Moved Date  Sally Victor S: TNRIS No.  /RTHL /HABS (no.) TEX-   |         | Date M<br>THC Code<br>B&W<br>35 r | Aarch 17, 198 PHOTO | O DATA        | lides    |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | to Site: Moved Date  Sally Victor  S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District                             | e       | Date M<br>THC Code<br>B&W<br>35 r | March 17, 198 PHOTO | O DATA        |          |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | to Site: Moved Date  Sally Victor S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource | e       | Date M<br>THC Code<br>B&W<br>35 r | Aarch 17, 198 PHOTO | O DATA  S  RC | lides    |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | sally Victor  Sally Victor  S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource       | e       | Date M<br>THC Code<br>B&W<br>35 r | Aarch 17, 198 PHOTO | O DATA        | lides    |

| 13. Relationship to Site: Moved Date Original Site   | 1. County An                            | gelina 5. U             | JSGS Quad N | lo. |            | Sit        | e No.      |        |        | L-0144   |  |
|--|---|-------------------------|-------------|-----|------------|------------|------------|--------|--------|----------|--|
| Address 314 Bremond 7. Architect/Builder Contractor 3. Owner 8. Style/Type Victorian Cottage Address 9. Original Use Residence 10. Description 1-story frame with bull-nosed siding; composition gable roof; windows are 1/1 wood double-hung with shutters; stoop over small front porch; foundation skirted.  11. Present Condition Fair; extensively altered. 12. Significance 13. Relationship to Site: Moved Date Original Site  14. Bibliography 15. Informant 16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  ARTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /Habs (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  ATHE /HABS (no.) TEX- PHOTO DATA  ATHE /HAB | City/Rural Lu                           | ıfkin                   |             |     | UTM Sec    | tor        | _          |        |        | *:       |  |
| Address 314 Bremond 7. Architect/Builder Contractor 3. Owner Address 9. Original Use Residence 4. Block/Lot Present Use Residence 10. Description 1-story frame with bull-nosed siding; composition gable roof; windows are 1/1 wood double-hung with shutters; stoop over small front porch; foundation skirted.  11. Present Condition Fair; extensively altered. 12. Significance 13. Relationship to Site: Moved Date Original Site  14. Bibliography 15. Informant 16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource NR File Name YEAR DRWR ROLL FRME ROLL FRME 1986 19 15 to 19 15  | 2. Name                                 |                         |             | 6   | . Date: Fa | <br>Ictual | ·          | - E    | st. 19 | 000-1920 |  |
| 3. Owner   | Address 31                              | 4 Bremond               |             | 7   | . Architec | :t/Builde  | r          | _      | _      |          |  |
| Address 9. Original Use Residence  4. Block/Lot Present Use Residence  10. Description I-story frame with bull-nosed siding; composition gable roof; windows are 1/1 wood double-hung with shutters; stoop over small front porch; foundation skirted.  11. Present Condition Fair; extensively altered.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B8W 4 x 5s slides  /Thermatic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15  |   |                         |             | (   | Contracto  | r          | -          |        |        |          |  |
| 4. Block/Lot Present Use Residence  10. Description 1-story frame with bull-nosed siding; composition gable roof; windows are 1/1 wood double-hung with shutters; stoop over small front porch; foundation skirted.  11. Present Condition Fair; extensively altered.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15  |   |                         |             | 8   | . Style/Ty | pe Vid     | torian Co  | ttage  | •      | • • • •  |  |
| 10. Description  1-story frame with bull-nosed siding; composition gable roof; windows are 1/1 wood double-hung with shutters; stoop over small front porch; foundation skirted.  11. Present Condition  Fair; extensively altered.  12. Significance  13. Relationship to Site: Moved Date  Original Site  14. Bibliography  15. Informant  16. Recorder  Sally Victor  Date March 17, 1986  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  Alternatic /Multiple-Resource  NR File Name  YEAR DRWR ROLL FRME  1986 19 15 to 19 15  To continuation sheet  | Address                                 |                         |             | 9   | . Original | Use Re     | Residence  |        |        |          |  |
| double-hung with shutters; stoop over small front porch; foundation skirted.  11. Present Condition Fair; extensively altered.  12. Significance  13. Relationship to Site: Moved Date Original Site  14. Bibliography  15. Informant  16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15   | 4. Block/Lot                            |                         |             | P   | resent Us  | se Res     | Residence  |        |        |          |  |
| 14. Bibliography 15. Informant 16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15   | 12. Significance                        |                         | altered.    |     |            | Original ( | Sita       |        |        |          |  |
| 15. Informant  16. Recorder Sally Victor Date March 17, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thernatic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15  | • | N.                      |             |     |            |            |            |        |        |          |  |
| Date March 17, 1986  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District  | • • •                                   |                         |             |     |            |            |            |        |        |          |  |
| DESIGNATIONS : TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District B&W 4 x 5s slides /Thematic /Multiple-Resource 35 mm Negs. NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15  | 15. Informant                           | - 4                     | <u></u>     |     |            |            |            |        |        |          |  |
| /RTHL /HABS (no.) TEX- PHOTO DATA   NR: /Individual /Historic District B&W 4 x 5s slides   /Thernatic /Multiple-Resource 35 mm Negs.   NR File Name YEAR DRWR ROLL FRME ROLL FRME   1986 19 15 to 19   15 to 19 15   | 16. Recorder                            | Sally Victor            |             |     | Date       | Marc       | h 17, 1980 | 5      |        | _        |  |
| NR: /Individual /Historic District B&W 4 x 5s slides  /Thernatic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15  Continuation sheet   | DESIGNATIONS                            | : TNRIS No.             |             | 0   | INC C      | ode        |            |        |        |          |  |
| /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 19 15 to 19 15  Continuation sheet  |   | /RTHL /HABS (n          | 10.) TEX-   |     |            |            | PHOTO      | D/     | ATA    |          |  |
| NR File Name  YEAR DRWR ROLL FRME  1986  19 15 to 19 15  to 10 19 15   | NR:                                     | /Individual /Historic D | istrict     |     | В          | &W 4 x     | -<br>5s    |        | slide  | s        |  |
| 1986 19 15 to 19 15 to 19 15   |   | •                       | Resource    |     |            | 35 mm      | Negs.      |        |        |          |  |
| Continuation shoot   | NRF                                     | ile Name                |             |     |            |            |            | Ta _ 1 |        |          |  |
| Continuation shoot   |   |                         | 19          | 780 | 79.        | 19         | 12         |        | 19     | 15       |  |
|  | Continuation s                          | heet                    |             |     |            |            |            |        |        |          |  |

| 1. County Ar   | gelina   | 5. USGS Quad                        | d No.    |                                | Site                     | ∍ No.                |               |         | L-0145   |  |
|--|--|-------------------------------------|----------|--------------------------------|--------------------------|----------------------|---------------|---------|----------|--|
| City/Rural L   | ufkin  | _                                   | 1        | UTM Sector                     | r                        |                      |               |         |          |  |
| 2. Name Ten C  | Sables   |                                     | <u> </u> | . Date: Fact                   | tual                     |                      | Es            | st. 19  | 910-1930 |  |
| Address 3  | 20 Bremond   |                                     | 7        | . Architect/                   | Builde                   | r                    |               | _       |          |  |
| _  |  |                                     |          | Contractor                     |                          |                      |               |         |          |  |
| 3. Owner   |  |                                     | 8        | . Style/Typ                    | e Vic                    | torian Co            | ttage         |         |          |  |
| Address  |  |                                     | 9        | . Original U                   | se Res                   | e Residence          |               |         |          |  |
| 4. Block/Lot   |  |                                     | F        | Present Use                    | Res                      | idence               | -             |         |          |  |
|  |  |                                     |          |                                |                          |                      |               |         |          |  |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li></ul>             |  | Date                                |          | Ori                            | iginal (                 | Site                 |               |         |          |  |
| 12. Significance 13. Relationship 14. Bibliography   | to Site: Moved   | _                                   |          | Ori                            | iginal (                 | Site                 |               |         |          |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant                               | to Site: Moved   | _                                   |          | 2                              |                          |                      | 66            |         |          |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | to Site: Moved  Sally Victor                                       | _                                   |          | Date                           | Marc                     | Site                 | 66            |         |          |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | to Site: Moved  Sally Victor S: TNRIS No.                          | Date                                |          | 2                              | Marc                     | h 17, 198            |               |         |          |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS     | to Site: Moved  Sally Victor S: TNRIS No.  /RTHL /H/               | Date                                |          | Date                           | Marc                     | h 17, 198            |               |         | ne.      |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder                  | Sally Victor S: TNRIS No. /RTHL /H/                                | Date  ABS (no.) TEX-storic District |          | Date Old THC Co                | Marc<br>de               | h 17, 198<br>_PHOTO  |               | TAslide | 98       |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | to Site: Moved  Sally Victor S: TNRIS No.  /RTHL /H/               | Date  ABS (no.) TEX-storic District | YEAR     | Date Did THC Co                | Marc<br>de               | h 17, 198            | D DA          |         | es       |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Sally Victor S: TNRIS No. /RTHL /H/ /Individual /His /Thematic /Mi | Date  ABS (no.) TEX-storic District |          | Date Did THC Co                | Marc<br>de<br>W 4 x 5 mm | PHOTO<br>5s<br>Negs. | O <b>DA</b> ' | _ slide |          |  |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR: | Sally Victor S: TNRIS No. /RTHL /H/ /Individual /His /Thematic /Mi | Date  ABS (no.) TEX-storic District | YEAR     | Date Did THC Cod B&1 34 DRWR F | Marc<br>de<br>W 4 x 5 mm | PHOTO                | O <b>DA</b> ' | slide   | FRME     |  |

| 1. County A     | ngelina          | 5. USGS Quad       | d No.     |                       | Sit                | e No.      |      |              | L-0146  |  |
|-----------------|------------------|--------------------|-----------|-----------------------|--------------------|------------|------|--------------|---------|--|
| City/Rural 1    | ufkin            | _                  |           | UTM Sec               | tor                |            |      |              |         |  |
| 2. Name         |                  |                    | 6         | i. Date: F            | actual             |            | E    | est. 18      | 90-1900 |  |
| Address 4       | 20 Bremond       |                    | 7         | . Archite             | ct/Builde          | <br>∋r     | _    | _            |         |  |
| _               | _                |                    |           | Contracto             | or                 |            |      | <del>.</del> |         |  |
| 3. Owner        |                  |                    | 8         | . Style/T             | ype Vie            | ctorian Co | ttag | e            |         |  |
| Address         |                  |                    | 9         | . Original            | Use Rc             | sidence    |      |              |         |  |
| 4. Block/Lot    | _                |                    | F         | resent U              | se Re              | sidence    |      |              |         |  |
| 11. Present Co  |                  | ningles; windows a | are 1/1 w | ood double on west fa | e-hung v<br>scade. |            |      |              |         |  |
|                 | to Site: Moved   | Date               |           |                       | Original           | Site       |      |              |         |  |
| 14. Bibliograph | у                |                    |           |                       |                    |            |      |              |         |  |
| 15. Informant   |                  |                    |           |                       |                    |            |      |              |         |  |
| 16. Recorder    | Sally Victor     |                    |           | Date                  | Marc               | h 17, 198  | 6    |              |         |  |
| DESIGNATION     | S: TNRIS No.     |                    | C         | III THC               | ode                |            |      |              |         |  |
|                 | /RTHL /H/        | ABS (no.) TEX-     |           |                       |                    | РНОТО      | ) D/ | ATA          |         |  |
| NR:             | /Individual /His | toric District     |           | E                     | &W 4 x             | _<br>5s    |      | slides       | 5       |  |
|                 | /Thernatic /Mu   | ultiple-Resource   |           |                       | 35 mm              | Negs.      |      |              |         |  |
| NR              | File Name        |                    | YEAR      | DRWR                  | ROLL               | FRME       | ٠.   | ROLL         | FRME    |  |
|                 |                  |                    | 1986      |                       | 19                 | 13         | to   | 19           | 13      |  |
| Continuation    | sheet            |                    |           |                       |                    |            | to   |              |         |  |
| <del></del>     |                  |                    |           |                       |                    | L          | to   |              |         |  |

| 1. County A   | Angelina 5           | . USGS Quad N | lo.      |            | Sit       | e No.     |            |             | L-0147   |
|---|----------------------|---------------|----------|------------|-----------|-----------|------------|-------------|----------|
| City/Rural  | Lufkin               |               | . 1      | JTM Sect   | or        |           |            |             |          |
| 2. Name   |                      |               | <u> </u> | . Date: Fa | ctual     |           | Es         | t. 19       | 30s      |
| Address   | 613 Bremond          |               | 7        | . Archited | :t/Builde | r         |            |             |          |
|   |                      |               | (        | Contracto  | r         |           |            |             |          |
| 3. Owner  |                      |               | 8        | . Style/Ty | ре Ви     | ngalow    |            |             |          |
| Address   |                      |               | 9        | . Original | Use Re    | sidence   |            |             |          |
| 4. Block/Lot  |                      |               | P        | resent U   | se Re     | sidence   |            |             |          |
| 10. Description   | on                   |               |          |            |           |           |            |             |          |
| <ul><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | ip to Site: Moved Da |               |          |            | Original  | Site      |            | <del></del> |          |
|   |                      |               |          |            |           |           |            |             |          |
| 15. Informant   |                      | ·             |          |            |           |           | _          |             |          |
| 16. Recorder  | Sally Victor         |               |          | Date       |           | h 17, 198 | 6          |             |          |
| DESIGNATIO  | NS: TNRIS No.        |               | C        | Old THC    | ode       |           |            |             |          |
|   | /RTHL /HABS          | (no.) TEX-    |          |            |           | _ PHOTO   | DA"        | ГА          |          |
| NR:   | /Individual /Histori |               |          | В          | &W 4 x    |           |            | slide:      | s        |
|   | /Thematic /Multip    |               |          |            | 35 mm     | -         |            |             |          |
| N   | R File Name          | <u>}</u>      | EAR      | DRWR       | ROLL.     | FRME      | ا<br>Ito F | ROLL        | FRME     |
|   |                      | -             | :        |            |           | -         | ; <u> </u> |             | -        |
| Continuation  | n sheet              | -             |          |            |           |           | ; <u>"</u> |             | <u> </u> |
|   |                      |               |          |            |           |           | J., r      |             |          |

| 1. County   | Angelina          | 5. USGS Quad       | i No. |            | Sit        | e No.     |        |        | L-0148   |
|---|-------------------|--------------------|-------|------------|------------|-----------|--------|--------|----------|
| City/Rural  | Lufkin            |                    |       | UTM Sec    | or         |           |        |        |          |
| 2. Name   | • • •             |                    | 6     | . Date: Fa | ctual      |           | E      | st. 19 | 900-1910 |
| Address   | 51 Brock, Kelty's | 5                  | 7     | . Archited | t/Builde   | r         | _      | _      |          |
|   | -                 |                    |       | Contracto  | _          |           |        |        |          |
| 3. Owner _  |                   | <u>-</u> -         | 8     | . Style/Ty | pe Vic     | torian Co | ettage | •      |          |
| Address   |                   |                    | 9     | . Original | Use Res    | sidence   |        |        |          |
| 4. Block/Lot  | Tract 50, Kelty   | 's                 | F     | resent U   | se Res     | sidence   |        |        |          |
| 10. Descripti   | ion               |                    |       |            |            |           |        |        |          |
| <ul><li>11. Present (</li><li>12. Significan</li><li>13. Relationsh</li></ul> | nce               |                    |       |            | Original ( | Site      |        |        |          |
| 14. Bibliograp  | ohy               |                    |       |            |            |           |        |        |          |
| 15. Informant   |                   |                    |       |            |            |           |        |        |          |
| 16. Recorder  | Sally Victo       | r                  |       | Date       | May        | 21, 1986  |        |        |          |
| DESIGNATIO  | NS: TNRIS No.     | · -                | C     | old THC C  | ode        |           |        |        |          |
|   | /RTHL             | /HABS (no.) TEX-   |       |            |            | PHOTO     | ם כ    | ATA    |          |
| NR:   | /Individual       | /Historic District |       | В          | &W 4 x     | _<br>5s   |        | slide  | s        |
|   | /Thematic         | /Multiple-Resource |       |            | 35 mm      | Negs.     |        |        |          |
| N   | R File Name       |                    | YEAR  | DRWR       | ROLL       | FRME      | 7.     | ROLL   | FRME     |
|   |                   |                    |       |            |            |           | to     |        | ļ        |
| Continuatio   | n sheet           |                    |       |            |            |           | to     |        | -        |
|   |                   |                    |       |            |            |           | to     |        |          |

| 1. County   | Angelina                  | 5. USGS Quad      | No.         |           | Site       | No.      |                |        | L-0149  |
|---|---------------------------|-------------------|-------------|-----------|------------|----------|----------------|--------|---------|
| City/Rural  | Lufkin                    | <del>_</del>      |             | JTM Sect  | or         |          |                |        |         |
| 2. Name   |                           |                   | 6.          | Date: Fa  | ctual      |          | Es             | t. 190 | 00-1910 |
| Address   | 53 Brock, Kelty's         |                   | 7.          | Architec  | t/Builde   | r        |                |        |         |
|   |                           |                   |             | Contracto |            |          |                |        |         |
| 3. Owner  |                           |                   |             | Style/Ty  |            |          | tage           |        |         |
| Address   |                           |                   | 9.          | Original  | Use Res    | idence   |                |        |         |
| 4. Block/Lot  | Block 51, Kelty's         |                   | P           | resent Us | e Res      | idence   |                |        |         |
| 10. Descript  | tion                      |                   |             |           |            |          |                |        |         |
| 11. Present 12. Significant 13. Relations 14. Bibliogra | nce<br>hip to Site: Moved | Date              |             |           | )riginal ( | Site     | ****           |        |         |
| 15. Informan  | t                         |                   |             |           | _          |          |                |        |         |
| 16. Recorde   | r Sally Victor            |                   |             | Date      | May        | 21, 1986 |                |        |         |
| DESIGNATIO  | ONS : TNRIS No.           |                   | С           | HC C      | ode        |          |                |        |         |
|   | /RTHL /H                  | ABS (no.) TEX-    | <del></del> |           |            | РНОТО    | DA.            | ГА     |         |
| NR:   | /Individual /His          | storic District   |             | В         | &W 4 x     | -<br>5s  |                | slides | 5       |
|   | /Thematic /M              | luitiple-Resource |             |           | 35 mm      | Negs.    |                | -      |         |
| ı   | NR File Name              |                   | YEAR        | DRWR      | ROLL       | FRME     | _              | ROLL   | FRME    |
| Continuation  | on sheet                  |                   |             |           |            |          | to<br>to<br>to |        |         |

| 1. County      | Angelina          | 5. USGS Qua           | d No. |            | Si       | te No.   |      |         | L-0150   |
|----------------|-------------------|-----------------------|-------|------------|----------|----------|------|---------|--|
| City/Rural     | Lufkin            | <del></del>           | _     | UTM Sec    | ctor     | _        |      |         |  |
| 2. Name        |                   |                       | 6     | 6. Date: F | actual   |          |      | Est. 19 | 10-30  |
| Address        | 310 Burke         | ·                     |       | 7. Archite | ct/Build | er       |      |         |  |
|                |                   |                       |       | Contract   | or       |          |      |         | -  |
| 3. Owner _     |                   |                       | 8     | 3. Style/T | ype Br   | ıngalow  |      |         |  |
| Address        |                   |                       |       | . Origina  | Use Re   | sidence  |      |         |  |
| 4. Block/Lot   | Central Busine    | ss District, Block 20 | F     | Present L  | ise Re   | sidence  |      |         |  |
| 10. Descript   | ion               |                       |       |            | _        |          |      |         |  |
| 12. Significan | nip to Site: Move | ed Date               |       | (          | Original | Site     |      |         |  |
| 14. Bibliograp | ohy               |                       |       |            |          |          |      |         |  |
| 15. Informant  |                   | ····                  |       | ,          |          |          |      |         |  |
| 16. Recorder   | Sally Victo       | r                     |       | Dat        | e May    | 21, 1986 | _    |         |  |
| DESIGNATIO     | NS: TNRIS No.     |                       |       | Old THC    | Code     |          |      |         |  |
|                | /RTHL             | /HABS (no.) TEX-      |       |            |          | PHOTO    | ) D/ | ATA     |  |
| NR:            | /Individual       | /Historic District    |       | Е          | &W 4 x   | _<br>5s  |      | slide   | s  |
|                | /Thematic         | /Multiple-Resource    |       |            | 35 mm    | Negs.    |      |         |  |
| N              | R File Name       |                       | YEAR  | DRWR       | ROLL     | FRME     | ٦.   | ROLL    | FRME   |
|                |                   |                       |       |            |          |          | to   |         |  |
| Continuation   | n sheet           |                       |       |            |          |          | to   |         | <del>                                     </del> |
|                |                   |                       |       |            |          |          | to   |         |  |

| 1. County   | Angelina 5. USGS C  | uad No.                | Site No.                    |             |           | L-0151        |
|---|---|------------------------|-----------------------------|-------------|-----------|---------------|
| City/Rural  | Lufkin  | UTM Sector             | _                           |             |           |               |
| 2. Name   |   | <br>6. Date: Factua    | <u></u>                     | Es          | st. 193   | 30s           |
| Address   | 1103 Brenda   | 7. Architect/Br        | uilder                      | <del></del> |           |               |
|   |   | Contractor             |                             |             |           | <del> ·</del> |
| 3. Owner  |   | 8. Style/Type          | Cottage                     |             |           |               |
| Address   |   | 9. Original Use        | Residence                   |             |           |               |
| 4. Block/Lot  | Meadow Addition, Block 2, Lot 16  | Present Use            | Residence                   |             |           |               |
| <ul><li>11. Present 0</li><li>12. Significan</li><li>13. Relationsh</li></ul> |   | Orig                   | nal Site                    |             |           |               |
| 14. Bibliograp  |   |                        |                             |             |           |               |
| 15. Informant   |   |                        |                             |             |           |               |
| 16. Recorder  |   | Data 1                 |                             |             |           |               |
|   | Dorothy Victor  |                        | May 21, 1986                |             |           |               |
| DESIGNATIO  |   | Date 1                 |                             |             |           |               |
| DESIGNATIO  | Dorothy Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX  | Old THC Code           | PHOT                        |             | TA        |               |
| DESIGNATIO  | Dorothy Victor  NS: TNRIS No.  /RTHL /HABS (no.) TE)  /Individual /Historic District  | Old THC Code           | PHOT(                       |             | TA_slide: | 6             |
| NR:   | Dorothy Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX  /Individual /Historic District  /Thematic /Multiple-Resour              | Old THC Code B&W ce 35 | PHOTO<br>4 x 5s<br>mm Negs. | O DA        | _ slide:  |               |
| NR:   | Dorothy Victor  NS: TNRIS No.  /RTHL /HABS (no.) TE)  /Individual /Historic District  | Old THC Code B&W ce 35 | PHOT(                       | O DA        |           | FRME          |
| NR:   | Dorothy Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX  /Individual /Historic District  /Thematic /Multiple-Resour              | Old THC Code B&W ce 35 | PHOTO<br>4 x 5s<br>mm Negs. | O DA        | _ slide:  |               |
| NR:   | Dorothy Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX  /Individual /Historic District  /Thematic /Multiple-Resour  R File Name | Old THC Code B&W ce 35 | PHOTO<br>4 x 5s<br>mm Negs. | O DA        | _ slide:  |               |

| 1. County Ange  | elina  | 5. USGS Quad  | No.   |   | Sit   | e No.  |  |  | L-0152   |
|---|--|---|---|---|---|--|--|--|--|
| City/Rural Lufl   | kin  | •   | -   | UTM Secto   | r   |  |  |  |  |
| 2. Name C.W. A  | rchie Perry Residenc   | e   | 6   | . Date: Fac   | tual  |  | Est.   | . 19   | 35   |
| Address 302   | Bynum St., South   |   | 7   | . Architect/  | Builde  | <del></del>  | _  |  |  |
|   |  |   |   | Contractor  |   |  |  |  |  |
| 3. Owner John D   |  |   | 8   | . Style/Typ   | e Tu  | dor Reviv  | al   |  |  |
| Address 306   | S. Bynum, Lufkin,  | TX 75901  | 9   | . Original U  | se Re   | sidence  |  |  |  |
| 4. Block/Lot co   | ontinued   |   | F   | resent Use  | Re  | sidence  |  | 155  |  |
| <i></i>   | 1-1/2 story; wood from hipped gables, comp columns, elliptical arwindows, below eav windows on southea window area; window area; windows on southea window area; windows a | osition shingles; in<br>rehed door with ques; elliptical archest<br>st and south corne  | rregula<br>latrefoi<br>picture<br>er, spira       | r U-plan; bro<br>l light; ornan<br>window wit<br>l columns su               | oken p<br>nental l<br>h sunb<br>ipporti                       | ediment e<br>header cou<br>urst transo<br>ng the arc                               | entry with<br>urses of<br>om over<br>th are in             | ih spi<br>brick<br>case<br>side 1                      | ral<br>around<br>ment<br>the                     |
| resent Cond   |  |   |   |   |   |  |  |  |  |
| 12. Significance  | Very good example<br>Perry Brothers as t   |   |   |   |   |  |  |  |  |
| 13. Relationship to   | -  | ate   | , 15401   |   |   | Site XX  | ar ciry.   | 1110   | runy   |
| •   |  | -   |   | <del></del>   | 3   |  |  |  |  |
| 14. Bibliography  | Land of the Little   | Angel   |   |   |   | ••   |  |  |  |
| 15. Informant   | Dr. Gail Medford   |   |   |   |   |  |  |  |  |
| 16. Recorder  | Dorothy Victor   |   |   | Date  | May   | 5, 1986  |  |  |  |
| DESIGNATIONS :  | TNRIS No.  |   |   | Old THC Co  | de  |  |  |  |  |
|   | /RTHL /HAE   | S (no.) TEX-  | <del></del>                                       |   |   | РНОТО  | DAT/   | 4  |  |
| NR:   | /Individual /Histo   |   |   | B&1   | W 4 x   | -  |  | ·<br>slide:  | s  |
|   | /Thematic /Mult  | iple-Resource   |   | 3   | 5 mm  | Negs.  |  |  |  |
| NR File   | e Name   | _   | YEAR  | DRWR P  | 3OLL  | FRME   |  |  | FRME   |
|   |  |   | 1986  | 31  | 1   | 5  | to 31  |  | 5  |
| Continuation she  | eet  |   |   | i.  |   |  | to _   |  |  |
| 4 I I Oninalty  | Abstract 40, Tract 9   | 0.067.0000 40   | 201171 #  | 0040 390 0  | NO 00   | 0.00 10  | to   |  |  |
| small arched wind<br>brick; small extend<br>south; porte coche<br>with wrought iron<br>two-story garage a<br>was established in | ow at front gable end<br>ded bay with castella<br>re closed with wroug<br>fencing; very fine ro<br>at rear. 12, family for<br>Center, Texas, in 19<br>and their offices in La  | caterior chimney<br>ted parapet on not<br>the iron balconies<br>sughout stone fence<br>unded the variety:<br>18 they began op | on not th; wro at uppe e with last tore cherating | th with archought iron bar floor winde beaded mortain of Perry as a partner | ed pand<br>lconies<br>ows on<br>ar joint<br>Broth<br>ship, in | el and herr<br>s at upper<br>s south; po<br>ts on east<br>ers. Perry<br>a 1924 the | ringbone<br>floor worte coch<br>and wes<br>Brothe<br>compa | e-patt<br>indov<br>nere of<br>st of g<br>rs fir:<br>ny | erned<br>vs on<br>closed<br>grounds;<br>st store |

| 1. County     | Ange  | lina        | 5. USGS Quad              | l No.     |            | Sit       | e No.      |            |        | L-0153      |  |
|---------------|---|-------------|---------------------------|-----------|------------|-----------|------------|------------|--------|-------------|--|
| City/Rural    | Lufk  | in          |                           |           | UTM Sect   | tor       |            |            |        |             |  |
| 2. Name A.    | F. and  | Mrytle Perr | y Residence               | 6         | . Date: Fa | ctual     |            | E          | st. 19 | 35          |  |
| Address       | 402   | Bynum St.,  | South                     | 7         | . Archited | :t/Builde | er         | _          |        |             |  |
|               |   |             |                           |           | Contracto  | r         | •          |            |        |             |  |
| 3. Owner E    |   |             |                           | 8         | . Style/Ty | pe Tu     | dor Reviva | 11         |        |             |  |
| Address       | same  |             |                           | 9         | . Original | Use Re    | sidence    |            |        |             |  |
| 4. Block/Lot  | COL   | tinued      |                           | F         | resent Us  | se Re     | sidence    |            |        |             |  |
|               | on front with small brackets below the eave; composition shingle; extended entry with battered corners, keyed arched entry with cast stone arch above, wood door with long wrought iron hinges, lantern flank entry, tile and brick steps with half piers; windows wood double-hung 6/6, 9/9 with soldier course lintel, small arched windows on north and south on entry; decorative arches with spiral column at upper story windows below the clipped gable end; rounded cornice  1. Present Condition Excellent  2. Significance  Built for A. F. and Mrytle Perry. He was President of Perry Brothers Variety Stores. Perry Brothers first store was established in Center, Texas, in 1918 they began operating as a |             |                           |           |            |           |            |            |        |             |  |
| 13. Relations | hip to  |             |                           |           |            |           | Site XX    |            |        |             |  |
| 14. Bibliogra | phy   | 1928 and 1  | 937 city directories, Lar | nd of the | Little Ang | el.       |            |            |        |             |  |
| 15. Informani | t   | Dr. Gail Me | edford                    |           |            |           |            |            |        |             |  |
| 16. Recorder  | r   | Dorothy Vi  | ictor                     |           | Date       | May       | 5, 1986    |            |        |             |  |
| DESIGNATIO    | ONS :   | TNRIS No.   |                           | C         | M THC C    | ode       |            |            |        | <del></del> |  |
|               |   | /RTHL       | /HABS (ng.) TEX-          |           |            |           | PHOTO      | DA         | TA     |             |  |
| NR:           |   | /Individual | /Historic District        |           | В          | &W 4 x    | _<br>5s    |            | slides | 6           |  |
|               | — ,   | Thematic    | /Multiple-Resource        |           |            | 35 mm     | Negs.      |            |        |             |  |
| N             | IR File   | Name        |                           | YEAR      | DRWR       | ROLL      |            |            | ROLL.  | FRME        |  |
|               |   | -           |                           | 1986      |            | 31        | 3          | to         | 31     | 4           |  |
| Continuatio   | on she  | et          |                           | <u> </u>  |            |           |            | to  <br>to |        |             |  |
|               |   |             | Tract 118, 0.79 acres, a  |           |            |           |            | ). n       |        |             |  |

4. J. L. Quinalty, Abstract 40, Tract 118, 0.79 acres, Account # 0040-389-118-000-00. 10. return at gable ends; exterior brick chimney on north with decorative inset brick panel; quarter round arched vents flank chimney stack; compatible two-bay brick garage at rear. House is set back from the street. 12. partnership, in 1924 the company incorporated and had their offices in Lufkin. Nominated to the National Register. The areas of significance are architecture and commerce.

| 1. County      | Angelina 5. USGS Qua           | d No.   |             | Sit       | e No.         |     |        | L-0154  |
|----------------|--------------------------------|---------|-------------|-----------|---------------|-----|--------|---------|
| City/Rural     | Lufkin                         |         | UTM Sec     | tor       |               |     |        |         |
| 2. Name        |                                |         | 6. Date: Fa | actual    |               |     | Est. 1 | 920-30s |
| Address        | 301 Cain                       | 7       | 7. Archited | ct/Builde | er            |     |        |         |
|                |                                |         | Contracto   | )r        |               |     |        |         |
| 3. Owner       |                                | 8       | 3. Style/Ty | /ре Ви    | ngalow        |     |        |         |
| Address        |                                |         | 9. Original | Use Re    | sidence       |     |        |         |
| 4. Block/Lot   | Railroad Reservation           | F       | Present U   | se Re     | sidence       |     |        |         |
| 10. Descripti  | on                             |         |             |           |               |     | -      |         |
|                |                                |         |             |           |               |     |        |         |
|                |                                |         |             |           |               |     |        |         |
|                |                                |         |             |           |               |     |        |         |
| 11. Present C  | Condition Fair                 |         |             |           |               |     |        |         |
| 12. Significan | ce                             |         |             | •         |               | ŀ   |        |         |
| 10 Deletional  | in to Oites Mayord Date        |         | _           | S 1       | <b>0</b> '' - |     |        |         |
| is. neiationsn | ip to Site: Moved Date         |         |             | Original  | Site          |     |        | <u></u> |
| 14. Bibliograp | hv                             |         |             |           |               |     |        |         |
| - '            |                                |         |             |           |               |     |        |         |
| 15. Informant  |                                |         | _           |           |               |     |        |         |
| 16. Recorder   | Sally Victor, Dorothy Victor   |         | Date        | May       | 19, 1986      |     |        |         |
| DESIGNATION    | NS: TNRIS No.                  | (       | DIG THC C   | ode       |               |     |        |         |
|                | /RTHL /HABS (no.) TEX-         |         |             |           | PHOTO         | ס ס | ATA    |         |
| NR:            | /Individual /Historic District |         | В           | &W 4 x    | _<br>5s       |     | slide  | S       |
|                | /Thematic /Multiple-Resource   |         |             | 35 mm     | Negs.         |     |        |         |
| NF             | R File Name                    | YEAR    | DRWR        | ROLL      | FRME          | ٠.  | ROLL   | FRME    |
|                | <del></del>                    |         |             |           |               | to  |        |         |
| Continuation   | ı sheet                        | <u></u> |             |           |               | to  |        |         |
|                |                                | L       | <u> </u>    |           |               | to  | l      |         |

| 1. County A   | ngelina 5. USGS   | Quad No.            | Site No.                                   |         | L-015   |
|---|---|---------------------|--|---------|---------|
| City/Rural I  | ufkin   | UTM Sector          | _  |         |         |
| 2. Name   |   | 6. Date: Factu      | al   | Est.    | 1920-40 |
| Address 5   | 609 Cain  | 7. Architect/B      | uilder                                     |         | -       |
| _   |   | Contractor          |  |         |         |
| 3. Owner  |   | 8. Style/Type       |  |         |         |
| _   |   | 9. Original Use     |  |         |         |
| 4. Block/Lot  | Block 63, Lot 7   | Present Use         | Residence                                  | _       |         |
| 10. Description   | n   |                     |  |         |         |
| 12. Significanc   |   | Orio                | inal Site                                  |         |         |
| 13. Relationship  | e to Site: Moved Date   | Origi               | inal Site                                  |         |         |
| 13. Relationship  | e to Site: Moved Date   | Origi               | inal Site                                  |         |         |
| 13. Relationship<br>14. Bibliograph<br>15. Informant                        | e to Site: Moved Date   |                     |  |         |         |
| 13. Relationship<br>14. Bibliograph<br>15. Informant<br>16. Recorder        | e to Site: Moved Date  y  Sally Victor, Dorothy Victor  | Date 1              | May 19, 1986                               | 5       |         |
| 13. Relationship<br>14. Bibliograph<br>15. Informant                        | e to Site: Moved Date  y  Sally Victor, Dorothy Victor  |                     | May 19, 1986                               | 5       |         |
| 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION     | Sally Victor, Dorothy Victor S: TNRIS No.   | Date 1 Old THC Code | May 19, 1986                               | O DATA  |         |
| 13. Relationship<br>14. Bibliograph<br>15. Informant<br>16. Recorder        | Sally Victor, Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.) TI /Individual /Historic District    | Old THC Code        | May 19, 1986<br>PHOT                       | O DATA  | alides  |
| 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Sally Victor, Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.) TI /Individual /Historic Distriction | Old THC Code        | May 19, 1986<br>PHOT<br>4 x 5s<br>mm Negs. | O DATA  | slides  |
| 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Sally Victor, Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.) TI /Individual /Historic District    | Old THC Code        | May 19, 1986<br>PHOT                       | TO DATA |         |
| 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Sally Victor, Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.) TI /Individual /Historic Distriction | Old THC Code        | May 19, 1986<br>PHOT<br>4 x 5s<br>mm Negs. | O DATA  | slides  |

| 1. County      | Angelina        | 5. USGS Quad          | d No.        |            | Sit       | e No.      |       |         | L-0156 |
|----------------|-----------------|-----------------------|--------------|------------|-----------|------------|-------|---------|--------|
| City/Rural     | Lufkin          |                       |              | UTM Sec    | tor       |            |       |         |        |
| 2. Name        |                 |                       | 6            | . Date: F  | actual    |            |       | St. 19  | 910-30 |
| Address        | 503 Cain (Cor   | ner of Cain & Grove)  | 7            | . Archite  | ct/Builde | <b>≘</b> r |       | _       | •      |
|                |                 |                       |              | Contracto  | or        |            |       |         |        |
| 3. Owner       | <del> </del>    |                       | 8            | 3. Style/T | ype Ye    | llow Bun   | galov | N       |        |
| Address        |                 | <u> </u>              |              | . Original | Use Re    | sidence    |       |         |        |
| 4. Block/Lot   | Block 63, lo    | £ 7                   | F            | resent U   | se Re     | sidence    |       |         |        |
| 10. Descripti  | ion             |                       |              |            | -         |            |       |         |        |
| ~2             | nip to Site: Mo | oved Date             |              |            | Original  | Site       |       |         |        |
| 14. Bibliograp |                 |                       |              |            |           |            |       |         |        |
| 15. Informant  |                 | <u> </u>              |              |            |           |            |       |         |        |
| 16. Recorder   |                 | ctor, Dorothy Victor  |              | Date       |           | 19, 1986   |       |         |        |
| DESIGNATIO     | NS: TNRIS N     | 0.                    | C            | OID THC    | ode       |            |       |         |        |
|                | /RTHL           | /HABS (no.) TEX-      |              |            |           | PHOTO      | אם כ  | ATA     |        |
| NR:            |                 | al /Historic District |              | В          | &W 4 x    | _          |       | _ slide | s      |
|                |                 | ic /Multiple-Resource |              |            | 35 mm     | _          |       | 12.0    |        |
| NI             | R File Name _   |                       | YEAR         | DRWR       | ROLL      | FRME       | ]to   | ROLL    | FRME   |
|                |                 |                       | <del> </del> |            |           | <br>       | to    |         |        |
| Continuation   | n sheet         |                       |              |            |           |            | to    |         | +      |

| 1. County Angelina   | 5. USGS Quad No   | •  | Site No.   |                         | L-0157                        |
|--|---|--|--|-------------------------|-------------------------------|
| City/Rural Lufkin  |   | UTM Sector   | 114  |                         |                               |
| 2. Name  |   | _<br>_ 6. Date: Factu  | al   | Est.                    | 1900-1909                     |
| Address Cain at Magnolia   | <del>-</del>  | 7. Architect/B   | uilder   | _                       |                               |
|  |   | _ Contractor   |  |                         |                               |
| 3. Owner Southern Pacific Railroa  | d   | _ 8. Style/Type  | Italianate   |                         |                               |
| Address  |   | 9. Original Us   | e Railroad Sid   | ehouse                  |                               |
| 4. Block/Lot Railroad Right-of-V   | Vay   | Present Use  | Railroad offi  | ce                      | ····                          |
|  | west. First structure has   | Deaded Mood SIG  | ing and capine   | is on ine i             | interior.                     |
| <ul><li>11. Present Condition Fair</li><li>12. Significance Shown on the 1</li></ul>   | 909-1912 historic photo   | graphs taken from  | n the old Lufk   | in Standp               | pipe in Cottor                |
| 12. Significance Shown on the 1 Square. Good of 13. Relationship to Site: Moved  | 909-1912 historic photo<br>example of style, similar<br>Date ca. 1935   | construction as the  | n the old Lufk<br>ne railroad pas<br>inal Site Fron      | sanger st               | ation that has                |
| 12. Significance Shown on the 1 Square. Good e 13. Relationship to Site: Moved   | example of style, similar   | Construction as the Orig   | ne railroad pas  | sanger st               | ation that has                |
| Shown on the 1 Square. Good e 3. Relationship to Site: Moved own. 4. Bibliography 1909-1912 history  | Date ca. 1935  oric photographs in poss   | Construction as the Orig   | ne railroad pas  | sanger st               | ation that has                |
| Shown on the 1 Square. Good e  3. Relationship to Site: Moved  own.  4. Bibliography  1909-1912 histo  Dr. Gail Medfor   | Date ca. 1935  oric photographs in poss   | Orig   | ne railroad pas  | sanger str              | ation that has                |
| Shown on the 1 Square. Good e  13. Relationship to Site: Moved  own.  14. Bibliography 1909-1912 histo  15. Informant Dr. Gail Medfor  Dorothy Victor,   | Date ca. 1935  oric photographs in poss   | Orig   | me railroad passinal Site Fron  Medford  May 19, 1986    | sanger str              | ation that has                |
| Shown on the 1 Square. Good of 13. Relationship to Site: Moved own.  14. Bibliography 1909-1912 history Dr. Gail Medford Dorothy Victor, DESIGNATIONS: TNRIS No.   | Date ca. 1935  oric photographs in poss d , Sally Victor  | ession of Dr. Gail   | Medford May 19, 1986                                     | sanger sta<br>n 2 block | ation that has                |
| Shown on the 1 Square. Good of 13. Relationship to Site: Moved town.  14. Bibliography 1909-1912 history 15. Informant Dr. Gail Medford Dorothy Victor, DESIGNATIONS: TNRIS No.  | Date ca. 1935  oric photographs in poss d , Sally Victor  ABS (no.) TEX-  | ession of Dr. Gail  Date  Old THC Code   | Medford May 19, 1986                                     | sanger sta<br>n 2 block | ation that has<br>s closer to |
| Shown on the 1 Square. Good of 13. Relationship to Site: Moved town.  14. Bibliography 1909-1912 history 15. Informant Dr. Gail Medford Dorothy Victory DESIGNATIONS: TNRIS No.    ARTHL   | Date ca. 1935  oric photographs in poss d , Sally Victor  ABS (no.) TEX-  | ession of Dr. Gail  Old THC Code   | Medford  May 19, 1986                                    | sanger sta<br>n 2 block | ation that has                |
| Shown on the 1 Square. Good of 13. Relationship to Site: Moved own.  14. Bibliography 1909-1912 history of the state of th | Date ca. 1935  oric photographs in possed  , Sally Victor  ABS (no.) TEX- storic District  lultiple-Resource                          | Construction as the Original Construction of Dr. Gail Date Code Code Code Code Code Code Code Cod  | Medford  May 19, 1986  PHOTO  4 x 5s  mm Negs.           | D DATA                  | ides                          |
| Shown on the 1 Square. Good et 13. Relationship to Site: Moved 13. Relationship to Site: Moved 14. Bibliography 1909-1912 histor 15. Informant Dr. Gail Medfor Dorothy Victor, DESIGNATIONS: TNRIS No.    NR:  | Date ca. 1935  Date ca. 1935  Dric photographs in possed  , Sally Victor  ABS (no.) TEX- storic District  Jultiple-Resource  YE.  198 | Construction as the Original Construction of Dr. Gail Date Constru | Medford  May 19, 1986  PHOTO  4 x 5s  mm Negs.  DLL FRME | D DATA si RO            | ides  LL FRME                 |
| Shown on the 1 Square. Good et 13. Relationship to Site: Moved 13. Relationship to Site: Moved 14. Bibliography 1909-1912 histor 15. Informant Dr. Gail Medfor Dorothy Victor, DESIGNATIONS: TNRIS No.    NR:  | Date ca. 1935  oric photographs in possed  , Sally Victor  ABS (no.) TEX- storic District  lultiple-Resource                          | Construction as the Original Construction of Dr. Gail Date Constru | Medford  May 19, 1986  PHOTO  4 x 5s  mm Negs.           | D DATA                  | ides                          |

| 1. County      | Angelina            | 5. USGS Quad      | i No. |            | Sit       | e No.     |      |          | L-0158   |
|----------------|---------------------|-------------------|-------|------------|-----------|-----------|------|----------|----------|
| City/Rural     | Lufkin              | <b>—</b>          |       | UTM Sec    | tor       |           |      |          |          |
| 2. Name Cor    | ra Castle           |                   | 6     | . Date: Fa | actual    |           | E    | St. 19   | 20s      |
| Address        | 2204 Cairo          |                   | 7     | . Archite  | ct/Builde | er        |      | _        |          |
|                |                     |                   |       | Contracto  | or        |           |      |          |          |
| 3. Owner       | (6)                 |                   | 8     | . Style/T  | ype Co    | ttage & S | hotg | un       |          |
| Address        |                     |                   | 9     | . Original | Use Re    | sidence   |      |          |          |
| 4. Block/Lot   | Tract 57-B          |                   | F     | resent U   | se Re     | sidence   |      |          |          |
| 10. Descripti  | on                  |                   |       |            |           |           |      |          |          |
| 11. Present C  | condition Fair - Po | or                |       |            |           |           |      |          |          |
| TI. FIESER O   |                     |                   |       |            |           |           |      |          |          |
| 12. Significan | Ce                  |                   |       |            |           |           |      |          |          |
| 13. Relationsh | ip to Site: Moved   | Date              |       |            | Original  | Site      |      |          |          |
| 14. Bibliograp | hy                  |                   |       | ·          |           |           |      |          |          |
| 15. Informant  |                     |                   |       |            |           |           |      |          |          |
| 16. Recorder   | Dorothy Victor,     | Sally Victor      |       | Date       | e May     | 14, 1986  |      |          |          |
| DESIGNATIO     | NS: TNRIS No.       |                   | C     | Nd THC     | Code      | -         |      |          |          |
|                | /RTHL /H            | ABS (no.) TEX-    |       |            |           | PHOTO     | O D  | ATA      |          |
| NR:            | /Individual /Hi     | storic District   |       | E          | &W 4 x    | 5s        |      | slide    | s        |
|                | /Thematic /M        | lultiple-Resource |       |            | 35 mm     | Negs.     |      |          |          |
| NF             | R File Name         |                   | YEAR  | DRWR       | ROLL      | FRME      | ٦    | ROLL     | FRME     |
|                |                     |                   |       |            |           |           | to   | <u> </u> | <b> </b> |
| Continuation   | 1 sheet             |                   |       |            |           |           | to   |          |          |
|                |                     |                   |       |            |           |           | 1.0  | L        | .1 1     |

| 1. County      | Angelina             | 5. USGS Quad                          | No.  |            | Sil       | e No.    |       |           | L-0159 |
|----------------|----------------------|---------------------------------------|------|------------|-----------|----------|-------|-----------|--------|
| City/Rural     | Lufkin               | -                                     |      | UTM Sec    | tor       |          |       | -         |        |
| 2. Name        |                      |                                       | 6    | . Date: Fa | actual    |          | E     | st. 19    | 25-35  |
| Address        | 2206 Cairo           |                                       | 7    | . Archite  | ct/Builde | er       |       | -         |        |
|                |                      |                                       | (    | Contracto  | or        |          |       |           |        |
| 3. Owner _     |                      |                                       | 8    | . Style/T  | уре Ви    | ngalow   |       | · · · · · |        |
| Address        |                      |                                       | 9    | . Original | Use Re    | sidence  |       |           |        |
| 4. Block/Lot   | Tract 52-A           | _                                     | P    | resent U   | se Re     | sidence  |       |           |        |
| 10. Descripti  | ion                  |                                       |      |            |           |          |       |           |        |
|                |                      |                                       |      |            |           |          |       |           |        |
| 11. Present C  | Canditian Good       |                                       |      |            |           |          |       |           |        |
| 12. Significan |                      |                                       |      |            |           |          |       |           |        |
| rz. olgrinican | ice                  |                                       |      |            |           |          |       |           |        |
| 13. Relationsh | nip to Site: Moved [ | Date                                  |      | (          | Original  | Site     |       |           |        |
| 14. Bibliograp | phy                  |                                       |      |            |           |          |       |           |        |
| 15. Informant  | -                    |                                       |      |            |           |          |       |           |        |
| 16. Recorder   | Dorothy Victor, S    | Sally Victor                          |      | Date       | e May     | 14, 1986 |       |           |        |
| DESIGNATIO     | NS: TNRIS No.        | · · · · · · · · · · · · · · · · · · · | C    | IN THE     | Code      |          |       |           |        |
|                | /RTHL /HAI           | BS (no.) TEX-                         |      |            |           | PHOTO    | DA'   | TA        |        |
| NR:            | /Individual /Histo   | • •                                   | 11.7 | E          | &W 4 x    | _<br>5s  |       | slide     | s      |
|                | /Thematic /Mul       | tiple-Resource                        |      |            | 35 mm     | Negs.    |       | -         |        |
| N              | R File Name          |                                       | YEAR | DRWR       | ROLL      | FRME     |       | ROLL      | FRME   |
|                |                      |                                       |      |            |           |          | to [  |           |        |
| Continuation   | n sheet              | Ļ                                     |      |            |           |          | to _  |           |        |
|                |                      | L                                     |      |            |           |          | lto [ |           |        |

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| 1. County      | Angelina            | 5. USGS Quad     | No.          | 10         | Sit        | e No.    |          |             | L-0160   |
|----------------|---------------------|------------------|--------------|------------|------------|----------|----------|-------------|----------|
| City/Rural     | Lufkin              | <del>_</del>     |              | UTM Sec    | tor        |          |          |             |          |
| 2. Name        |                     |                  | 6            | . Date: Fa | actual     |          | E        | st. 19      | 30s      |
| Address        | 1139 California     |                  | 7            | . Archited | t/Builde   | r        | _        |             |          |
|                |                     |                  | (            | Contracto  | )r         |          |          |             |          |
| 3. Owner _     |                     |                  | 8            | . Style/Ty | pe Bu      | ngalow   |          |             |          |
| Address        |                     |                  | 9            | . Original | Use Ra     | sidence  |          |             |          |
| 4. Block/Lot   | Glenn Addition, Blo | ock 2            | P            | resent U   | se Re      | sidence  | ٠        |             |          |
| 10. Descript   | tion                |                  |              |            |            |          |          |             |          |
|                |                     |                  |              |            |            |          |          |             |          |
|                |                     |                  |              |            |            |          |          |             |          |
|                |                     |                  |              |            |            |          |          |             |          |
| 11. Present    | Condition Good      |                  |              |            |            |          |          |             |          |
| 12. Significa  | nce                 |                  |              |            |            |          |          |             |          |
| 13 Relations   | hip to Site: Moved  | Date             |              | ,          | Original - | Sita     |          |             |          |
| TO. I TOIGHOUS | inp to oite. Inoved |                  |              | `          | Jilgiila ' | ——       |          |             |          |
| 14. Bibliogra  | phy                 |                  | <del>.</del> |            | <u> </u>   |          |          | <del></del> |          |
| 15. Informant  | <u> </u>            |                  |              |            |            |          |          |             |          |
| 16. Recorder   | Dorothy Victor,     | Sally Victor     |              | Date       | April      | 23, 1986 | ;        |             |          |
| DESIGNATIO     | NS: TNRIS No.       | <u>*</u>         | C            | NG THC C   |            |          |          |             |          |
|                | _                   | ABS (no.) TEX-   |              |            |            | PHOTO    | אם נ     | ΔΤΔ         |          |
| NR:            | /Individual /His    | • •              |              | B          | &W 4 x     | _        | <i>.</i> | slide       | e        |
|                |                     | ultiple-Resource |              |            | 35 mm      |          |          |             | <u> </u> |
| N              | IR File Name        |                  | YEAR         | DRWR       | ROLL       | •        |          | ROLL        | FRME     |
|                |                     |                  |              |            |            |          | to       |             |          |
| O4!            | a abaat             |                  |              |            |            |          | to       |             |          |
| Continuatio    | on sneet            |                  |              |            |            |          | to       |             | 13       |

| 1. County      | Angelina   | 5. USGS Quad            | d No.    |            | Site                                  | e No.      |          |         | L-0161 |  |
|----------------|--|-------------------------|----------|------------|---------------------------------------|------------|----------|---------|--------|--|
| City/Rural     | Lufkin   |                         |          | UTM Sec    | lor                                   |            |          |         |        |  |
| 2. Name        |  |                         | 6        | . Date: Fa | ıctual                                |            | Es       | st. 19: | 30s    |  |
| Address        | 100 Block of Can   | ıdy                     | 7        | . Archited | :t/Builde                             | r          | _        | _       |        |  |
|                |  |                         | (        | Contracto  | r                                     |            |          |         |        |  |
| 3. Owner       |  |                         | 8        | . Style/Ty | pe Tuc                                | ior Cottag | e        |         |        |  |
| Address        |  |                         |          | . Original |                                       |            |          |         |        |  |
| 4. Block/Lot   | Fairchild & Bo   | ynton Addin, Block 6, I | Lot 11 P | resent U   | se Res                                | idence     | 33       |         |        |  |
| ·              | 1-1/2 story, wood frame with polychrome brick veneer; irregular plan; brick foundation; intersecting gable roofs, exterior chimney on south, composition shingles; wood frame and plaster finish at gable ends, arched multipaned window at south gable end; concrete and brick porch without roof; arched opening, wood entry door with portal window; 6/6 wood double-hung windows, curved "bow" window on front facade. |                         |          |            |                                       |            |          |         |        |  |
| 11. Present C  | ondition Goo   | d                       |          |            |                                       |            |          |         |        |  |
| 12. Significan | ce Good exam   | ple of type.            |          |            |                                       |            | -        |         |        |  |
| 13. Relationsh | ip to Site: Move   | ed Date —               |          |            | Original (                            | Site XX    |          |         |        |  |
| 14. Bibliograp | hy   |                         |          |            |                                       |            |          |         |        |  |
| 15. Informant  |  |                         |          |            |                                       |            |          |         |        |  |
| 16. Recorder   | Dorothy Vi   | ctor                    |          | Date       | May                                   | 21, 1986   |          |         |        |  |
| DESIGNATIO     | NS: TNRIS No.  |                         | C        | THC C      | ode                                   | -          |          |         |        |  |
|                | /RTHL  | /HABS (no.) TEX-        |          |            |                                       | PHOTO      | DA DA    | TA      |        |  |
| NR:            | /Individual  | /Historic District      |          | В          | &W 4 x                                | _<br>5s    |          | slides  | 3      |  |
|                | /Thematic  | /Multiple-Resource      |          |            | 35 mm                                 | Negs.      |          | •       |        |  |
| Ni             | R File Name  |                         | YEAR     | DRWR       | ROLL                                  | FRME       |          | ROLL    | FRME   |  |
|                |  |                         | 1986     |            | 1                                     | 14         | to<br>to | 1       | 14     |  |
| Continuation   | n sheet  |                         |          |            |                                       |            | to       |         |        |  |
|                |  |                         |          |            | · · · · · · · · · · · · · · · · · · · |            | 1,       |         |        |  |

\*

| 1. County     | Angelina    | 5. USGS Qua               | d No. |   | Si       | te No.   |       |      | L-0162  |
|---------------|-------------|---------------------------|-------|---|----------|----------|-------|------|---------|
| City/Rural    | Lufkin      |                           | _     | UTM Sec                                 | ctor     | _        |       |      |         |
| 2. Name       |             |                           |       | 6. Date: F                              | actual   |          | E     | Est. | 1915-20 |
| Address       | 1360 Carr   | el Road; Route 1, Box 153 | 7     | . Archite                               | ct/Build | er       | —     | •    |         |
|               |             |                           |       | Contract                                | or       |          |       |      |         |
| 3. Owner _    |             |                           | 8     | 3. Style/T                              | ype Co   | ottage   |       |      |         |
| Address       | ·           |                           | 9     | . Origina                               | Use R    | sidence  |       |      |         |
| 4. Block/Lot  | t           |                           | F     | Present L                               | lse Re   | sidence  |       |      |         |
| 10. Descript  | tion        |                           |       |   | _        |          |       |      |         |
|               |             |                           | 4.1   |   |          |          |       |      |         |
| 13. Relations | ·           | Moved Date                |       |   | Original | Site     |       |      |         |
| 15. Informani |             |                           |       |   |          |          |       |      |         |
| 16. Recorder  |             | othy Victor               |       | Dat                                     | e May    | 21, 1986 |       |      |         |
| DESIGNATIO    |             |                           |       | Old THC (                               |          |          |       |      |         |
|               | ∕RT⊦        |                           | `     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5000     | PHOTO    | 0 D/  | ATA  |         |
| NR:           |             | vidual /Historic District |       | F                                       | 3&W 4 x  | _        |       |      | des     |
|               |             | matic /Multiple-Resource  |       |   | 35 mm    |          |       |      |         |
| N             | IR File Nam | •                         | YEAR  | DRWR                                    | ROLL     | FRME     |       | ROL  | L FRME  |
|               |             |                           |       |   |          |          | to    |      |         |
| Continuatio   | n sheet     |                           |       |   |          |          | to    |      | 23      |
| Continuatio   | iii sheet   |                           |       |   |          |          | Ttn I |      |         |

| 1. County      | Angelina          | 5. USGS Qua                            | d No.  |            | Sit        | e No.    |    |        | L-0163 |
|----------------|-------------------|--|--------|------------|------------|----------|----|--------|--------|
| City/Rural     | Lufkin            | ·-·                                    |        | UTM Sec    | tor        | _        |    |        |        |
| 2. Name        |                   |  | 6      | . Date: Fa | actual     |          | Е  | st. 19 | 10-20  |
| Address        | 902 Carver        |  | 7      | . Archited | t/Builde   | )r       |    | _      |        |
|                |                   |  |        | Contracto  | )r         |          |    |        |        |
| 3. Owner _     |                   | <u></u>                                | 8      | . Style/Ty | /pe Co     | ttage    |    |        |        |
| Address        |                   |  |        | . Original | Use Res    | sidence  |    |        |        |
| 4. Block/Lot   | Martin Wagon      | Co. Addtn, Block 24, I                 | ot 8 F | resent U   | se Res     | sidence  |    |        |        |
| 10. Descripti  | ion               |  |        |            |            |          |    |        |        |
|                |                   |  |        |            |            |          |    |        |        |
|                |                   |  |        |            |            |          |    |        |        |
|                |                   |  |        |            |            |          |    |        |        |
|                |                   |  |        |            |            |          |    |        |        |
| 11. Present C  | Condition Fair    | - Poor                                 |        |            |            |          |    |        |        |
| 12. Significan | ICO               |  |        |            |            |          |    |        |        |
| 40 Deletional  | in to Citae Maur  | ed Date                                |        |            | Swimings ( | Cita     |    |        |        |
| is. Relations  | nip to Site: Move | o Dale —                               |        | `          | Original ( |          |    |        |        |
|                | <del></del>       |  |        |            |            |          |    |        |        |
| 14. Bibliograp | ·                 | <u> </u>                               | -10    |            |            |          |    |        |        |
| 15. Informant  |                   |  |        |            |            |          |    |        |        |
| 16. Recorder   | Dorothy V         | ictor, Sally Victor                    | ·      | Date       | May        | 14, 1986 |    |        |        |
| DESIGNATIO     | NS: TNRIS No.     |  | C      | THC C      | ode        |          |    |        |        |
|                | /RTHL             | /HABS (no.) TEX-                       |        |            |            | PHOTO    | DA | ATA    |        |
| NR:            | /Individual       | /Historic District                     |        | В          | &W 4 x     | _<br>5s  |    | slide  | S      |
|                | /Thematic         | /Multiple-Resource                     |        |            | 35 mm      | Negs.    |    |        |        |
| N              | R File Name       |  | YEAR   | DRWR       | ROLL       | FRME     |    | ROLL   | FRME   |
|                |                   | ······································ |        |            |            |          | to |        |        |
| Continuatio    | a abaat           |  |        |            |            |          | to |        |        |
| Continuatio    | n sneet           |  |        |            |            |          | to |        |        |

| 1. County  | Angelina          | 5. USGS Quad       | d No. |            | Sit       | e No.    |      |       | L-0164 |
|--|-------------------|--------------------|-------|------------|-----------|----------|------|-------|--------|
| City/Rural   | Lufkin            |                    |       | UTM Sec    | tor       |          |      |       |        |
| 2. Name  |                   |                    | 6     | . Date: Fa | actual    |          | E    | St. 1 | 910-30 |
| Address  | 121 Casper        |                    | 7     | . Archite  | ct/Builde | er       |      | _     |        |
| 0.0  |                   |                    |       | Contracto  | or        |          |      |       |        |
| 3. Owner J. I  | H. Woodward       |                    | 8     | . Style/T  | ype Co    | ttage    |      |       |        |
| Address  |                   |                    | 9     | . Original | Use Re    | sidence  |      |       |        |
| 4. Block/Lot   | Kelty's, Tract 48 | 3                  | F     | Present U  | se Re     | sidence  |      |       |        |
| 10. Descripti  | on                |                    |       |            |           |          |      |       |        |
|  |                   |                    |       |            |           |          |      |       |        |
| <ul><li>11. Present C</li><li>12. Significan</li></ul> |                   |                    |       |            |           |          |      |       |        |
| _  | ip to Site: Moved | d Date             |       | (          | Original  | Site     |      |       |        |
| 14. Bibliograp   | hy ::             |                    |       |            |           |          |      |       |        |
| 15. Informant  |                   |                    | 82    |            |           |          |      |       |        |
| 16. Recorder   | Sally Victor      | , Dorothy Victor   |       | Date       | e May     | 20, 1986 |      |       |        |
| DESIGNATIO   | NS : TNRIS No.    | <u> </u>           | C     | Nd THC C   | Code      |          |      |       |        |
|  | /RTHL             | /HABS (no.) TEX-   |       |            |           | РНОТО    | ים כ | ATA   |        |
| NR:  | /Individual /     | Historic District  |       | В          | &W 4 x    | _<br>5s  |      | slide | es     |
|  | /Thematic         | /Multiple-Resource |       | •          | 35 mm     | Negs.    |      | _     |        |
| NF   | R File Name       |                    | YEAR  | DRWR       | ROLL      | FRME     | _    | ROLL  | FRME   |
|  |                   |                    |       |            |           |          | to   |       |        |
| Continuation   | sheet             |                    |       |            |           |          | to   |       |        |
|  |                   |                    |       |            |           |          | to   |       |        |

| 1. County A  | ngelina 5            | 5. USGS Quad No. |                       | Site No.     |                   | L-0165  |
|--|----------------------|------------------|-----------------------|--------------|-------------------|---------|
| City/Rural I   | ufkin                |                  | UTM Sector            |              |                   |         |
| 2. Name  |                      |                  | -<br>_ 6. Date: Factu | al           | Est.              | 1910-30 |
| Address 1  | 23 Casper            |                  | 7. Architect/B        | uilder       |                   |         |
| _  | <u> </u>             |                  | Contractor            |              |                   |         |
| 3. Owner   |                      |                  | 8. Style/Type         |              |                   |         |
| Address  |                      |                  | 9. Original Use       | e Residence  |                   |         |
| 4. Block/Lot   | Kelty's, Tract 49    |                  | Present Use           | Residence    |                   |         |
| 10. Description  | n                    |                  | -                     |              |                   |         |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li></ul> |                      | ate              | Orig                  | inal Site    |                   |         |
| 14. Bibliograph  | у                    | -                |                       |              |                   |         |
| 15. Informant  |                      |                  |                       |              | -                 |         |
| 16. Recorder   | Sally Victor, Dorott | hy Victor        | Date                  | May 20, 1986 | ·                 |         |
| DESIGNATION  | S: TNRIS No.         |                  | Old THC Code          | 8            | -                 |         |
|  | /RTHL /HABS          | S (no.) TEX-     | -                     | РНОТО        | DATA              |         |
| NR:  | /Individual /Histor  | _                | B&W                   | / 4 x 5s     | s                 | lides   |
| <del></del>  | /Thematic /Multip    | ole-Resource     | 35                    | mm Negs.     |                   |         |
| NR   | File Name            | YEA              | R DRWR RO             | DLL FRME     | RC                | LL FRME |
|  |                      |                  |                       |              | to to             |         |
| Continuation   | sheet                | <u> </u>         |                       |              | ; <sub>0</sub>  _ |         |
|  | _                    |                  |                       |              | յ՝՝ ∟_            |         |

| 1. County  | Angelina         | 5. USGS Quad         | l No.                |            | Sit      | e No.    |     |             | L-0166        |
|--|------------------|----------------------|----------------------|------------|----------|----------|-----|-------------|---------------|
| City/Rural   | Lufkin           |                      |                      | UTM Sec    | tor      |          |     |             |               |
| 2. Name  |                  |                      | 6                    | . Date: Fa | actual   |          | E   | st. 19      | 20-30         |
| Address  | 322 Charlton     |                      | 7                    | . Archited | t/Builde | er       |     |             |               |
| 0.0  |                  |                      | (                    | Contracto  | r        |          |     |             |               |
| 3. Owner   |                  |                      |                      | . Style/Ty |          |          |     |             |               |
|  |                  |                      | 9                    | . Original | Use Re   | sidence  |     |             |               |
| 4. Block/Lot   | Largent Addi     | tion, Block 8, Lot 2 | P                    | resent U   | se Rc    | sidence  |     |             |               |
| 10. Descript   | tion             |                      |                      |            |          |          |     |             |               |
| <ol> <li>Significations</li> <li>Relations</li> <li>Bibliogra</li> </ol> | hip to Site: Mov | ved Date             |                      |            | Original | Site     |     |             | - 0           |
| _  |                  |                      |                      |            |          |          |     |             |               |
| 15, Informani  |                  |                      |                      |            |          |          |     |             |               |
| 16. Recorder   | r Sally Vic      | tor                  |                      | Date       | May      | 21, 1986 |     |             |               |
| DESIGNATIO   | ONS: TNRIS No    | <b>).</b>            | C                    | OID THC C  | ode      |          |     |             | -             |
|  | /RTHL            | /HABS (no.) TEX-     |                      |            |          | PHOT     | O D | ATA         |               |
| NR:  |                  | /Historic District   |                      | В          | &W 4 x   | 5s       |     | _ slide     | s             |
| 7  |                  | /Multiple-Resource   |                      |            | 35 mm    | _        |     |             |               |
| N  | IR File Name     |                      | YEAR                 | DRWR       | ROLL     | FRME     | 7to | ROLL        | FRME          |
|  |                  |                      |                      |            |          |          | to  |             |               |
| Continuation   | on sheet         |                      | $\vdash\vdash\vdash$ |            |          |          | to  | <del></del> | <del>  </del> |

| 1. County Ang   | elina             | 5. USGS Quad    | No.  |            | Site       | e No.    |          |        | L-0167      |
|---|-------------------|-----------------|------|------------|------------|----------|----------|--------|-------------|
| City/Rural Lui  | kin               | -               |      | JTM Sec    | tor        | ·        |          |        |             |
| 2. Name Mt. Ca  | Ivary Church      |                 | 6    | . Date: Fa | actual     |          | E        | st. 19 | 47          |
| Address 208   | Calvary           |                 | 7    | . Archited | :t/Builde  | r        |          |        |             |
| _   |                   |                 |      | Contracto  | )r         |          |          |        |             |
| 3. Owner  |                   | ·               | 8    | . Style/Ty | /pe Go     | thic     |          |        |             |
| Address   |                   |                 | 9    | . Original | Use Ch     | urch     |          |        |             |
| 4. Block/Lot K  | lelty's, Tract 49 |                 | P    | resent U   | se Chi     | urch     |          |        |             |
| <ul><li>11. Present Cond</li><li>12. Significance</li><li>13. Relationship to</li></ul> | Organized 1892.   | d 1979.  Date   |      | (          | Original ( | Site XX  |          |        |             |
| 14. Bibliography  | <u> </u>          | · • • • · ·     |      |            |            |          |          |        | <del></del> |
| 15. Informant   |                   |                 |      |            |            |          |          |        |             |
| 16. Recorder  | Sally Victor, Don | othy Victor     |      | Date       | May        | 20, 1986 |          |        |             |
| DESIGNATIONS  | TNRIS No.         |                 | C    | HC C       | ode        |          |          |        |             |
|   | /RTHL /HA         | BS (no.) TEX-   |      |            |            | PHOTO    | DA C     | ATA    |             |
| NR:   | /Individual /Hist | toric District  |      | В          | &W 4 x     | -<br>5s  |          | slide  | s           |
|   | /Thematic /Mu     | Itiple-Resource |      |            | 35 mm      | Negs.    |          | _      |             |
| NR Fi   | le Name           |                 | YEAR | DRWR       | ROLL.      | FRME     | 14-1     | ROLL   | FRME        |
|   |                   |                 |      |            |            | 10       | to<br>to |        |             |
| Continuation sh   | neet              |                 |      |            |            |          | to       |        | 1           |
|   |                   |                 |      |            |            |          | ا " ا    |        |             |

| 1. County      | Angelina           | 5. USGS Qua           | d No.      |            | Si       | e No.      |                |       | L-0168 |
|----------------|--------------------|-----------------------|------------|------------|----------|------------|----------------|-------|--------|
| City/Rural     | Lufkin             |                       | _          | UTM Sec    | tor      | _          |                |       |        |
| 2. Name        |                    |                       | E          | 6. Date: F | actual   |            | E              | Est.  |        |
| Address        | 336 Charlton       |                       |            | . Archite  | _        | <b>∋</b> r | — <sup>-</sup> |       |        |
| _              |                    |                       |            | Contracto  | or       |            |                |       |        |
| 3. Owner _     |                    |                       | 8          | 3. Style/T | ype Bu   | ngalow     |                |       |        |
| Address        |                    |                       | 9          | . Original | Use Re   | sidence    |                |       |        |
| 4. Block/Lot   | Denman Addition    | , Block 6, Lot 1 or 2 | — <u> </u> | resent U   | se Re    | sidence    |                |       |        |
| 10. Descript   | ion                |                       |            |            | _        |            |                |       |        |
|                | nip to Site: Moved | Date                  |            |            | Original | Site       |                |       |        |
| 14. Bibliograp | ohy<br>            |                       |            |            |          |            |                |       |        |
| 15. Informant  |                    |                       |            |            |          |            |                |       |        |
| 16. Recorder   | Dorothy Victo      | )r                    |            | Date       | e April  | 30, 1986   | <u> </u>       |       |        |
| DESIGNATIO     | NS : TNRIS No.     |                       | C          | THC C      | Code     |            |                |       |        |
|                | /RTHL /            | HABS (no.) TEX-       |            |            |          | РНОТ       | אם כ           | ATA   |        |
| NR:            | /Individual /I     | Historic District     |            | Е          | &W 4 x   | _          |                | slide | s      |
| <del></del> -  | /Thematic /        | Multiple-Resource     |            |            | 35 mm    | Negs.      |                | _     |        |
| N              | R File Name        |                       | YEAR       | DRWR       | ROLL     | FRME       |                | ROLL  | FRME   |
|                |                    | <del></del>           |            |            |          |            | to             |       |        |
| Continuation   | n sheet            |                       |            |            |          |            | to             |       |        |
|                |                    | -                     |            |            |          |            | to             |       |        |

| 1. County  | Angelina                    | 5. USGS Quad N        | o.                 | Site No.       |                | L-0169      |
|--|-----------------------------|-----------------------|--------------------|----------------|----------------|-------------|
| City/Rural   | Lufkin                      | •                     | UTM Sector         | _              |                |             |
| 2. Name  |                             |                       | <br>6. Date: Factu | al             | Est.           | 1915-25     |
| Address  | 348 Charlton                |                       | 7. Architect/B     | uilder         | _              |             |
|  |                             |                       | Contractor         |                |                |             |
| 3. Owner _   |                             |                       | 8. Style/Type      | Vernacular C   | ottage         |             |
| Address  |                             |                       | 9. Original Usi    | Residence      |                |             |
| 4. Block/Lot   | Denman Addition, Blo        | ock 6, Lot 2          | Present Use        | Residence      |                |             |
| 10. Descript   | tion                        |                       |                    |                |                | <del></del> |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relationsi</li><li>14. Bibliograp</li></ul> | nce<br>hip to Site: Moved D | ed by vinyl siding, s |                    | inal Site      | idition.       |             |
| 15. Informant  | <u></u>                     |                       |                    |                |                |             |
| 16. Recorder   | Dorothy Victor              |                       | Date               | April 30, 1986 |                |             |
| DESIGNATIO   | NS: TNRIS No.               |                       | Old THC Code       | 9              |                |             |
|  | /RTHL /HAE                  | BS (no.) TEX-         | _                  | PHOTO          | DATA           |             |
| NR:  | /Individual /Histo          | oric District         | B&W                | 4 x 5s         | sl             | ides        |
|  | /Thematic /Muli             | tiple-Resource        | 35                 | mm Negs.       |                |             |
| N  | R File Name                 | Y                     | EAR DRWR RC        | LL FRME        | RO             | L FRME      |
| Continuatio  | n sheet                     |                       |                    |                | to<br>to<br>to |             |

| 1. County A   | \ngelina   | 5. USGS Quad No   | ).   | Site No.  |              | L-0170   |
|---|--|---|--|---|--------------|----------|
| City/Rural  | Lufkin   |   | UTM Sector                                     |   |              |          |
| 2. Name   |  |   | —<br>6. Date: Factu                            | al 1921   | Est.         | -        |
| Address   | 356 Charlton   | ·-·   | 7. Architect/B                                 | uilder  |              |          |
|   |  |   | Contractor                                     | B. B. Kerr  |              |          |
| 3. Owner  |  |   | 8. Style/Type                                  | Victorian Co  | xtage        |          |
| Address   |  |   | 9. Original Use                                | Residence   | _            |          |
| 4. Block/Lot  | Denman Addition, Bl  | ock 6, Lot 3  | Present Use                                    | Residence   |              | <u>-</u> |
| 10. Description   | n  |   | _  | <del>-</del>  |              |          |
|   | Built for W. L. an   | d Ella Watson. The r  |  |   |              |          |
|   | Built for W. L. and describes a 1-storep to Site: Moved  | y house with shingled<br>Date   | l room, 24-0 x 36-<br>Orig                     |   |              |          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph   | Built for W. L. and describes a 1-storep to Site: Moved  | y house with shingled   | l room, 24-0 x 36-<br>Orig                     | 0. The amoun  |              |          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant                                | Built for W. L. an describes a 1-stor p to Site: Moved I   | y house with shingled<br>Date   | l room, 24-0 x 36-<br>Orig                     | 0. The amoun  |              |          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph   | Built for W. L. and describes a 1-storep to Site: Moved  | y house with shingled<br>Date   | 1 room, 24-0 x 36-<br>Origi<br>ume 3, Page 66. | 0. The amoun  | at was \$498 |          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder                | Built for W. L. an describes a 1-stor p to Site: Moved I   | y house with shingled<br>Date   | 1 room, 24-0 x 36-<br>Origi<br>ume 3, Page 66. | 0. The amount inal Site XX April 30, 1986                         | at was \$498 |          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder                | Built for W. L. and describes a 1-store to Site: Moved  Angelina County  Dorothy Victor  IS: TNRIS No.   | y house with shingled<br>Date   | origiume 3, Page 66.                           | O. The amount inal Site XX  April 30, 1986                        | at was \$498 |          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder                | Built for W. L. and describes a 1-store to Site: Moved  Angelina County  Dorothy Victor  IS: TNRIS No.   | y house with shingled Date  Mechanic Liens, Vol   | ume 3, Page 66.  Date                          | O. The amount inal Site XX  April 30, 1986                        | at was \$498 | .60.     |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder<br>DESIGNATION | Built for W. L. and describes a 1-store to Site: Moved In | y house with shingled Date  Mechanic Liens, Vol  BS (no.) TEX- oric District                  | ume 3, Page 66.  Date Old THC Code             | O. The amountinal Site XX  April 30, 1986                         | nt was \$498 | .60.     |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:            | Built for W. L. and describes a 1-store to Site: Moved  Ty Angelina County  Dorothy Victor  IS: TNRIS No.  /RTHL /HAI /Individual /Hist  | y house with shingled Date  Mechanic Liens, Vol  BS (no.) TEX- oric District  Itiple-Resource | ume 3, Page 66.  Date Old THC Code B&W         | O. The amount inal Site XX  April 30, 1986  PHOTO 4 x 5s          | D DATA slid  | .60.     |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:            | Built for W. L. and describes a 1-store to Site: Moved In In Moved In In Moved In In Moved In Moved In Moved In Moved In Moved In In Moved In In In Moved In In Moved In  | y house with shingled Date  Mechanic Liens, Vol  BS (no.) TEX- oric District  Itiple-Resource | ume 3, Page 66.  Date Old THC Code B&W         | O. The amount inal Site XX  April 30, 1986  PHOTO 4 x 5s mm Negs. | D DATA slid  | .60.     |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:            | Built for W. L. and describes a 1-store to Site: Moved In ividual / History Individual / Must File Name   | y house with shingled Date  Mechanic Liens, Vol  BS (no.) TEX- oric District  Itiple-Resource | ume 3, Page 66.  Date Old THC Code B&W         | O. The amount inal Site XX  April 30, 1986  PHOTO 4 x 5s mm Negs. | D DATA slid  | .60.     |

| 1. County An  | gelina              | 5. USGS Quad     | No.           |            | Site       | e No.    |    |        | L-0171 |
|---|---------------------|------------------|---------------|------------|------------|----------|----|--------|--------|
| City/Rural L  | ufkin               | _                |               | UTM Sec    | tor        |          |    |        |        |
| 2. Name   |                     |                  | <del></del> 6 | . Date: Fa | actual     |          | E  | st. 19 | 930s   |
| Address 3:  | 55 - 357 Charlton   |                  | 7             | . Archited | :t/Builde  | er       |    | _      |        |
| _   |                     |                  |               | Contracto  | r          |          |    |        |        |
| 3. Owner  |                     | *                | 8             | . Style/Ty | pe Bu      | ngalow   |    |        |        |
| Address   |                     |                  | 9             | . Original | Use Du     | plex     |    |        | -      |
| 4. Block/Lot  | Largent Addition, B | lock 7, Lot 7    | F             | resent U   | se Ap      | artments |    |        |        |
| 10. Description   | 1                   | <u> </u>         | -             |            |            |          |    |        |        |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li></ul> |                     | Date             |               |            | Original : | Site     |    |        | -      |
| 14. Bibliography  | ,                   |                  |               |            |            |          |    |        |        |
| 15. Informant   |                     |                  |               |            |            |          |    |        |        |
| 16. Recorder  | Dorothy Victor      |                  |               | Date       | → April    | 30, 1986 |    |        |        |
| DESIGNATIONS  | S: TNRIS No.        |                  | (             | HC C       | ode        |          |    |        |        |
|   | /RTHL /H            | ABS (no.) TEX-   |               |            |            | РНОТО    | D/ | ATA    |        |
| NR:   | /Individual /His    | storic District  |               | В          | &W 4 x     | _<br>5s  |    | slide  | s      |
| ·   | Thematic /M         | ultiple-Resource |               |            | 35 mm      | Negs.    |    |        |        |
| NR I  | File Name           |                  | YEAR          | DRWR       | ROLL       | FRME     | 7. | ROLL   | FRME   |
|   |                     |                  |               |            |            |          | to |        |        |
| Continuation s  | sheet               |                  |               |            |            |          | to |        |        |
|   |                     |                  |               |            |            |          | to |        |        |

| 1. County       | Angelina            | 5. USGS Quad   | No.  |            | Site       | e No.       |       |        | L-0172 |
|-----------------|---------------------|----------------|------|------------|------------|-------------|-------|--------|--------|
| City/Rural      | Lufkin              | <b>-</b>       |      | JTM Sect   | or         | _           |       |        |        |
| 2. Name         |                     |                | 6    | . Date: Fa | ctual      |             | E     | st. 19 | 30s    |
| Address         | 403 Charlton        |                | 7    | Archited   | t/Builde   | er          | _     | _      |        |
|                 |                     |                | (    | Contracto  | r          |             |       |        |        |
| 3. Owner        |                     |                |      | . Style/Ty |            | <del></del> |       |        |        |
| Address         |                     |                | 9    | . Original | Use Res    | sidence     |       |        |        |
| 4. Block/Lot    | Denman Addition, Bl | ock 17, Lot 1  | P    | resent Us  | se Res     | sidence     |       |        |        |
| 10. Descripti   | on                  |                |      |            |            |             |       |        |        |
|                 |                     |                |      |            |            |             |       |        | *      |
|                 |                     |                |      |            |            |             |       |        |        |
|                 |                     |                |      |            |            |             |       |        |        |
|                 |                     |                |      |            |            |             |       |        |        |
| 11. Present C   | Condition Good      |                |      |            |            |             |       |        |        |
| 12. Significan  | Ce                  |                |      |            |            |             |       |        |        |
| 12 Polotioneh   | ip to Site: Moved [ | Date           |      | _          | Original : | Site        |       |        |        |
| IS. Helationsii | ip to Site. Woved t |                |      | `          | nginai .   |             |       |        |        |
| 14. Bibliograp  | .b                  |                |      |            |            |             |       |        |        |
|                 |                     |                |      |            |            |             |       |        |        |
| 15. Informant   |                     |                |      |            |            |             |       |        |        |
| 16. Recorder    | Drothy Victor       |                |      | Date       | April      | 30, 1986    | )     |        |        |
| DESIGNATIO      | NS : TNRIS No.      |                | С    | HC C       | ode        |             |       |        |        |
|                 | /RTHL /HA           | BS (no.) TEX-  |      |            |            | РНОТО       | D DA  | TA     |        |
| NR:             | /Individual /Histo  | oric District  |      | В          | &W 4 x     | -<br>5s     |       | slide  | S      |
|                 | /Thematic /Mul      | tiple-Resource |      |            | 35 mm      | Negs.       |       | _      |        |
| N               | R File Name         |                | YEAR | DRWR       | ROLL       | FRME        |       | ROLL   | FRME   |
|                 |                     |                |      |            |            |             | ]to [ |        |        |
|                 |                     | ļ              |      |            |            |             | JL    |        |        |
| Continuation    | n cheet             |                |      |            |            |             | to    |        |        |

| 1. County Ang   | jelina             | 5. USGS Quad     | No.  |            | Sit       | e No.      |      |        | L-0173       |
|---|--------------------|------------------|------|------------|-----------|------------|------|--------|--------------|
| City/Rural Lu   | fkin               | 127              |      | JTM Sec    | lor       |            |      |        |              |
| 2. Name   |                    |                  | 6.   | Date: Fa   | ictual    | <u>-</u> . | E    | st. 19 | 20-30        |
| Address 40  | 9 Charlton         |                  | 7.   | Archited   | :t/Builde | r          | _    | _      |              |
| _   |                    |                  | (    | Contracto  | r         |            |      |        |              |
| 3. Owner  | <u></u>            |                  | 8    | . Style/Ty | pe Bu     | ngalow     |      |        |              |
| Address   |                    |                  | 9.   | . Original | Use Re    | idence     |      |        |              |
| 4. Block/Lot I  | Denman Addition, I | lock 7, Lot 1    | P    | resent U   | se Re     | idence     |      |        |              |
| 10. Description   | -                  |                  |      |            |           |            |      |        |              |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship t</li></ul> |                    | Date             |      | (          | Original  | Site       |      |        |              |
| 14. Bibliography  |                    | •                |      |            |           |            |      |        |              |
| 15. Informant   |                    |                  |      |            |           |            |      |        |              |
| 16. Recorder  | Dorothy Victor     |                  |      | Date       | April     | 30, 1986   | ;    |        | <del> </del> |
| DESIGNATIONS  | : TNRIS No.        |                  | С    | HC C       | ode       |            |      |        |              |
|   | /RTHL /H           | ABS (no.) TEX-   |      |            |           | PHOTO      | D DA | TA     |              |
| NR:   | /Individual /His   | storic District  |      | Е          | &W 4 x    | _<br>5s    |      | slide  | s            |
|   | /Thematic /M       | ultiple-Resource |      |            | 35 mm     | Negs.      |      | _      |              |
| NR F  | ile Name           |                  | YEAR | DRWR       | ROLL      | FRME       | 7    | ROLL   | FRME         |
|   | ·                  |                  |      |            |           |            | to   |        |              |
| Continuation s  | heet               |                  |      |            |           |            | to   |        |              |
|   |                    |                  |      |            | 19        |            | to   |        |              |

| 1. County      | Angelina               | 5. USGS Qua                           | d No.           |            | Si       | te No.     |          |        | L-0174        |
|----------------|------------------------|---------------------------------------|-----------------|------------|----------|------------|----------|--------|---------------|
| City/Rural     | Lufkin                 |                                       | _               | UTM Sec    | tor      | _          |          |        |               |
| 2. Name        |                        |                                       | 6               | 6. Date: F | actual   |            |          | Est. 1 | 925-35        |
| Address        | 414 Chariton           |                                       | 7               | 7. Archite | ct/Build | er         |          | _      |               |
|                |                        |                                       |                 | Contract   | DΓ       |            |          |        |               |
| 3. Owner       |                        | · · · · · · · · · · · · · · · · · · · | 8               | 3. Style/T | ype Bu   | ingalow    |          |        |               |
| Address        |                        | <u> </u>                              | 9               | . Origina  | Use Re   | sidence    |          |        |               |
| 4. Block/Lot   | Scarborough A          | Addition, Part of Lots J              | &Ι <sub>F</sub> | Present U  | se Ro    | sidence    |          |        |               |
| 10. Descripti  | on                     |                                       |                 |            | _        |            |          |        |               |
| 12. Significan | ce<br>nip to Site: Mov | red Date                              |                 |            | Original | Site       |          |        |               |
| 14. Bibliograp | ihy                    |                                       |                 |            |          |            | _        |        |               |
| 15. Informant  |                        | 231                                   |                 |            |          |            |          |        | <del></del> - |
| 16. Recorder   | Dorothy V              | ictor                                 |                 | Date       | e Apri   | 1 30, 1986 | 5        |        |               |
| DESIGNATIO     | NS: TNRIS No           |                                       | C               | OID THC    | Code     |            |          |        |               |
|                | /RTHL                  | /HABS (no.) TEX-                      |                 |            |          | PHOTO      | D D/     | ATA    |               |
| NR:            | /Individual            | /Historic District                    | •               | 8          | &W 4 x   |            |          | slide  | s             |
|                | /Thematic              | /Multiple-Resource                    |                 |            | 35 mm    | Negs.      |          | _      |               |
| Ni             | R File Name            |                                       | YEAR            | DRWR       | ROLL     | FRME       | <b>.</b> | ROLL.  | FRME          |
|                |                        | ·· - <del></del>                      |                 |            |          |            | to       |        |               |
| Continuation   | n sheet                |                                       |                 |            |          |            | to       |        | ļ             |
|                |                        |                                       |                 |            |          |            | to       |        | 1 1           |

| 1. County      | Angelina        | 5. USGS                | Quad No.      |             | Sit          | e No.   |       |            | L-0175 |
|----------------|-----------------|------------------------|---------------|-------------|--------------|---------|-------|------------|--------|
| City/Rural     | Lufkin          |                        |               | UTM Sec     | tor          |         |       |            |        |
| 2. Name        |                 |                        |               | 6. Date: Fa | actual       |         | Es    | t. 19      | 20-30  |
| Address        | 420 Charlton    |                        |               | 7. Archite  | ct/Builde    | r       |       | _          |        |
|                |                 |                        |               | Contracto   | or           |         | •     |            |        |
| 3. Owner _     |                 |                        |               | 8. Style/T  | ype Bu       | ngalow  |       |            |        |
| Address        |                 |                        |               | 9. Original | Use Re       | sidence |       |            |        |
| 4. Block/Lot   | Scarborough     | Addition, Lot I        |               | Present U   | se Re        | sidence |       |            |        |
| 10. Descript   | ion             | 92                     |               |             | -            |         |       |            |        |
|                | 4               |                        |               |             |              |         |       |            |        |
|                |                 |                        |               |             |              |         |       |            |        |
|                |                 |                        |               |             |              |         |       |            |        |
| =              |                 |                        |               |             |              |         |       |            |        |
| 11. Present    | Condition G     | iood; altered by grees | n asbestos si | ding.       |              |         |       |            |        |
| 12. Significar | nce             |                        |               |             |              |         |       |            |        |
| 13 Relations   | hip to Site: Mo | oved Date              |               |             | Original     | Site    |       |            |        |
| to. Helations  | mp to oite. Tak | oved Date              |               |             | Original     | ,       |       |            |        |
| 14. Bibliogra  | phy             |                        | <u>-</u>      |             |              |         |       |            |        |
| 15. Informant  |                 |                        |               | <del></del> |              |         |       |            |        |
| 16. Recorder   | Dorothy         | Victor                 | 12            | Dat         | е Аргіі      | 30, 198 | 5     |            |        |
| DESIGNATIO     | NS : TNRIS N    |                        |               | Old THC     |              |         |       |            |        |
|                | /RTHL           | /HAB\$ (no.) Ti        | EV            |             |              | PHOT    | O DV. | T.A.       |        |
| NR:            |                 | al /Historic Distric   |               |             | 3&W 4 x      | _       | O DA  | slide:     |        |
| 1ALI'          |                 | ic /Multiple-Reso      |               |             | 35 mm        | _       |       | -<br>51146 | ·——    |
| N              | IR File Name    | ic / Mulapie-Meso      | YEA           | R DRWR      | ROLL         | -       | 1     | ROLL       | FRME   |
| ,              | _               |                        | • 🛗           |             | T TOLL       |         | Tto [ | .01        |        |
|                |                 |                        |               |             |              |         | 160   |            |        |
| Continuation   | n sheet         |                        |               |             | <del> </del> |         | 160   |            |        |
|                |                 |                        |               |             | 1            | 1       |       |            |        |
|                |                 |                        |               |             |              |         |       |            |        |
|                |                 |                        |               |             |              |         |       |            |        |
|                |                 |                        |               |             |              |         |       |            |        |
|                |                 |                        |               |             |              |         |       |            |        |

| 1. County Angelina  | i 5.  | USGS Quad No.                      |                                   | Site No.  |      |            | L-0176 |
|---|---|------------------------------------|-----------------------------------|---|------|------------|--------|
| City/Rural Lufkin   |   |                                    | UTM Sector                        |   |      |            |        |
| 2. Name   | (1 A<br>+ 10  |                                    | -<br>6. Date: Fact                | <br>uai   | E    | st. 19     | 930s   |
| Address 423 Cha   | arlton  |                                    | 7. Architect/l                    | Builder   | _    | _          |        |
|   |   |                                    | Contractor                        |   |      |            |        |
| 3. Owner  |   |                                    | 8. Style/Type                     | Bungalow  |      |            |        |
| Address   |   |                                    | 9. Original U                     | se Residence                                    |      |            |        |
| 4. Block/Lot Denm   | an Addition, Blk 25   | , South End Lot 1                  | Present Use                       | Residence                                       |      |            |        |
|   | ered boxed columns d double-hung windo                                    |                                    |                                   |   | - 8  |            |        |
| 12 Significance   |   |                                    | T),                               |   |      |            |        |
| 13. Relationship to Site  | e: Moved Date   |                                    | Ori                               | ginal Site                                      |      |            |        |
| 13. Relationship to Site  | e: Moved Date   |                                    | Ori                               | ginal Site                                      |      |            |        |
| 13. Relationship to Site  14. Bibliography  15. Informant   |   |                                    |                                   |   |      |            |        |
| 13. Relationship to Site  14. Bibliography  15. Informant  16. Recorder  Deliveration                       | prothy Victor   |                                    | Date                              | April 30, 1986                                  | 5    |            |        |
| 13. Relationship to Site  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS: TN                   | prothy Victor<br>RIS No.  |                                    |                                   | April 30, 1986                                  |      |            |        |
| 13. Relationship to Site  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS: TN                   | orothy Victor<br>RIS No.<br>THL /HABS (                                   | no.) TEX-                          | Date<br>Old THC Cod               | April 30, 1986<br>le PHOTO                      |      |            |        |
| 13. Relationship to Site  14. Bibliography  15. Informant  16. Recorder Do  DESIGNATIONS: TN  /RT  NR: /Inc | Prothy Victor RIS No. THL /HABS (  dividual /Historic                     | no.) TEX-                          | Date Old THC Cod                  | April 30, 1986<br>le PHOTO<br>V 4 x 5s          |      | TA         | s      |
| DESIGNATIONS : TN  /R' NR: /In  | orothy Victor RIS No.  FHL /HABS ( dividual /Historic   nematic /Multiple | no.) TEX- District -Resource       | Date Old THC Cod B&V              | April 30, 1986  PHOTO V 4 x 5s 5 mm Negs.       |      | slide<br>- |        |
| 13. Relationship to Site  14. Bibliography  15. Informant  16. Recorder Do  DESIGNATIONS: TN  /RT  NR: /Inc | orothy Victor RIS No.  FHL /HABS ( dividual /Historic   nematic /Multiple | no.) TEX-                          | Date Old THC Cod B&V 35           | April 30, 1986 PHOTO V 4 x 5s mm Negs. OLL FRME | D DA |            | sFRME9 |
| 13. Relationship to Site  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS: TN  / RT  NR:/In-    | orothy Victor RIS No.  FHL /HABS ( dividual /Historic   nematic /Multiple | no.) TEX-<br>District<br>-Resource | Date Old THC Cod B&V 35 R DRWR Re | April 30, 1986 PHOTO V 4 x 5s mm Negs. OLL FRME | D DA | _ slide    | FRME   |

| 1. County  | Angelina             | 5. USGS Quad    | No.         |            | Site       | ∍ No.    |        | 10     | L-0177 |
|--|----------------------|-----------------|-------------|------------|------------|----------|--------|--------|--------|
| City/Rural   | Lufkin               | •               | _1          | JTM Sec    | lor        |          |        | •      |        |
| 2. Name  |                      |                 | 6.          | . Date: Fa | ctual      |          | E      | st. 19 | 25-35  |
| Address  | 424 Charlton         |                 | 7.          | . Archited | t/Builde   | r        |        |        |        |
|  |                      |                 | 0           | Contracto  | ır         |          |        |        |        |
| 3. Owner   |                      | _               | 8           | . Style/Ty | pe Bur     | igalow   |        |        |        |
| Address  |                      |                 | 9.          | . Original | Use Res    | idence   |        |        |        |
| 4. Block/Lot   | Scarborough Addition | , Lot H         | P           | resent U   | se Res     | idence   |        |        |        |
| 10. Descript   | ion                  |                 |             |            |            |          | is:    |        |        |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relations</li></ul> | nce                  | i<br>Date       |             |            | Original ( | Site     |        |        |        |
| 14. Bibliogra  | phy                  |                 |             |            |            |          |        |        |        |
| 15. Informant  |                      |                 |             |            |            |          |        | V      |        |
| 16. Recorder   | Dorothy Victor       |                 |             | Date       | → April    | 30, 1986 |        |        |        |
| DESIGNATIO   | NS: TNRIS No.        |                 | C           | HC C       | Code       |          |        |        |        |
|  | /RTHL /HAI           | BS (no.) TEX-   | <del></del> |            |            | PHOTO    | D DA   | ATA    |        |
| NR:  | /Individual /Histo   | oric District   |             | E          | &W 4 x     | _<br>5s  |        | slide  | s      |
|  | /Thematic /Mul       | ltiple-Resource |             |            | 35 mm      | Negs.    |        | _      |        |
| N  | IR File Name         |                 | YEAR        | DRWR       | ROLL       | FRME     | Ta _ 1 | ROLL   | FRME   |
|  |                      |                 |             |            |            |          | to     |        |        |
| Continuation   | n sheet              |                 |             |            |            |          | to     |        |        |
|  |                      |                 |             |            |            |          | انا    |        |        |

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|  | ngelina 5. USGS Qua   | u 140.  |                    | Sit                    | e No.                             |      |          | L-0178  |
|--|---|---------|--------------------|------------------------|-----------------------------------|------|----------|---------|
| City/Rural L   | ufkin   |         | UTM Secto          | r                      |                                   |      |          |         |
| 2. Name  |   |         | 5. Date: Fac       | tual                   |                                   | Ē    | st.      | 1920-30 |
| Address 4  | 29 Charlton   | 7       | 7. Architect       | /Builde                | ∍r                                | _    | -        |         |
| _  |   |         | Contractor         |                        |                                   |      |          |         |
| 3. Owner   |   |         | 3. Style/Typ       |                        |                                   |      |          |         |
| _  |   |         | 9. Original U      | Jse Re                 | sidence                           |      |          |         |
| 4. Block/Lot   | Denman Addition, Blk 25, North End  | Lot 4 F | Present Use        | Re                     | sidence                           |      |          |         |
| 10. Description  | 1   |         |                    |                        |                                   |      |          |         |
| 12. Significance   | •   |         |                    |                        | •                                 |      |          |         |
| 13. Relationship   | to Site: Moved Date   |         | . Or               | iginal :               | Site                              |      |          |         |
| 13. Relationship   | to Site: Moved Date   |         | Or                 | iginal :               | Site                              |      |          |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | to Site: Moved Date   |         |                    |                        |                                   |      |          |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved Date  Dorothy Victor   |         | . Or Date          |                        | Site                              |      |          |         |
| 13. Relationship   | to Site: Moved Date  Dorothy Victor   | C       |                    | April                  |                                   |      |          |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved Date  Dorothy Victor   |         | Date               | April                  |                                   |      | ATA      |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor  S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District                             |         | Date<br>Did THC Co | April de               | 30, 1986<br>PHOTO                 |      | ATA slid | es      |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource |         | Date Did THC Co    | April<br>de<br>W 4 x x | 230, 1986<br>PHOTO<br>5s<br>Negs. |      | _ slid   |         |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | Dorothy Victor  S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District                             | YEAR    | Date Did THC Co    | April<br>de<br>W 4 x x | 30, 1986<br>PHOTO                 | D DA |          |         |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource |         | Date Did THC Co    | April<br>de<br>W 4 x x | 230, 1986<br>PHOTO<br>5s<br>Negs. |      | _ slid   |         |

|    | 1. County      | Angelina           | 5. USGS Quad      | No.  |              | Site      | ∍ No.     |          |         | L-0179 |
|----|----------------|--------------------|-------------------|------|--------------|-----------|-----------|----------|---------|--------|
|    | City/Rural     | Lufkin             |                   | _    | UTM Sect     | or        | (9)       |          |         |        |
|    | 2. Name        |                    |                   | 6    | i. Date: Fa  | ctual     |           | E:       | st. 193 | 30s    |
|    | Address        | 432 Chariton       |                   | 7    | . Architec   | t/Builde  | r         | _        |         |        |
|    |                |                    |                   |      | Contractor   | r         | ·         |          |         |        |
|    | 3. Owner       |                    |                   |      | . Style/Ty   |           |           |          |         |        |
|    | Address        |                    |                   | 9    | . Original I | Use Res   | idence    |          |         |        |
|    | 4. Block/Lot   | Scarborough Addit  | ion, Lot G        | F    | Present Us   | e Res     | idence    |          | ·       |        |
|    | 10. Descripti  | ion                |                   |      |              |           |           |          |         |        |
|    |                |                    |                   |      |              |           |           |          |         |        |
|    |                |                    |                   |      |              |           |           |          |         |        |
|    |                |                    |                   |      |              |           |           |          |         |        |
|    | 11. Present C  | Condition Fair     |                   |      |              |           |           |          |         |        |
|    | 12. Significan | nce                |                   |      |              |           |           |          |         |        |
|    | 13. Relationsh | nip to Site: Moved | Date              |      | c            | riginal : | Site      |          |         |        |
|    |                |                    |                   |      |              | Ū         | -         |          |         |        |
|    | 14. Bibliograp | ohy                | <del></del>       |      |              |           |           |          |         |        |
|    | 15. Informant  |                    |                   |      |              | <u> </u>  |           |          |         |        |
|    | 16. Recorder   | Dorothy Victor     | •                 |      | Date         | April     | 30, 1986  | 1        |         |        |
| 9. | DESIGNATIO     | NS: TNRIS No.      |                   |      | OIG THC C    | ode       |           |          |         |        |
|    |                | /RTHL /H           | HABS (no.) TEX-   |      |              |           | PHOTO     | DA C     | TA      |        |
|    | NR:            | /Individual /H     | istoric District  |      | Ва           | &W 4 х    | -<br>5s - |          | slides  | 5      |
|    |                | /Thematic /N       | Multiple-Resource |      | ;            | 35 mm     | Negs.     |          | _       |        |
|    | N              | R File Name        |                   | YEAR | DRWR         | ROLL      | FRME      | 1 I      | ROLL    | FRME   |
|    |                |                    | (1)               |      |              |           |           | to       |         |        |
|    | Continuatio    | n sheet            |                   |      |              |           |           | to<br>to |         |        |
|    |                |                    |                   |      |              |           |           | ا ۱۰     |         |        |

| 1. County A   | ngelina       | 5. USGS Qua  | d No.        |            | Sit        | e No.      |       |              | L-0180      |
|---|---------------|--|--------------|------------|------------|------------|-------|--------------|-------------|
| City/Rural 1  | ufkin         | <del></del>  |              | UTM Sec    | tor        | _          |       |              |             |
| 2. Name   |               |  | 6            | . Date: Fa | actual     |            | E     | st. 19       | )20s        |
| Address 4   | 35 Charlton   |  | 7            | . Archited | ct/Builde  | <u></u>    |       | _            |             |
|   |               |  |              | Contracto  | or         |            |       |              |             |
| 3. Owner  |               |  | 8            | . Style/T  | ype Ve     | rnac Cotta | ige v | w/ Class     | ical Detail |
| Address _   |               |  | 9            | . Original | Use Re     | sidence    |       |              |             |
| 4. Block/Lot  | Denman Addit  | ion, Block 25, Lot 4                                 | F            | resent U   | se Re      | sidence    |       |              |             |
| 11. Present Co  | hood mold, p  | panel door with upper g<br>lain entablature under ea |              |            | - <b>,</b> |            |       |              |             |
| <ol> <li>Significance</li> <li>Relationship</li> <li>Bibliograph</li> </ol> | to Site: Move | ed Date  |              |            | Original   | Site       |       |              |             |
| 15. Informant   | <i></i>       |  |              |            |            |            |       |              |             |
| 16. Recorder  | Dorothy V     | ictor  |              | Date       | e April    | 30, 1986   | ;     |              |             |
| DESIGNATION   | S: TNRIS No.  |  |              | III THC (  | Code       |            |       |              |             |
|   | /RTHL         | /HABS (no.) TEX-                                     |              |            |            | _ РНОТО    | ) D/  | ATA          |             |
| NR:   | _             | /Historic District                                   |              | E          | &W 4 x     |            |       | _ slide<br>_ | s           |
|   |               | /Multiple-Resource                                   |              |            | 35 mm      | -          |       |              |             |
| NR  | File Name     |  | YEAR<br>1986 | DRWR       | ROLL<br>13 | FRME<br>19 | lto   | ROLL<br>13   | FRME        |
|   |               |  | 1986         |            | 24         | 16         | to    | 24           | 16          |
| Continuation  | sheet         |  | -            |            |            |            | to    | <del></del>  | -           |
|   |               |  |              |            |            | L          | 1     |              |             |

| 1. County     | Angelina         | 5. USGS Quad                          | No.      |            | Site       | e No.    |    |          | L-0181 |
|---------------|------------------|---------------------------------------|----------|------------|------------|----------|----|----------|--------|
| City/Rural    | Lufkin           |                                       |          | JTM Sec    | lor        |          |    |          |        |
| 2. Name       |                  |                                       | <u> </u> | Date: Fa   | ictual     | -        | E  | st. 19   | 20-35  |
| Address       | 602 Charlton     |                                       | 7        | . Archited | t/Builde   | r        | _  |          |        |
|               |                  |                                       | (        | Contracto  | r          |          |    | _        |        |
| 3. Owner      |                  |                                       | 8        | . Style/Ty | ре Вш      | igalow   |    |          |        |
| Address       |                  |                                       | 9.       | . Original | Use Res    | idence   | -  |          |        |
| 4. Block/Lot  | Denman Addi      | tion, Block 45, Lot 2                 | Р        | resent U   | se Res     | idence   |    |          |        |
| 10. Descript  | ion              |                                       |          |            |            |          |    |          |        |
| . <u> </u>    | hip to Site: Mov | red Date                              |          | (          | Original ( | Site     |    |          |        |
| 14. Bibliogra |                  |                                       |          |            |            |          |    |          |        |
| 15. Informan  |                  |                                       |          |            |            |          |    |          |        |
| 16. Recorder  | Dorothy \        | /ictor                                |          | Date       |            | 30, 1986 |    |          |        |
| DESIGNATIO    | ONS: TNRIS NO    |                                       | C        | AND THE C  | Code       |          |    |          |        |
|               | /RTHL            | /HABS (no.) TEX-                      |          |            |            | PHOTO    | D/ | ATA      |        |
| NR:           | /Individua       | /Historic District                    |          | E          | &W 4 x     |          |    | _ slide: | s      |
|               |                  | : /Multiple-Resource                  |          |            | 35 mm      | _        |    |          |        |
| N             | IR File Name     | · · · · · · · · · · · · · · · · · · · | YEAR     | DRWR       | ROLL       | FRME     | to | ROLL     | FRME   |
|               |                  |                                       |          | -          |            |          | to |          |        |
| Continuation  | on sheet         |                                       |          |            |            |          | to |          |        |
|               |                  |                                       |          |            |            |          | 1  |          | I      |

| 1. County      | Angelina                                 | 5. USGS Quad N    | No.    |             | Sit        | e No.     |       |          | L-0182  |
|----------------|--|-------------------|--------|-------------|------------|-----------|-------|----------|---------|
| City/Rural     | Lufkin                                   | •                 | •      | UTM Sec     | tor        | 7.37      |       |          |         |
| 2. Name        |  |                   | 6      | i. Date: Fa | .ctual     |           |       | Est. 19  | 20s     |
| Address        | 314 / 318 Chestnut St.,                  | North             |        | . Archited  | :t/Builde  | er        | _     |          |         |
|                |  |                   |        | Contracto   | r          |           |       |          |         |
| 3. Owner _     |  |                   | 8      | . Style/Ty  | pe Bo      | ard & Bat | ten ( | Cottages |         |
| Address        |  |                   | 9      | . Original  | Use Re     | sidence   |       |          |         |
| 4. Block/Lot   | Tract 35                                 | <del></del>       | —<br>F | Present U   | se Re      | sidence   |       |          |         |
|                | sheet metal roof; ex<br>wood double-hung | windows. 314 N. C |        |             |            |           |       |          | or; 4/4 |
| 11. Present (  | Condition Fair - Poor                    | •                 |        |             |            |           |       |          |         |
| 12. Significar | nce                                      |                   |        |             |            |           |       |          |         |
| 13. Relationsi | hip to Site: Moved [                     | Date              |        |             | Original : | Site      |       |          |         |
| 14. Bibliogra  | phy                                      |                   |        |             | -          |           |       |          |         |
| 15. Informant  | Ms. Brown, tenan                         | t in 318.         |        |             | -          |           |       |          |         |
| 16. Recorder   | Dorothy Victor                           |                   |        | Date        | May        | 13, 1986  |       |          |         |
| DESIGNATIO     | NS: TNRIS No.                            |                   | C      | III THC C   | ode        |           |       |          |         |
|                | /RTHL /HAE                               | 3S (no.) TEX-     | —      |             |            | PHOTO     | ים כ  | ATA      |         |
| NR:            | /Individual /Histo                       |                   |        | B           | &W 4 x     | _         |       | slide    | s       |
|                | /Thematic /Muli                          | tiple-Resource    |        |             | 35 mm      | Negs.     |       | _        |         |
| N              | R File Name                              | _                 | EAR    | DRWR        | ROLL       | FRME      | _     | ROLL     | FRME    |
|                |  | 19                | 986    |             | 1          | 9         |       | 1        | 9       |
| Continuatio    | n sheet                                  |                   |        |             |            |           | to    |          |         |
|                |  |                   |        |             |            |           | to    |          |         |

| 1. County   | Angelina          | 5. USGS Quad        | No.          |            | Sit        | e No.    |     |        | L-0183 |
|---|-------------------|---------------------|--------------|------------|------------|----------|-----|--------|--------|
| City/Rural  | Lufkin            | <del></del>         | -            | UTM Sect   | or         |          |     |        |        |
| 2. Name   |                   |                     | 6            | . Date: Fa | ctual      |          | E   | st. 19 | 30s    |
| Address   | 414 Chestnut St., | North               | 7            | . Archited | :t/Builde  | r        |     |        |        |
|   |                   |                     |              | Contracto  | r          |          |     |        |        |
| 3. Owner  |                   |                     |              | . Style/Ty | •          |          |     |        |        |
| Address   |                   |                     | 9            | . Original | Use Re     | sidence  |     |        |        |
| 4. Block/Lot  | Chapman Addit     | ion, Block 1, Lot 6 | P            | resent Us  | se Re      | sidence  |     |        |        |
| 10. Description   | on                |                     |              |            |            |          |     |        |        |
| <ul><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | ip to Site: Move  | d Date              |              |            | Original : | Site     |     |        |        |
| 15. Informant   | -                 |                     |              |            | _          |          |     |        |        |
| 16. Recorder  | Dorothy Vic       | ctor                |              | Date       | May        | 13, 1986 |     |        |        |
| DESIGNATIO  | NS: TNRIS No.     |                     | C            | ON THE C   | ode        |          |     |        |        |
|   | /RTHL             | /HABS (no.) TEX-    | <del></del>  |            |            | PHOTO    | D/  | ιTΑ    |        |
| NR:   | /Individual       | /Historic District  |              | В          | &W 4 x     | -<br>5s  |     | slide  | s      |
|   | /Thematic         | /Multiple-Resource  |              |            | 35 mm      | Negs.    |     |        |        |
| NF  | R File Name       |                     | YEAR         | DRWR       | ROLL       | FRME     | ] I | ROLL   | FRME   |
|   |                   |                     | <del> </del> |            |            |          | to  |        |        |
| Continuation  | n sheet           |                     | <del></del>  |            |            |          | to  |        | -      |
|   |                   |                     |              |            |            | ļ        | ]   |        |        |

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| 1. County A                | ngelina           | 5. USGS Quad         | d No. |            | Si       | le No.   |     |       | L-0184      |
|----------------------------|-------------------|----------------------|-------|------------|----------|----------|-----|-------|-------------|
| City/Rural I               | ufkin             |                      |       | UTM Sec    | tor      | _        |     |       |             |
| 2. Name                    |                   |                      | 6     | i. Date: F | actual   |          |     | st. 1 | 925-35      |
| Address 4                  | 18 Chestnut       |                      | 7     | . Archite  | ct/Build | er       |     | _     |             |
| _                          |                   |                      |       | Contracto  | or       |          |     |       | <del></del> |
| 3. Owner                   |                   |                      | 8     | . Style/T  | ype Bu   | ngalow   |     | _     | ·           |
| Address –                  |                   |                      | 9     | . Original | Use Re   | sidence  |     |       |             |
| 4. Block/Lot               | Chapman Addi      | tion, Block 5, Lot 1 | F     | Present U  | se Re    | sidence  |     |       | · · · · ·   |
| 10. Description            | n                 |                      |       |            |          |          |     |       |             |
|                            |                   |                      |       | **         |          |          |     |       |             |
|                            |                   |                      |       |            |          |          |     |       |             |
|                            |                   |                      |       |            |          |          |     |       |             |
| 11. Present Co             | ondition Fair     | - Good               |       |            |          |          |     |       |             |
| 12. Significance           | 8                 |                      |       |            |          |          |     |       |             |
| 13. Relationship           | to Sito: Move     | d Date               |       |            | Osialaal | Cita     |     |       |             |
| 13. Helationship           | o lo Sila. Iviova | d Date               |       |            | Original | Site     |     |       |             |
| 14. Bibliograph            | •                 |                      |       |            |          |          |     |       |             |
|                            | ·                 |                      |       |            |          |          |     |       |             |
| 15. Informant              |                   |                      |       |            |          |          |     |       |             |
| 16. Recorder               | Dorothy Vi        | ctor                 |       | Date       | e May    | 13, 1986 | Ē   |       |             |
| DESIGNATION                | S: TNRIS No.      | -                    | C     | OHT big    | Code     |          |     |       |             |
|                            | /RTHL             | /HABS (no.) TEX-     |       |            |          | PHOT     | O D | ATA   |             |
| NR:                        | /Individual       | /Historic District   |       | В          | &W 4 x   | 5s       |     | slide | es          |
|                            | /Thematic         | /Multiple-Resource   |       |            | 35 mm    | Negs.    |     | _     |             |
| NR                         | File Name         |                      | YEAR  | DRWR       | ROLL     | FRME     | _   | ROLL  | FRME        |
|                            |                   | ·                    |       |            |          |          | to  |       |             |
| Continuation               | sheet             |                      |       |            |          |          | to  |       |             |
| - writing the state of the |                   |                      |       |            |          | 1        | to  |       | 1 1         |

| 1. County A     | Angelina                     | 5. USGS Quad        | No.      |            | Sit        | e No.      |         |        | L-0185 |
|-----------------|------------------------------|---------------------|----------|------------|------------|------------|---------|--------|--------|
| City/Rural      | Lufkin                       | _                   |          | JTM Sec    | tor        |            |         |        |        |
| 2. Name         |                              |                     | 6        | . Date: Fa | actual     |            | Est     | . 19   | 15-25  |
| Address         | 428 Chestnut St., Nor        | th                  |          | . Archited | ct/Builde  | r          | _       |        |        |
| _               |                              | _                   | (        | Contracto  | or         |            |         |        |        |
| 3. Owner        |                              |                     | 8        | . Style/Ty | ype Vic    | torian Co  | ttage   |        |        |
| Address         |                              |                     | 9        | . Original | Use Res    | sidence    |         | -      |        |
| 4. Block/Lot    | Chapman Addition,            | Block I, Lot 4      |          | resent U   | se Re      | sidence    |         |        |        |
|                 | composition shing hood mold. | les; extended porch | ; boxed  | columns;   | windows    | ; 2/2 wood | l doubl | e-hung | g with |
| 11. Present C   | ondition Good; alt           | ered by front porch | and carp | ort.       |            |            |         |        |        |
| 12. Significand | :e                           |                     |          |            |            |            |         |        |        |
| 13. Relationshi | p to Site: Moved             | Date                |          |            | Original : | Site       |         |        |        |
| 14. Bibliograpi | ny                           |                     |          |            |            |            |         |        |        |
| 15. Informant   | <del></del>                  |                     |          |            |            |            |         | -      | •      |
| 16. Recorder    | Dorothy Victor               |                     |          | Date       | e May      | 13, 1986   |         |        |        |
| DESIGNATION     | IS : TNRIS No.               |                     | С        | HC C       | Code       |            |         |        |        |
|                 | /RTHL /H/                    | ABS (no.) TEX-      |          |            |            | РНОТО      | DAT     | Α      |        |
| NR:             | /Individual /His             | • •                 |          | =          | 8W 4 x     | _<br>5s    |         | slide  | S      |
|                 | /Thematic /M                 | ultiple-Resource    |          |            | 35 mm      | Negs.      |         |        |        |
| NF              | R File Name                  |                     | YEAR     | DRWR       | ROLL       |            |         | OLL    | FRME   |
|                 |                              |                     | 1986     |            | 1          | 10         | to 1    |        | 10     |
| Continuation    | , cheet                      |                     |          |            |            |            | to      |        |        |
| 30:11:104101    |                              | -3                  |          |            |            |            | to      |        |        |
|                 |                              |                     |          |            |            |            |         |        |        |

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| 1. County      | Angelina                  | 5. USGS Quad   | l No. |            | Sit        | e No.      |      |        | L-0186 |
|----------------|---------------------------|----------------|-------|------------|------------|------------|------|--------|--------|
| City/Rural     | Lufkin                    | •              |       | UTM Sec    | tor        |            |      |        |        |
| 2. Name        |                           |                | 6     | . Date: Fa | <br>ectual |            | 8    | st. 19 | 15-25  |
| Address        | 504 Chestnut St., North   | ı              | 7     | . Archited | :t/Builde  | r          |      |        |        |
|                |                           |                |       | Contracto  | r          |            |      |        |        |
| 3. Owner       | <u></u>                   |                | 8     | . Style/Ty | /pe Ve     | rnacular C | otta | ge     |        |
| Address        |                           |                | 9     | . Original | Use Re     | sidence    |      |        |        |
| 4. Block/Lot   | Milam Addition, Bloo      | k 1, Lot 10    | F     | resent U   | se Re      | sidence    |      |        |        |
| 10. Descript   | ion                       |                | •     |            | -          |            |      |        |        |
|                |                           |                |       |            |            |            |      |        |        |
|                |                           |                |       |            |            |            |      |        |        |
|                |                           |                |       |            |            |            |      |        |        |
|                |                           |                |       |            |            |            |      |        |        |
| 11. Present (  | Condition Fair            |                |       |            |            |            |      |        |        |
| 12. Significar | nce                       |                |       |            |            |            |      |        |        |
| to Deletional  | ble to Olive, Married . I | 2-1-           |       |            | S-1-11     | 011-       |      |        |        |
| 13. Relations  | hip to Site: Moved [      | Date           |       | — '        | Original   | Site       |      |        |        |
| 4.4 Dibliance  | - L                       | 77             |       |            |            |            |      |        |        |
| 14. Bibliogra  | ·                         |                |       |            |            |            |      |        |        |
| 15. Informant  |                           |                |       |            |            |            |      |        |        |
| 16. Recorder   | Dorothy Victor            | -              |       | Date       | May        | 13, 1986   |      |        |        |
| DESIGNATIO     | NS: TNRIS No.             |                | (     | DIG THC C  | ode        |            |      |        |        |
|                | /RTHL /HAI                | 3S (no.) TEX-  |       |            |            | РНОТО      | ס כ  | ATA    |        |
| NR:            | /Individual /Histo        | oric District  |       | В          | &W 4 x     | _<br>5s    |      | slide  | s      |
|                | /Thematic /Mul            | tiple-Resource |       |            | 35 mm      | Negs.      |      | _      |        |
| N              | R File Name               |                | YEAR  | DRWR       | ROLL       | FRME       | _    | ROLL   | FRME   |
|                |                           |                |       |            |            |            | to   |        |        |
| Continuatio    | n choat                   |                |       |            |            |            | to   |        |        |
| Continuatio    | 11 2114AI                 |                |       |            |            |            | to   |        |        |

| 1. County An  | gelina               | 5. USGS Quad    | No.         |            | Site       | e No.     |       |        | L-0187   |
|---|----------------------|-----------------|-------------|------------|------------|-----------|-------|--------|----------|
| City/Rural Lu   | ıfkin                | -               |             | UTM Sec    | tor        |           |       |        |          |
| 2. Name   |                      |                 | 6           | . Date: Fa | actual     |           | E     | st. 19 | 15-20    |
| Address 60  | 4 Chestnut St., Nort | h               | 7           | . Archited | ct/Builde  | Г         | _     | _      |          |
| _   |                      |                 |             | Contracto  | )Γ         |           |       |        |          |
| 3. Owner  |                      |                 | 8           | . Style/Ty | pe Vic     | torian Co | ttage |        |          |
| Address   |                      |                 | 9           | . Original | Use Res    | sidence   |       |        |          |
| 4. Block/Lot  | Milam Addition, Blo  | ck 1, Lot 2     | ٦           | resent U   | se Res     | idence    |       |        |          |
| 10. Description   | Pyramidal roof; 2/2  | windows.        |             |            | _          |           |       |        |          |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li></ul> |                      | Date            |             |            | Original : | Site      |       |        |          |
| 14. Bibliography  |                      |                 |             |            |            |           |       |        |          |
| 15. Informant   |                      |                 |             |            |            |           |       |        |          |
| 16. Recorder  | Dorothy Victor       |                 |             | Date       | e May      | 13, 1986  |       |        |          |
| DESIGNATIONS  | : TNRIS No.          |                 | C           | OID THC C  | ode        |           |       |        | <u>.</u> |
|   |                      | BS (no.) TEX-   | <del></del> |            |            | PHOTO     | DA    | TA     |          |
| NR:   | /Individual /Hist    | . ,             |             | В          | &W 4 x     | _<br>5s   |       | slide  | S        |
|   | /Thematic /Mu        | Itiple-Resource |             |            | 35 mm      | Negs.     |       |        |          |
| NR F  | ile Name             |                 | YEAR        | DRWR       | ROLL       | FRME      |       | ROLL   | FRME     |
|   | <u>.</u>             | 224             |             |            |            |           | to    |        |          |
| Continuation s  | heet                 | ***             |             |            |            |           | to    |        |          |
|   |                      |                 |             |            |            |           | to    |        |          |

| 1. County A     | Angelina             | 5. USGS Quad     | No.  |            | Sit       | e No.      |     |        | L-0188 |
|-----------------|----------------------|------------------|------|------------|-----------|------------|-----|--------|--------|
| - City/Rural    | Lufkin               | _                | _    | UTM Sec    | tor       | _          |     |        |        |
| 2. Name         |                      |                  | 6    | . Date: Fa | actual    |            | E   | st. 19 | 30s    |
| Address         | 612 Chestnut St., No | rth              | 7    | . Archite  | ct/Builde | ————<br>∋r | _   | _      |        |
|                 | <del></del>          |                  |      | Contracto  | or        |            |     | _      |        |
| 3. Owner        | <del></del>          | <u>.</u>         | 8    | . Style/T  | уре Ви    | ngalow     |     |        |        |
| Address         |                      |                  | 9    | . Original | Use Re    | sidence    |     |        |        |
| 4. Block/Lot    | Milam Addition, Bl   | ock 1, Lot 1     | F    | resent U   | se Re     | sidence    |     |        | •      |
| 10. Description | on                   |                  |      |            |           |            |     |        |        |
| 11. Present C   | ondition Fair        | <u> </u>         |      |            |           |            |     |        |        |
| 12. Significand | ce                   |                  |      |            |           |            |     |        |        |
| 13. Relationshi | p to Site: Moved     | Date             |      |            | Original  | Site       |     |        |        |
| 14. Bibliograpi | ту                   |                  |      | <u></u> .  |           |            |     |        |        |
| 15. Informant   |                      |                  |      |            |           |            |     |        |        |
| 16. Recorder    | Dorothy Victor       |                  | -    | Date       | e May     | 13, 1986   |     | _      |        |
| DESIGNATION     | S: TNRIS No.         |                  | C    | Nd THC C   | Code      |            |     |        |        |
|                 | /RTHL /H             | ABS (no.) TEX-   |      |            |           | PHOTO      | ם כ | ATA    |        |
| NR:             | /Individual /His     | storic District  |      | В          | &W 4 x    | 5s         |     | slide  | s      |
|                 | /Thematic /M         | ultiple-Resource |      |            | 35 mm     | Negs.      |     | _      |        |
| NF              | l File Name          |                  | YEAR | DRWR       | ROLL      | FRME       | ٦   | ROLL   | FRME   |
|                 |                      |                  |      |            |           |            | to  |        |        |
| Continuation    | sheet                | ļ                |      |            |           |            | to  |        |        |
|                 |                      |                  |      |            |           |            | 1,0 |        |        |

| 1. County     | Angelina                              | 5. USGS Quad        | No.      |            | Site       | e No.    |      |        | L-0189         |
|---------------|---------------------------------------|---------------------|----------|------------|------------|----------|------|--------|----------------|
| City/Rural    | Lufkin                                | -                   | - (      | JTM Sect   | or         |          |      |        |                |
| 2. Name       |                                       |                     | 6.       | . Date: Fa | ctual      |          | E    | st. 19 | 25-35          |
| Address       | 614 Chestnut St., North               | h                   | 7.       | . Archited | :t/Builde  | Г        | _    | _      |                |
|               |                                       |                     | (        | Contracto  | r          |          |      |        |                |
| 3. Owner _    | · · · · · · · · · · · · · · · · · · · |                     | 8        | . Style/Ty | ре Вш      | igalow   |      |        |                |
| Address       |                                       | ***                 | 9.       | . Original | Use Res    | idence   |      | _      |                |
| 4. Block/Lot  | Milam Addition, Bloo                  | ck 1, Lot 28        | P        | resent Us  | se Res     | idence   |      |        | · <del>-</del> |
| 10. Descript  | tion                                  |                     |          |            |            |          |      |        |                |
|               |                                       |                     |          |            |            |          |      |        |                |
|               |                                       |                     |          |            |            |          |      |        |                |
|               |                                       |                     |          |            |            |          |      |        |                |
| 11. Present   | Condition Good; alter                 | red by vinyl siding | , alumir | num replac | ement w    | rindows. |      |        |                |
| 12. Significa |                                       |                     |          |            |            | '        |      |        |                |
| 40 Balatiana  | his to Otto: Massed - I               | D-1-                |          | _          | Sminiani ( | Dis-     |      |        |                |
| 13. Relations | hip to Site: Moved [                  | Date                |          | `          | original : |          |      | 2      |                |
| 14. Bibliogra | m lass                                |                     |          |            |            |          |      |        |                |
|               |                                       |                     |          |            |            |          |      |        |                |
| 15. Informan  | t                                     |                     |          | 9          |            |          |      |        |                |
| 16. Recorder  | Dorothy Victor                        |                     |          | Date       | May        | 13, 1986 |      |        |                |
| DESIGNATIO    | ONS: TNRIS No.                        |                     | 0        | III THC C  | ode        |          |      |        |                |
|               | /RTHL /HAI                            | BS (no.) TEX-       |          |            |            | PHOTO    | DA C | ATA    |                |
| NR:           | /Individual /Histo                    | oric District       |          | В          | &W 4 x     | -<br>5s  |      | slide  | s              |
| •             | /Thematic /Mul                        | tiple-Resource      |          |            | 35 mm      | Negs.    |      | _      |                |
| N             | IR File Name                          |                     | YEAR     | DRWR       | ROLL       | FRME     | T. E | ROLL   | FRME           |
|               |                                       |                     |          |            |            |          | to   | 50     |                |
| Continuation  | on sheet                              | 1                   |          |            |            |          | to   |        | -              |
|               |                                       | L                   |          |            |            |          | to   |        |                |

| 1. County      | Angelina           | 5. USGS Qua                           | d No.   |             | Si       | te No.        |            |      | L-0190 |
|----------------|--------------------|---------------------------------------|---------|-------------|----------|---------------|------------|------|--------|
| City/Rural     | Lufkin             |                                       | _       | UTM Sec     | tor      | _             |            |      |        |
| 2. Name        |                    |                                       | e       | i. Date: Fa | actual   |               | E          | Est. | 915-25 |
| Address        | 704 Chestnut St.,  | North                                 | 7       | . Archited  | ct/Build | er            |            | -    |        |
|                |                    |                                       |         | Contracto   | סר       |               |            |      |        |
| 3. Owner       |                    |                                       | 8       | Style/Ty    | ype Vi   | ctorian       |            |      |        |
| Address        |                    |                                       | 9       | . Original  | Use Re   | sidence       |            |      |        |
| 4. Block/Lot   | Milam Addition     | , Block 1, Lot 29                     | F       | resent U    | se Re    | sidence       |            | -    |        |
| 10. Descript   | ion                |                                       |         |             |          |               |            |      |        |
|                |                    |                                       |         |             |          |               |            |      |        |
| 11. Present (  | Condition Fair;    | altered by aluminum re                | placeme | ent window  | VS.      |               |            |      |        |
| 12. Significar | nce                |                                       |         |             |          |               |            |      |        |
| 13. Relations  | hip to Site: Moved | i Date                                |         | °           | Original | Site          |            | _    |        |
| 14. Bibliogra  | phy                | · · · · · · · · · · · · · · · · · · · |         |             |          |               |            |      |        |
| 15. Informant  |                    |                                       |         |             | -        |               |            |      |        |
| 16. Recorder   | Dorothy Vic        | tor                                   |         | Date        | e May    | 13, 1986      |            |      |        |
| DESIGNATIO     | NS: TNRIS No.      |                                       | C       | OID THC C   | ode      |               |            |      |        |
|                | /RTHL              | /HABS (no.) TEX-                      |         |             |          | PHOTO         | O DA       | ATA  |        |
| NR:            | /Individual        | Historic District                     |         | B           | &W 4 x   |               |            | slid |        |
| . 41 6.        | > tilotaidnes >    | HISTORIC DISTRICT                     |         | _           |          |               |            | Olig | es     |
|                |                    | /Multiple-Resource                    |         |             | 35 mm    | Negs.         |            |      | es     |
|                |                    |                                       | YEAR    |             | 35 mm    | Negs.<br>FRME | <b>7</b> . | _    | es     |
|                | /Thematic          |                                       | YEAR    |             | 35 mm    | _             | ]to        | _    |        |

| 1. County  | Angelina                    | 5. USGS Quad N | No.          |             | Sit       | e No.    |       |        | L-0191 |
|--|-----------------------------|----------------|--------------|-------------|-----------|----------|-------|--------|--------|
| City/Rural   | Lufkin                      | •              |              | UTM Sec     | tor       |          |       |        |        |
| 2. Name  |                             |                | <u> </u>     | i. Date: Fa | actual    |          | E     | st. 19 | 30s    |
| Address  | 713 Chestnut St., North     | ı              | 7            | . Archited  | ct/Builde | er       | _     | _      |        |
|  | -                           |                |              | Contracto   | r         |          | •     |        |        |
| 3. Owner _   |                             | <del> </del>   | 8            | 3. Style/Ty | /pe Bu    | ngalow   |       |        |        |
| Address  |                             |                | <sup>9</sup> | . Original  | Use Re    | sidence  |       |        |        |
| 4. Block/Lot   | Block 40, Lot 2 or 3        |                | F            | Present U   | se Re     | sidence  |       |        |        |
| 11. Present ( 12. Significat 13. Relations 14. Bibliogra | nce<br>hip to Site: Moved D | l<br>Date      |              |             | Original  | Site     |       |        |        |
| 15. Informant  |                             |                |              |             | ··        |          |       |        |        |
| 16. Recorder   | Dorothy Victor              |                |              | Date        | → May     | 13, 1986 |       |        |        |
| DESIGNATIO   | NS : TNRIS No.              |                | (            | OID THC C   | ode       |          |       |        |        |
|  | /RTHL /HAE                  | BS (no.) TEX-  | _            |             |           | PHOTO    | D DA  | ATA    |        |
| NR:  | /Individual /Histo          | oric District  |              | В           | &W 4 x    |          |       | slide  | s      |
|  | /Thematic /Mult             | tiple-Resource |              |             | 35 mm     | -        |       |        |        |
| N  | R File Name                 | <del>`</del>   | /EAR         | DRWR        | ROLL      | FRME     | Teo I | ROLL   | FRME   |
|  |                             | -              |              |             |           |          | to    |        | -      |
| Continuatio  | n sheet                     | -              |              |             |           |          | to    |        | -      |
|  |                             |                |              |             |           | I        | 1,~   |        |        |

| 1. County  | Angelina      | 5. USGS Quad                           | d No.     |            | Sit       | e No.    |            |        | L-0192 |
|--|---------------|--|-----------|------------|-----------|----------|------------|--------|--------|
| City/Rural   | Lufkin        |  |           | UTM Sec    | tor       |          |            |        |        |
| 2. Name  | •             |  | 6         | . Date: Fa | ctual     |          | E          | st. 19 | 930s   |
| Address  | 805-A & B Che | stnut                                  | 7         | Archited   | :t/Builde | er       |            | -      | ·      |
|  |               |  |           | Contracto  | r         |          |            |        |        |
| 3. Owner   |               |  |           | . Style/Ty | _         |          |            |        |        |
|  |               |  | 9         | . Original | Use Re    | sidence  |            |        |        |
| 4. Block/Lot   | Block 104, Lo | ot 3                                   | P         | resent Us  | se Du     | plex     |            |        |        |
| 10. Descrip  | tion          |  |           |            |           |          |            |        |        |
| <ul><li>11. Present</li><li>12. Significal</li><li>13. Relations</li></ul> |               | od; altered by brick found<br>red Date | dation sk |            | Original  | Site     |            |        |        |
| 14. Bibliogra  | phy           |  |           |            |           |          |            |        |        |
| 15. Informan   | t             |  |           |            |           |          |            |        |        |
| 16. Recorde  | r Dorothy V   | /ictor                                 |           | Date       | May       | 13, 1986 |            |        |        |
| DESIGNATIO   | ONS: TNRIS No | ·                                      |           | IN THE C   | ode       |          |            |        |        |
|  | /RTHL         | /HABS (no.) TEX-                       |           |            |           | PHOTO    | ם כ        | ATA    |        |
| NR:  | /Individual   | /Historic District                     |           | В          | &W 4 x    | -<br>5s  |            | slide  | S      |
| <del></del>  | /Thematic     | Multiple-Resource                      |           |            | 35 mm     | Negs.    |            |        |        |
| 1  | NR File Name  |  | YEAR      | DRWR       | ROLL      | FRME     | <b>-</b> . | ROLL   | FRME   |
|  |               |  |           |            |           |          | to         |        | ļ      |
| Continuation   | on sheet      |  |           |            |           |          | to         |        | -      |
|  |               |  |           |            |           | 1        | 1.0        | I      | 1 1    |

|   | 1. County Angelina   | 5. USGS Quad N   | o.                  | Site No.     | L-0193     |
|---|--|------------------|---------------------|--------------|------------|
|   | City/Rural Lufkin  | _                | UTM Sector          |              |            |
|   | 2. Name  |                  | <br>6. Date: Factua |              | Est. 1930s |
|   | Address 1309 Chestnut St., Son   | uth              | 7. Architect/Bu     | uilder       |            |
|   |  |                  | Contractor          |              |            |
|   | 3. Owner   |                  | 8. Style/Type       |              |            |
|   | Address  |                  | 9. Original Use     | Residence    |            |
| 6 | 4. Block/Lot Tract 6   |                  | Present Use         | Residence    |            |
|   | 10. Description  |                  | <del></del>         |              |            |
|   | 11. Present Condition Fair - Pool 12. Significance 13. Relationship to Site: Moved | Date             | Origi               | nal Site     |            |
|   | 14. Bibliography   | _                |                     |              |            |
|   | 15. Informant  |                  |                     |              |            |
|   | 16. Recorder Dorothy Victor  |                  | Date 1              | May 13, 1986 |            |
|   | DESIGNATIONS: TNRIS No.  |                  | Old THC Code        | )            |            |
|   | /RTHL /HA  | ABS (no.) TEX-   | <del></del>         | PHOTO        | DATA       |
|   | NR: /Individual /His   | toric District   | B&W                 | 4 x 5s       | slides     |
|   | /Thematic /Mu  | ultiple-Resource |                     | mm Negs.     |            |
|   | NR File Name   | Y                | EAR DRWR RO         | LL FRME      | ROLL FRME  |
|   |  | -                |                     |              | to         |
|   | Continuation sheet   |                  | <del></del>         |              | to         |
|   |  | L                |                     | ı            |            |

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| 1. County     | Angelina                  | 5. USGS Quad     | No.  |            | Sit        | e No.    |          |        | L-0194   |
|---------------|---------------------------|------------------|------|------------|------------|----------|----------|--------|--|
| City/Rural    | Lufkin                    | _                |      | UTM Sec    | tor        | _        |          |        |  |
| 2. Name       |                           |                  | 6    | . Date: Fa | ictual     |          | E        | st. 19 | 20-30  |
| Address       | 1505 Chestnut St., Sc     | outh             | 7    | . Archited | t/Builde   | r        |          | _      |  |
|               |                           |                  | (    | Contracto  | r          |          |          |        |  |
| 3. Owner _    |                           |                  | 8    | . Style/Ty | pe Bu      | ngalow   |          |        |  |
| Address       |                           |                  | 9    | . Original | Use Res    | sidence  |          |        |  |
| 4. Block/Lot  | Tract 23                  |                  | P    | resent Us  | se Res     | sidence  |          |        |  |
| 10. Descript  | tion                      |                  |      |            |            |          |          |        |  |
|               | nce<br>hip to Site: Moved | Date             |      |            | Priginal ( | Site     |          |        |  |
| 14. Bibliogra |                           |                  |      |            |            |          |          |        |  |
| 15. Informant | <u> </u>                  |                  |      |            |            |          |          |        |  |
| 16. Recorder  | Dorothy Victor            |                  |      | Date       | May        | 13, 1986 |          |        |  |
| DESIGNATIO    | NS: TNRIS No.             |                  | С    | A THC C    | ode        |          |          |        |  |
|               | /RTHL /H/                 | ABS (no.) TEX-   |      |            |            | РНОТО    | DA       | ATA    |  |
| NR:           | /Individual /His          | storic District  |      | В          | &W 4 x     | 5s       |          | slides | 5  |
|               | /Thematic /M              | ultiple-Resource |      |            | 35 mm      | -        |          |        |  |
| N             | IR File Name              | r                | YEAR | DRWR       | ROLL.      | FRME     | اما      | ROLL   | FRME   |
|               |                           |                  |      |            |            |          | to<br>to |        |  |
| Continuation  | on sheet                  | -                |      |            | <u>-</u>   |          | to       |        | <del>                                     </del> |
|               |                           |                  |      |            |            |          | ا ۳۰     |        |  |

| 1. County A     | Angelina               | 5. USGS Quad    | No.  |           | Site       | ∍ No.    |          |              | L-0195      |
|-----------------|------------------------|-----------------|------|-----------|------------|----------|----------|--------------|-------------|
| City/Rural      | Lufkin                 | _               | - L  | JTM Sec   | or         |          |          |              |             |
| 2. Name         |                        |                 | 6.   | Date: Fa  | ctual      |          | E:       | st. 19       | 15-25       |
| Address         | 1510 Chestnut St., Sou | ıth             |      | Archited  |            | r        | _        | _            |             |
|                 |                        |                 |      | Contracto | r          |          |          |              |             |
| 3. Owner        |                        |                 | 8.   | Style/Ty  | pe Cot     | tage     |          |              |             |
| Address         |                        |                 | 9.   | Original  | Use Res    | idence   |          |              |             |
| 4. Block/Lot    | Tract 23               |                 | P    | resent U  | se Res     | idence   |          |              | <del></del> |
| 10. Description | on                     |                 |      |           |            |          |          |              |             |
|                 |                        |                 |      |           |            |          |          |              |             |
| 11. Present C   | ondition Good - Fa     | ir              |      |           |            |          |          |              |             |
| 12. Significan  | ce                     |                 |      | -         |            |          |          |              |             |
| 13. Relationsh  | ip to Site: Moved      | Date            |      |           | Original ( | Site     |          |              |             |
| 14. Bibliograp  | hy                     | <del></del>     |      |           |            |          |          | <del>-</del> | <del></del> |
| 15. Informant   |                        |                 |      |           |            |          |          |              |             |
| 16. Recorder    | Dorothy Victor         |                 |      | Date      | May        | 13, 1986 |          | 3.5          |             |
| DESIGNATION     | NS: TNRIS No.          |                 | С    | HC C      | ode        |          |          |              |             |
|                 | /RTHL /HA              | BS (no.) TEX-   |      |           |            | PHOTO    | DA C     | TA           |             |
| NR:             | /Individual /Hist      | toric District  |      | В         | &W 4 x     | -<br>5s  |          | slide        | s           |
|                 | /Thematic /Mu          | ltiple-Resource |      |           | 35 mm      | Negs.    |          |              |             |
| NF              | R File Name            | r               | YEAR | DRWR      | ROLL       | FRME     | 7 [      | ROLL         | FRME        |
|                 |                        |                 |      |           |            |          | to<br>to |              |             |
| Continuation    | n sheet                |                 |      |           |            |          | to       |              |             |
|                 |                        | L               |      |           |            |          | ا ```ا   |              |             |

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| 1. County  | Angelina 5. USGS Qua           | d No. |               | Sit      | e No.    |     |          | L-0196  |
|--|--------------------------------|-------|---------------|----------|----------|-----|----------|---------|
| City/Rural   | Lufkin                         |       | UTM Secto     | or       |          | -   |          |         |
| 2. Name  |                                |       | 6. Date: Fac  | tual     |          |     | Est. 19  | 930s    |
| Address  | 1512 Chestnut St., South       | 7     | 7. Architect  | /Builde  | er       |     | _        |         |
|  |                                |       | Contractor    |          |          |     |          |         |
| 3. Owner   |                                | 8     | 3. Style/Typ  | e Bu     | ngalow   |     |          |         |
| Address  |                                |       | 9. Original L | Jse Re   | sidence  |     |          |         |
| 4. Block/Lot   | Tract 23                       | F     | Present Use   | e Re     | sidence  |     |          |         |
| 10. Descripti  | on                             |       |               |          |          |     |          |         |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | ce<br>ip to Site: Moved Date   |       | Or            | iginal ( | Site     |     |          |         |
| 15. Informant  |                                |       |               |          |          |     |          |         |
| 16. Recorder   | Dorothy Victor                 |       | Date          | May      | 13, 1986 |     |          | <u></u> |
| DESIGNATIO   | NS : TNRIS No.                 |       | Old THC Co    |          |          |     |          |         |
|  | /RTHL /HABS (no.) TEX-         |       |               |          | РНОТО    | ם כ | ATA      |         |
| NR:  | /Individual /Historic District |       | B&            | W 4 x    | _        |     | slide    | S       |
|  | /Thematic /Multiple-Resource   |       | 3             | 5 mm     | Negs.    |     | _        |         |
| NI   | R File Name                    | YEAR  | DRWR F        | ROLL     | FRME     |     | ROLL     | FRME    |
|  | · <del></del>                  |       |               |          |          | to  |          |         |
| Continuation   | n sheet                        |       |               |          |          | to  | <u> </u> |         |
|  |                                |       |               |          |          | to  |          |         |

| 1. County Ar     | ngelina           | 5. USGS Quad      | No.      |            | Site          | No.      |      |                                       | L-0197      |
|------------------|-------------------|-------------------|----------|------------|---------------|----------|------|---------------------------------------|-------------|
| City/Rural L     | ufkin             |                   |          | JTM Sect   | or            |          |      |                                       |             |
| 2. Name          |                   |                   | 6.       | Date: Fa   | ctual         | <u> </u> | Es   | t. 19:                                | 30          |
| Address 2        | 305 Chestnut St., | South             |          | Architec   | t/Builde      | г        | _    |                                       |             |
| _                |                   |                   |          | Contracto  | r             |          |      |                                       |             |
| 3. Owner         |                   |                   | 8.       | Style/Ty   | pe Cot        | tage     |      | · · · · · · · · · · · · · · · · · · · | <del></del> |
| Address          |                   |                   | 9.       | Original   | Use Res       | idence   |      |                                       |             |
| 4. Block/Lot     | Tract 45          |                   | — Р      | resent Us  | se Res        | idence   | -    |                                       |             |
| 10. Description  | Pyramidal roof    | cottage.          |          |            |               | ··       |      |                                       |             |
|                  |                   |                   |          |            |               |          |      |                                       |             |
|                  |                   |                   |          |            |               |          |      |                                       |             |
|                  |                   |                   |          |            |               |          |      |                                       |             |
| 11. Present Co   | ndition Fair      |                   |          | _          |               |          |      |                                       |             |
| 12. Significance | •                 |                   |          |            | <u></u>       |          |      |                                       |             |
| 13. Relationship | to Site: Moved    | Date              |          | c          | Original (    | Site     |      |                                       |             |
|                  |                   |                   |          |            |               |          |      |                                       |             |
| 14. Bibliograph  | у                 |                   |          |            |               |          |      |                                       |             |
| 15. Informant    | <u></u>           |                   |          |            |               |          |      | ·                                     |             |
| 16. Recorder     | Dorothy Vict      | or                |          | Date       | a Mav         | 13, 1986 |      |                                       |             |
| DESIGNATION      |                   |                   |          | Id THC C   |               |          |      |                                       |             |
| DESIGNATION      |                   |                   | <u> </u> | //d 1110 C | 7000          | DUCTO    |      | T.                                    |             |
|                  |                   | /HABS (no.) TEX-  |          |            | &W 4 x        | PHOTO    | ) DA | . I A<br>slide                        | _           |
| NR:              | _                 | Historic District |          | В          |               |          |      | - 51108                               | s           |
| MD               | / I nematic /     | Multiple-Resource | VEAD     | DRWR       | 35 mm<br>ROLL | -        |      | POI I                                 | FRME        |
| NH               | rile Name         |                   | TEAR     | DAWA       | nou.          | LUME     | to [ | HOLL                                  | FHIVE       |
|                  |                   |                   |          |            |               |          | to   |                                       | +           |
| Continuation     | sheet             |                   | <u> </u> |            |               |          | to   |                                       |             |

| 1. County A     | Angelina          | 5. USGS Qua        | d No. |             | Sit       | e No.    |          |        | L-0198        |
|-----------------|-------------------|--------------------|-------|-------------|-----------|----------|----------|--------|---------------|
| City/Rural      | Lufkin            | •                  | _     | UTM Sec     | tor       | -        |          |        |               |
| 2. Name Nev     | vt Courtney Resid | ience              |       | . Date: F   | actual    |          | E        | St. 19 | 935           |
| Address         | 1612 Chestnut S   | St., South         | 7     | . Archite   | ct/Builde | er       | _        | _      | <del></del> - |
|                 |                   | ···                |       | Contracte   | or        |          |          |        |               |
| 3. Owner        |                   |                    | 8     | B. Style/T  | ype Bu    | ngalow   |          |        |               |
| Address .       |                   |                    | 9     | ). Original | Use Re    | sidence  |          |        |               |
| 4. Block/Lot    | Tract 13          |                    | F     | Present U   | se Re     | sidence  |          |        |               |
| 10. Description | on                |                    |       |             |           |          |          |        |               |
|                 |                   |                    |       |             |           |          |          |        |               |
|                 |                   |                    |       |             |           |          |          |        |               |
| 11. Present C   | ondition God      | od                 |       |             |           |          |          |        |               |
| 12. Significand |                   |                    |       |             |           |          |          |        |               |
| 13. Relationshi | p to Site: Mov    | ed Date            |       |             | Original  | Site     |          |        |               |
| 14. Bibliograph | ту                |                    |       |             |           |          |          |        |               |
| 15. Informant   |                   |                    |       |             |           |          |          |        | <del></del>   |
| 16. Recorder    | Dorothy V         | ictor              |       | Date        | э Мау     | 13, 1986 |          |        |               |
| DESIGNATION     | IS: TNRIS No.     |                    | C     | HC C        | ode       |          |          |        | ·             |
|                 | /RTHL             | /HABS (no.) TEX-   |       |             |           | РНОТО    | D DA     | ATA    |               |
| NR:             | /Individual       | /Historic District |       | В           | &W 4 x    | 5s       |          | slide  | s             |
|                 |                   | /Multiple-Resource |       | 8           | 35 mm     | _        |          | _      |               |
| NR              | File Name         |                    | YEAR  | DRWR        | ROLL      | FRME     | Teo !    | ROLL   | FRME          |
|                 |                   |                    |       |             |           |          | to<br>to |        |               |
| Continuation    | sheet             |                    |       |             |           |          | to       |        | <del>  </del> |
|                 |                   |                    | l     |             |           |          | 1,0      |        | 1 1           |

| 1. County Ang       | elina  | 5. USGS Quad              | l No.        |              | Site      | e No.    |          |           | L-0199                                 |
|---------------------|--|---------------------------|--------------|--------------|-----------|----------|----------|-----------|--|
| City/Rural Luf      | kin  | _                         |              | UTM Secto    | or        |          |          |           | *                                      |
| 2. Name Lawrence    | ce Residence   |                           | 6            | . Date: Fac  | ctual     |          | E        | st. 19    | 34-35                                  |
| Address 200         | 5 Chestnut St., So   | uth                       | 7            | . Architect  | /Builde   | r Mr. G. | E. L     | awrenc    | e                                      |
| _                   |  |                           |              | Contractor   | ·         |          |          |           |  |
| 3. Owner Mr. Jir    |  |                           | 8            | . Style/Typ  | ое Спа    | ftsmanBu | ngal     | ow        |  |
| Address 210         | 1 S. Chestnut, Luf   | kin, TX 75901             | 9            | . Original l | Jse Res   | sidence  |          |           |  |
| 4. Block/Lot co     | entinued   |                           | P            | resent Us    | e Res     | sidence  |          |           |  |
|                     | porch, trimmed tre double-hung winde grown from acorns lition Good | ows; low rock wall        |              |              |           |          |          |           |  |
| 13. Relationship to | Site: Moved  | Date  os of early constru |              | •            |           | Site XX  | mpie     |           |  |
| 15. Informant       | Michael Lawren   |                           |              |              |           |          |          |           |  |
| 16. Recorder        | Dorothy Victor   | 00, 0, 10,00              |              | Date         | May       | 13, 1986 |          |           |  |
|                     |  |                           |              | _            |           | 15, 1960 |          |           |  |
| DESIGNATIONS:       | _  | ABS (no.) TEX-            |              | Old THC Co   |           | _ PHOTO  | ) D#     | ATA       |  |
| NR:                 | /Individual /His   |                           |              |              | 3W 4 x    | _        |          | _ slide   | s                                      |
|                     | /Thematic /M   | ultiple-Resource          |              |              | 35 mm     | -        |          |           |  |
| NR Fil              | e Name   |                           | YEAR<br>1986 |              | ROLL<br>1 | FRME     | ]to      | ROLL<br>1 | FRME<br>T4                             |
|                     |  |                           |              |              |           |          | to       | <u> </u>  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Continuation sh     | eet  | 24                        |              |              |           |          | to       |           | -                                      |
|                     | ey, Abstract 691, 7, no alterations. 12                            | 2. Excellent examp        | ole of Cr    | aftsman/Bu   |           |          | J<br>10. |           | ious                                   |

| 1. County      | Angelina        | 5. USGS Qua               | d No.          | Site No.     |           | L-0200   |
|----------------|-----------------|---------------------------|----------------|--------------|-----------|----------|
| City/Rural     | Lufkin          | <del></del>               | UTM Sector     |              |           |          |
| 2. Name        |                 |                           | 6. Date: Factu | ıai          | Est.      | 1920s    |
| Address        | 405 Church (1   | Behind yellow ranch house | 7. Architect/B | Builder      |           |          |
|                |                 |                           | Contractor     |              |           |          |
| 3. Owner       |                 | <del> </del>              | 8. Style/Type  | Tenant Farn  | ner House | /Board & |
| Address        |                 |                           | 9. Original Us | e Residence  |           |          |
| 4. Block/Lot   | Tract 12        |                           | Present Use    | Residence    |           | 94       |
| 10. Descript   | tion            |                           |                |              |           |          |
|                |                 |                           |                |              |           |          |
|                |                 |                           |                |              |           |          |
|                |                 |                           |                |              |           |          |
| 11. Present (  | Condition F     | air; aluminum replacemen  | t windows.     |              |           |          |
| 12. Significar | nce –           |                           |                |              |           |          |
| •              |                 |                           |                |              |           |          |
| 13. Helations  | hip to Site: Mo | oved Date                 | Orig           | inal Site    |           |          |
| 14. Bibliogra  | nhv             |                           |                |              |           |          |
|                |                 |                           | . <del>.</del> |              |           |          |
| 15. Informant  |                 |                           |                |              |           |          |
| 16. Recorder   | Dorothy         | Victor, Sally Victor      | Date           | May 20, 1986 | j         |          |
| DESIGNATIO     | NS: TNRIS N     | 0.                        | Old THC Cod    | е            |           | · · ·    |
|                | /RTHL           | /HABS (no.) TEX-          |                | PHOT         | O DATA    |          |
| NR:            | /Individu       | al /Historic District     | B&W            | / 4 x 5s     | S         | lides    |
| `-             | /Themat         | ic /Multiple-Resource     | 35             | mm Negs.     |           |          |
| N              | IR File Name _  |                           | YEAR DRWR RO   | DLL FRME     |           | LL FRME  |
|                |                 |                           |                |              | to        |          |
| Continuatio    | n sheet         |                           |                |              | to        |          |
| 8 Batten C     |                 |                           |                |              | _to       |          |

| 1. County      | Angelina           | 5. USGS Quad                                 | d No. |           | Site       | No.       |            |        | L-0201   |
|----------------|--------------------|--|-------|-----------|------------|-----------|------------|--------|----------|
| City/Rural     | Lufkin             |  | −ί    | JTM Sect  | or         |           | •          |        |          |
| 2. Name        |                    |  | 6.    | Date: Fa  | ctual      |           | Est.       | 192    | 20-30    |
| Address        | 610 Church         |  |       | Architec  | t/Builde   | r         | _          | _      |          |
|                |                    |  |       | Contracto | ٢          |           |            |        |          |
| 3. Owner _     |                    |  | 8.    | Style/Ty  | pe Ven     | nacular w | / Neocla   | issica | l Elemts |
| Address        |                    |  | 9.    | Original  | Use Res    | idence    |            |        |          |
| 4. Block/Lot   | Townsend Additio   | n, Block 33                                  | P     | resent Us | se Res     | idence    |            |        |          |
| 11. Present (  | with columns; ce   | of with dormer on so<br>entral door; windows |       |           |            |           |            | ctend  | ed porch |
| ii. Fieseiil ( | Condition Good     |  |       |           |            |           |            |        |          |
| 12. Significar | nce                |  |       |           |            |           |            |        |          |
| 13. Relationsi | hip to Site: Moved | Date   |       | c         | Original S | Site      |            |        |          |
| 14. Bibliograp | ohy                |  |       |           |            |           |            |        |          |
| 15. Informant  | <del></del>        |  |       |           |            | -         |            |        |          |
| 16. Recorder   | Dorothy Victo      | r, Sally Victor                              |       | Date      | May 2      | 20, 1986  |            |        |          |
| DESIGNATIO     | NS: TNRIS No.      |  | 0     | M THC C   | ode        |           |            |        |          |
|                | /RTHL /i           | HABS (no.) TEX-                              |       |           |            | РНОТО     | DATA       |        |          |
| NR:            | /Individual /H     | listoric District                            |       | B         | &W 4 x 5   | s         | s          | lides  | <b>i</b> |
|                | /Thematic /        | Multiple-Resource                            |       | ;         | 35 mm l    | Vegs.     |            |        |          |
| N              | R File Name        |  | YEAR  |           | ROLL       |           |            | LL     | FRME     |
|                |                    |  | 1986  |           | 1          | 7         | to 1       |        | 7        |
| Continuatio    | n sheet            |  |       |           |            |           | to —       |        | $\vdash$ |
|                | -                  |  |       |           |            |           | " <u> </u> |        |          |

| 1. County A   | ingelina           | 5. USGS Qua         | d No. |            | Sit       | e No.      |      |        | L-0202 |  |  |
|---|--------------------|---------------------|-------|------------|-----------|------------|------|--------|--------|--|--|
| City/Rural  | Lufkin             | _                   |       | UTM Sect   | tor       |            |      |        |        |  |  |
| 2. Name   |                    |                     | 6     | . Date: Fa | ctual     |            | Ε    | st. 19 | 25-35  |  |  |
| Address   | 717 Clark          |                     | 7     | . Archited | :t/Builde | <b>∍</b> r |      | _      |        |  |  |
|   |                    |                     |       | Contracto  | r         |            |      |        |        |  |  |
| 3. Owner  |                    |                     | 8     | . Style/Ty | pe Bu     | ngalow     |      |        |        |  |  |
| Address   |                    |                     | 9     | . Original | Use Res   | sidence    |      |        |        |  |  |
| 4. Block/Lot  | Kimmey Addition, B | Block 1, Lot 4 or 5 | F     | resent Us  | se Res    | sidence    |      |        |        |  |  |
| Present Condition Good     Significance     .      Relationship to Site: Moved Date Original Site |                    |                     |       |            |           |            |      |        |        |  |  |
| 14. Bibliograph   | iy                 |                     |       |            |           |            |      |        |        |  |  |
| 15. Informant   |                    |                     |       |            |           |            |      |        |        |  |  |
| 16. Recorder  | Dorothy Victor     |                     |       | Date       | May       | 12, 1986   |      |        |        |  |  |
| DESIGNATION   | IS: TNRIS No.      |                     | C     | Nd THC C   | ode       |            |      |        |        |  |  |
|   | /RTHL /HA          | NBS (no.) TEX-      |       |            |           | РНОТО      | D DA | ATA    |        |  |  |
| NR:   | /Individual /His   | toric District      |       | В          | &W 4 x    | -<br>5s    |      | slide  | s      |  |  |
|   | Thematic /Mu       | ltiple-Resource     |       |            | 35 mm     | Negs.      |      | _      |        |  |  |
| NA  | File Name          |                     | YEAR  | DRWR       | ROLL      |            | 7.   | ROLL   | FRME   |  |  |
|   |                    |                     | 1986  |            | 6         | 8          | to   | 6      | 8      |  |  |
| Continuation  | sheet              |                     |       |            |           |            | to   |        |        |  |  |
|   |                    |                     |       |            |           |            | to   |        |        |  |  |

| 1. County     | Angelina     | 5. USGS Quad                  | d No. |            | Site       | e No.     |       |        | L-0203  |
|---------------|--------------|-------------------------------|-------|------------|------------|-----------|-------|--------|---------|
| City/Rural    | Lufkin       |                               |       | JTM Sect   | or         | _         |       |        |         |
| 2. Name       |              |                               | 6.    | Date: Fa   | ctual      |           | E     | st. 19 | 915-30  |
| Address       | 718 Clark    |                               | 7.    | Archited   | t/Builde   | r         | _     | _      |         |
|               | <del></del>  |                               |       | Contracto  | r          |           |       |        |         |
| 3. Owner _    |              |                               | 8     | . Style/Ty | pe Vic     | torian Co | ttage | ;      |         |
| Address       |              |                               | 9.    | . Original | Use Re     | sidence   |       |        |         |
| 4. Block/Lot  | Denman A     | Addition, Block 23, Lot 2     | Р     | resent Us  | se Re      | sidence   |       |        |         |
| 10. Descript  | ion          | ···                           |       |            |            |           |       | •      |         |
|               |              |                               |       |            |            |           |       |        |         |
| 11. Present   | nce          | Good - Fair; porch filled in. |       | <u>.</u>   |            |           |       |        |         |
| 13. Relations | hip to Site: | Moved Date —                  |       | — °        | Original : | Site ——   |       |        |         |
| 14. Bibliogra | phy          | · · · · · ·                   |       |            |            |           |       |        |         |
| 15. Informan  | t            |                               |       |            |            |           |       |        |         |
| 16. Recorder  | Dorot        | hy Victor                     | ·     | Date       | May        | 12, 1986  |       |        |         |
| DESIGNATIO    | NS: TNRIS    | S No.                         | 0     | HC C       | ode        |           |       |        |         |
|               | /RTHL        | . /HABS (no.) TEX-            |       |            |            | PHOTO     | D DA  | ΛTA    |         |
| NR:           | ∕1ndivi      | dual /Historic District       | 9.    | В          | &W 4 x     | _<br>5s   |       | slide  | es      |
|               | /Them        | natic /Multiple-Resource      |       |            | 35 mm      | Negs.     |       |        |         |
| N             | IR File Name |                               | YEAR  | DRWR       | ROLL       | FRME      | 7. 1  | ROLL   | FRME    |
|               |              |                               |       |            |            |           | to    |        |         |
| Continuation  | n sheet      |                               |       |            |            |           | to    |        | $\perp$ |
|               |              |                               |       |            |            |           | to    |        |         |

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| 1. County Ang    | elina                                | 5. USGS Quad   | i No.                 |              | Site      | ∍ No.    |     |           | L-0204 |  |  |  |
|------------------|--------------------------------------|--|-----------------------|--------------|-----------|----------|-----|-----------|--------|--|--|--|
| City/Rural Lui   | kin                                  |  |                       | JTM Secto    | or        |          |     |           |        |  |  |  |
| 2. Name          |                                      |  | 6                     | . Date: Fac  | tual      |          | E   | st. 19    | 920s   |  |  |  |
| Address 801      | Clark                                |  | 7                     | . Architect  | /Builde   | r        | _   | _         |        |  |  |  |
| _                |                                      | ·  | (                     | Contractor   |           |          |     |           |        |  |  |  |
| 3. Owner         |                                      |  | 8                     | . Style/Typ  | e Cor     | tage     |     |           |        |  |  |  |
| Address          |                                      | •  | 9                     | . Original U | Jse Res   | idence   |     |           |        |  |  |  |
| 4. Block/Lot K   | immey Addition,                      | Block 2, Lot 1   | Present Use Residence |              |           |          |     |           |        |  |  |  |
| 11. Present Cond | on west; extended<br>windows with ho | of with corrugated many porch with battered and mold; pedimented and mold; pedimented are the second and the second and the second and the second and the second are the second and the second are the second and the second | i boxed o             | columns, cer | ntral ent |          |     |           |        |  |  |  |
| 12. Significance | Site: Moved                          | Date   |                       | Or           | riginal ( | Site     |     |           |        |  |  |  |
| 14. Bibliography |                                      |  |                       |              |           |          |     |           |        |  |  |  |
| 15. Informant    |                                      |  |                       |              |           |          |     |           |        |  |  |  |
| 16. Recorder     | Dorothy Victor                       |  |                       | Date         |           | 12, 1986 |     |           |        |  |  |  |
| DESIGNATIONS     | : TNRIS No.                          |  | C                     | Nd THC Co    | ode       |          |     |           |        |  |  |  |
|                  | /RTHL /F                             | IABS (no.) TEX-  |                       |              |           | PHOTO    | D/  | ATA       |        |  |  |  |
| NR:              | /Individual /H                       | istoric District   |                       | B&           | W 4 x     | 5s       |     | _ slide   | s      |  |  |  |
|                  |                                      | fultiple-Resource  |                       |              | 35 mm     | •        |     |           |        |  |  |  |
| NR Fi            | le Name                              |  | YEAR<br>1986          | DRWR I       |           | FRME 7   | lto | ROLL<br>6 | FRME   |  |  |  |
|                  |                                      |  | 1200                  | l l          | ,         | ′        | to  | J         | 1'     |  |  |  |
| Continuation sl  | neet                                 |  |                       |              |           |          | to  |           |        |  |  |  |
|                  | John Dation Sheet                    |  |                       |              |           |          | Ι'΄ |           |        |  |  |  |

| 1. County  | Angelina           | 5. USGS Quad    | No.         |            | Site       | No.      |          |         | L-0205   |
|--|--------------------|-----------------|-------------|------------|------------|----------|----------|---------|----------|
| City/Rural   | Lufkin             | _               |             | JTM Sect   | or         | -        |          |         |          |
| 2. Name  | <u> </u>           |                 | 6           | . Date: Fa | ctual      |          | E        | st. 193 | 30s      |
| Address  | 803 Clark          |                 | 7           | . Archited | t/Builde   | r        | -        | _       |          |
|  |                    |                 | (           | Contracto  | r          |          |          |         |          |
| 3. Owner _   |                    |                 | 8           | . Style/Ty | ре Вш      | igalow   |          |         |          |
| Address  |                    |                 | 9           | . Original | Use Res    | idence   |          |         |          |
| 4. Block/Lot   | Kimmey Addition, B | lock 2, Lot 6   | P           | resent Us  | se Res     | idence   |          |         |          |
| 10. Descript   | tion               |                 |             |            |            |          |          |         |          |
| <ul><li>11. Present (</li><li>12. Significal</li><li>13. Relations</li></ul> | nce                | Date            |             |            | Original ( | Site     |          |         |          |
| 14. Bibliogra  | phy                |                 |             |            |            |          |          |         |          |
| 15. Informani  |                    |                 |             |            |            |          |          | •       |          |
| 16. Recorder   | Dorothy Victor     |                 |             | Date       | May        | 12, 1986 |          |         | 8.3      |
| DESIGNATIO   | ONS: TNRIS No.     |                 | C           | Nd THC C   | ode        | <u>-</u> |          |         |          |
|  | /RTHL /HA          | BS (no.) TEX-   | <del></del> |            |            | PHOTO    | DA       | TΑ      |          |
| NR:  | /Individual /Hist  | toric District  |             | В          | &W 4 x     | -<br>5s  |          | slides  | 3        |
|  | /Thematic /Mu      | ltiple-Resource |             |            | 35 mm      | Negs.    |          | _       |          |
| N  | IR File Name       |                 | YEAR        | DRWR       | ROLL       | FRME     | املا     | ROLL    | FRME     |
|  |                    |                 |             |            |            | <u> </u> | to<br>to |         | $\vdash$ |
| Continuation   | on sheet           |                 |             |            |            |          | to       |         |          |
|  |                    |                 |             |            |            |          | ا ``ا    |         |          |

| 1. County     | Angelina    | 5. USGS Quad              | d No. |            | Sit      | te No.   |          |         | L-0206      |
|---------------|-------------|---------------------------|-------|------------|----------|----------|----------|---------|-------------|
| City/Rural    | Lufkin      |                           |       | UTM Sec    | tor      | _        |          |         | <del></del> |
| 2. Name       |             |                           | e     | . Date: Fa | actual   |          | E        | Est. 19 | 930s        |
| Address       | 804 Clark   |                           | 7     | . Archited | t/Build  | er       |          | _       |             |
|               |             |                           |       | Contracto  | r        |          |          |         |             |
| 3. Owner _    |             |                           | 8     | . Style/Ty | /pe Bu   | ngalow   |          | * .     |             |
| Address       |             |                           | 9     | . Original | Use Re   | sidence  |          |         |             |
| 4. Block/Lot  | Denman      | Addition, Block 22, Lot 1 | F     | Present U  | se Re    | sidence  |          |         |             |
| 10. Descript  | ion         |                           |       |            |          |          |          |         |             |
| 13. Relations | •           | Moved Date                |       |            | Original | Site     |          |         |             |
| 15. Informant |             |                           |       |            |          |          |          |         |             |
| 16. Recorder  | Doro        | othy Victor               |       | Date       | May      | 12, 1986 |          | =       |             |
| DESIGNATIO    | NS: TNR     | S No.                     | C     | OHT DIC    | ode      |          |          |         |             |
|               | /RTI-       | L /HABS (no.) TEX-        |       |            |          | PHOT     | 0 D/     | ATA     |             |
| NR:           | ∕ Indi      | vidual /Historic District |       | В          | &W 4 x   |          |          | slide   | s           |
|               | /The        | matic /Multiple-Resource  |       |            | 35 mm    | Negs.    |          | _       |             |
| N             | IR File Nam | θ                         | YEAR  | DRWR       | ROLL     | FRME     | <b>∃</b> | ROLL    | FRME        |
|               |             |                           |       |            |          |          | to       |         | <u> </u>    |
| Continuatio   | n sheet     |                           |       |            |          |          | to       | ļ       | -           |
|               |             |                           |       |            |          |          | ال       |         |             |

| 1. County      | Angelina     | 5. USGS Qua                           | d No.    |             | Sit       | e No.    |    |       | L-0207      |
|----------------|--------------|---------------------------------------|----------|-------------|-----------|----------|----|-------|-------------|
| City/Rural     | Lufkin       |                                       |          | UTM Sec     | tor       |          |    |       |             |
| 2. Name        |              |                                       | <u> </u> | i. Date: Fa | actual    |          | E  | st. 1 | 925-35      |
| Address        | 811 Clark    |                                       |          | . Archite   | _         | <u></u>  | _  | _     |             |
|                |              |                                       |          | Contracto   | r         |          |    |       |             |
| 3. Owner       |              |                                       | 8        | . Style/T   | /ре Ви    | ngalow   |    |       |             |
| Address        |              |                                       | 9        | . Original  | Use Re    | sidence  |    | -     |             |
| 4. Block/Lot   | Kimmey       | Addition, Block 2, Lot 10             | F        | Present U   | se Re     | sidence  |    |       |             |
| 10. Descript   | ion          | · · · · · · · · · · · · · · · · · · · |          |             |           |          |    |       |             |
|                |              |                                       |          |             |           |          |    |       |             |
|                |              |                                       |          |             |           |          |    |       |             |
|                |              |                                       |          |             |           |          |    |       |             |
| 11. Present (  | Condition    | Fair - Good                           |          |             |           |          |    |       |             |
|                |              |                                       |          |             |           |          |    |       | <del></del> |
| 12. Significar | nce          |                                       |          |             |           |          |    |       |             |
| 13. Relations  | hip to Site: | Moved Date                            |          | (           | Original: | Site     |    |       |             |
|                |              | _                                     |          |             |           |          |    |       |             |
| 14. Bibliogra  | ohy          |                                       |          |             |           |          |    |       |             |
| 15. Informant  |              |                                       |          |             |           |          |    |       |             |
| 16. Recorder   | Dorot        | hy Victor                             |          | Date        | e May     | 12, 1986 |    |       |             |
| DESIGNATIO     | NS : TNRIS   | S No.                                 | C        | NG THC C    | ode       |          |    | ##    |             |
|                | /RTHi        | /HABS (no.) TEX-                      |          |             |           | РНОТО    | D/ | ATA   |             |
| NR:            | /Indivi      | dual /Historic District               |          | В           | &W 4 x    | _<br>5s  |    | slide | es          |
|                | /Then        | natic /Multiple-Resource              |          |             | 35 mm     | Negs.    |    |       |             |
| N              | R File Name  | •                                     | YEAR     | DRWR        | ROLL      | FRME     |    | ROLL  | FRME        |
|                |              |                                       |          |             |           |          | to |       |             |
| Continuatio    | n cheet      |                                       |          |             |           |          | to |       |             |
| Johnnadio      | ar Stieet    |                                       |          |             |           |          | to |       |             |

| 1. County Angel  | ina 5. l                                  | JSGS Quad N | No.                  |            | Sit      | e No.    |      |         | L-0208 |  |  |  |
|--|---|-------------|----------------------|------------|----------|----------|------|---------|--------|--|--|--|
| City/Rural Lufki   | n   |             |                      | UTM Sec    | lor      | _        | •    |         | -      |  |  |  |
| 2. Name  |   |             | 6                    | . Date: Fa | ıctual   |          | E    | est. 19 | 930s   |  |  |  |
| Address 815 0  | Clark                                     |             | 7. Architect/Builder |            |          |          |      |         |        |  |  |  |
|  |   |             | (                    | Contracto  | r        |          |      |         |        |  |  |  |
| 3. Owner   | <u> </u>                                  |             | 8                    | . Style/Ty | pe Bu    | ngalow   |      |         |        |  |  |  |
| Address  |   |             | 9                    | . Original | Use Re   | sidence  |      |         |        |  |  |  |
| 4. Block/Lot Kir   | nmey Addition, Block                      | 2, Lot 11   | P                    | resent U   | se Re    | sidence  |      |         |        |  |  |  |
| 10. Description  |   |             |                      |            |          |          |      |         |        |  |  |  |
| <ul><li>12. Significance</li><li>13. Relationship to \$</li><li>14. Bibliography</li></ul> | Site: Moved Date                          |             |                      |            | Original | Site     |      | _       |        |  |  |  |
| 15. Informant  |   |             | 90                   |            |          |          |      |         |        |  |  |  |
|  | ***                                       |             |                      |            |          |          |      |         |        |  |  |  |
| 16. Recorder   | Dorothy Victor                            |             |                      | Date<br>—  |          | 12, 1986 |      |         |        |  |  |  |
| DESIGNATIONS:  | TNRIS No.                                 |             | 0                    | III THC C  | ode      |          |      |         |        |  |  |  |
| /  | 'RTHL /HABS (                             | no.) TEX-   |                      |            |          | PHOTO    | אם כ | ATA     |        |  |  |  |
|  | ,   |             |                      |            |          | _        | , ,, |         |        |  |  |  |
| -  | Individual /Historic [                    |             |                      |            | &W 4 x   |          | , 0, | _ slide | s      |  |  |  |
| /  | Individual /Historic [Thematic /Multiple- | -Resource   |                      |            | 35 mm    | Negs.    |      | _ slide |        |  |  |  |
| -  | Individual /Historic [Thematic /Multiple- | -Resource   | ÆAR                  |            |          | Negs.    |      |         |        |  |  |  |
| /  | Individual /Historic [Thematic /Multiple- | -Resource   | ÆAR                  |            | 35 mm    | Negs.    | to   | _ slide |        |  |  |  |

| 1. County      | Angelina             | 5. USGS Quad    | No.      |             | Site                                    | ∍ No.      |      |        | L-0209      |
|----------------|----------------------|-----------------|----------|-------------|---|------------|------|--------|-------------|
| City/Rural     | Lufkin               | -               |          | JTM Sec     | or                                      |            |      |        |             |
| 2. Name        |                      |                 | 6.       | Date: Fa    | ictual                                  |            | E    | st. 19 | 20-30       |
| Address        | 117 Condon           |                 | 7.       | . Archited  | t/Builde                                | г          | _    |        |             |
|                |                      |                 | (        | Contracto   | r                                       |            |      |        |             |
| 3. Owner _     |                      |                 | 8        | . Style/Ty  | pe Bo                                   | ard & Batt | en C | ottage |             |
| Address        |                      |                 | 9.       | . Original  | Use Res                                 | idence     |      |        |             |
| 4. Block/Lot   | Lot 4                |                 | P        | resent U    | se Res                                  | idence     |      |        |             |
| 10. Descript   | ion                  |                 |          |             |   |            |      |        |             |
|                |                      |                 |          |             |   |            |      |        |             |
|                |                      |                 |          |             |   |            |      |        |             |
|                |                      |                 |          |             |   |            |      |        |             |
| 11. Present    | Condition Fair       |                 |          |             |   |            |      |        |             |
| 12. Significar | nce                  | •               |          |             |   |            |      |        |             |
| 13 Relations   | hip to Site: Moved I | Date            |          | C           | Original S                              | Site       |      |        |             |
| 10.110.000     |                      |                 |          |             | - · · · · · · · · · · · · · · · · · · · | _          |      |        |             |
| 14. Bibliogra  | phy                  |                 |          |             |   |            |      |        |             |
| 15. Informant  |                      |                 |          | - · <u></u> |   | 2.         |      |        | <del></del> |
| 16. Recorder   | Dorothy Victor, S    | Sally Victor    | <u>-</u> | Date        | e May                                   | 20, 1986   |      |        |             |
| DESIGNATIO     | NS : TNRIS No.       |                 | C        | III THC C   | ode                                     |            |      |        |             |
|                | /RTHL /HA            | BS (no.) TEX-   |          |             |   | PHOTO      | DA   | TA     |             |
| NR:            | /Individual /Hist    | • •             |          | В           | &W 4 x                                  | _<br>5s    |      | slide  | S           |
|                | /Thematic /Mu        | Itiple-Resource |          |             | 35 mm                                   | Negs.      |      | •      |             |
| N              | IR File Name         |                 | YEAR     | DRWR        | ROLL                                    | FRME       |      | ROLL   | FRME        |
|                | <del></del>          |                 |          |             |   |            | to   |        | <u> </u>    |
| Continuation   | n sheet              |                 |          |             |   |            | to   |        | ļ           |
| JJ. IIII GELIC |                      |                 |          |             |   |            | to   |        |             |

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| 1. County  | Angelina       | 5. USGS Qua                 | d No.  |            | Si                                      | te No.  |     |      | L-0210      |
|--|----------------|-----------------------------|--------|------------|---|---------|-----|------|-------------|
| City/Rural   | Lufkin         |                             | _      | UTM Sec    | tor                                     | _       |     |      | -           |
| 2. Name  |                |                             |        | 6. Date: F | actual                                  |         | E   | Est. | 1925        |
| Address  | 122 Conn       |                             |        | '. Archite | _                                       | er      |     | =    |             |
|  |                |                             |        | Contracto  | or                                      |         |     |      | <del></del> |
| 3. Owner _   |                |                             | 8      | B. Style/T | ype Bu                                  | ingalow |     |      |             |
| Address  |                |                             | 9      | . Original | Use Ro                                  | sidence |     |      |             |
| 4. Block/Lot   | Alderman A     | Addition, Block 1, Lot 10 o | r 11 F | Present U  | se Re                                   | sidence |     |      |             |
| 10. Descripti  | ion            |                             |        |            | _                                       |         |     |      |             |
| <ol> <li>Significan</li> <li>Relationsh</li> <li>Bibliograp</li> </ol> | nip to Site: M | oved Date                   |        |            | Original                                | Site    |     |      |             |
| 15. Informant  | ·              |                             |        |            |   |         |     |      |             |
| 16. Recorder   | Dorothy        | Victor                      |        | Date       | e Mav                                   | 7, 1986 |     |      |             |
| DESIGNATIO   |                |                             |        | OID THC    |   | -, 1,00 |     |      |             |
|  | /RTHL          | /HABS (no.) TEX-            | — `    |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PHOTO   | ח ח | ΔΤΔ  |             |
| NR:  | /Individu      | ral /Historic District      |        | В          | 88W 4 x                                 | _       | . · | slic | les         |
|  | /Themat        | tic /Multiple-Resource      |        |            | 35 mm                                   |         |     | _    |             |
| N  | R File Name    |                             | YEAR   | DRWR       |   | FRME    |     | ROL  | FRME        |
|  | _              | ·                           |        |            |   |         | to  |      |             |
| Continuation   | n sheet        |                             |        |            |   |         | to  |      |             |
|  | · wildet       |                             |        |            |   |         | to  |      |             |

| 1. County      | Angelina           | 5. USGS Quad     | No.  |            | Sit      | e No.    |          |        | L-0211      |
|----------------|--------------------|------------------|------|------------|----------|----------|----------|--------|-------------|
| City/Rural     | Lufkin             | <b>_</b>         | ī    | JTM Sec    | or       |          |          |        |             |
| 2. Name        |                    |                  | 6.   | . Date: Fa | ctual    |          | E        | st. 19 | 20-30       |
| Address        | 136 Conn           |                  | 7    | . Archited | t/Builde | er       | _        |        |             |
|                |                    |                  | 0    | Contracto  | r        |          |          |        |             |
| 3. Owner       |                    |                  | 8    | . Style/Ty | pe Bu    | ngalow   |          |        |             |
| Address        |                    |                  | 9.   | . Original | Use Rc   | sidence  |          |        |             |
| 4. Block/Lot   | Alderman Addition, | Block 1, Lot 14  | P    | resent U   | se Re    | sidence  |          |        |             |
| 10. Descripti  | on                 |                  |      |            |          |          |          |        |             |
| 44 D           | Condition Cond     |                  |      |            |          |          |          |        |             |
| 11. Present C  | Condition Good     |                  |      |            |          |          |          |        | <del></del> |
| 12. Significan | ce                 |                  |      |            |          |          |          |        |             |
| 13. Relationsh | nip to Site: Moved | Date             |      |            | Original | Site     |          |        |             |
| 14. Bibliograp | phy                |                  |      |            |          |          |          |        |             |
| 15. Informant  |                    |                  |      | 31         |          |          |          |        |             |
| 16. Recorder   | Dorothy Victor     |                  |      | Date       | May      | 7, 1986  |          |        |             |
| DESIGNATIO     | NS: TNRIS No.      | •                | 0    | Id THC C   | ode      |          |          |        |             |
|                | /RTHL /H/          | ABS (no.) TEX-   |      |            |          | PHOTO    | D DA     | TA     |             |
| NR:            | /Individual /His   | toric District   | -    | В          | &W 4 x   |          |          | slide  | s           |
|                | /Thematic /Mi      | ultiple-Resource |      |            | 35 mm    | Negs.    |          |        |             |
| N              | R File Name        |                  | YEAR | DRWR       | ROLL     | FRME     | ا مدا    | ROLL   | FRME        |
|                |                    |                  |      |            |          |          | to<br>to |        |             |
| Continuatio    | n sheet            | ļ                |      |            |          |          | to       |        | +           |
|                |                    | 1                |      |            |          | <u> </u> | ۱, ۲     |        |             |

| 1. County  | Angelina           | 5. USGS Qua        | d No. |             | Sit       | le No.  |     |        | L-0212 |
|--|--------------------|--------------------|-------|-------------|-----------|---------|-----|--------|--------|
| City/Rural   | Lufkin             |                    |       | UTM Sec     | tor       | _       |     |        |        |
| 2. Name  |                    |                    |       | 6. Date: Fa | actual    |         |     | ≘st. 1 | 930s   |
| Address  | 310 Conn           | -                  | 7     | 7. Archited | ct/Builde | er      | _   | _      |        |
|  |                    |                    |       | Contracto   | r         |         |     |        |        |
| 3. Owner   |                    | - N                | 8     | 3. Style/Ty | pe Bu     | ngalow  |     |        |        |
| Address  |                    |                    |       | . Original  | Use Re    | sidence |     |        |        |
| 4. Block/Lot   | Denman Addition    | n, Block 32, Lot D | F     | Present U   | se Re     | sidence |     |        | -      |
| 10. Descript   | ion                |                    |       |             |           |         |     |        |        |
| <ol> <li>Significar</li> <li>Relationsh</li> <li>Bibliograp</li> </ol> | hip to Site: Moved | Date               |       |             | Original  | Site    |     |        |        |
| 15. Informant  |                    | v.                 | -     |             |           |         |     |        |        |
| 16. Recorder   | Dorothy Vict       | ог                 |       | Date        | May       | 7, 1986 |     |        |        |
| DESIGNATIO   | NS: TNRIS No.      |                    | C     | OID THC C   | ode       |         |     |        |        |
|  | /RTHL /            | HABS (no.) TEX-    |       |             |           | PHOTO   | ם כ | АТА    |        |
| NR:  | /Individual /      | Historic District  | -     | В           | &W 4 x    | -<br>5s |     | slide  | es     |
|  | /Thematic /        | Multiple-Resource  |       |             | 35 mm     | Negs.   |     |        |        |
| N  | R File Name        |                    | YEAR  | DRWR        | ROLL      | FRME    | ٦.  | ROLL   | FRME   |
|  |                    |                    | 1986  |             | 15        | 13      | to  | 15     | 13     |
| Continuation   | n sheet            |                    |       |             | ·         |         | to  |        | 1      |
|  |                    |                    |       |             |           |         | to  |        |        |

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| 1, County A      | ngelina          | 5. USGS Qua         | d No.        |                  | Site No.        |              | L-0213     |
|------------------|------------------|---------------------|--------------|------------------|-----------------|--------------|------------|
| City/Rural       | Lufkin           |                     | _            | UTM Sector       |                 |              |            |
| 2. Name          |                  |                     | e            | 6. Date: Factu   | <br>al          | Est.         | 1920s      |
| Address          | 318 Conn         |                     |              | 7. Architect/B   | uilder          | _            |            |
| _                |                  |                     |              | Contractor       |                 |              |            |
| 3. Owner         |                  |                     | 8            | 3. Style/Type    | Bungalow        | N.           |            |
| Address          |                  |                     |              | 9. Original Use  | Residence       |              |            |
| 4. Block/Lot     | Denman Addition  | , Block 32, Lot C   | F            | Present Use      | Residence       |              |            |
|                  | double-hung.     | rick wall; wood pan | er enny (    | 100r with tilrec | upper ngms,     | WILLGOWS     | 5 1/1 WOOd |
| 11. Present Co   | ondition Good    |                     |              |                  |                 |              |            |
| 12. Significano  | e                |                     |              |                  |                 |              |            |
| 20               |                  | Data                |              | Orio             | inal Cita       |              |            |
| is. neiationship | p to Site: Moved | Date                |              |                  | inal Site<br>—— |              | <u> </u>   |
| 14. Bibliograph  | NV .             |                     |              |                  |                 |              |            |
| 15. Informant    | ·,               | <del></del>         |              |                  |                 |              |            |
| · · ·            | 7                |                     |              |                  |                 |              |            |
| 16. Recorder     | Dorothy Victo    | )r                  |              |                  | May 7, 1986     |              |            |
| DESIGNATION      | IS: TNRIS No.    |                     |              | Old THC Code     | <del>)</del>    |              |            |
|                  | /RTHL /          | HABS (no.) TEX-     |              |                  | PHOT            | O DATA       |            |
| NR:              | /Individual /F   |                     |              | B&W              | 4 x 5s          | s s          | lides      |
|                  |                  | Multiple-Resource   |              |                  | mm Negs.        |              |            |
| NR               | File Name        |                     | YEAR<br>1986 | DRWR RC          | III FRME        | RC<br>Ito [8 | II. FRME   |
|                  |                  |                     | 1300         | 8                | 13              |              | 13         |
| Continuation     | sheet            |                     | <u> </u>     |                  |                 | - \io        |            |
|                  |                  |                     |              |                  |                 | ـــا "'∟     |            |

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| 1. County      | Angelina    | 5.                                    | USGS Quad    | l No.   |             | Si       | te No.     |      |             | L-0214   |
|----------------|-------------|---------------------------------------|--------------|---------|-------------|----------|------------|------|-------------|----------|
| City/Rural     | Lufkin      | · · · · · · · · · · · · · · · · · · · |              |         | UTM Sec     | tor      | _          |      |             |          |
| 2. Name        |             |                                       |              | e       | 6. Date: Fa | actual   |            |      | Est. 1      | 920-30   |
| Address        | 601 Conn    |                                       |              | 7       | . Archite   | ct/Build | er         | _    | _           |          |
|                |             |                                       |              |         | Contracto   | r        |            |      |             |          |
| 3. Owner       |             |                                       |              | 8       | 3. Style/T  | /pe Bu   | ingalow ai | nd G | arage       |          |
| Address        |             |                                       |              |         | . Original  | Use Re   | sidence.   |      |             |          |
| 4. Block/Lot   | Denman      | Addtn, Block 24,                      | West 1/2 of  | Lot 2 F | Present U   | se Re    | sidence    |      | <u>-</u>    |          |
| 10. Descript   | ion         |                                       |              |         |             | _        |            |      |             |          |
| 13. Relationsh |             | Moved Date                            | -            |         |             | Original | Site       |      |             |          |
| 15. Informant  |             |                                       |              |         |             |          |            |      |             |          |
| 16. Recorder   | Dorot       | thy Victor                            | <del> </del> |         | Date        | May      | 7, 1986    |      | <del></del> |          |
| DESIGNATIO     | NS : TNRIS  | S No.                                 |              | C       | M THC C     | ode      |            |      | •           | <u> </u> |
|                | /RTHL       | _ /HABS (                             | no.) TEX-    |         |             |          | PHOTO      | O D/ | ATA         |          |
| NR:            | /Indivi     | idual /Historic I                     | District     |         | В           | &W 4 x   | 5s         |      | slide       | S        |
| <u> </u>       | /Them       | natic /Multiple                       | -Resource    |         |             | 35 mm    | Negs.      |      | _           |          |
| N              | R File Name | )                                     |              | YEAR    | DRWR        | ROLL     | FRME       | ٦.   | ROLL        | FRME     |
|                |             |                                       |              |         |             |          |            | to   |             | 4        |
| Continuation   | n sheet     |                                       |              |         |             |          |            | to   |             |          |
|                |             |                                       | l            |         |             |          |            | 7,0  |             |          |

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| 1. County     | Angelina     | 5. USGS Quad                 | No.       |              | Site      | ∍ No.     |                 |       | L-0215   |
|---------------|--------------|------------------------------|-----------|--------------|-----------|-----------|-----------------|-------|----------|
| City/Rural    | Lufkin       |                              |           | JTM Secto    | or        |           |                 |       |          |
| 2. Name       |              |                              | 6         | . Date: Fac  | ctual     |           | Es              | t. 19 | 15-25    |
| Address       | 602 Conn     |                              | 7         | . Architect  | /Builde   | r         | _               |       |          |
|               |              |                              |           | Contractor   |           |           |                 |       |          |
| 3. Owner _    |              | <u></u>                      | 8         | . Style/Typ  | pe Vic    | torian Co | ttage           |       |          |
| Address       |              |                              |           | . Original ( |           | idence    |                 |       |          |
| 4. Block/Lot  | Denman       | Addm, Block 35, West 1/2 of  | Lot 1 P   | resent Us    | e Res     | idence    |                 |       |          |
| 10. Descript  | lion         |                              |           |              |           |           |                 |       |          |
|               |              |                              |           |              |           |           |                 |       |          |
| 11. Present   | Condition    | Good; altered by vinyl sidin | g, alumii | num replace  | ement w   | rindows.  |                 |       |          |
|               |              |                              |           | •            |           |           |                 |       |          |
| 12. Significa | nce          |                              |           |              |           |           |                 |       |          |
| 13. Relations | hip to Site: | Moved Date                   |           | 0            | riginal : | Site      |                 |       |          |
|               |              |                              |           |              |           |           |                 |       |          |
| 14. Bibliogra | phy          | N                            |           |              |           |           |                 |       |          |
| 15. Informan  | t            |                              |           |              |           |           |                 |       |          |
| 16. Recorde   | Dore         | othy Victor                  |           | Date         | May       | 7, 1986   |                 | 50    |          |
| DESIGNATIO    | ONS : TNR    | S No.                        | C         | HC C         | ode       |           |                 |       |          |
|               | /RTI-        | IL /HABS (no.) TEX-          |           |              |           | РНОТО     | DA <sup>*</sup> | TA    |          |
| NR:           | ∕1ndi        | vidual /Historic District    |           | B8           | 2W 4 x    | -<br>5s   |                 | slide | S        |
|               | /The         | matic /Multiple-Resource     |           | 3            | 35 mm     | Negs.     |                 | -     |          |
| N             | IR File Nam  | e                            | YEAR      | DRWR         | ROLL      | FRME      | -               | ROLL  | FRME     |
|               |              |                              |           |              |           |           | to              |       | -        |
| Continuation  | on sheet     |                              |           |              |           |           | to              |       | $\sqcup$ |
|               |              |                              |           |              |           |           | to              |       |          |

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| 1. County   | Angelina    |               | 5. USGS Qua      | d No.    |            | Si       | te No.  |          |      | L-0216      |
|---|-------------|---------------|------------------|----------|------------|----------|---------|----------|------|-------------|
| City/Rural  | Lufkin      |               | •                | _        | UTM Sec    | tor      | _       |          |      |             |
| 2. Name   |             |               |                  |          | 6. Date: F | actual   | _       |          | Est. | 1930s       |
| Address   | 616 Conn    |               |                  |          | 7. Archite | ct/Build | <u></u> | _        | -    |             |
|   |             |               |                  |          | Contracte  | or       |         |          |      |             |
| 3. Owner _  |             |               |                  | 8        | B. Style/T | ype Bu   | ingalow |          |      |             |
| Address   |             |               |                  | 9        | . Original | Use Re   | sidence |          |      |             |
| 4. Block/Lot                                      | Denman      | Addn, Block   | 35, West Part of | Lot 2    | Present U  | se Re    | sidence |          |      |             |
| 10. Descript                                      | ion         |               |                  |          |            |          |         |          |      |             |
| <ol> <li>Significar</li> <li>Relations</li> </ol> |             | Moved D       | ate              |          |            | Original | Site    |          |      |             |
| 14. Bibliogra                                     | ohy         |               |                  |          |            |          |         |          |      |             |
| 15. Informant                                     | :           |               | <del></del>      |          |            |          | _       |          |      |             |
| 16. Recorder                                      | Doro        | thy Victor    |                  |          | Date       | e May    | 7, 1986 |          |      | <del></del> |
| DESIGNATIO  | NS: TNRI    | S No.         |                  | (        | OID THC (  | Code     |         |          |      |             |
|   | ∕RTH        | L /HAB        | S (no.) TEX-     |          |            |          | PHOTO   | ם כ      | ATA  |             |
| NR:   | ∕Indiv      | idual /Histor | ric District     |          | Е          | 8&W 4 x  | _       |          | slid | es          |
|   | /Ther       | natic /Multi  | iple-Resource    |          |            | 35 mm    | Negs.   |          | _    |             |
| N   | R File Name | ∍             |                  | YEAR     | DRWR       | ROLL     | FRME    | <b>.</b> | ROLL | FRME        |
|   |             |               |                  | <u> </u> |            |          |         | to       |      |             |
| Continuatio                                       | n sheet     |               |                  | <u> </u> |            |          |         | to       |      | 1           |
|   |             |               |                  |          |            |          | 1       | to       | I    | 1 1         |

| 1. County      | Angelina     | 5. USGS Quad                  | No.      |            | Site       | e No.   |      |        | L-0217 |
|----------------|--------------|-------------------------------|----------|------------|------------|---------|------|--------|--------|
| City/Rural     | Lufkin       | <del></del>                   |          | JTM Sect   | or         | -       |      |        |        |
| 2. Name        |              |                               | <u> </u> | . Date: Fa | ctual      |         | E    | st. 19 | 20     |
| Address        | 715 Conn     |                               | 7        | . Archited | t/Builde   | r       |      |        |        |
|                |              |                               | (        | Contracto  | r          |         |      |        |        |
| 3. Owner _     |              |                               |          | . Style/Ty |            |         |      |        |        |
| Address        | ¥.           |                               | 9        | . Original | Use Res    | idence  |      |        |        |
| 4. Block/Lot   | Denman       | Addn, Blk 23, West Part of Lo | ot 3 P   | resent Us  | se Res     | idence  |      |        |        |
| 10. Descript   | ion          |                               |          |            |            |         |      |        |        |
|                |              |                               |          |            |            |         |      |        |        |
|                |              |                               |          |            |            |         |      |        |        |
|                |              |                               |          |            |            |         |      |        |        |
|                |              |                               |          |            |            |         |      |        |        |
| 11. Present (  | Condition    | Good                          |          |            |            |         |      |        |        |
| 12. Significar | nce          |                               |          |            |            |         |      |        |        |
| 12 Polotional  | hin to Cito: | Moved Date                    |          |            | Original : | Sita    |      |        |        |
| 13. Relations  | uib to gite: | Moved Date                    |          |            | Jilginai . |         |      |        |        |
| 44 50 11       | 1            |                               |          |            |            |         |      |        |        |
| 14. Bibliogra  | phy          |                               |          |            |            |         |      |        |        |
| 15. Informant  | t            |                               |          |            |            |         |      |        |        |
| 16. Recorder   | Doro         | thy Victor                    |          | Date       | e May      | 7, 1986 |      |        |        |
| DESIGNATIO     | NS: TNRI     | S No.                         | C        | OID THC C  | ode        |         |      |        |        |
|                | ∕RTH         | L /HABS (no.) TEX-            |          |            |            | РНОТО   | D DA | ATA    |        |
| NR:            | ∕ Indiv      | idual /Historic District      |          | В          | &W 4 x     | _<br>5s |      | slide  | s      |
|                | /Ther        | natic /Multiple-Resource      |          |            | 35 mm      | Negs.   |      | _      |        |
| N              | IR File Nam  | 8                             | YEAR     | DRWR       | ROLL.      | FRME    |      | ROLL   | FRME   |
|                |              |                               |          |            |            |         | to   |        |        |
| Continuation   | a about      |                               |          |            |            |         | to   |        |        |
| Continuatio    | n sneet      |                               |          |            |            |         | ]to  |        |        |

| 1. County      | Angelina              | 5. USGS Quad       | No.    |               | Sit      | te No.  |     |             | L-0218  |
|----------------|-----------------------|--------------------|--------|---------------|----------|---------|-----|-------------|---------|
| City/Rural     | Lufkin                |                    |        | UTM Sect      | or       | _       |     |             |         |
| 2. Name        |                       |                    | e      | 6. Date: Fac  | ctual    |         | E   | st.         | 1910-20 |
| Address        | 723 Conn              |                    | 7      | . Architect   | t/Builde | er      | _   | -           |         |
|                |                       |                    |        | Contractor    | r        |         |     |             |         |
| 3. Owner       |                       |                    | 8      | B. Style/Typ  | pe Bu    | ngalow  |     |             |         |
| Address        |                       |                    |        | ). Original l | Jse Re   | sidence |     |             |         |
| 4. Block/Lot   | Denman Addn, Block    | 23, East Part of L | ot 3 F | Present Us    | e Re     | sidence |     |             | -       |
| 10. Descript   | ion                   |                    |        |               |          |         |     |             |         |
|                |                       |                    |        |               |          |         |     |             |         |
| 11. Present 0  | Condition Good - Fair |                    |        |               |          |         |     |             |         |
| 10.01          | -                     |                    |        |               |          |         |     |             |         |
| 12. Significan | IC8                   |                    |        |               |          |         |     |             |         |
| 13. Relationsh | nip to Site: Moved D  | ate                |        |               | riginal  | Site    |     |             |         |
| 14. Bibliograp | phy                   |                    |        |               |          |         |     | <del></del> |         |
| 15. Informant  |                       |                    |        |               |          |         |     |             |         |
| 16. Recorder   | Dorothy Victor        |                    |        | Date          | May      | 7, 1986 |     |             |         |
| DESIGNATIO     | NS : TNRIS No.        |                    | C      | old THC Co    |          |         |     |             |         |
|                | /RTHL /HAB            | S (no.) TEX-       |        |               |          | PHOTO   | ם כ | ΔTΔ         |         |
| NR:            | /Individual /Histo    |                    |        | B&            | W 4 x    | _       |     | slid        | es.     |
| -              | /Thematic /Multi      | iple-Resource      |        |               | 35 mm    |         |     | _           |         |
| , N            | R File Name           | •                  | YEAR   |               |          | FRME    |     | ROLL        | FRME    |
|                |                       | [                  |        |               | 12.      |         | to  |             |         |
| Continuation   | n sheet               |                    |        |               |          |         | to  |             |         |
|                |                       | L                  |        |               |          |         | to  |             |         |

|  | Angelina  | 5. USGS Quad N  | lo.                | Site No.   |        | L-0219  |
|--|---|---|--------------------|--|--------|---------|
| City/Rural   | Lufkin  | _   | UTM Secto          | or   |        |         |
| 2. Name  |   |   | <br>6. Date: Fac   | atual  | Est.   | 1925-35 |
| Address  | 825 Conn  |   | 7. Architect       | /Builder   |        |         |
|  |   |   | Contractor         |  |        |         |
| 3. Owner   |   |   | 8. Style/Typ       | e Bungalow   |        |         |
| Address  |   |   |                    | Jse Residence  |        |         |
| 4. Block/Lot   | Denman Addn, Blo  | ck 22, East Part of Lo                                  | t 3 Present Us     | e Residence  |        | · .     |
|  |   |   |                    |  |        |         |
|  |   |   |                    |  |        |         |
| 13. Relationshi  | ip to Site: Moved   | Date  | 0                  | riginal Site   |        |         |
| 13. Relationshi  | ip to Site: Moved   | Date  | o                  | riginal Site   |        |         |
| 13. Relationshi<br>14. Bibliograpi<br>15. Informant  | ip to Site: Moved   | Date  | Date               |  | •      |         |
| <ul><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | ip to Site: Moved   | Date  |                    | May 7, 1986  |        |         |
| <ul><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor  | Date  | Date               | May 7, 1986<br>ode                                     | O DATA |         |
| <ul><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor  | ABS (no.) TEX-  | Date<br>Old THC Co | May 7, 1986<br>ode                                     |        | slides  |
| 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                               | Dorothy Victor NS: TNRIS No. /RTHL /H /Individual /Hi               | ABS (no.) TEX-  | Old THC Co         | May 7, 1986<br>ode<br>PHOT                             | s      | slides  |
| 13. Relationshi 14. Bibliograpi 15. Informant 16. Recorder DESIGNATION                               | Dorothy Victor NS: TNRIS No. /RTHL /H /Individual /Hi               | IABS (no.) TEX-<br>storic District<br>lultiple-Resource | Old THC Co         | May 7, 1986<br>ode<br>PHOT<br>&W 4 x 5s                | s      |         |
| 14. Bibliograp 15. Informant 16. Recorder DESIGNATION  | Dorothy Victor NS: TNRIS No. /RTHL /H /Individual /Hi /Thematic /N  | IABS (no.) TEX-<br>storic District<br>lultiple-Resource | Old THC Co         | May 7, 1986<br>ode<br>PHOT<br>RW 4 x 5s<br>35 mm Negs. | RC     | slides  |
| 13. Relationshi 14. Bibliograpi 15. Informant 16. Recorder DESIGNATION                               | Dorothy Victor NS: TNRIS No.  /RTHL /H /Individual /Hi /Thematic /M | IABS (no.) TEX-<br>storic District<br>lultiple-Resource | Old THC Co         | May 7, 1986<br>ode<br>PHOT<br>RW 4 x 5s<br>35 mm Negs. | s      | slides  |

| 1. County      | Angelina           | 5. USGS Qua           | d No. |             | Si       | te No.   |     |        | L-0220   |
|----------------|--------------------|-----------------------|-------|-------------|----------|----------|-----|--------|----------|
| City/Rural     | Lufkin             |                       |       | UTM Sec     | tor      |          |     |        |          |
| 2. Name        |                    |                       |       | 6. Date: Fa | actual   |          |     | Est. 1 | 900-1920 |
| Address        | 612 Cottonbelt     |                       |       | . Archite   | _        | er       | —   | _      |          |
|                |                    |                       |       | Contracto   | or .     | -        |     |        |          |
| 3. Owner _     |                    |                       | 8     | 3. Style/Ty | ype Bu   | ingalow  |     |        |          |
| Address        |                    |                       | 5     | . Original  | Use Re   | sidence  |     |        |          |
| 4. Block/Lot   | North Lufkin Ac    | dition, Block 29, Lot | 3 F   | Present U   | se Re    | sidence  |     |        |          |
| 10. Descript   | ion                |                       |       |             | _        |          |     |        |          |
|                |                    |                       |       |             |          |          |     |        |          |
|                |                    |                       |       |             |          |          |     |        |          |
|                |                    |                       |       |             |          |          |     |        |          |
| 11. Present (  | Condition Fair     |                       |       |             |          |          |     |        |          |
| 12. Significar |                    |                       |       |             |          |          |     |        |          |
| 40 Deleveral   |                    |                       |       | _           |          |          |     |        |          |
| is. Relations  | nip to Site: Moved | Date                  |       |             | Original | Site     |     |        |          |
| 4.4. Dilelia   | - L                |                       |       |             |          |          |     |        |          |
| 14. Bibliograp |                    |                       |       |             |          |          |     |        |          |
| 15. Informant  |                    |                       |       |             |          |          |     |        |          |
| 16. Recorder   | Sally Victor,      | Dorothy Victor        |       | Date        | May      | 19, 1986 |     | -      |          |
| DESIGNATIO     | NS: TNRIS No.      |                       | C     | III THC C   | ode      |          |     |        |          |
|                | /RTHL              | /HABS (no.) TEX-      |       |             |          | PHOTO    | ס כ | ATA    |          |
| NR:            | /Individual /      | Historic District     |       | В.          | &W 4 x   | _<br>5s  |     | slide  | es       |
|                | /Thematic /        | /Multiple-Resource    |       |             | 35 mm    | Negs.    |     | _      |          |
| N              | R File Name        |                       | YEAR  | DRWR        | ROLL     | FRME     | _   | ROLL   | FRME     |
|                |                    |                       |       |             |          |          | to  |        |          |
| Continuation   | n sheet            |                       |       |             |          |          | to  |        |          |
| - writings     |                    |                       |       |             |          |          | to  |        |          |

| 1. County     | Angei    | ina               | 5. USGS Quad        | No.      |            | Site       | No.      |    |        | L-0221   |
|---------------|----------|-------------------|---------------------|----------|------------|------------|----------|----|--------|----------|
| City/Rural    | Lufki    | in                |                     | ī        | JTM Secto  | or         |          |    |        |          |
| 2. Name       |          |                   |                     | 6.       | Date: Fac  | ctual      | -        | E  | st. 19 | 10-1930  |
| Address       | 623 (    | Cottonbelt        |                     | 7.       | Architect  | t/Builde   | r        | _  |        |          |
|               |          |                   |                     | 0        | Contractor | •          |          |    |        |          |
| 3. Owner _    |          |                   |                     | 8.       | Style/Typ  | pe Bur     | igalow   |    |        |          |
| Address       |          |                   |                     | 9.       | Original ( | Jse Res    | idence   |    |        |          |
| 4. Block/Lot  | No       | rth Lufkin Additi | on, Block 28, Lot 7 | P        | resent Us  | e Res      | idence   |    |        |          |
| 10. Descript  | lion     |                   |                     |          |            |            |          |    |        |          |
|               |          |                   |                     |          |            |            |          |    |        |          |
|               |          |                   |                     |          |            |            |          |    |        |          |
|               |          |                   |                     |          |            |            |          |    |        |          |
|               |          |                   |                     |          |            |            |          |    |        |          |
| 11. Present   | Condi    | tion Good         |                     |          |            |            |          |    |        |          |
| 12. Significa | nce      |                   |                     |          |            |            |          |    |        |          |
| 40 Balatiana  | laia sa  | Cita: Maucal      | Date                |          |            | riginal S  | Site     |    |        |          |
| 13. Relations | nip to   | Site: Moved       | Date                |          |            | nigiriai ( |          |    |        |          |
| AA PULU       | .1.      |                   |                     | <u> </u> | <u> </u>   |            |          |    |        |          |
| 14. Bibliogra |          |                   |                     |          |            |            |          |    |        |          |
| 15. Informan  | t        |                   |                     |          |            |            |          |    |        |          |
| 16. Recorde   | r        | Sally Victor, Do  | orothy Victor       |          | Date       | May        | 19, 1986 |    |        |          |
| DESIGNATIO    | ONS:     | TNRIS No.         |                     | О        | Id THC C   | ode        |          |    |        |          |
|               |          | /RTHL /H          | ABS (no.) TEX-      |          |            |            | PHOTO    | DA | TA     |          |
| NR:           |          | /Individual /His  | storic District     |          | Ва         | &W 4 x     | _<br>5s  |    | slide  | s        |
|               | Vi.      | /Thematic /M      | lultiple-Resource   |          | :          | 35 mm      | Negs.    |    | _      |          |
| P             | NR File  | Name              |                     | YEAR     | DRWR       | ROLL       | FRME     |    | ROLL   | FRME     |
|               |          |                   | <del></del>         |          |            |            |          | to |        |          |
| Continuation  | on ehr   | not.              |                     |          |            |            |          | to |        | igsquare |
| Continuatio   | אוו פווכ |                   |                     |          |            |            |          | to |        |          |

| 1. County   | Angelina              | 5. USGS Quad   | d No.        |             | Sit       | le No.   |          |        | L-0222 |
|---|-----------------------|----------------|--------------|-------------|-----------|----------|----------|--------|--------|
| City/Rural  | Lufkin                | _              | _            | UTM Sec     | tor       |          |          |        |        |
| 2. Name   |                       |                | <del>(</del> | 6. Date: Fa | actual    |          | E        | st. 19 | 910-30 |
| Address   | 718 Cottonbelt        |                | 7            | . Archite   | ct/Builde | er       | _        | _      |        |
|   |                       |                |              | Contracto   | or        |          |          |        |        |
| 3. Owner _  |                       |                | 8            | B. Style/T  | ype Vi    | ctorian  |          |        |        |
| Address   |                       |                | 9            | ). Original | Use Re    | sidence  |          |        |        |
| 4. Block/Lot  | North Lufkin Addition | a, Block 29    | F            | Present U   | se Re     | sidence  |          |        |        |
| 10. Descripti   | ion                   |                |              |             |           |          |          | "      |        |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li></ul> | се                    | Date           |              |             | Original  | Site     |          |        |        |
| 14. Bibliograp  | ohy                   |                |              |             |           |          |          |        |        |
| 15. Informant   |                       |                |              | <u>-</u>    |           |          |          |        |        |
| 16. Recorder  | Sally Victor, Doro    | othy Victor    |              | Date        | e May     | 19, 1986 |          |        |        |
| DESIGNATIO  | NS: TNRIS No.         |                | C            | Old THC C   | ode       |          |          |        |        |
|   | /RTHL /HAE            | SS (no.) TEX-  |              |             |           | PHOTO    | ) D/     | ATA    |        |
| NR:   | /Individual /Histo    | oric District  |              | В           | &W 4 x    | _<br>5s  |          | slide  | s      |
| <del></del>   | /Thematic /Mult       | tiple-Resource |              |             | 35 mm     | Negs.    |          |        |        |
| NE  | R File Name           |                | YEAR         | DRWR        | ROLL      | FRME     | 7.       | ROLL   | FRME   |
|   |                       |                |              |             |           |          | to       |        | 1      |
| Continuation  | n sheet               |                |              |             |           |          | to<br>to |        |        |
|   |                       |                |              |             |           |          | ILO      |        | 1      |

| 1. County   | Angelina                              | 5. USGS Quad    | No.  |            | Site       | e No.    |      | 25     | L-0223 |
|---|---------------------------------------|-----------------|------|------------|------------|----------|------|--------|--------|
| City/Rural  | Lufkin                                | •               | l    | JTM Sec    | tor        |          |      |        |        |
| 2. Name   |                                       |                 | 6.   | . Date: Fa | ctual      |          | E    | st. 19 | 20-30  |
| Address   | 813 Cottonbelt                        | <del>-</del>    | 7.   | . Archited | :t/Builde  | r        | _    |        |        |
|   | <del></del>                           | - <del></del>   | (    | Contracto  | r          |          |      |        |        |
| 3. Owner  |                                       |                 | 8.   | . Style/Ty | pe Bur     | igalow   |      |        |        |
| Address   |                                       |                 | 9.   | . Original | Use Res    | idence   |      | •      |        |
| 4. Block/Lot  | North Lufkin Addition                 | n, Block 27     | P    | resent Us  | se Res     | idence   |      |        |        |
| 10. Descripti   | on                                    |                 |      |            |            |          |      |        |        |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li></ul> |                                       | Date            |      |            | Original ( | Site     |      | *      |        |
| 14. Bibliograp  | ohy                                   |                 |      |            |            |          |      |        |        |
| 15. Informant   |                                       |                 |      |            |            |          |      |        |        |
| 16. Recorder  | Sally Victor, Doro                    | othy Victor     |      | Date       | May        | 19, 1986 |      |        |        |
| DESIGNATIO  | NS: TNRIS No.                         |                 | С    | Id THC C   | ode        |          |      |        |        |
|   | /RTHL /HAI                            | BS (no.) TEX-   |      |            |            | РНОТО    | DA C | ·ΤΑ    |        |
| NR:   | /Individual /Histo                    | oric District   |      | 8          | &W 4 x     | _<br>5s  |      | slide  | S      |
|   | /Thematic /Mul                        | ltiple-Resource |      |            | 35 mm      | Negs.    |      | _      |        |
| N   | R File Name                           | ·               | YEAR | DRWR       | ROLL       | FRME     | 7. 1 | ROLL   | FRME   |
|   |                                       |                 |      |            |            |          | to   |        |        |
| Continuation  | n sheet                               | -               |      |            |            |          | to   |        |        |
|   | · · · · · · · · · · · · · · · · · · · | L               |      |            |            |          | to   | L      |        |

|  | Angelina 5. USGS Qua  | ad No.             | Site No.   |        | L-0224        |
|--|---|--------------------|--|--------|---------------|
| City/Rural   | Lufkin  | UTM Sector         |  |        |               |
| 2. Name  |   | <br>6. Date: Factu | ıal  | Est.   | 1910-1930     |
| Address  | 815 Cottonbelt  | 7. Architect/B     |  |        |               |
|  |   | Contractor         |  |        | -             |
| 3. Owner   |   | 8. Style/Type      | Bungalow   |        |               |
| Address  |   | 9. Original Us     | e Residence                                      |        | -             |
| 4. Block/Lot   | North Lufkin Addition, Block 27   | Present Use        | Residence  |        | <del></del>   |
| 10. Description  | on  |                    |  |        |               |
| <ul><li>11. Present C</li><li>12. Significant</li></ul>  |   |                    |  |        | <del></del> - |
| 12. Significand  | p to Site: Moved Date   | Orig               | inal Site  |        |               |
| 12. Significand  | p to Site: Moved Date   | Orig               | inal Site  |        |               |
| 12. Significant<br>13. Relationsh<br>14. Bibliograp  | p to Site: Moved Date   |                    | inal Site  |        |               |
| <ul><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved Date   |                    | May 19, 1986                                     |        |               |
| <ul><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved Date  Thy  Sally Victor, Dorothy Victor  | Date               | May 19, 1986<br>e                                | O DATA |               |
| <ul><li>12. Significant</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor, Dorothy Victor  IN TORIS No.  | Date 1             | May 19, 1986<br>e                                | O DATA | ides          |
| 12. Significant 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION NR:                                   | sp to Site: Moved Date  Sally Victor, Dorothy Victor  SS: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource | Old THC Code       | May 19, 1986<br>9 PHOTO                          | O DATA | ides          |
| 12. Significant 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION NR:                                   | Sally Victor, Dorothy Victor IS: TNRIS No. /RTHL /HABS (no.) TEX- /Individual /Historic District  | Old THC Code B&W   | May 19, 1986<br>e<br>PHOTO<br>4 x 5s             | O DATA | ides          |
| 12. Significant 13. Relationsh 14. Bibliograp 15. Informant 16. Recorder DESIGNATION NR:                                   | sp to Site: Moved Date  Sally Victor, Dorothy Victor  SS: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource | Old THC Code B&W   | May 19, 1986<br>e<br>PHOTO<br>4 x 5s<br>mm Negs. | O DATA |               |

1.0

| 1. County      | Angelina             | 5. USGS Quad    | No.           |            | Site      | No.      |     |         | L-0225  |
|----------------|----------------------|-----------------|---------------|------------|-----------|----------|-----|---------|---------|
| City/Rural     | Lufkin               | -               | $\overline{}$ | JTM Secto  | r         |          |     | •       |         |
| 2. Name        |                      |                 | 6.            | Date: Fac  | tual      |          | E   | st. 191 | 10-1930 |
| Address        | 501 Culverhouse      |                 | 7.            | Architect/ | /Builde   | r        | _   | _       |         |
|                |                      |                 | 0             | Contractor |           |          |     | -       |         |
| 3. Owner _     |                      | <u></u>         | 8.            | Style/Typ  | e Bun     | galow    |     |         |         |
| Address        |                      | <u>_</u>        | 9.            | Original U | Ise Res   | idence   |     |         |         |
| 4. Block/Lot   | Block 64, Lot 7      |                 | P             | resent Use | Res       | idence   |     |         |         |
| 10. Descript   | ion                  |                 |               |            |           |          |     |         |         |
|                |                      |                 |               |            |           |          |     |         |         |
|                |                      |                 |               |            |           |          |     |         |         |
|                |                      |                 |               |            |           |          |     |         |         |
|                |                      |                 |               |            |           |          |     |         |         |
| 11. Present (  | Condition Poor       |                 |               |            |           |          |     |         |         |
| 12. Significar | nce                  | •               |               |            |           |          |     |         |         |
| 13 Relations   | hip to Site: Moved I | Date            |               | Or         | riginal S | Site     |     |         |         |
| 13. Neidlions  | nip to Site. Moved   |                 |               |            | igina. c  |          |     |         |         |
| 14. Bibliogra  | phy                  |                 |               |            |           |          |     |         |         |
|                |                      |                 |               |            |           |          |     |         |         |
| 15. Informani  |                      |                 |               |            |           |          | _   |         |         |
| 16. Recorder   | Sally Victor, Dor    | othy Victor     |               | Date       | May       | 19, 1986 |     |         |         |
| DESIGNATIO     | ONS : TNRIS No.      |                 | 0             | Id THC Co  | ode       |          |     |         |         |
|                | /RTHL /HA            | BS (no.) TEX-   |               |            |           | PHOTO    | DA  | TA      |         |
| NR:            | /Individual /Hist    | oric District   |               | B&         | W 4 x     | -<br>5s  |     | slides  | 3       |
|                | /Thematic /Mu        | Itiple-Resource |               | 3          | 35 mm     | Negs.    |     | _       |         |
| N              | IR File Name         |                 | YEAR          | DRWR I     | ROLL      | FRME     | . , | ROLL    | FRME    |
|                | <del> </del>         |                 |               |            |           |          | to  |         |         |
| Continuation   | n sheet              |                 |               |            |           |          | to  |         |         |
| Continualit    | Al Slidet            | Į               |               |            |           |          | to  |         |         |

| 1. County      | Angelina                              | 5. USGS Quad     | No.          | Sit         | e No.    |      | L-0226    |
|----------------|---------------------------------------|------------------|--------------|-------------|----------|------|-----------|
| City/Rural     | Lufkin                                |                  | UTM S        | ector       | _        |      |           |
| 2. Name        |                                       |                  | <br>6. Date: | Factual     |          | Est. | 1910-1930 |
| Address        | 507 Culverhouse                       |                  | 7. Archi     | tect/Builde | er       | _    |           |
|                |                                       |                  | Contra       | ctor        |          |      |           |
| 3. Owner _     | · · · · · · · · · · · · · · · · · · · |                  | 8. Style     | Туре Ви     | ngalow   |      |           |
| Address        |                                       |                  | 9. Origin    | al Use Re   | sidence  |      |           |
| 4. Block/Lot   | Block 64, Lot 7                       |                  | Present      | Use Re      | sidence  |      |           |
| 10. Descript   | tion                                  |                  | <del></del>  |             |          |      |           |
|                | 78                                    |                  |              |             |          |      |           |
|                |                                       | 95               |              |             |          |      |           |
|                |                                       |                  |              |             |          |      |           |
|                |                                       |                  |              |             |          |      |           |
| 11. Present (  | Condition Fair                        |                  |              |             |          |      |           |
| 12. Significar | nce                                   |                  |              |             |          |      |           |
| 12 Polotional  | hip to Site: Moved                    | Data             |              | 0::-:1:     | <b>.</b> |      |           |
| io. Neiationsi | TIP to Site. Moved                    | Date             |              | Original    | Site     |      |           |
| 14. Bibliogra  | nh.,                                  |                  |              |             |          |      |           |
| T .            |                                       |                  |              |             |          | _    |           |
| 15. Informant  |                                       |                  |              |             |          |      |           |
| 16. Recorder   | Sally Victor, Do                      | rothy Victor     | Da           | ate May     | 19, 1986 |      |           |
| DESIGNATIO     | NS : TNRIS No.                        |                  | Old THO      | Code        |          |      |           |
|                | ∠RTHL ∠H                              | ABS (no.) TEX-   |              |             | PHOTO    | DATA |           |
| NR:            | /Individual /His                      | itoric District  |              | B&W 4 x     |          |      | lides     |
|                | /Thematic /M                          | ultiple-Resource |              | 35 mm       |          |      |           |
| N              | R File Name                           |                  | YEAR DRWF    |             | FRME     | RO   | LL FRME   |
|                |                                       |                  |              |             |          | to   |           |
| Continuation   | n choot                               | [                |              |             |          | to   |           |
| Continuatio    | 11 31166[                             |                  | 12           |             |          | to 🗀 |           |

| 1. County A  | Angelina   | 5. USGS Quad   | i No.               |                   | Site                              | 140.                |                   |                     | L-022    |
|--|--|--|---------------------|-------------------|-----------------------------------|---------------------|-------------------|---------------------|----------|
| City/Rural   | Lufkin   |  |                     | UTM Sector        |                                   |                     |                   |                     |          |
| 2. Name  |  |  | 6                   | . Date: Fact      | ual                               |                     | Es                | t.                  |          |
| Address  | 520 Culverhouse  |  | 7                   | . Architect/8     | Builder                           |                     | _                 |                     |          |
| _  |  |  | (                   | Contractor        | Hen                               | ry Lamb             |                   |                     |          |
| 3. Owner   |  | <u> </u>   | 8                   | . Style/Type      | → Vict                            | orian Co            | ttage             |                     |          |
| Address -  |  | ·  | 9                   | . Original Us     | se Resid                          | dence               |                   |                     |          |
| 4. Block/Lot   | Block 63, Lot 1  |  | Р                   | resent Use        | Resid                             | dence               |                   |                     |          |
| 10. Description  | on   |  |                     |                   |                                   |                     |                   |                     |          |
| 11. Present Co   | Duile for II   | T and F F Weaver b   | v Henry             | Lamb The          | Mechan                            | ic Lien s           | was fil           | ed on .             | June 30. |
| 12. Significand  | Built for H.   | T. and E. E. Weaver b<br>368.00. It described a<br>Date  | y Henry<br>9 room s | tructure with     | Mechan<br>gallery<br>ginal S      | porch a             | was fil<br>nd cha | ied on .<br>imfered | June 30, |
| 12. Significand  | Built for H.<br>1908 for \$1,<br>p to Site: Move   | 368.00. It described a   | 9 room s            | tructure with Ori | gallery                           | porch a             | was fil<br>nd cha | ied on .            | June 30, |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li></ul>  | Built for H.<br>1908 for \$1,<br>p to Site: Move   | 368.00. It described a d Date  | 9 room s            | tructure with Ori | gallery                           | porch a             | was fil           | ied on .            | June 30, |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li></ul>                      | Built for H. 1908 for \$1, p to Site: Move   | 368.00. It described a d Date  | 9 room s            | tructure with Ori | gallery<br>ginal S                | porch a             | was fil           | ied on .            | June 30, |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Built for H. 1908 for \$1, p to Site: Move   | 368.00. It described a d Date  Dunty Mechanic Lien,  | 9 room s            | Orio              | gallery<br>ginal S<br>May 1       | porch a             | was fil           | ied on i            | June 30, |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Built for H. 1908 for \$1, p to Site: Moved  Angelina Co   | 368.00. It described a d Date  Dunty Mechanic Lien,  | 9 room s            | Original Date     | gallery<br>ginal S<br>May 1       | porch a             | nd cha            | mfered              | June 30, |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Built for H. 1908 for \$1, p to Site: Moved  Angelina Co  Sally Victor  STHIS No.  /RTHL   | 368.00. It described a d Date  ounty Mechanic Lien, r, Dorothy Victor                                      | 9 room s            | Date              | gallery<br>ginal S<br>May 1       | porch arite 9, 1986 | nd cha            | mfered              |          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                                       | Built for H. 1908 for S1, p to Site: Moved  Angelina Co  Sally Victor  STHL  /Individual   | 368.00. It described a d Date  ounty Mechanic Lien, r, Dorothy Victor  /HABS (no.) TEX-                    | 9 room s            | Date  B&V         | gallery<br>ginal S<br>May 1       | 9, 1986 PHOTO       | nd cha            | rA                  |          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Built for H. 1908 for S1, p to Site: Moved  Angelina Co  Sally Victor  STHL  /Individual   | 368.00. It described a d Date  ounty Mechanic Lien, r, Dorothy Victor  /HABS (no.) TEX- /Historic District | 9 room s            | Date B&V          | gallery<br>ginal S<br>May 1<br>de | 9, 1986 PHOTO       | D DAT             | TA slide:           |          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Built for H. 1908 for \$1, p to Site: Moved  Angelina Co  Sally Victor  STHL  /Individual  /Thematic   | 368.00. It described a d Date  ounty Mechanic Lien, r, Dorothy Victor  /HABS (no.) TEX- /Historic District | 9 room s            | Date B&V          | gallery<br>ginal S<br>May 1<br>de | 9, 1986 PHOTO       | D DAT             | TA slide:           | s        |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Built for H. 1908 for S1, p to Site: Moved  Angelina Co  Sally Victor  Sally Victor  NS: TNRIS No.  /RTHL /Individual /Thematic  R File Name | 368.00. It described a d Date  ounty Mechanic Lien, r, Dorothy Victor  /HABS (no.) TEX- /Historic District | 9 room s            | Date B&V          | gallery<br>ginal S<br>May 1<br>de | 9, 1986 PHOTO       | D DAT             | TA slide:           | s        |

| 1. County A      | ngelina                               | 5. USGS Quad  | l No. |            | Sit                     | te No.                                |            |            | L-0228      |
|------------------|---------------------------------------|---------------|-------|------------|-------------------------|---------------------------------------|------------|------------|-------------|
| City/Rural L     | ufkin                                 | -             |       | UTM Sec    | tor                     | 10                                    |            |            |             |
| 2. Name Chur     | ch of the Living God                  |               | 6     | . Date: F  | actual                  |                                       | Ε          | st. 19     | 30          |
| Address 6        | 13 Culverhouse                        |               |       | . Archite  | ct/Builde               | er                                    |            | _          |             |
|                  |                                       |               |       | Contract   | or                      |                                       |            |            |             |
| 3. Owner         | · · · · · · · · · · · · · · · · · · · |               | 8     | 3. Style/T | ype Ve                  | rnacular (                            | Gothi      | С          |             |
| Address          |                                       |               | 9     | . Original | Use Ch                  | urch                                  |            |            |             |
| 4. Block/Lot     | Block 58, Lot 3                       |               | F     | Present U  | se Ch                   | urch                                  |            |            |             |
| 10. Description  | n                                     |               |       |            |                         |                                       |            |            |             |
|                  |                                       |               |       |            |                         |                                       |            |            |             |
|                  |                                       |               |       |            |                         |                                       |            |            |             |
|                  |                                       |               |       |            |                         |                                       |            |            |             |
| 11. Present Co   | ndition Good                          |               |       |            |                         |                                       |            |            |             |
| 12. Significance | 9                                     |               |       |            |                         |                                       |            |            |             |
| 13. Relationship | to Site: Moved [                      | Date          |       |            | Original                | Site                                  |            |            |             |
|                  |                                       |               |       |            | - · · · g · · · · · · · |                                       |            |            |             |
| 14. Bibliography | y                                     |               |       |            |                         |                                       |            |            |             |
| 15. Informant    | 8                                     |               |       |            |                         |                                       |            |            |             |
| 16. Recorder     | Sally Victor, Doro                    | othy Victor   |       | Date       | e May                   | 19, 1986                              |            |            | <del></del> |
| DESIGNATIONS     | S: TNRIS No.                          |               |       | Id THC (   |                         | · · · · · · · · · · · · · · · · · · · |            |            |             |
|                  |                                       | 3S (no.) TEX- |       |            |                         | PHOTO                                 | <u>م</u> ا | <b>ΔΤΛ</b> |             |
| NR:              | /Individual /Histo                    | • •           |       | E          | &W 4 x                  | _                                     | יט כ       | slide      | <b>F</b>    |
|                  | /Thematic /Mul                        |               |       | _          | 35 mm                   |                                       |            |            | <b>-</b>    |
| NRI              | File Name                             | •             | YEAR  | DRWR       |                         | FRME                                  |            | ROLL       | FRME        |
|                  |                                       |               |       |            |                         |                                       | to         |            |             |
| Continuation :   | choot                                 |               |       |            |                         |                                       | to         |            |             |
| Continuation :   | 3116G( *                              |               |       |            |                         |                                       | to         |            |             |

| City/Rural Lu   |   |   |   |                 |                     |                         |                                       |          |          |
|---|---|---|---|-----------------|---------------------|-------------------------|---------------------------------------|----------|----------|
| City/nurai Lu   | fkin  |   | ī | JTM Secto       | r                   |                         |                                       |          |          |
| 2. Name   |   |   | 6 | . Date: Fac     | tual                |                         | E                                     | st. 19   | 910-1930 |
| Address 62  | 0 Culverhouse                                 |   | 7 | . Architect     | /Builde             | er                      | _                                     | _        |          |
| -   |   |   | ( | Contractor      |                     |                         |                                       |          |          |
| 3. Owner  |   |   |   | . Style/Typ     | _                   |                         |                                       |          |          |
| Address   |   |   | 9 | . Original L    | lse Res             | sidence                 |                                       |          |          |
| 4. Block/Lot I  | Block 59, Lot 1                               |   | P | resent Use      | Res                 | sidence                 |                                       |          |          |
|   |   |   |   |                 |                     |                         |                                       |          |          |
| 11. Present Con-  | dition Deteri                                 | orated  |   |                 |                     |                         |                                       |          |          |
| 12. Significance 13. Relationship t   |   |   |   | Or              | riginal :           | Site                    |                                       |          |          |
| 12. Significance 13. Relationship t 14. Bibliography 15. Informant  | o Site: Moved                                 | Date  |   |                 |                     | _                       |                                       |          |          |
| 12. Significance 13. Relationship t 14. Bibliography 15. Informant  | o Site: Moved                                 |   |   | Or              |                     | Site                    | · · · · · ·                           |          |          |
| <ul><li>12. Significance</li><li>13. Relationship t</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | o Site: Moved                                 | Date  | C |                 | May                 | _                       | · · · · · · · · · · · · · · · · · · · |          |          |
|   | Sally Victor, TNRIS No.                       | Date  | C | Date            | May                 | _                       |                                       | .TA      |          |
| <ul><li>12. Significance</li><li>13. Relationship t</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor, TNRIS No.                       | Date  | C | Date            | May                 | 19, 1986<br>PHOT        |                                       | TA slide | es       |
| 12. Significance 13. Relationship t 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Sally Victor, : TNRIS No. /RTHL /Individual / | Date  Dorothy Victor  /HABS (no.) TEX-              |   | Date Old THC Co | May<br>ode<br>W 4 x | 19, 1986 PHOT 5s Negs.  | O DA                                  | _ slide  |          |
| 12. Significance 13. Relationship t 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Sally Victor, TNRIS No. /RTHL /Individual     | Dorothy Victor  /HABS (no.) TEX- /Historic District |   | Date Old THC Co | May<br>ode<br>W 4 x | 19, 1986<br>PHOT_<br>5s | O DA                                  | _ slide  |          |
| 12. Significance 13. Relationship t 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Sally Victor, : TNRIS No. /RTHL /Individual / | Dorothy Victor  /HABS (no.) TEX- /Historic District |   | Date Old THC Co | May<br>ode<br>W 4 x | 19, 1986 PHOT 5s Negs.  | O DA                                  | _ slide  | es       |

| 1. County      | Angelina        | 5. USGS Qua              | d No.    |            | Si       | te No.   |          |        | L-0230    |
|----------------|-----------------|--------------------------|----------|------------|----------|----------|----------|--------|-----------|
| City/Rural     | Lufkin          |                          | _        | UTM Sec    | ctor     | _        |          |        |           |
| 2. Name        |                 |                          |          | 6. Date: F | actual   |          | E        | st.    | 1900-1920 |
| Address        | 1207 Culverh    | ouse                     |          | 7. Archite | _        | er       |          | -      |           |
| nan .          |                 |                          |          | Contract   | or       |          |          |        |           |
| 3. Owner       |                 |                          |          | 8. Style/T | ype Bu   | ıngalow  |          |        |           |
| Address        |                 |                          |          | 9. Origina | Use Re   | sidence  |          |        |           |
| 4. Block/Lot   | Martin Wag      | on Co Addn, Block 25, Lo | ot 5     | Present L  | Jse Re   | sidence  |          |        |           |
| 10. Descript   | ion             |                          |          |            | _        |          |          |        |           |
| 11. Present (  | <br>nce         | fair                     | <u> </u> |            |          |          |          |        |           |
| 13. Relationsi | hip to Site: Me | oved Date —              |          |            | Original | Site     |          |        |           |
| 14. Bibliogra  | ohy             |                          |          |            |          | <u> </u> |          |        |           |
| 15. Informant  |                 |                          |          |            |          |          |          |        |           |
| 16. Recorder   | Sally Vi        | ctor, Dorothy Victor     |          | Date       | e Mav    | 19, 1986 | <u> </u> |        |           |
| DESIGNATIO     | NS: TNRIS N     | lo.                      |          | OID THC    |          |          | -        |        |           |
|                | /RTHL           | /HABS (no.) TEX-         |          |            | 3000     | DUOT     | O D 4    | T.A    |           |
| NR:            |                 | al /Historic District    |          |            | 8&W 4 x  | PHOT     | U DA     | slid   | 00        |
|                |                 | ic / Multiple-Resource   |          |            | 35 mm    |          |          | - 2110 |           |
| N              | R File Name     |                          | YEAR     | DRWR       | ROLL     | _        |          | ROLL   | . FRME    |
|                | _               |                          |          |            |          |          | to       |        |           |
| Continuatio    | n shoot         |                          |          |            |          |          | to       |        |           |
| Continuatio    | ii sugat        |                          |          |            |          |          | Tto [    |        |           |

| 1. County - A  | Angelina                           | 5. USGS Quad                          | No.  |                         | Site      | No.      |      |          | L-0231                                |
|----------------|------------------------------------|---------------------------------------|------|-------------------------|-----------|----------|------|----------|---------------------------------------|
| City/Rural     | Lufkin                             | <b>-</b>                              |      | JTM Secto               | or        | 334      |      |          | •                                     |
| 2. Name        |                                    |                                       | 6.   | Date: Fac               | ctual     |          | E    | st. 190  | 0-1920                                |
| Address        | 2006 Culverhouse                   |                                       | 7.   | . Architect             | t/Builde  | г        | _    |          |                                       |
|                |                                    |                                       | (    | Contractor              | ·         |          |      | ·        |                                       |
| 3. Owner       |                                    |                                       | 8    | . Style/Ty <sub>l</sub> | pe Bur    | ngalow   |      |          |                                       |
| Address        |                                    |                                       | 9.   | . Original १            | Jse Res   | idence   |      |          |                                       |
| 4. Block/Lot   | Lot 30                             |                                       | Р    | resent Us               | e Res     | idence   |      | _        |                                       |
| 10. Descripti  | on                                 |                                       |      |                         |           |          |      |          |                                       |
|                |                                    |                                       |      |                         |           |          |      |          |                                       |
|                |                                    |                                       |      |                         |           |          |      |          |                                       |
|                |                                    |                                       |      |                         |           |          |      |          |                                       |
| 11. Present C  | Condition Poor                     |                                       |      |                         |           |          |      |          |                                       |
| II. Fresent C  | Oligition Foot                     | <u> </u>                              |      |                         |           |          |      |          |                                       |
| 12. Significan | ce                                 |                                       |      |                         |           |          |      |          |                                       |
| 13. Relationsh | ip to Site: Moved                  | Date =                                |      | С                       | riginal : | Site     |      |          |                                       |
|                |                                    |                                       |      |                         | •         |          |      |          |                                       |
| 14. Bibliograp | hy                                 | · · · · · · · · · · · · · · · · · · · |      |                         |           |          |      |          |                                       |
| 15. Informant  |                                    |                                       |      |                         |           |          |      |          |                                       |
| 16. Recorder   | Dorothy Victor,                    | Sally Victor                          |      | Date                    | May       | 19, 1986 |      |          |                                       |
|                | NS : TNRIS No.                     |                                       |      | <br>OID THC C           |           |          |      | (a)      |                                       |
| DESIGNATIO     |                                    | DO ( ) TEV                            | `    | // /// U                | 555       | PHOTO    | > DA | TA       |                                       |
| ND.            |                                    | BS (no.) TEX-                         |      | D:                      | &W 4 x    | _        | אט כ | slides   |                                       |
| NR:            | /Individual /Hist<br>/Thematic /Mu |                                       |      |                         | 35 mm     |          |      | _ 511063 | ·——                                   |
| NI             | R File Name                        | itiple-nesource                       | VEAR |                         | ROLL.     | -        |      | ROLL     | FRME                                  |
| INI            |                                    |                                       | FEAR | Drivin                  |           | 1 THAIR  | to [ |          | , , , , , , , , , , , , , , , , , , , |
|                |                                    |                                       |      |                         |           |          | to   |          |                                       |
| Continuation   | n sheet                            |                                       |      |                         |           |          | to   |          |                                       |
|                |                                    |                                       |      |                         |           |          | j l  |          |                                       |

| 1. County      | Angelina     | 5. USGS Qua              | d No.      |            | Si       | te No.    |       |             | L-0232      |
|----------------|--------------|--------------------------|------------|------------|----------|-----------|-------|-------------|-------------|
| City/Rural     | Lufkin       |                          | _          | UTM Sec    | ctor     | _         |       |             |             |
| 2. Name        |              |                          |            | 6. Date: F | actual   |           |       | st. 19      | 900-1910    |
| Address        | 310 Davis    |                          |            | 7. Archite | _        | er        |       |             |             |
|                |              |                          |            | Contract   | or       |           |       |             |             |
| 3. Owner       | 9            |                          | 8          | 3. Style/T | ype Vi   | ctorian E | il Co | ttage       |             |
| Address        |              |                          |            | . Origina  | Use Ro   | sidence   |       |             |             |
| 4. Block/Lot   | Tract 11     |                          | F          | Present L  | lse Re   | sidence   |       | , <u></u>   |             |
| 10. Descripti  | on           | -                        |            |            |          |           |       |             |             |
|                |              |                          |            |            |          |           |       |             |             |
|                |              |                          |            |            |          |           |       |             |             |
| 11. Present C  | Condition    | Fair - Poor              |            |            |          |           |       |             |             |
| 12. Significan | се           |                          |            |            |          |           |       |             |             |
| 13. Relationsh | nip to Site: | Moved Date               |            | (          | Original | Site XX   |       |             |             |
|                |              |                          |            |            |          |           |       |             |             |
| 14. Bibliograp | hy           |                          |            | ·          |          |           |       |             |             |
| 15. Informant  |              |                          |            |            |          |           |       |             |             |
| 16. Recorder   | Dorot        | hy Victor, Sally Victor  |            | Dat        | e May    | 19, 1986  |       |             | <del></del> |
| DESIGNATIO     | NS : TNRIS   | S No.                    | (          | OID THC (  | Code     |           |       | <del></del> |             |
|                | /RTHL        | /HABS (no.) TEX-         |            |            |          | PHOT      | O D/  | ATA         |             |
| NR:            | ∕Indivi      | dual /Historic District  |            | E          | &W 4 x   | _         |       | slide       | S           |
|                | /Them        | natic /Multiple-Resource |            |            | 35 mm    | Negs.     |       | _           |             |
| NF             | R File Name  |                          | YEAR       | DRWR       | ROLL     | FRME      | _     | ROLL        | FRME        |
| 22             |              | _                        |            |            |          |           | to    |             |             |
| Continuation   | sheet        |                          | <b> </b> - |            |          |           | to    |             |             |
|                |              |                          |            |            |          |           | to    |             | 1 1         |

| 1. County  | Angelina                                       | 5. USGS Quad   | d No.                                |   | Site No.                       |        |             | L-0233 |
|--|--|--|--------------------------------------|---|--------------------------------|--------|-------------|--------|
| City/Rural   | Lufkin   |  |                                      | JTM Sector  | _                              |        |             | •      |
| 2. Name Rai  | iroad Roundhous                                | e  | 6                                    | . Date: Factu                                       | al                             | Est.   | 190         | 00     |
| Address  | Davis at Mize                                  |  | 7                                    | . Architect/B                                       | uilder                         |        |             | -      |
|  |  | <u> </u>   | (                                    | Contractor  |                                |        |             |        |
| 3. Owner   |  |  |                                      |   | Railroad War                   |        |             |        |
| Address  |  |  | 9                                    | . Original Use                                      | Roundhouse                     | Comple | ex          |        |
| 4. Block/Lot   | Railroad Right                                 | -of-Way, Tract 15  | Р                                    | resent Use  | Storage and F                  | Сераіг | -           |        |
| <ol> <li>Present C</li> <li>Significant</li> <li>Relationsh</li> </ol> | southeast; ba<br>southwest; o<br>adjacent, rec | er; multiple bays of multi<br>ack wall curved; continue<br>riented toward railroad to<br>stangular in plan - one w<br>acture: Fair - Poor; winde | ous concr<br>racks and<br>ith hip ro | ete lintel under<br>on open yard;<br>of, one with g | r windows; on<br>two wood frat | e wood | door        |        |
| 14. Bibliograp   | hy   |  |                                      |   |                                |        |             |        |
| 16. Recorder   | Dorothy V                                      | ictor, Sally Victor  |                                      | Date 1  | May 19, 1986                   | -      |             |        |
| DESIGNATION  | NS : TNRIS No.                                 |  | C                                    | Id THC Code   | 3                              |        |             |        |
|  | /RTHL  | /HABS (no.) TEX-   |                                      |   | PHOTO                          | ם חברו | Δ           |        |
| NR:  |  | /Historic District   |                                      | B&W   | 4 x 5s                         |        | 、<br>slides | s      |
|  |  | /Multiple-Resource   |                                      |   | mm Negs.                       |        |             |        |
| NF   | R File Name                                    | ,  | YEAR                                 | DRWR RC   | LL FRME                        |        | OLL         | FRME   |
|  |  |  | 1986                                 | 27  | 7                              | to 27  |             | 11     |
| Continuette  |  |  |                                      |   |                                | to 🗌   |             |        |
| Continuation   |  |  |                                      |   |                                | to     |             |        |
| 8. Warehous  | e; Wood Frame                                  | Warehouse.   |                                      |   |                                |        |             |        |

| 1. County Ar  | ngelina            | 5. USGS Quad   | i No. |            | Sit       | e No.    |          |        | L-0234 |
|---|--------------------|----------------|-------|------------|-----------|----------|----------|--------|--------|
| City/Rural L  | ufkin              | <b>-</b>       |       | UTM Sec    | tor       |          |          |        |        |
| 2. Name   |                    |                | 6     | . Date: Fa | actual    |          | Ē        | st. 19 | 20-30  |
| Address 1   | 15 Denman          |                | 7     | . Archite  | ct/Builde | er       | _        | _      |        |
| _   |                    |                |       | Contracto  | )r        |          |          |        |        |
| 3. Owner  | -                  |                | 8     | . Style/T  | ype Bu    | ngalow   |          |        |        |
| Address   |                    |                | 9     | . Original | Use Re    | sidence  |          |        |        |
| 4. Block/Lot  | Tract C            |                | F     | resent U   | se Re     | sidence  |          |        |        |
| 10. Description   | 1                  |                |       |            |           |          |          |        |        |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul> | to Site: Moved I   | Date           |       |            | Original  | Site     |          |        |        |
| 15. Informant   |                    |                |       |            |           |          |          |        |        |
| 16. Recorder  | Sally Victor       |                |       | Date       | ∋ May     | 21, 1986 |          |        |        |
| DESIGNATIONS  | S: TNRIS No.       |                | C     | HC C       | ode       |          |          |        |        |
|   | /RTHL /HAI         | BS (no.) TEX-  |       |            |           | РНОТО    | D/       | ATA    |        |
| NR:   | /Individual /Histo | oric District  |       | E          | &W 4 x    | _<br>5s  |          | slide  | S      |
|   | /Thematic /Mui     | tiple-Resource |       |            | 35 mm     | Negs.    |          | _      |        |
| NR  | File Name          |                | YEAR  | DRWR       | ROLL      | FRME     | T. 1     | ROLL   | FRME   |
|   |                    |                |       |            | i         |          | to       |        |        |
| Continuation :  | sheet              |                |       |            |           |          | to<br>to |        |        |
|   |                    |                | 1 1   |            |           |          | I to     |        | 1 1    |

|  | _  |                     |                   |                               |                          |      |           |         |
|--|--|---------------------|-------------------|-------------------------------|--------------------------|------|-----------|---------|
| City/Rural Li  | ıfkin  |                     | UTM Secto         | or                            |                          |      |           |         |
| 2. Name  |  |                     | 6. Date: Fac      | ctual                         |                          | Es   | t. 191    | 10-1930 |
| Address 11   | 9 Denman   |                     | 7. Architect      | /Builde                       | r                        |      |           |         |
| _  |  |                     | Contractor        |                               |                          |      |           |         |
| 3. Owner   |  | ·                   | 8. Style/Typ      |                               |                          |      |           |         |
| Address —  |  |                     | 9. Original U     | Jse Res                       | idence                   |      |           |         |
| 4. Block/Lot   | Tract D  |                     | Present Us        | e Res                         | idence                   |      |           |         |
| 10. Description  |  |                     |                   |                               |                          |      |           |         |
| 12. Significance   |  |                     | 0                 | riginal (                     | Sita Sita                | •    |           |         |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul>                   | to Site: Moved Date  |                     | 0                 | riginal (                     | Site                     | •    |           |         |
| 13. Relationship   | to Site: Moved Date  |                     |                   | riginal (                     | Site                     | •    |           |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | to Site: Moved Date  |                     | Date              |                               | Site                     | •    |           |         |
| 13. Relationship   | to Site: Moved Date  Sally Victor  |                     |                   | May                           |                          |      |           |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | to Site: Moved Date  Sally Victor  | o.) TEX-            | Date              | May                           |                          |      | TA        |         |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor S: TNRIS No.  |                     | Date<br>Old THC C | May<br>ode                    | 21, 1986<br>_PHOTO<br>5s |      | TA slides | s       |
| 13. Relationship  14. Bibliography 15. Informant 16. Recorder DESIGNATIONS  NR:                        | Sally Victor S: TNRIS No.  /RTHL /HABS (no. /Individual /Historic Di. /Thernatic /Multiple-F | istrict<br>Resource | Date<br>Old THC C | May<br>ode<br>&W 4 x<br>35 mm | 21, 1986 PHOTO 5s Negs.  | D DA | slide     |         |
| 13. Relationship  14. Bibliography 15. Informant 16. Recorder DESIGNATIONS  NR:                        | Sally Victor  S: TNRIS No.  /RTHL /HABS (no. /Individual /Historic Di                        | istrict             | Date<br>Old THC C | May<br>ode<br>&W 4 x<br>35 mm | 21, 1986<br>_PHOTO<br>5s | D DA |           |         |
| 13. Relationship  14. Bibliography 15. Informant 16. Recorder DESIGNATIONS  NR:                        | Sally Victor S: TNRIS No.  /RTHL /HABS (no. /Individual /Historic Di. /Thernatic /Multiple-F | istrict<br>Resource | Date<br>Old THC C | May<br>ode<br>&W 4 x<br>35 mm | 21, 1986 PHOTO 5s Negs.  | D DA | slide     |         |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS  NR:                     | Sally Victor S: TNRIS No. /RTHL /HABS (no. /Individual /Historic Di /Thematic /Multiple-F    | istrict<br>Resource | Date<br>Old THC C | May<br>ode<br>&W 4 x<br>35 mm | 21, 1986 PHOTO 5s Negs.  | D DA | slide     |         |

| 1. County      | Angelina           | 5. USGS Qua        | d No. |             | Si       | te No.   |       |              | L-0236      |
|----------------|--------------------|--------------------|-------|-------------|----------|----------|-------|--------------|-------------|
| City/Rural     | Lufkin             |                    | _     | UTM Sec     | tor      | _        |       |              |             |
| 2. Name        |                    |                    | 6     | 6. Date: Fa | actual   |          | E     | st. I        | 920-1940    |
| Address        | 135 Denman         |                    |       | 7. Archite  | _        | er       | _     | _            |             |
|                |                    |                    |       | Contracto   | OF .     |          |       |              |             |
| 3. Owner _     |                    |                    | 8     | 3. Style/T  | ype Bu   | ngalow   |       |              |             |
| Address        |                    |                    | 9     | . Original  | Use Re   | sidence  |       |              |             |
| 4. Block/Lot   | Tract E            |                    | F     | Present U   | se Re    | sidence  |       |              |             |
| 10. Descript   | ion                |                    |       |             | _        |          |       |              |             |
|                |                    |                    |       | *:          |          |          |       |              |             |
|                |                    |                    |       |             |          |          |       |              |             |
|                |                    |                    |       |             |          |          |       |              |             |
| 11. Present (  | Condition Fair     |                    |       |             |          |          |       |              |             |
| ii. Fleseiii ( | Zondition Fair     |                    |       |             |          |          |       |              |             |
| 12. Significar | nce                |                    |       |             |          |          |       |              |             |
| 13. Relationsl | nip to Site: Moved | Date               |       |             | Original | Site     |       |              |             |
|                |                    |                    |       | `           | onga     |          |       |              |             |
| 14. Bibliograp | ohy                | <del></del>        |       |             | <u></u>  |          |       |              |             |
| 15. Informant  | <u> </u>           |                    |       |             |          |          |       |              |             |
| 16. Recorder   | Sally Victor       | <u> </u>           | ·     | Date        | e Mav    | 21, 1986 |       |              | <del></del> |
| DESIGNATIO     | NS: TNRIS No.      |                    |       | Old THC C   |          |          |       |              |             |
|                |                    |                    | `     |             | ,oue     |          |       |              |             |
| NR:            |                    | IABS (no.) TEX-    |       |             |          | PHOT     | O DA  |              |             |
| ivr:           | /Individual /H     |                    |       | В           | &W 4 x   |          |       | _ slide<br>_ | es          |
| MI             |                    | /lultiple-Resource | VEAD  | DOWE        | 35 mm    | _        |       |              |             |
| N              | R File Name        | <del></del> _      | YEAR  | DRWR        | ROLL     | FRME     | ]to   | HOLL         | FRME        |
|                |                    |                    |       |             |          |          | to    | _            | -           |
| Continuation   | n sheet            |                    |       |             |          |          | to    |              |             |
|                |                    |                    |       |             |          |          | ا ``ا |              |             |

| 1. County Ar   | ngelina 5.            | USGS Quad No. |                    | Si      | le No.   |       |       | L-0237  |
|--|-----------------------|---------------|--------------------|---------|----------|-------|-------|---------|
| City/Rural L   | ufkin                 |               | UTM Sect           | or      |          |       |       |         |
| 2. Name  |                       |               | -<br>_ 6. Date: Fa | ctual   |          | Est   | . 19  | 10-1930 |
| Address 1  | 39 Denman             |               | 7. Architec        | t/Build | er       |       |       |         |
| _  |                       | <u></u>       | _ Contractor       | r       |          |       |       |         |
| 3. Owner   |                       |               | _ 8. Style/Ty      |         |          |       |       |         |
| Address  |                       |               | _ 9. Original 1    | Use Re  | sidence  |       |       | *       |
| 4. Block/Lot   | Tract F               |               | Present Us         | e Re    | sidence  |       |       |         |
| 10. Description  | n                     |               |                    |         |          |       |       |         |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li></ul> | -                     | )             | c                  | riginal | Site     |       |       |         |
| 14. Bibliography   | у                     |               | 10                 |         |          |       |       |         |
| 15. Informant  | <del></del>           |               |                    |         |          |       |       |         |
| 16. Recorder   | Sally Victor          |               | Date               | May     | 21, 1986 |       |       |         |
| DESIGNATION  | S: TNRIS No.          |               | Old THC C          | ode     |          |       |       |         |
|  | /RTHL /HABS           | (no.) TEX-    | -                  |         | PHOTO    | DAT   | Ά     |         |
| NR:  | /Individual /Historic | District —    | Ва                 | &W 4 x  | 5s       |       | slide | s       |
|  | Thematic / Multiple   | e-Resource    | ,                  | 35 mm   | Negs.    |       |       |         |
| NR   | File Name             | YE/           | AR DRWR            | ROLL    | FRME     |       | 3OLL  | FRME    |
|  |                       | <u> </u>      |                    |         |          | to to |       |         |
| Continuation   | sheet                 | $\vdash$      |                    |         |          | 1.0   |       |         |
|  | 54                    |               | 1                  |         |          | J´~ L |       |         |

| 1. County                   | Angelina   | 5. USGS Quad      | d No. |                | Site No.     |        | L-0238    |
|-----------------------------|--|-------------------|-------|----------------|--------------|--------|-----------|
| City/Rural                  | Lufkin   |                   | _     | UTM Sector     |              |        |           |
| 2. Name                     |  |                   | e     | i. Date: Factu | ıal          | Est.   | 1920-1940 |
| Address                     | 148 Denman   |                   |       | '. Architect/E |              |        | ->        |
|                             |  |                   |       | Contractor     |              | · · ·  |           |
| 3. Owner —                  |  |                   | 8     | 3. Style/Type  | Bungalow     |        |           |
| Address                     |  |                   | 9     | . Original Us  | e Residence  |        |           |
| 4. Block/Lot                | Tract 5  |                   | F     | Present Use    | Commercial   |        |           |
| 10. Descript                | ion  |                   |       |                |              |        |           |
| ·                           | nce  | altered.  Date    |       | Orig           | inat Site    |        |           |
| 14. Bibliograp              | ohy<br>  |                   |       |                |              |        |           |
| 15. Informant               |  |                   |       |                |              |        |           |
|                             |  |                   |       |                | <del></del>  |        |           |
| 16. Recorder                |  |                   |       | Date           | May 21, 1986 |        |           |
| 16. Recorder                |  |                   | C     | Date           |              |        |           |
| 16. Recorder                | Sally Victor NS: TNRIS No.                                     | HABS (no.) TEX-   | C     |                | 9            | D DATA |           |
| 16. Recorder                | Sally Victor NS: TNRIS No. /RTHL / /Individual /               | Historic District |       | Nd THC Cod     | 9            |        | ides      |
| 16. Recorder DESIGNATIO NR: | Sally Victor  NS: TNRIS No.  /RTHL / /Individual / /Thematic / | , ,               |       | B&W            | PHOTO        |        | ides      |
| 16. Recorder DESIGNATIO NR: | Sally Victor NS: TNRIS No. /RTHL / /Individual /               | Historic District | YEAR  | B&W            | PHOTO        | sl     | ides      |
| 16. Recorder DESIGNATIO NR: | Sally Victor  NS: TNRIS No.  /RTHL / /Individual / /Thematic / | Historic District |       | B&W            | PHOTO        | sl     |           |

| 1. County Angelina 5. USGS Quad I            | No. Site No. L-0239             |
|--|---------------------------------|
| City/Rural                                   | UTM Sector                      |
| 2. Name                                      | 6. Date: Factual Est. 1930-1940 |
| Address 910 Denman                           | 7. Architect/Builder            |
|  | Contractor                      |
| 3. Owner                                     | 8. Style/Type Bungalow          |
| Address                                      | 9. Original Use Residence       |
| 4. Block/Lot Tract 3                         | Present Use Residence           |
| 10. Description                              |                                 |
| **   |                                 |
| <i>\$</i> 7                                  |                                 |
|  |                                 |
| 11. Present Condition Fair; asbestos siding. |                                 |
| 12. Significance                             |                                 |
| 13. Relationship to Site: Moved Date         | Original Site                   |
| a  |                                 |
| 14. Bibliography                             |                                 |
| 15. Informant                                |                                 |
| 16. Recorder Sally Victor                    | Date May 21, 1986               |
| DESIGNATIONS: TNRIS No.                      | Old THC Code                    |
| /RTHL /HABS (no.) TEX-                       | PHOTO DATA                      |
| NR: /Individual /Historic District           | B&W 4 x 5s slides               |
| /Thematic /Multiple-Resource                 | 35 mm Negs.                     |
| NR File Name                                 | YEAR DRWR ROLL FRME ROLL FRME   |
| <u></u>                                      | to —                            |
| Continuation sheet                           | to                              |
| Community and the                            | to                              |

| 1. County      | Angelina          | 5. USGS Qua          | d No. |            | S          | ite No.     |       |             | L-0240        |
|----------------|-------------------|----------------------|-------|------------|------------|-------------|-------|-------------|---------------|
| City/Rural     | Lufkin            |                      |       | UTM Sec    | tor        | _           |       |             | <del></del> . |
|                | ountry Quilting & |                      | 6     | . Date: F  | <br>actual | <del></del> | E     | st.         | 1930-1940     |
| Address        | 912 Denman R      | d., East             | 7     | . Archite  | ct/Build   | der         | _     | -           |               |
| 2 0            |                   |                      | (     | Contracte  | or _       |             |       |             |               |
| 3. Owner       |                   |                      | _     | . Style/T  |            |             |       |             |               |
|                |                   |                      | 9     | . Original | Use R      | esidence    |       |             |               |
| 4. Block/Lot   | Tract 4           |                      | P     | resent U   | se C       | ommercial   |       |             |               |
| 10. Descript   |                   |                      |       |            |            |             |       |             |               |
| 11. Present (  | Condition Go      | ood; altered.        |       |            |            |             |       |             |               |
| I2. Significan |                   |                      |       |            | _          |             |       |             |               |
| •              |                   |                      |       |            |            |             |       |             |               |
| 13. Relationsh | hip to Site: Mo   | ved Date ——          |       | (          | Origina    | Site        |       |             |               |
| 14. Bibliograp | ohy               |                      |       |            |            |             |       |             | <del></del>   |
| 15. Informant  |                   |                      |       |            |            | <del></del> |       | <del></del> | <u>_</u>      |
| 16. Recorder   | Sally Vic         | tor                  |       | Date       | e May      | y 21, 1986  |       |             |               |
| DESIGNATIO     | NS: TNRIS No      | ).                   | 0     | Id THC (   |            |             |       |             |               |
|                | /RTHL             | /HABS (no.) TEX-     |       |            |            | PHOTO       | D DA  | ΛTΑ         |               |
| NR:            | ∕ Individua       | / /Historic District |       | В          | &W 4 >     |             |       | slid        | les           |
|                | /Thematic         | Multiple-Resource    |       |            | 35 mm      | n Negs.     |       |             |               |
| N              | R File Name       |                      | YEAR  | DRWR       | ROLL       | FRME        | _     | ROLL        | FRME          |
|                |                   |                      |       |            |            |             | ]to [ |             |               |
| Continuation   | n sheet           |                      |       |            |            |             | to    |             |               |
|                |                   |                      |       |            |            |             | to    |             |               |

| 1. County   | Angelina                  | 5. USGS Quad       | ł No. |             | Sit      | e No.    |      |             | L-0241  |
|---|---------------------------|--------------------|-------|-------------|----------|----------|------|-------------|---------|
| City/Rural  | Lufkin                    |                    | (*)   | UTM Sec     | or       |          |      |             |         |
| 2. Name Lu  | ıfkin Vision Center       |                    | 6     | . Date: Fa  | ictual   |          | E    | st. 193     | 30-1940 |
| Address   | 1422 Denman Ro            | ad                 | 7     | . Archited  | t/Builde | r        | _    |             |         |
|   |                           |                    |       | Contracto   | r        | -        |      |             |         |
| 3. Owner _  |                           |                    |       | 3. Style/Ty |          |          |      |             |         |
| Address   |                           |                    | 9     | . Original  | Use Re   | sidence  |      |             |         |
| 4. Block/Lo   | t Tract 23                |                    | F     | Present U   | se Co    | mmercial |      |             |         |
| 10. Descrip   | tion                      | 2)                 |       |             |          |          |      |             |         |
| <ul><li>11. Present</li><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | nce<br>ship to Site: Move | ·                  |       |             | Original | Site     |      |             |         |
| 15. Informan  |                           |                    |       |             | -        |          |      | <del></del> | -       |
| 16. Recorde   | r Sally Victo             | r                  | 700   | Date        | 9 May    | 21, 1986 |      |             |         |
|   | ONS : TNRIS No.           |                    |       | OID THC (   |          |          |      |             |         |
| DEGIGITATION  | /RTHL                     | /HABS (no.) TEX-   | `     |             |          | PHOTO    | ם ח  | ΔΤΔ         |         |
| NR:   |                           | /Historic District |       | E           | &W 4 x   | _        | , 0, | slides      | 5       |
|   |                           | /Multiple-Resource |       | _           | 35 mm    |          |      |             |         |
| 1   | NR File Name              |                    | YEAR  | DRWR        |          | -        |      | ROLL        | FRME    |
|   |                           |                    |       |             |          |          | to   |             |         |
| Continuati  | on cheet                  |                    |       |             |          |          | to   |             |         |
| Continuati  | OII SHEEL                 |                    |       |             | Ī        |          | to   |             |         |

| 1. County Angelina  | <ol><li>USGS Quad No.</li></ol>   | Site  | No.          |         | L-0242   |
|---|---|---|--------------|---------|----------|
| City/Rural Lufkin   | Ū.  | TM Sector   |              |         |          |
| 2. Name   | 6.1   | Date: Factual                                       |              | Est.    | 1930-40s |
| Address 924 Denman Rd.  |   | Architect/Builde                                    | <br>r        | -       | 1750 403 |
|   | Co  | ontractor   |              |         | ·        |
| 3. Owner Lois Cummings  | 8. :  | Style/Type Crai                                     | ftsman Log   | House   |          |
| Address 1016 Ross, Lufkin, T  | V 76001   | Original Use Resi                                   |              |         |          |
| 4. Block/Lot continued  | . Pre   | sent Use Resi                                       | dence        |         |          |
| with sunburst patte vegetation surroun                                      | ojecting porch upheld by randerns, two chimney pots; winders ds site; rock entry posts at str | ows are wood dou<br>reet.                           | ible-hung; v | ery hea | vy       |
| 11. Present Condition Good, sev   | eral additions, horizontal sidi   | ng wing at rear.                                    |              |         |          |
| 12. Significance  Good example of Cummings. He of Cummings. He of Cummings. | f style. The 1948 and 1949 d<br>was a truck driver with Land<br>Date                          | irectories list the of Pines Dairy Pr<br>Original S | oducts.      | C.T. a  | nd Lois  |
|   |   | <del></del>   |              |         |          |
| 14. Bibliography 1948 and 1949 C  | City Directory.   | <u>-</u>  | · · ·        |         |          |
| 15. Informant   |   | <u> </u>  |              |         |          |
| 16. Recorder Sally Victor   | · · · · · · · · · · · · · · · · · · ·   | Date May 2  | 1, 1986      |         |          |
| DESIGNATIONS: TNRIS No.   | Old   | THC Code  |              |         |          |
| /RTHL /HA   | ABS (no.) TEX-  |   | РНОТО D      | ΑΤΔ     |          |
| NR: /Individual /His  | ` '   | B&W 4 x 5   |              | slid    | es       |
| /Thematic /Mu   | ultiple-Resource  | 35 mm N   |              | _       |          |
| NR File Name  | YEAR D  |   | RME          | ROLL    | . FRME   |
|   | 1986  | 1 (   | to           | 1       | 6        |
| Continuation sheet  |   |   | to           |         |          |
| 4. J. L. Quinalty, Abstract 40, Tract                                       | 43 0 23 scree Account # 00  | 40 301 043 000 (                                    | to           |         |          |

| 1. County Ange   | lina   | 5. USGS Quad N  | No. |                  | Sit                            | e No.                     |       |             | L-02    | 13 |
|--|--|---|-----|------------------|--------------------------------|---------------------------|-------|-------------|---------|----|
| City/Rural Lufk  | in   | _   |     | JTM Sec          | tor                            | _                         |       |             |         | _  |
| 2. Name  |  |   | 6.  | . Date: Fa       | ctual                          |                           | E     | st.         | 1930-40 | _  |
| Address 1003   | Denman Rd.   |   | 7   | . Archited       | t/Builde                       | )r                        | _     | -           |         | _  |
|  |  |   | (   | Contracto        | r                              |                           |       |             |         | _  |
| 3. Owner   |  |   | 8.  | . Style/Ty       | pe Bri                         | ck Comm                   | ercia | 1           |         |    |
| Address  |  |   | 9.  | . Original       | Use Co                         | mmercial                  |       |             |         |    |
| 4. Block/Lot Tra   | act 1  |   | Р   | resent U         | se Co                          | mmercial                  |       |             |         | _  |
| 10. Description  |  |   |     |                  |                                |                           |       |             |         | _  |
| 11. Present Condi  | tion Good - Fa   | uir   |     |                  |                                |                           |       |             |         |    |
| 12. Significance 13. Relationship to   |  | Date  |     |                  | Original                       | Site                      |       |             |         | _  |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>  |  |   |     |                  | Original                       | Site                      |       |             |         |    |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>  | Site: Moved  |   |     |                  |                                |                           |       |             |         |    |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul>                       | Site: Moved  Sally Victor  |   |     | Date             | e May                          | Site                      |       |             |         |    |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS:</li></ul> | Sally Victor TNRIS No.   | Date  |     |                  | e May                          | 21, 1986                  |       | T.4         |         |    |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS:</li></ul> | Sally Victor TNRIS No.   | Date  ABS (no.) TEX-                                  | 0   | Date             | e <u>May</u><br>Sode           | 21, 1986<br>_ PHOTO       | ) DA  |             | don.    |    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Sally Victor TNRIS No. /RTHL /H/                                       | Date  ABS (no.) TEX- toric District                   | 0   | Date<br>ld THC C | May<br>Code                    | 21, 1986<br>_PHOTO        | ) DA  | λΤΑ<br>slic | les     |    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Sally Victor TNRIS No. /RTHL /H//Individual /His                       | Date  ABS (no.) TEX- toric District  ultiple-Resource | O   | Date             | May<br>code<br>&W 4 x<br>35 mm | 21, 1986  PHOTO 5s  Negs. | DA CA | _ slic      |         |    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Sally Victor TNRIS No. /RTHL /H//Individual /His                       | Date  ABS (no.) TEX- toric District  ultiple-Resource |     | Date             | May<br>Code                    | 21, 1986  PHOTO 5s  Negs. | D DA  |             |         |    |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Sally Victor TNRIS No. /RTHL /H/ /Individual / His /Thematic / Mu Name | Date  ABS (no.) TEX- toric District  ultiple-Resource |     | Date             | May<br>code<br>&W 4 x<br>35 mm | 21, 1986  PHOTO 5s  Negs. |       | _ slic      |         |    |

| 1. County  | Angelina            |                      | 5. USGS Qua   | d No. |            | Si       | te No.   |     |         | L-0244      |
|--|---------------------|----------------------|---------------|-------|------------|----------|----------|-----|---------|-------------|
| City/Rural   | Lufkin              |                      | •             | _     | UTM Sec    | tor      | _        |     |         |             |
| 2. Name  |                     |                      |               | 6     | . Date: F  | actual   |          | E   | Est. 19 | 920-40      |
| Address  | 1005 Denn           | ıan Rd.              |               | 7     | . Archite  | ct/Build | er       | _   | _       |             |
|  |                     |                      |               |       | Contracte  | or       |          |     |         |             |
| 3. Owner   |                     |                      |               | 8     | l. Style/T | ype Bu   | ngalow   |     |         | -           |
| Address  |                     |                      |               |       | . Original | Use Re   | sidence  |     | -       |             |
| 4. Block/Lot   | Tract 1             |                      |               | F     | Present U  | se Co    | mmercial |     |         |             |
| 10. Descripti  | ion                 |                      |               |       |            |          |          |     |         |             |
| <ul><li>11. Present 0</li><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | nce<br>nip to Site: | Good - Fair  Moved D | ate           |       |            | Original | Site     |     |         |             |
| 15. Informant  |                     |                      |               |       |            |          |          |     |         |             |
| 16. Recorder   |                     | Victor               |               |       | Date       | e Mav    | 21, 1986 |     |         | <del></del> |
| DESIGNATIO   | NS : TNRIS          | S No.                |               |       | Nd THC (   |          |          |     |         |             |
|  | ∕RTHI               | /HAB                 | S (no.) TEX-  |       |            |          | PHOTO    | ס ס | ATA     |             |
| NR:  | /Indiv              | idual /Histo         |               |       | Ē          | &W 4 x   | _        |     | slide   | s           |
| -  | /Then               | natic /Multi         | iple-Resource |       |            | 35 mm    | Negs.    |     | _       |             |
| NI   | R File Name         | }                    |               | YEAR  | DRWR       | ROLL     | FRME     | _   | ROLL    | FRME        |
|  |                     |                      | <del></del>   |       |            |          |          | to  |         |             |
| Continuation   | n sheet             |                      |               |       |            |          |          | to  |         |             |
|  |                     |                      |               |       |            |          |          | to  |         |             |

|    | 1. County  | Angelina            | 5. USGS Quad     | No.           |             | Sit      | e No.    |       |         | L-0245  |
|----|--|---------------------|------------------|---------------|-------------|----------|----------|-------|---------|---------|
|    | City/Rural   | Lufkin              | _                |               | UTM Sect    | or       |          |       |         |         |
|    | 2. Name  |                     |                  |               | 6. Date: Fa | ctual    |          | E     | st. 19  | 20-1940 |
|    | Address  | 1007 Denman Rd.     |                  | 7             | 7. Archited | t/Builde | er       | _     |         |         |
|    |  |                     |                  |               | Contracto   |          |          |       |         |         |
|    | 3. Owner   |                     |                  |               | B. Style/Ty |          |          |       |         |         |
|    |  |                     |                  | <del></del> 9 | 9. Original | Use Re   | sidence  |       |         |         |
| D. | 4. Block/Lo  |                     | ×.               | '             | Present Us  | se Co    | mmercial |       |         |         |
|    | 10. Descrip  | tion                |                  |               |             |          |          |       |         |         |
|    | <ul><li>11. Present</li><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li><li>15. Informan</li></ul> | ship to Site: Moved | Date             |               |             | Original | Site     |       |         |         |
|    | 16. Recorde  |                     | <u> </u>         |               | Date        | May      | 21, 1986 |       |         |         |
|    |  | ONS: TNRIS No.      |                  |               | OIM THC C   |          | 21, 1900 |       |         |         |
|    | DESIGNATR  |                     | ADC () TEV       | `             | Jia 1110 0  | oue      | DUOTO    | . D.A | TA      |         |
|    | NR:  | /RTHL /H.           | ABS (no.) TEX-   |               | В           | &W 4 x   | PHOTO    | יוט נ | slide:  | -       |
|    | NIII. 22   |                     | ultiple-Resource |               |             | 35 mm    |          |       | _ 51106 | ·——     |
|    | 1  | NR File Name        |                  | YEAR          |             | ROLL     | _        |       | ROLL    | FRME    |
|    |  |                     |                  |               |             |          |          | to    |         |         |
|    | Continuatio  | an sheet            |                  |               |             |          |          | to    |         |         |
|    | Continuatio  | जा आववर             |                  |               |             |          |          | to    |         |         |

ži.

|   |   | d No.              | Site                    |                   |      |                | L-0246  |
|---|---|--------------------|-------------------------|-------------------|------|----------------|---------|
| City/Rural Lu   | fkin  | UTM Sector         | r                       |                   |      |                |         |
| 2. Name   |   | 6. Date: Fact      | tual                    |                   | Es   | st. 19         | 10-1930 |
| Address 10  | 09 Denman Rd.   | 7. Architect/      | Builder                 | r                 | _    |                |         |
| _   | · · ·   | Contractor         |                         |                   |      |                |         |
| 3. Owner  | 20  | 8. Style/Typ       |                         |                   |      |                |         |
|   | ***   | 9. Original U      | se Resi                 | dence             |      |                |         |
| 4. Block/Lot 1  | Fract 4   | Present Use        | Соп                     | ımercial          |      |                |         |
| 10. Description   |   |                    |                         |                   |      |                |         |
| <ul><li>12. Significance</li><li>13. Relationship t</li></ul> | o Site: Moved Date  | Ori                | iginal S                | iite              |      |                |         |
| 4.4 Distraction   |   | <u> </u>           |                         |                   |      |                |         |
| 14. Bibliography  | 1   | <u></u>            |                         |                   |      |                |         |
| <ul><li>14. Bibliography</li><li>15. Informant</li></ul>      |   |                    |                         |                   |      |                |         |
|   | Sally Victor  | Date               | May 2                   | 21, 1986          |      |                |         |
| 15. Informant   |   | Date<br>Old THC Co |                         | 21, 1986          |      |                |         |
| 15. Informant<br>16. Recorder                                 |   |                    |                         | 21, 1986<br>PHOTC | ) DA | TA             |         |
| 15. Informant<br>16. Recorder                                 | : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District                              | Old THC Co         | de<br>W 4 x 5           | PHOTO             | ) DA | TA<br>_ slide: | S       |
| 15. Informant 16. Recorder DESIGNATIONS NR:                   | : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource | Old THC Co         | de<br>W 4 x 5<br>5 mm N | PHOTO             |      | _ slide:<br>_  |         |
| 15. Informant 16. Recorder DESIGNATIONS NR:                   | : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District                              | Old THC Co         | de<br>W 4 x 5<br>5 mm N | PHOTO             |      |                | FRME    |
| 15. Informant 16. Recorder DESIGNATIONS NR:                   | : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource | Old THC Co         | de<br>W 4 x 5<br>5 mm N | PHOTO             |      | _ slide:<br>_  |         |

| 1. County A     | Ingelina         | 5. USGS Quad                         | No.  |              | Site          | ∍ No.       |          |           | L-0247  |
|-----------------|------------------|--------------------------------------|------|--------------|---------------|-------------|----------|-----------|---------|
| City/Rural      | Lufkin           |                                      |      | JTM Secto    | or            | <del></del> |          |           |         |
| 2. Name         |                  |                                      | 6.   | Date: Fac    | ctual         |             | E        | st. 19    | 20-1940 |
| Address         | 1018 Denman Rd.  |                                      | 7.   | . Architect  | t/Builde      | r           |          |           |         |
|                 |                  |                                      |      | Contractor   |               |             |          |           |         |
| 3. Owner        |                  | <u> </u>                             |      | . Style/Ty   | _             |             |          |           |         |
|                 | 49 . 44          |                                      |      | . Original I |               |             |          |           |         |
| 4. Block/Lot    | Tract 11         |                                      | P    | resent Us    | e Res         | idence      |          |           |         |
| 10. Description | on               |                                      |      |              |               |             |          |           |         |
| 14. Bibliograp  | p to Site: Moved | Date                                 | -    | C            | riginal       | Site        |          |           |         |
| 15. Informant   |                  |                                      |      |              |               |             |          |           |         |
| 16. Recorder    | Sally Victor     |                                      |      | Date         |               | 21, 1986    |          |           |         |
| DESIGNATION     | NS: TNRIS No.    |                                      |      | OLD THC C    | ode           |             |          |           |         |
|                 |                  | HABS (no.) TEX-                      |      |              |               | _ PHOTO     | ) DA     |           |         |
| NR:             |                  |                                      |      | Ba           | &W 4 x        | 5s          |          | slide     | S       |
|                 | /Individual /    |                                      |      |              | 0.5           | NI          |          | _         |         |
|                 | /Thematic /      | Historic District  Multiple-Resource | VEAD |              | 35 mm         | _           |          | -<br>BOLL | EBME    |
|                 |                  |                                      | YEAR |              | 35 mm<br>ROLL | _           | to       | ROLL      | FRME    |
|                 | /Thematic /      |                                      | YEAR |              |               | _           | to<br>to | ROLL      | FRME    |

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| 1. County And                         | gelina  | 5. USGS Qua   | d No.                            |  | Sit                                    | e No.                                     |                        |                                | L-0248                |
|---------------------------------------|---|---|----------------------------------|--|--|---|------------------------|--------------------------------|-----------------------|
| City/Rural Lu                         | ıfkin   |   |                                  | UTM Sec                                | tor                                    |   |                        |                                |                       |
| 2. Name                               |   |   | 6                                | i. Date: F                             | actual                                 |   | E                      | st. 19                         | 915-20                |
| Address 15                            | 08 Diana  |   | <br>7                            | . Archite                              | ct/Builde                              | <br>er                                    |                        |                                |                       |
|                                       |   |   |                                  | Contracto                              | or                                     |   |                        |                                |                       |
| 3. Owner                              |   |   | <b>E</b>                         | . Style/T                              | ype Bu                                 | ngalow w                                  | / Vio                  | torian I                       | nfluence              |
| Address                               |   |   | g                                | . Original                             | Use Re                                 | sidence                                   |                        |                                | ····                  |
| 4. Block/Lot                          |   |   | F                                | Present U                              | se Re                                  | sidence                                   |                        |                                |                       |
| , , , , , , , , , , , , , , , , , , , | plan; intersecting<br>chamfered wood<br>double-hung, son<br>garage; petrified i | me with bull-nosed hip roofs with deep columns, wood entrue with hood mold, tock and coursed lar is surround house. | eaves, s<br>y door w<br>vertical | heet meta<br>ith rectant<br>trim exten | l roofing;<br>gular ligh<br>iding belo | ; shed roof<br>its; window<br>ow sill; ad | Fove<br>ws 1<br>Iditio | r porch<br>/1 wood<br>on on so | oversized<br>uth with |
| 11. Present Con                       | dition Good   |   |                                  |  |  |   |                        |                                |                       |
| 12. Significance                      |   |   |                                  |  |  |   |                        |                                |                       |
| 13. Relationship t                    | o Site: Moved   | Date  |                                  |  | Original :                             | Site                                      |                        |                                |                       |
| 14. Bibliography                      |   |   |                                  |  |  |   |                        |                                |                       |
| 15. Informant                         |   |   |                                  |  |  |   |                        |                                |                       |
| 16. Recorder                          | Dorothy Victor  |   |                                  | Date                                   | 9 May                                  | 21, 1986                                  |                        |                                |                       |
| DESIGNATIONS                          | : TNRIS No.   |   | -                                | M THC C                                | Code                                   |   |                        |                                |                       |
|                                       | /RTHL /F  | IABS (no.) TEX-   |                                  |  |  | PHOTO                                     | ) D/                   | ATA                            |                       |
| NR:                                   | /Individual /Hi   | • •   |                                  | В                                      | &W 4 x                                 | _<br>5s                                   |                        | slide                          | s                     |
|                                       | -<br>∠Thematic ∠N   | fultiple-Resource   |                                  |  | 35 mm                                  | Negs.                                     |                        | _                              |                       |
| NR F                                  | ile Name  |   | YEAR                             | DRWR                                   | ROLL                                   | FRME                                      |                        | ROLL                           | FRME                  |
|                                       |   | <del></del>   | 1986                             |  | 1                                      | 5   | to                     | 1                              | 5                     |
| Continuation s                        | heet  |   |                                  |  |  |   | to                     |                                |                       |
|                                       |   |   | 1                                |  |  |   | to                     |                                |                       |

| 1. County A     | ngelina        | 5. USGS Quad             | d No.   |            | Site      | e No.    |       |         | L-0249  |
|-----------------|----------------|--------------------------|---------|------------|-----------|----------|-------|---------|---------|
| City/Rural      | Lufkin         |                          | ·       | JTM Secto  | or        | _        |       |         |         |
| 2. Name         |                | ·                        | 6.      | Date: Fa   | ctual     |          | Es    | t. 19   | 10-1930 |
| Address         | 514 Dixon      |                          | 7.      | Architect  | t/Builde  | r        |       |         |         |
| _               |                |                          | (       | Contractor | r         | • • •    |       |         |         |
| 3. Owner        |                |                          | 8.      | Style/Ty   | ре Вш     | ngalow   |       |         |         |
| Address         |                |                          | 9.      | Original ( | Use Re    | sidence  |       |         |         |
| 4. Block/Lot    | Phillip Add    | ition, Block 1, Lot 5    | P       | resent Us  | se Res    | sidence  |       | ···     |         |
| 10. Description | on             |                          |         |            |           |          |       |         |         |
|                 |                | 94                       |         |            |           |          |       |         |         |
|                 |                |                          |         |            |           |          |       |         |         |
|                 |                |                          |         |            |           |          |       |         |         |
|                 |                |                          |         |            |           |          |       |         |         |
| 11. Present Co  | ondition (     | Good                     |         |            |           |          |       |         |         |
| 12. Significand | e<br>e         |                          | - · - · |            |           |          |       |         |         |
| 13. Relationshi | n to Site: M   | loved Date               |         | O          | original: | Site     |       |         |         |
|                 | p 10 0110: 111 |                          |         | ~          | g         |          |       |         |         |
| 14. Bibliograpl | ny             |                          |         |            |           | ··       |       |         |         |
| 15. Informant   |                |                          |         |            | ·         |          |       |         |         |
| 16. Recorder    | Sally V        | ictor, Dorothy Victor    |         | Date       | May       | 19, 1986 |       |         |         |
| DESIGNATION     | IS: TNRIS      | No.                      | 0       | HC C       | ode       |          |       |         |         |
|                 | /RTHL          | /HABS (no.) TEX-         |         |            |           | PHOTO    | O DV. | т.      |         |
| NR:             |                | Jal /Historic District   |         | D1         | &W 4 x    | _        | ט טא  | slide   | 6       |
| МП:             |                | tic /Multiple-Resource   |         |            | 35 mm     |          |       | - 51146 |         |
| NE              | l File Name    | no / Martiple-1 resource | YEAR    |            |           | FRME     |       | ROLL    | FRME    |
| 141             | -              |                          |         | Diliviii   | 11011     |          | 7to [ | 11022   |         |
|                 |                |                          |         |            |           | 87       | to    |         | 1       |
| Continuation    | sheet          |                          |         |            |           |          | to    |         |         |
|                 |                |                          |         |            |           |          |       |         | <u></u> |
|                 |                |                          |         |            |           |          |       |         |         |
|                 |                |                          |         |            |           |          |       |         |         |
|                 |                | F-1                      |         |            |           |          |       |         |         |
|                 |                |                          |         |            |           |          |       |         |         |

| 1. County      | Angelina             | 5. USGS Quad No.       |               | Site     | No.      |          |        | L-0250  |
|----------------|----------------------|------------------------|---------------|----------|----------|----------|--------|---------|
| City/Rural     | Lufkin               | *                      | UTM Secto     | r        |          |          |        |         |
| 2. Name        |                      |                        | 6. Date: Fac  | tual     |          | Е        | st. 19 | 10-1930 |
| Address        | 513 Dixon            |                        | 7. Architect/ | Builde   | r        | _        |        |         |
|                |                      |                        | Contractor    |          |          |          |        |         |
| 3. Owner       |                      |                        | 8. Style/Typ  | e Bun    | igalow   |          |        |         |
| Address        |                      |                        | 9. Original U |          |          |          | -      |         |
| 4. Block/Lot   | Abney&McMullenPhil   | llipAddn, Blk 1, Lt 10 | Present Use   | Res      | idence   |          |        |         |
| 10. Descripti  | on                   |                        |               |          |          |          |        |         |
|                |                      |                        |               |          |          |          |        |         |
|                |                      |                        |               |          |          |          |        |         |
|                |                      |                        |               |          |          |          |        |         |
| 11. Present C  | Condition Good       |                        |               |          |          |          |        |         |
| 12. Significan | ce                   |                        |               |          |          |          |        |         |
|                |                      |                        |               |          |          |          |        |         |
| 13. Helationsh | ip to Site: Moved Da | ate                    | Ori           | iginal S | Site     |          |        |         |
| 44 50.0        | 1                    |                        |               |          |          |          |        |         |
| 14. Bibliograp |                      |                        |               |          |          |          | _      |         |
| 15. Informant  |                      |                        |               |          |          | ,        |        |         |
| 16. Recorder   | Sally Victor, Dorot  | thy Victor             | Date          | May 1    | 19, 1986 |          |        |         |
| DESIGNATION    | NS: TNRIS No.        |                        | Old THC Co    | de       |          |          |        |         |
|                | /RTHL /HAB           | S (no.) TEX-           |               |          | PHOTO    | D DA     | ATA    |         |
| NR:            | /Individual /Histor  | ric District           | B&1           | W 4 x 5  | s        |          | slide  | S       |
|                | /Thematic /Multi     | ple-Resource           | 3             | 5 mm 1   | Vegs.    |          | _      |         |
| NI             | R File Name          | YEAF                   | R DRWR F      | POLL     | FRME     |          | ROLL   |         |
|                |                      |                        |               |          |          |          |        | FRME    |
|                |                      |                        |               |          |          | to       |        | FRME    |
| Continuation   |                      |                        |               |          |          | to<br>to |        | FRME    |

| 1. County Ange  | lina  | 5. USGS Quad                                 | No.               | Site                                   | No.                     |         | ı     | L-0251 |
|---|---|--|-------------------|--|-------------------------|---------|-------|--------|
| City/Rural Lufk   | in  |  | UTM Sect          | or                                     |                         |         | •     |        |
| 2. Name   |   |  | 6. Date: Fa       | ctual                                  |                         | Est.    | 191   | 0-1920 |
| Address 810   | Dozier  |  | 7. Architec       | t/Builder                              |                         | •       |       |        |
| 3.0   |   |  | Contracto         |  |                         |         |       |        |
| 3. Owner  |   |  | 8. Style/Ty       | `                                      |                         | tage    |       |        |
|   | A A Ad Thi  |  | 9. Original       |  | lence                   |         |       |        |
| 4. Block/Lot Sh   | earer Addtion, Blo  |  | Present Us        | se Vaca                                | nt                      |         |       |        |
| 11. Present Condi   | tion State of c   | lemolition.                                  |                   |  |                         |         |       |        |
| <ul><li>11. Present Condi</li><li>12. Significance</li><li>13. Relationship to</li></ul>  |   | lemolition.  Date                            | C                 | Original Si                            | ite                     |         |       |        |
| 12. Significance  |   |  | C                 | Priginal Si                            | ite                     |         |       |        |
| 12. Significance 13. Relationship to  |   |  | C                 | Original Si                            | ite                     |         |       | 0      |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>   |   | Date   |                   | Original Si                            |                         |         |       | 0      |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>   | Site: Moved  Dorothy Victor,                                      | Date   |                   | May 2                                  |                         |         |       | 3      |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS:</li></ul>  | Site: Moved  Dorothy Victor, TNRIS No.                            | Date   | Date              | May 2                                  |                         | DATA    |       | 7)     |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS :</li></ul> | Site: Moved  Dorothy Victor, TNRIS No.                            | Sally Victor  ABS (no.) TEX-                 | Date<br>Old THC C | May 2                                  | 0, 1986<br>PHOTO        |         | lides | 0      |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Dorothy Victor, TNRIS No. /RTHL /H. /Individual /His              | Sally Victor  ABS (no.) TEX-                 | Old THC C         | May 2                                  | 0, 1986<br>PHOTO<br>s   |         | •     | 7)     |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Dorothy Victor, TNRIS No. /RTHL /H. /Individual /His              | Sally Victor  ABS (no.) TEX- storic District | Old THC C         | May 24<br>code<br>&W 4 x 5:<br>35 mm N | 0, 1986 PHOTO s legs.   | s       | lides | FRME   |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Dorothy Victor, TNRIS No. /RTHL /H. /Individual /His              | Sally Victor  ABS (no.) TEX- storic District | Old THC C         | May 24<br>code<br>&W 4 x 5:<br>35 mm N | 0, 1986 PHOTO s legsRME | s<br>RC | lides |        |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:  | Dorothy Victor, TNRIS No. /RTHL /H. /Individual /His /Thematic /M | Sally Victor  ABS (no.) TEX- storic District | Old THC C         | May 24<br>code<br>&W 4 x 5:<br>35 mm N | 0, 1986 PHOTO s legs.   | s       | lides |        |

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| 1. County A   | ngelina          | 5. USGS Quad          | No.      |            | Sit       | e No.      |        |        | L-0252   |
|---|------------------|-----------------------|----------|------------|-----------|------------|--------|--------|----------|
| City/Rural  | Lufkin           |                       | - (      | JTM Sec    | tor       |            |        |        |          |
| 2. Name   |                  |                       | 6        | . Date: Fa | actual    |            | E      | st. 19 | 910-1920 |
| Address   | 820 Dozier       |                       | 7        | . Archited | ct/Builde | er         |        | _      |          |
|   | · · · · -        | · <del> · · · -</del> | (        | Contracto  | or        |            |        |        |          |
| 3. Owner  |                  |                       | 8        | . Style/Ty | ype Vi    | ctorian Co | ottage | 3      |          |
| Address   | ···-             |                       | 9        | . Original | Use Re    | sidence    |        |        |          |
| 4. Block/Lot  | Shearer Addition | n, Block 1            | P        | resent U   | se Re     | sidence    |        |        | Ç0       |
| 10. Description   | n                |                       |          |            |           |            |        |        |          |
| <ul><li>11. Present Control</li><li>12. Significant</li><li>13. Relationshi</li></ul> |                  |                       |          | (          | Original  | Site       |        |        |          |
| 14. Bibliograph   | ıy               |                       |          |            |           |            |        |        |          |
| 15. Informant   |                  |                       |          |            |           |            |        |        |          |
| 16. Recorder  | Dorothy Vie      | ctor, Sally Victor    |          | Date       | a May     | 20, 1986   |        |        |          |
| DESIGNATION   | IS: TNRIS No.    |                       | C        | IN THE     | Code      | ·· -· ,    |        |        |          |
|   | /RTHL            | /HABS (no.) TEX-      |          |            |           | PHOTO      | O DA   | ATA    |          |
| NR:   | /individual      | /Historic District    |          | В          | &W 4 x    | <br>5s     |        | slide  | s        |
|   | /Thematic        | /Multiple-Resource    |          |            | 35 mm     | Negs.      |        | _      |          |
| NR  | File Name        |                       | YEAR     | DRWR       | ROLL      | FRME       | ٦,,    | ROLL   | FRME     |
|   |                  |                       | $\vdash$ |            |           |            | to     |        |          |
|   |                  |                       |          |            |           |            |        |        |          |

| 1. County A                      | Angelina  | 5. USGS Quad   | l No.  |   | Site 1   | No.                                      |                              |                          | L-0253                             |
|----------------------------------|---|--|--|---|--|--|------------------------------|--------------------------|------------------------------------|
| City/Rural                       | Lufkin  |  |  | JTM Sector  |  |  |                              |                          |                                    |
| 2. Name Wes                      | aver/Stroud/Stegai  | Il Residence   | 6.   | Date: Fact  | ual  |  | Est.                         | 189                      | 92                                 |
| Address                          | 404 Ellis   |  | 7.   | . Architect/f   | Builder  |  | •                            |                          |                                    |
|                                  | _   | · · · · · · · · · · · · · · · · · · ·  | (  | Contractor  |  |  |                              |                          |                                    |
| 3. Owner                         |   |  | 8  | Style/Type  | Neo-C  | Classical                                |                              |                          |                                    |
| Address                          |   |  | 9.   | Original Us   | se Reside  | ence                                     |                              |                          |                                    |
| 4. Block/Lot                     | continued   |  | Р  | resent Use  | Reside   | ence                                     |                              |                          |                                    |
| 11. Present C<br>12. Significand | chimneys, lig<br>floor, square<br>glass and wo<br>west, an exte<br>condition Fair | with clipped gable ends to thining rods; extended 2-brick columns and scree od; wood double-hung wasion of the porch; balcolirectory list Ashley and I at the Nehi Bottling Columns. | story po-<br>ning at fi<br>vindows<br>ony with<br>Kate Str | rch, low wall<br>irst floor, ent<br>with 6/1 sash<br>low wood ra<br>oud; he was | l and ban<br>ry door a<br>n with ho<br>niling on<br>an agent | d of wind and sideli od mold; east facat | dows a ghts an porte de, sec | re mu<br>coche<br>cond f | ond<br>Itipaned<br>ere on<br>Toor. |
| 13. Relationshi                  | ip to Site: Move  | ed Date  | <del></del>  | Ori   | ginal Sit  | e XX                                     |                              |                          |                                    |
| 14. Bibliograp                   | hy  |  |  |   |  |  |                              |                          |                                    |
| 15. Informant                    | Dr. Gail M  | edford; Mr. Howard Wa  | lker, 5/1:   | 5/86.   |  | _  |                              |                          |                                    |
| 16. Recorder                     | Dorothy V   | ictor  |  | Date  | May 6,   | 1986                                     |                              | •                        | •                                  |
| DESIGNATION                      | NS : TNRIS No.  | ·-·-·  | C  | Id THC Cod  | de   |  |                              |                          |                                    |
|                                  | /RTHL   | /HABS (no.) TEX-   |  |   | ı  | РНОТО                                    | DATA                         | <b>\</b>                 |                                    |
| NR:                              | /Individual   | /Historic District   |  | B&\   | W 4 x 5s   | ;  |                              | slides                   | 5                                  |
|                                  | /Thematic   | /Multiple-Resource   |  | 35  | 5 mm Ne  | egs.                                     |                              |                          |                                    |
| NF                               | R File Name   |  | YEAR   | DRWR R  | OLL F  |  |                              |                          | FRME                               |
|                                  |   |  | 1986   | 1   | 2  |  | 0 1                          |                          | 21                                 |
| Continuation                     | n sheet   |  |  |   |  |  |                              |                          |                                    |
|                                  |   | of Lot 5, Account # 35   | 70-380-0   | 081-002-02  | 12 at t  | - 1                                      | '~                           | anv                      | Stroud                             |
| 7. DIOUR 01,                     |   | or Lot 5, Account # 55   |  |   |  |  |                              |                          |                                    |

4. Block 81, Lot 4, south half of Lot 5, Account # 3570-389-081-002-02. 12. at the Texas Company, Stroud Lumber Co and Cotton Gin at 311-15 S. Third. The 1946-1947 directory lists Kate Stroud, widow. Dr. Gail Medford recalls that the house was the first in Lufkin to have indoor plumbing. The hous has architectural and historical significance; however, it is in only fair condition and it scheduled for demolition or removal from its current site. It should be considered for National Register if it is renovated in style consistant with original design.

| 1. County      | Angelina           | 5. USGS Quad      | No.  |            | Sit      | e No.   |      |        | L-0254 |
|----------------|--------------------|-------------------|------|------------|----------|---------|------|--------|--------|
| City/Rural     | Lufkin             | <del></del>       |      | JTM Sec    | tor      |         |      |        |        |
| 2. Name        |                    |                   | 6    | . Date: Fa | actual   |         | E    | st. 19 | 30s    |
| Address        | 504 / 506 Ellis    |                   | 7    | . Archited | t/Builde | er      |      |        |        |
|                |                    |                   | (    | Contracto  | )r       |         |      |        |        |
| 3. Owner       |                    |                   |      | . Style/Ty | _        |         |      |        |        |
| Address        |                    |                   | 9    | . Original | Use Du   | plex    |      |        |        |
| 4. Block/Lot   | Block 82, Lot 5    |                   | P    | resent U   | se Du    | plex    |      |        |        |
| 10. Descripti  | ion                |                   |      |            |          |         |      |        |        |
| 11. Present 0  |                    |                   |      | •          |          |         |      |        |        |
| 13. Relationsh | nip to Site: Moved | Date              |      |            | Original | Site    |      |        |        |
| 14. Bibliograp | ohy                |                   |      |            |          |         |      |        |        |
| 15. Informant  |                    |                   |      |            |          |         |      |        |        |
| 16. Recorder   | Dorothy Victor     |                   |      | Date       | e May    | 6, 1986 |      |        |        |
| DESIGNATIO     | NS: TNRIS No.      |                   | С    | HC C       | Code     |         |      |        |        |
|                | /RTHL /H           | IABS (no.) TEX-   |      |            |          | PHOTO   | D DA | ATA    |        |
| NR:            | /Individual /Hi    | storic District   |      | В          | &W 4 x   | <br>5s  |      | slide  | s      |
|                | /Thematic /M       | fultiple-Resource |      |            | 35 mm    | _       |      |        |        |
| N              | R File Name        |                   | YEAR | DRWR       | ROLL     | FRME    | ]to  | ROLL   | FRME   |
|                |                    |                   |      |            |          |         | to   |        |        |
| Continuatio    | n sheet            |                   |      |            |          |         | to   |        | +      |

| 1. County   | Angelina    | 5. USGS Qua            | d No. |               | Sit     | e No.   |  |       | L-0255   |
|---|-------------|------------------------|-------|---------------|---------|---------|--|-------|----------|
| City/Rural  | Lufkin      |                        |       | UTM Secto     | or      | _       |  |       |          |
| 2. Name   |             | _                      | 6     | 6. Date: Fac  | tual    |         | Es   | t. 19 | 30       |
| Address   | 705 Ellis   |                        | 7     | 7. Architect  | /Builde | er      |  | _     | <u>-</u> |
|   |             |                        |       | Contractor    |         |         |  |       | _        |
| 3. Owner _  |             |                        | 8     | 3. Style/Typ  | e Bu    | ngalow  |  |       | _        |
| Address   |             |                        | 9     | ). Original L | Jse Re  | sidence |  |       |          |
| 4. Block/Lot  | L. Mantooth | Addition, Lot 20       | F     | Present Use   | e Re    | sidence |  |       |          |
| <ul><li>11. Present 0</li><li>12. Significan</li><li>13. Relationsh</li></ul> | <br>ce      | oved Date              |       | Or            |         | Site    | <del>.</del>                                   |       |          |
| 14. Bibliograp  |             |                        |       |               |         |         |  |       |          |
| 15. Informant   |             |                        |       |               |         |         |  |       |          |
| 16. Recorder  |             |                        |       | Date          |         | 6, 1986 |  |       |          |
| DESIGNATIO  | NS: TNRIS N | lo.                    | (     | Old THC Co    | ode     |         |  |       |          |
|   | /RTHL       | /HABS (no.) TEX-       |       |               |         | PHOT    | DAT  | ГА    |          |
| NR:   | /Individu   | al /Historic District  |       |               | W 4 x   |         | 100  | slide | s        |
|   |             | tic /Multiple-Resource |       |               |         | Negs.   |  |       |          |
| N   | R File Name |                        | YEAR  | DRWR I        | ROLL    | FRME    | ]<br>Ito [                                     | ROLL  | FRME     |
|   |             |                        | -     |               |         |         | <b>-</b>  ;;}-                                 |       | -        |
| Continuatio   | n sheet     |                        |       |               |         |         | ;;;  |       |          |
|   |             |                        | Ц     | 1 1           |         |         | ٦. <u>.                                   </u> |       |          |

| 1. County A     | Angelina   | 5. USGS Quad   | l No.  |   | Site   | e No.  |                              |  | L-0256                  |
|-----------------|--|--|--|---|--|--|------------------------------|--|-------------------------|
| City/Rural      | Lufkin   |  |  | JTM Sect  | or   |  |                              |  |                         |
| 2. Name         |  |  | 6  | . Date: Fa  | ctual  |  | E                            | st. 19   | 30s                     |
| Address         | 715 Ellis  |  | 7  | . Architec  | t/Builde                                       | r  | _                            |  |                         |
|                 |  |  | (  | Contracto   | r  |  |                              |  | -                       |
| 3. Owner        |  | <u> </u>   | 8  | . Style/Ty  | ре Вш  | ngalow   |                              |  |                         |
| Address         |  |  | 9  | . Original  | Use Res  | sidence  |                              |  |                         |
| 4. Block/Lot    | L, Mantooth Addition   | on, Block 1, Lot 23  | <sup>3</sup> P                                     | resent Us   | e Res  | sidence  |                              |  |                         |
| 10. Description | intersecting gable<br>louvers at each gal<br>rest on brick piers<br>hood mold above; | ne with asbestos si<br>roofs with brackets<br>ble end; entry porch<br>, wood panel entry<br>windows are wood<br>of glass; hood mol | i, deep ea<br>n with fla<br>door with<br>l double- | ives, sunbu<br>ittened arch<br>h three gla<br>hung with | rst munt<br>t opening<br>ss lights<br>upper sa | tin pattern<br>g, battered<br>i flanked b<br>ish divided | ed w<br>box<br>y sin<br>into | rindow f<br>ted wood<br>ngle win<br>o 4/2, lov | lanked by columns dows, |
| 11. Present C   | ondition Good; all   | ered by asbestos si  | ding.  |   |  |  |                              |  |                         |
| 12. Significand | <b>50</b>  | r Allan Shivers birt   | thplace, l   |   |  | _  | al ho                        | use raze                                       | ed.                     |
| 13. Relationsh  | ip to Site: Moved  | Date   |  | `   | riginal :                                      |  |                              |  |                         |
| 14. Bibliograp  | hy Texas Historica   | l Commission files   | <br>i.   |   | · · · •  | *****  |                              |  |                         |
| 15. Informant   |  |  |  |   |  |  |                              |  |                         |
| 16. Recorder    | Dorothy Victor   |  |  | Date  | May  | 6, 1986  |                              |  |                         |
| DESIGNATION     | NS: TNRIS No.  | 140  | C  | OID THC C   | ode  |  |                              |  |                         |
|                 | /RTHL /H   | ABS (no.) TEX-   |  |   |  | РНОТО  | DA                           | ATA  |                         |
| NR:             | /Individual /His   | storic District  |  | В   | ₹W 4 x   | <br>5s   |                              | slides   | S                       |
|                 | Thematic /M  | ultiple-Resource   |  |   | 35 mm  | Negs.  |                              | _  |                         |
| NF              | R File Name  |  | YEAR   |   | ROLL   | FRME   |                              | ROLL   | FRME                    |
|                 | TII.   |  | 1986   |   | 14   | 22   | ļ l                          | 14   | 22                      |
| Continuation    | ı sheet  |  |  |   |  |  | to                           |  |                         |
| 3.1             |  |  |  |   |  |  | to                           |  |                         |

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| 1. County     | Angelina          | 5. USGS Quad        | No.      |              | Sit      | e No.   |          |        | L-0257 |
|---------------|-------------------|---------------------|----------|--------------|----------|---------|----------|--------|--------|
| City/Rural    | Lufkin            |                     |          | UTM Sect     | or       |         |          |        |        |
| 2. Name       |                   |                     | 6        | . Date: Fa   | ctual    |         | E        | st. 19 | 20s    |
| Address       | 805 Ellis         |                     | 7        | . Architec   | t/Builde | er      |          |        |        |
|               |                   |                     |          | Contractor   |          |         |          |        |        |
| 3. Owner      |                   | <u>-</u> .          |          | . Style/Ty   |          |         | tage     |        |        |
|               |                   |                     | 9        | . Original I | Use Rc   | sidence |          |        |        |
| 4. Block/Lot  |                   | lis Addition, Lot 7 | P        | resent Us    | se Re    | sidence |          |        |        |
| 10. Descript  | ion               |                     |          |              |          |         |          |        |        |
| 13. Relations | hip to Site: Move | d Date              |          |              | riginal  | Site    |          |        |        |
| 15. Informant |                   |                     |          |              |          |         |          |        |        |
| 16. Recorder  | Dorothy Vi        | ctor                |          | Date         | May      | 6, 1986 |          |        |        |
| DESIGNATIO    | NS: TNRIS No.     |                     | С        | OID THC C    | ode      |         |          |        |        |
|               | /RTHL             | /HABS (no.) TEX-    |          |              |          | РНОТО   | DA C     | TA     |        |
| NR:           | /Individual       | /Historic District  |          | Ba           | &W 4 x   | 5s      |          | slide  | s      |
|               | /Thematic         | /Multiple-Resource  |          | ;            | 35 mm    | Negs.   | ·        | _      |        |
| N             | R File Name       |                     | YEAR     | DRWR         | ROLL.    | FRME    | ii       | ROLL   | FRME   |
|               |                   |                     | <u> </u> |              |          |         | to<br>to |        | -      |
| Continuatio   |                   |                     |          |              |          |         |          |        |        |
| Continuatio   | n sheet           |                     |          |              | ·····    | -       | to       |        |        |

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| 1. County  | Angelina    | 5. USGS Quad                             | d No.    |            | Sit       | te No.  |       |         | L-0258   |
|--|-------------|--|----------|------------|-----------|---------|-------|---------|--|
| City/Rural   | Lufkin      |  | _        | UTM Sec    | tor       | _       |       |         |  |
| 2. Name  |             |  | e        | . Date: Fa | actual    |         | E     | st. 19  | 30   |
| Address  | 806 Ellis   |  | 7        | . Archite  | ct/Builde | er      |       | _       |  |
|  |             |  |          | Contracto  | or        |         |       | -       |  |
| 3. Owner _   |             |  | 8        | . Style/T  | ype Bu    | ngalow  |       |         |  |
| Address  |             |  | 9        | . Original | Use Rc    | sidence |       |         |  |
| 4. Block/Lot   | Oakland     | Addition, Block 1, Lot 2                 | F        | Present U  | se Re     | sidence |       |         |  |
| 10. Descript   | tion        |  |          |            | _         |         |       |         |  |
| <ul><li>11. Present (</li><li>12. Significal</li><li>13. Relations</li></ul> | псе         | Good; altered by asbestos si  Moved Date | ding.    |            | Original  | Site    |       |         |  |
| 14. Bibliogra  | nhv         |  |          |            | <u> </u>  |         |       |         |  |
| 15. Informant  |             |  |          |            |           |         |       |         |  |
|  |             | -  |          | <u> </u>   |           |         |       |         |  |
| 16. Recorder   |             | othy Victor                              |          | Date       |           | 6, 1986 |       |         |  |
| DESIGNATIO   | NS: TNRI    | S No.                                    | C        | DIG THC C  | Code      |         |       |         | -  |
|  | /RTH        | L /HABS (no.) TEX-                       |          |            |           | PHOTO   | D/    | ATA     |  |
| NR:  | _           | ridual /Historic District                |          | В          | &W 4 x    |         |       | _ slide | s  |
|  |             | matic /Multiple-Resource                 |          |            | 35 mm     | -       |       |         |  |
| N  | IR File Nam | 9  | YEAR     | DRWR       | ROLL      | FRME    | Tto I | ROLL    | FRME   |
|  |             |  |          |            |           | -       | to    |         |  |
| Continuatio  | n sheet     |  | <u> </u> |            |           |         | to    |         | <del>                                     </del> |

| 1. County                               | Angelina          | 5. USGS Quad       | No.  |            | Site     | e No.   |      |        | L-0259      |  |  |
|---|-------------------|--------------------|------|------------|----------|---------|------|--------|-------------|--|--|
| City/Rural                              | Lufkin            |                    | 1    | JTM Sect   | or       |         |      | •      |             |  |  |
| 2. Name                                 |                   |                    | 6    | . Date: Fa | ctual    |         | E    | st. 19 | 25-30       |  |  |
| Address                                 | 908 Ellis         |                    | 7    | . Archited | t/Builde | er      |      |        |             |  |  |
| _                                       |                   |                    | (    | Contracto  | r        |         |      |        |             |  |  |
| 3. Owner                                |                   |                    | 8    | . Style/Ty | ре Вш    | ngalow  |      |        |             |  |  |
| Address                                 |                   |                    | 9    | . Original | Use Res  | sidence |      |        |             |  |  |
| 4. Block/Lot                            | Moore Addition    | on, Block 2, Lot 2 | Р    | resent Us  | se Res   | sidence |      |        |             |  |  |
| 12. Significan                          | Present Condition |                    |      |            |          |         |      |        |             |  |  |
| 14. Bibliograp                          | ohy               |                    |      | <u></u> _  |          |         |      |        | <del></del> |  |  |
| 15. Informant                           |                   |                    |      |            |          |         |      |        |             |  |  |
| 16. Recorder                            | Dorothy V         | ictor              |      | Date       | May      | 6, 1986 |      |        |             |  |  |
| DESIGNATIO                              | NS : TNRIS No     |                    | C    | HG THC C   | ode      |         |      |        |             |  |  |
|   | /RTHL             | /HABS (no.) TEX-   |      |            |          | PHOTO   | D DA | ATA    |             |  |  |
| NR:                                     | /Individual       | /Historic District |      | В          | &W 4 x   | _<br>5s |      | slide  | s           |  |  |
|   | /Thematic         | /Multiple-Resource |      |            | 35 mm    | Negs.   |      |        |             |  |  |
| N                                       | R File Name       |                    | YEAR | DRWR       | ROLL     | FRME    |      | ROLL   | FRME        |  |  |
|   |                   |                    |      |            |          |         | to   |        | igsquare    |  |  |
| Continuatio                             | n sheet           |                    |      |            |          |         | to   |        |             |  |  |
| 201111111111111111111111111111111111111 |                   |                    |      |            |          | 1       | to   |        |             |  |  |

| 1. County Ange      | elina 📑                                    | 5. USGS Quad                            | d No.     |              | Site      | No.      |               | L-0260 |
|---------------------|--|---|-----------|--------------|-----------|----------|---------------|--------|
| City/Rural Luft     | cin ·                                      | _                                       |           | UTM Secto    | or .      |          |               |        |
| 2. Name Young V     | Vorld                                      |   | 6         | . Date: Fac  | ctual 192 | 1        | Est.          | -      |
| Address 912         | Ellis (near Bynum)                         | )                                       | 7         | . Architect  | l/Builder |          |               |        |
|                     |  |   |           | Contractor   | San       | Augustin | ie Lumber     | Co.    |
| 3. Owner            |  |   | 8         | . Style/Tyլ  | pe Bung   | galow    |               |        |
| Address             |  | <u>-</u>                                | 9         | . Original l | Jse Resid | ience    |               |        |
| 4. Block/Lot M      | oore Addition, Blo                         | ck 2, Lot 4 or 5                        | F         | Present Us   | e Resid   | lence    |               |        |
|                     |  |   |           |              |           |          |               |        |
| 11. Present Cond    |  | 31                                      |           |              |           |          |               |        |
| 12. Significance    |  | nd Elsie Gneisig l<br>July 26, 1921 and |           |              |           |          |               |        |
| 13. Relationship to |  | Date                                    | . 0030110 |              | riginal S |          | 30, 5 100111. | • •    |
|                     |  |   |           |              |           |          |               |        |
| 14. Bibliography    | Angelina County                            | Mechanic Lien,                          | Volume    | 3; 1938 cit  | y directo | ry.      | ·             |        |
| 15. Informant       |  |   |           |              |           |          |               |        |
| 16. Recorder        | Dorothy Victor                             | ·                                       |           | Date         | May 6     | , 1986   |               |        |
| DESIGNATIONS :      | TNRIS No.                                  | <u> </u>                                | (         | OID THC C    | ode       |          |               |        |
|                     |  | ABS (no.) TEX-                          |           |              |           | PHOTO    | DATA          |        |
| NR:                 | /Individual /His                           | * -                                     |           | BA           | 3W 4 x 5  |          | slid          | 36     |
|                     | /Thematic /Mu                              |   |           |              | 35 mm N   | ·        |               |        |
| NR File             | e Name                                     |   | YEAR      |              |           | FRME     | ROLL          | FRME   |
|                     |  |   |           |              |           |          | to            |        |
| Continuation of     |  |   |           |              |           |          | to            |        |
| Continuation sh     |  |   |           |              |           |          | to            |        |
|                     | closets, one pantry<br>21; the lien was in |   |           |              |           |          |               |        |

12. bathroomn, 2 closets, one pantry closet, one screened in back porch, and front porch. It was to be built by September 30, 1921; the lien was in the amount of \$1,850.00. The lien contained a drawing of the floor plan and a list of materials. The 1938 city directory lists Fred W. and Elsie Gneisig at 912 Ellis; he was a machinest with Lufkin Foundry and Machine Company and Gertrude, another occupant of the residence, was a saleswoman at Taylor Hardware Company.

| 1. County      | Angelina             | 5. USGS Quad       | No.         |            | Site       | e No.      |        |        | L-0261 |
|----------------|----------------------|--------------------|-------------|------------|------------|------------|--------|--------|--------|
| City/Rural     | Lufkin               | <b>-</b>           |             | JTM Sec    | or         |            |        |        |        |
| 2. Name        |                      |                    | 6           | . Date: Fa | ctual      |            | Es     | t. 19: | 30s    |
| Address        | 1108 Ellis           |                    | 7           | . Archited | t/Builde   | F          | _      | -      |        |
|                |                      |                    | (           | Contracto  | r          |            |        |        |        |
| 3. Owner _     |                      |                    | 8           | . Style/Ty | pe Bri     | ck Tudor ( | Cottag | e      |        |
| Address        |                      |                    | 9           | . Original | Use Res    | idence     |        |        |        |
| 4. Block/Lot   | W. D. Bynum Addition | on, Block 3, Lot 1 | 0 P         | resent U   | se Res     | idence     |        |        | •      |
| 10. Descript   | ion                  |                    |             |            |            |            |        |        |        |
|                |                      |                    |             |            |            |            |        |        |        |
|                |                      |                    |             |            |            |            |        |        |        |
|                |                      |                    |             |            |            |            |        |        |        |
| 11. Present (  | Condition Good       |                    |             |            |            |            |        |        |        |
| 12. Significar | nce                  |                    |             |            |            |            |        |        |        |
| 40 5-1-1       |                      | <b>5</b>           |             | _          | المحادثة   | Dita.      |        |        |        |
| 13. Relations  | hip to Site: Moved [ | Date               |             |            | Original S |            |        |        |        |
|                |                      |                    |             |            |            | 23         |        |        |        |
| 14. Bibliogra  | ohy<br>              | ·                  |             |            |            |            |        |        |        |
| 15. Informant  |                      |                    |             |            |            |            |        |        |        |
| 16. Recorder   | Dorothy Victor       |                    |             | Date       | May        | 6, 1986    |        |        |        |
| DESIGNATIO     | NS: TNRIS No.        |                    | C           | III THC C  | ode        |            |        | -      |        |
|                | /RTHL /HAI           | BS (no.) TEX-      | <del></del> |            |            | PHOTO      | DA.    | ГА     |        |
| NR:            | /Individual /Histo   | oric District      |             | В          | &W 4 x     | -<br>5s    |        | slides | 3      |
|                | /Thematic /Mul       | tiple-Resource     |             |            | 35 mm      | Negs.      |        | •      |        |
| N              | R File Name          |                    | YEAR        | DRWR       | ROLL       | FRME       |        | ROLL   | FRME   |
|                |                      |                    |             |            |            |            | to     |        |        |
| Continuatio    | n sheet              |                    |             |            |            |            | to     |        |        |
|                |                      | Į                  |             |            |            |            | to     |        | ļ      |

| 1. County      | Angelina     |           | 5. USGS Qua           | d No.  |            | Si       | te No.   |     |          | L-0262      |
|----------------|--------------|-----------|-----------------------|--------|------------|----------|----------|-----|----------|-------------|
| City/Rural     | Lufkin       |           | ·                     |        | UTM Sec    | tor      | _        |     | <u>-</u> |             |
| 2. Name        |              |           |                       | 6      | 6. Date: F | actual   |          | I   | Est. 19  | 930s        |
| Address        | 1216 Elm     | t (at Tay | lor)                  | 7      | . Archite  | ct/Build | er       | _   | _        |             |
|                |              |           |                       |        | Contracto  | or       |          |     |          |             |
| 3. Owner _     |              |           |                       | 8      | . Style/T  | уре Ві   | ingalow  |     |          |             |
| Address        |              |           |                       | 9      | . Original | Use Re   | sidence  |     |          | _           |
| 4. Block/Lot   | Angeli       | na Cty L  | umber Co., Block 6, L | ot 3 F | Present U  | se R     | sidence  |     |          |             |
| 10. Descript   | tion         |           |                       |        |            |          |          |     |          |             |
|                |              |           | 72                    |        |            |          |          |     |          |             |
|                |              |           |                       |        |            |          |          |     |          |             |
|                |              |           |                       |        |            |          |          |     |          |             |
| 11. Present (  | Condition    | Fair      |                       |        |            |          |          |     |          |             |
| 12. Significar | nce          |           |                       |        |            |          |          |     |          |             |
| 13. Relationsl | hip to Site: | Move      | d Date                |        |            | Original | Site     |     |          |             |
| 70             |              |           | -                     |        |            | onga     |          |     |          |             |
| 14. Bibliogra  | phy          |           |                       |        |            |          |          |     |          |             |
| 15. Informant  | t —          |           |                       |        |            |          |          |     |          |             |
| 16. Recorder   | Doi          | othy Vic  | ctor                  |        | Date       | e May    | 21, 1986 |     |          |             |
| DESIGNATIO     | NS: TNF      | IS No.    |                       |        | OHT DIC    | code     |          |     |          | <del></del> |
|                | /RTI         | HL        | /HABS (no.) TEX-      |        |            |          | PHOTO    | ם כ | ATA      |             |
| NR:            | ∕Ind         | ividual . | /Historic District    |        | E          | &W 4 x   | -5s      |     | slide    | s           |
|                | /The         | ematic    | /Multiple-Resource    |        |            | 35 mm    | Negs.    |     | _        |             |
| N              | IR File Nar  | ne        |                       | YEAR   | DRWR       | ROLL     | FRME     |     | ROLL     | FRME        |
|                |              |           |                       |        |            |          |          | to  |          |             |
| Continuatio    | n sheet      |           |                       |        |            |          |          | to  | - 1      |             |
|                |              |           |                       |        |            | 1        | to       |     | 1        |             |

| 1. County      | Angelina                 | 5. USGS Quad      | No.  |            | Site              | e No.     |       |               | L-0263  |
|----------------|--------------------------|-------------------|------|------------|-------------------|-----------|-------|---------------|---------|
| City/Rural     | Lufkin                   | -                 |      | JTM Sec    | or                |           |       |               |         |
| 2. Name        |                          |                   | 6    | . Date: Fa | ıctual            |           | Е     | st. 19        | 15-1925 |
| Address        | 211 Elsie                | •                 | 7    | . Archited | :t/Builde         | ır        | _     | _             |         |
|                |                          |                   | (    | Contracto  | Г                 |           |       |               |         |
| 3. Owner _     |                          |                   | 8    | . Style/Ty | rpe Va            | macular C | ottag | je            |         |
| Address        |                          |                   | 9    | . Original | Use Res           | idence .  |       |               |         |
| 4. Block/Lot   | Jordan Davis Addition    | n, Block 1, Lot 3 | P    | resent U   | se Res            | sidence   |       |               |         |
| 10. Descript   | ion Pyramidal roof.      |                   |      |            |                   |           |       |               |         |
|                |                          |                   |      |            |                   |           |       |               |         |
|                |                          |                   |      |            |                   |           |       |               |         |
|                |                          |                   |      |            |                   |           |       |               |         |
| 11. Present (  | Condition Good           |                   |      |            |                   |           |       |               |         |
| 12. Significar | nce                      |                   |      |            |                   |           |       |               |         |
| 13. Relations  | hip to Site: Moved [     | Date              |      | (          | Original :        | Site      |       |               |         |
| 10.110.00.00   | The to contain the total |                   |      |            | - · · · · · · · · |           |       |               |         |
| 14. Bibliogra  | phy                      |                   | -    |            |                   |           |       | <del> ·</del> |         |
| 15. Informant  |                          |                   |      |            |                   |           |       |               |         |
| 16. Recorder   | Dorothy Victor           |                   |      | Date       | April             | 30, 1986  |       |               |         |
| DESIGNATIO     | NS: TNRIS No.            |                   | C    | NG THC C   | ode               |           |       |               |         |
|                | /RTHL /HAI               | BS (no.) TEX-     |      |            |                   | PHOTO     | D DA  | ATA .         |         |
| NR:            | /Individual /Histo       | oric District     |      | В          | &W 4 x            | _<br>5s   |       | slides        | 5       |
|                | /Thematic /Mul           | tiple-Resource    |      |            | 35 mm             | Negs.     |       | _             |         |
| N              | R File Name              |                   | YEAR | DRWR       | ROLL              | FRME      | . ,   | ROLL.         | FRME    |
|                | <del></del>              |                   |      |            |                   |           | to    |               |         |
| Continuatio    | n sheet                  |                   |      |            |                   |           | to    |               |         |
|                |                          |                   |      |            |                   |           | to    |               |         |

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| 1. County  | Angelina    |                  | 5. USGS Qua    | d No. |            | Sit       | e No.     |       |          | L-0264   |
|--|-------------|------------------|----------------|-------|------------|-----------|-----------|-------|----------|----------|
| City/Rural   | Lufkin      |                  |                |       | UTM Sec    | tor       |           |       |          |          |
| 2. Name  |             |                  |                | 6     | i. Date: F | actual    |           | E     | Est. 19  | 15-25    |
| Address  | 214 Elsie   |                  |                | 7     | . Archite  | ct/Builde | er        | _     | _        |          |
|  |             |                  |                |       | Contracto  | or        |           |       |          |          |
| 3. Owner   |             |                  |                | 8     | S. Style/T | ype Ve    | macular ( | Cotta | ge       |          |
| Address  |             |                  |                |       | . Original | Use Re    | sidence   |       |          |          |
| 4. Block/Lot   | Jordan D    | avis Addition,   | Block 2, Lot 4 | F     | Present U  | se Re     | sidence   |       |          |          |
| 10. Descripti  | ion         | -                |                |       |            |           |           |       |          | -        |
| <ul><li>11. Present C</li><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | nce         | Good<br>Moved Da | ate            |       |            | Original  | Site      |       |          |          |
| 15. Informant  |             |                  |                |       |            |           |           | •     |          |          |
| 16. Recorder   | Doro        | thy Victor       |                |       | Date       | April     | 30, 1986  | ó     |          |          |
| DESIGNATIO   | NS: TNRI    | S No.            |                | C     | OHT THE    | Code      |           |       |          |          |
|  | ∕RTH        | L /HAB           | S (no.) TEX-   |       |            |           | PHOTO     | ם כ   | ATA      |          |
| NR:  | ∕Indiv      | idual /Histor    | ric District   |       | Е          | &W 4 x    | _<br>5s   |       | slide    | S        |
|  | /Ther       | natic /Multi     | ple-Resource   | •     |            | 35 mm     | Negs.     |       | _        |          |
| N  | R File Name | 9                |                | YEAR  | DRWR       | ROLL      | FRME      | 7     | ROLL     | FRME     |
|  |             |                  |                |       |            |           |           | to    |          | $\vdash$ |
| Continuation   | n sheet     |                  | 33             |       |            |           |           | to    | <u> </u> |          |
|  |             |                  |                |       |            |           | l         | I to  |          | 1        |

| 1. County A      | ngelina                             | 5. USGS Quad   | No.         |            | Site       | e No.       |               |          | L-0265                                  |
|------------------|-------------------------------------|--|-------------|------------|------------|-------------|---------------|----------|---|
| City/Rural I     | ufkin                               |  | ī           | JTM Sect   | or         |             |               |          |   |
| 2. Name          |                                     |  | 6.          | Date: Fa   | ctual      |             | Est.          | 191      | 15-25                                   |
| Address 4        | 01 Everitt                          |  | 7.          | Archited   | t/Builde   | r           | <del>-</del>  |          |   |
| _                | <del></del>                         |  |             | Contracto  | r          |             |               |          |   |
| 3. Owner         |                                     | <del> </del>   | 8.          | Style/Ty   | ре Вш      | ngalow      |               | 100      |   |
| Address          |                                     |  | 9.          | Original   | Use Res    | sidence     |               |          |   |
| 4. Block/Lot     | Andrews Addition                    | Lot 4  | P           | resent Us  | se Res     | sidence     |               |          |   |
| 11. Present Co   | window at gable<br>in door, hood me | of with composition seend; battered boxed bld above; windows | columns     | on brick p | piers, cer | itral entry | with la       |          |   |
| 12. Significance | Good example<br>to Site: Moved      | of type.  Date   |             |            | Original : | Site        |               | <u> </u> | • |
| 14. Bibliograph  | у                                   |  |             |            | -          |             |               |          |   |
| 15. Informant    |                                     | · · · · · · · · · · · · · · · · · · ·                        |             |            | •          |             |               |          | -                                       |
| 16. Recorder     | Dorothy Victo                       | r, Sally Victor  |             | Date       | May        | 20, 1986    |               |          |   |
| DESIGNATION      | S: TNRIS No.                        | <del>.</del>   | 0           | Id THC C   | ode        | -           |               |          |   |
|                  | /RTHL /                             | HABS (no.) TEX-  | <del></del> |            |            | PHOTO       | DAT           | Α        |   |
| NR:              | /Individual /H                      | listoric District  |             | В          | &W 4 x     | _<br>5s     |               | slides   | 5                                       |
|                  | /Thematic /                         | Multiple-Resource  |             |            | 35 mm      | Negs.       |               |          |   |
| NR               | File Name                           |  | YEAR        | DRWR       | ROLL       | FRME        |               | OLL      | FRME                                    |
| Continuation     | sheet                               |  | 1986        |            | 1          | 12          | to 1<br>to to |          | 12                                      |

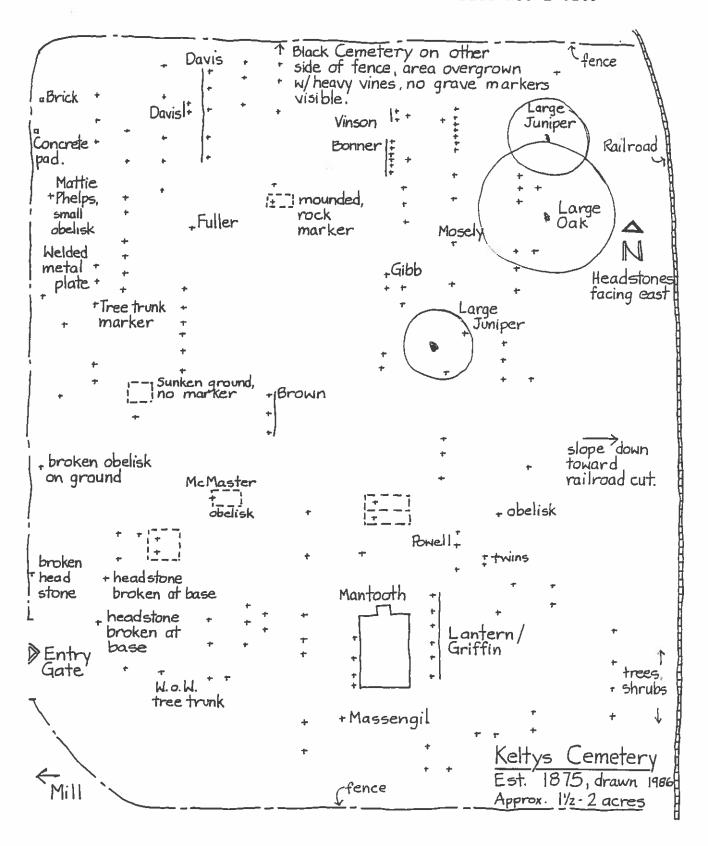
| 1. County       | Angelina           | 5. USGS Quad N | lo.      |            | Si       | te No.   |         |        | L-0266 |
|-----------------|--------------------|----------------|----------|------------|----------|----------|---------|--------|--------|
| City/Rural      | Lufkin             | <u> </u>       |          | UTM Sec    | tor      | _        |         |        |        |
| 2. Name         |                    |                | $\equiv$ | 6. Date: F | actual   |          | Es      | st. 19 | 15-25  |
| Address         | 612 Everitt        |                | 7        | . Archite  | ct/Build | er       | _       | _      |        |
| 0.00            |                    | <del></del>    |          | Contracto  | or       |          |         |        |        |
| 3. Owner        |                    |                |          | B. Style/T |          |          | ottage  |        |        |
|                 |                    |                | 9        | . Original | Use Ro   | sidence  |         |        |        |
| 4. Block/Lot    | Tract 83           |                | F        | Present U  | se Re    | sidence  |         |        |        |
| 10. Description | on                 |                |          |            | -        |          |         |        |        |
|                 |                    |                |          |            |          |          |         |        |        |
|                 |                    |                |          |            |          |          |         |        |        |
|                 |                    |                |          |            |          |          |         |        |        |
| 11. Present C   | ondition Good      |                |          |            |          |          |         |        |        |
| 12. Significano |                    | · -            |          |            |          |          |         |        |        |
| •               |                    |                |          |            |          |          |         |        |        |
| 13. Relationshi | p to Site: Moved E | ate            |          | C          | Original | Site     |         |        |        |
|                 |                    |                |          |            |          |          |         |        | -      |
| 14. Bibliograph | ту                 |                |          |            |          |          |         |        |        |
| 15. Informant   |                    |                |          |            |          | -        |         |        |        |
| 16. Recorder    | Dorothy Victor, S  | ally Victor    |          | Date       | May      | 20, 1986 |         |        |        |
| DESIGNATION     | IS: TNRIS No.      |                |          | III THC C  | ode      |          |         |        |        |
|                 | /RTHL /HAE         | 3S (no.) TEX-  | _        |            |          | PHOTO    | ר ארו ר | ΓΔ     |        |
| NR:             | /Individual /Histo |                |          | B          | &W 4 x   | _        | יאט     | slide  | e      |
|                 | /Thematic /Mult    | iple-Resource  |          | _          | 35 mm    |          |         | •      |        |
| NR              | File Name          |                | EAR      | DRWR       | ROLL     | _        | 1       | ROLL   | FRME   |
|                 | <del>-</del>       |                |          |            |          |          | to [    |        |        |
| Continuation    | cheat              |                |          |            |          |          | to      |        |        |
| Continuation    | आटट्रा             |                |          |            |          |          | to      |        |        |
|                 |                    |                |          |            |          |          | _       |        |        |

| 1. County      | Angelina           | 5. USGS Quad      | l No.   |            | Sit       | e No.    |      |                                       | L-0267      |
|----------------|--------------------|-------------------|---------|------------|-----------|----------|------|---------------------------------------|-------------|
| City/Rural     | Lufkin             | <del></del> :     |         | JTM Sec    | tor       |          |      |                                       |             |
| 2. Name        |                    |                   | 6       | Date: Fa   | ctual     |          | E    | st. 192                               | 25-35       |
| Address        | 802 Everitt        |                   | 7       | . Archited | :t/Builde | F        | _    |                                       |             |
|                |                    |                   | (       | Contracto  | ır        |          |      |                                       |             |
| 3. Owner _     |                    |                   |         | . Style/Ty |           |          | e    |                                       |             |
| Address        |                    |                   | 9       | . Original | Use Res   | sidence  |      |                                       |             |
| 4. Block/Lot   | Tract 35           |                   | Р       | resent U   | se Res    | sidence  |      | · · · · · · · · · · · · · · · · · · · |             |
| 10. Descript   | ion                |                   |         |            |           |          |      |                                       |             |
|                |                    |                   |         |            |           |          |      |                                       |             |
|                |                    |                   |         |            |           |          |      |                                       |             |
|                |                    |                   |         |            |           |          |      |                                       |             |
| 11. Present (  | Condition Good     |                   | 0       |            |           |          |      |                                       |             |
| 12. Significar | nce                |                   |         |            |           |          |      |                                       |             |
| t3. Relationsl | nip to Site: Moved | Date              |         | (          | Original: | Site     |      |                                       |             |
|                |                    |                   |         | · `        | J. 19     |          |      |                                       | <del></del> |
| 14. Bibliograp | ohy                | h-faireal i       | 77.2    |            |           |          |      |                                       |             |
| 15. Informant  |                    |                   |         |            |           |          |      |                                       | - 100000    |
| 16. Recorder   | Dorothy Victo      | or, Sally Victor  |         | Date       | e May     | 20, 1986 |      | <del></del>                           |             |
| DESIGNATIO     | NS: TNRIS No.      | ···               | С       | OID THC C  | ode       |          |      |                                       |             |
|                | /RTHL /            | HABS (no.) TEX-   |         |            |           | PHOTO    | D DA | ·ΤΑ                                   |             |
| NR:            | /Individual /F     | listoric District |         | В          | &W 4 x    | <br>5s   |      | slides                                | 3           |
| -              | /Thematic /        | Multiple-Resource |         |            | 35 mm     | Negs.    |      |                                       |             |
| N              | R File Name        |                   | YEAR    | DRWR       | ROLL      | FRME     | 1 r  | ROLL.                                 | FRME        |
|                |                    |                   |         |            | 111       |          | to   |                                       |             |
| Continuatio    | n sheet            |                   | igwdown |            |           |          | to   |                                       | <b></b>     |
|                |                    |                   |         |            |           | <u> </u> | to   |                                       |             |

| 1. County      | Angelina   |             | 5. USGS Qua     | d No. |                       | Sit    | te No.   |     |      | L-0268    |  |  |  |
|----------------|--|-------------|-----------------|-------|-----------------------|--------|----------|-----|------|-----------|--|--|--|
| City/Rural     | Lufkin   |             | _               | _     | UTM Sec               | tor    | _        |     |      |           |  |  |  |
| 2. Name        |  |             |                 |       | 6. Date: F            | actual |          |     | Est. | 1900-1920 |  |  |  |
| Address        | 21 Ford  |             |                 | •     | 7. Archite            | _      | er       | _   | _    |           |  |  |  |
|                |  |             |                 |       | Contracto             | or     |          | ·   |      |           |  |  |  |
| 3. Owner       |  |             | 52              | 8     | 3. Style/T            | ype Co | ttage    |     |      |           |  |  |  |
| Address        |  |             |                 | 9     | . Original            | Use Re | sidence  |     |      |           |  |  |  |
| 4. Block/Lot   | Tract 37,  | Kelty's     |                 | F     | Present Use Residence |        |          |     |      |           |  |  |  |
| 12. Significan | projecting porch upheld by posts; surrounded by picket fence.  1. Present Condition Poor  2. Significance  3. Relationship to Site: Moved Date Original Site |             |                 |       |                       |        |          |     |      |           |  |  |  |
| 14. Bibliograp | hue  |             |                 |       |                       |        |          |     |      |           |  |  |  |
| •              |  |             | ·-              |       |                       |        |          |     |      |           |  |  |  |
| 15. Informant  |  |             | ·               |       |                       |        |          |     |      |           |  |  |  |
| 16. Recorder   | Sally  | Victor, Dor | othy Victor     |       | Date                  | May    | 20, 1986 |     |      | _         |  |  |  |
| DESIGNATION    | NS: TNRIS  | S No.       |                 | C     | Old THC C             | ode    |          |     |      |           |  |  |  |
|                | /RTH   | L /HA       | BS (no.) TEX-   |       |                       |        | РНОТО    | ס ס | ATA  |           |  |  |  |
| NR:            | ∕Indiv   | idual /Hist | oric District   |       | <i>≅</i> B            | &W 4 x |          |     | slid | es        |  |  |  |
| <del></del>    | /Then  | natic /Mu   | Itiple-Resource |       |                       | 35 mm  | Negs.    |     |      |           |  |  |  |
| NF             | R File Name  |             |                 | YEAR  | DRWR                  | ROLL   |          | _   | ROLL | FRME      |  |  |  |
|                |  |             |                 | 1986  |                       | 27     | 14       | to  | 27   | 14        |  |  |  |
| Continuation   | n sheet  |             |                 |       |                       |        |          | to  |      |           |  |  |  |
|                |  |             |                 |       |                       |        |          | to  |      |           |  |  |  |

| 1. County An  | gelina             | 5. USGS Quad  | No.  |  | Site                                 | No.   |                                    |   | L-0269                              |
|---|--------------------|---|--|--|--------------------------------------|---|------------------------------------|---|-------------------------------------|
| City/Rural Lu   | ıfkin              | <b>-</b><br>  |  | JTM Secto  | r                                    |   |                                    |   |                                     |
| 2. Name Kelty'  | s Cemetery         |   | 6.   | Date: Fac  | tual                                 |   | Es                                 | st. 18                                      | 39                                  |
| Address Fo  | ord & Brock        |   | 7.   | Architect  | /Builde                              | r   | _                                  |   |                                     |
|   |                    |   | 0  | Contractor   |                                      |   |                                    |   |                                     |
| 3. Owner  |                    |   | 8.   | Style/Typ  | e Mil                                | Cemeter   | y                                  |   |                                     |
| Address   |                    |   | 9.   | Original L   | Jse Cen                              | ietery  |                                    |   |                                     |
| 4. Block/Lot  |                    |   | ——<br>Рі                                       | resent Use   | е Сеп                                | netery  | -                                  | -   |                                     |
| <ul><li>11. Present Cor</li><li>12. Significance</li><li>13. Relationship</li></ul> |                    | lest grave observed<br>e cemetery is appro<br>are swept and mot<br>narkers, and a few | l was 18<br>eximately<br>inded. N<br>native ro | 89. It is sti<br>y 1 1/2 to 2<br>Markers are<br>ocks. There<br>stump type, | ill an acces, is general are pyramic | tive ceme<br>s fenced, a<br>ly marble,<br>amidal st | tery,<br>and is<br>, gran<br>yle m | althoug<br>s well to<br>lite, con<br>lonume | th, burials<br>ended.<br>crete, and |
| 14. Bibliography  |                    |   |  |  |                                      |   |                                    |   |                                     |
| • • •   |                    |   |  |  |                                      |   |                                    |   |                                     |
| 15. Informant   | Joe Jacobs and H   |   |  |  |                                      |   |                                    |   |                                     |
| 16. Recorder  | Dorothy Victor,    | Sally Victor  |  | Date   |                                      | h 17, 198   | 6                                  |   |                                     |
| DESIGNATIONS  | S: TNRIS No.       |   | C  | Old THC Co   | ode                                  |   |                                    |   |                                     |
|   | /RTHL /H/          | ABS (no.) TEX-  |  |  |                                      | PHOTO   | DA C                               | TA  |                                     |
| NR:   | /Individual /His   | toric District  |  | B8   | 3W 4 x                               | 5s  |                                    | slide                                       | s                                   |
|   | /Thematic /Mi      | ultiple-Resource  |  | ;  | 35 mm                                | Negs.   |                                    | _   |                                     |
| NR  | File Name          |   | YEAR   |  | ROLL                                 | FRME  | 7. 7                               | ROLL  | FRME                                |
|   |                    | <del></del>   | 1986   |  | 7                                    | 1   | to                                 | 7   | 10                                  |
| Continuation  | shoot              |   |  |  |                                      |   | to                                 |   |                                     |
|   |                    | (mines of W O W)  | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2        |  | ante ne                              | Odd Eat   | to                                 | monus                                       | nents                               |
| 12. monumen   | ts, Woodman Circle | (WIVES OF W.O.W.)   | s) muita                                       | гу топите  | ents, and                            | i Odd Lei   | IOMS                               | тионии                                      | iciits.                             |

12. monuments, Woodman Circle (wives of W.O.W.'s) military monuments, and Odd Fellows monuments. There ws a Woodman of the World Hall on Old Mill Road just as you entered the plant for many years. It has been demolished. Some of the burials have cast iron fences, or picket fences around a single grave or an entire family plot. Others have granite or concrete curbs. The cemetery is neatly tended, however some stones have been broken over the years. The are three very large and old cedar, oak, and mimosa trees. It is said that the cemetery was for those who worked at the mill or their families and that individuals picked their spot in the cemetery. The cemetery is surrounded on two sided by fence and a railroad grade on the east side.



| 1. County      | Angelina         | 5. USGS Quad         | No.  |            | Site       | e No.    |      |         | L-0270 |
|----------------|------------------|----------------------|------|------------|------------|----------|------|---------|--------|
| City/Rural     | Lufkin           |                      |      | JTM Sect   | or         | _        |      |         |        |
| 2. Name        |                  |                      | 6.   | . Date: Fa | ctual      |          | E    | st. 192 | 25-35  |
| Address        | 1501 Ford Chap   | el Road              | 7    | . Architec | t/Builde   | r        | _    |         |        |
|                |                  |                      | (    | Contracto  | r          |          |      |         |        |
| 3. Owner _     |                  |                      | 8    | . Style/Ty | pe Bur     | igalow   |      |         |        |
| Address        |                  |                      | 9.   | . Original | Use Res    | idence   |      |         |        |
| 4. Block/Lot   | Long Bell Lui    | nber, Block 4        | P    | resent Us  | se Res     | idence   |      |         |        |
| 10. Descript   | tion             |                      |      |            |            |          |      |         |        |
|                |                  |                      |      |            |            |          |      |         |        |
| 11. Present (  | Condition Fai    | r                    |      |            |            |          |      |         |        |
| 12. Significar | nce —            |                      |      |            |            |          | •    |         |        |
| 13 Relations   | hip to Site: Mov | red Date             |      | c          | original S | Site     |      |         |        |
| TO: Hotelions  | inp to one. Inov |                      |      |            |            |          | _    |         |        |
| 14. Bibliogra  | phy              |                      |      |            |            |          |      |         |        |
| 15. Informant  | t                |                      |      |            |            |          |      |         |        |
| 16. Recorder   | Dorothy \        | lictor, Sally Victor |      | Date       | May        | 20, 1986 |      |         |        |
| DESIGNATIO     | ONS: TNRIS No    | •                    | C    | HC C       | ode        |          |      |         |        |
|                | /RTHL            | /HABS (no.) TEX-     |      |            |            | PHOTO    | ) D/ | ATA     |        |
| NR:            | /Individual      | /Historic District   |      | В          | &W 4 x     | _<br>5s  |      | slides  | 5      |
|                | /Thematic        | : /Multiple-Resource |      |            | 35 mm      | Negs.    |      |         |        |
| N              | IR File Name     |                      | YEAR | DRWR       | ROLL       | FRME     | 1    | ROLL    | FRME   |
|                |                  |                      |      |            |            |          | to   |         |        |
| Continuation   | on sheet         |                      |      |            |            |          | to   |         |        |
|                |                  |                      |      |            |            |          | to   |         |        |

| 1. County  | Angelina              | 5. USGS Quad    | l No.    |            | Si       | e No.    |      |        | L-0271      |
|--|-----------------------|-----------------|----------|------------|----------|----------|------|--------|-------------|
| City/Rural   |                       | -               | 1        | UTM Sec    | tor      | _        |      |        |             |
| 2. Name  |                       |                 | <u> </u> | . Date: Fa | actual   |          | E    | st. 19 | 920-30      |
| Address  | 1503 Ford Chapel Road | l               | 7        | . Archite  | ct/Build | er       |      | _      |             |
|  |                       |                 |          | Contracto  | or       |          | _    |        |             |
| 3. Owner _   |                       | <del></del>     | 8        | . Style/T  | ype Co   | ttage    |      |        |             |
| Address  |                       |                 | 9        | . Original | Use Re   | sidence  |      |        |             |
| 4. Block/Lot   | Long Bell Lumber, B   | lock 4          | P        | resent U   | se Re    | sidence  |      |        |             |
| 10. Descript   | tion                  |                 |          |            | _        | _        |      |        |             |
| <ul><li>11. Present</li><li>12. Significal</li><li>13. Relations</li></ul> | nce                   | Date            |          |            | Original | Site     |      |        |             |
| 14. Bibliogra  | phy                   |                 |          |            |          |          |      |        | <del></del> |
| 15. Informan   | t                     |                 |          |            |          |          |      |        |             |
| 16. Recorder   | Dorothy Victor, S     | Sally Victor    |          | Date       | e May    | 20, 1986 |      |        |             |
| DESIGNATIO   | ONS: TNRIS No.        |                 | C        | O OHT big  | Code     |          |      |        |             |
|  | /RTHL /HA             | BS (no.) TEX-   |          |            |          | PHOTO    | O DA | ATA    |             |
| NR:  | /Individual /Hist     | oric District   |          | E          | &W 4 x   | 5s       |      | slide  | s           |
|  | /Thematic /Mu         | Itiple-Resource |          |            | 35 mm    | Negs.    |      | _      |             |
| N  | IR File Name          |                 | YEAR     | DRWR       | ROLL     | FRME     | 7.   | ROLL   | FRME        |
|  |                       |                 |          |            |          |          | to   |        |             |
| Continuation   | on sheet              |                 |          |            |          |          | to   |        |             |
|  |                       |                 | 100      |            |          | f        | to   |        | 1 1         |

| 1. County Ange      | elina             | 5. USGS Quad      | No.  |           | Site       | No.      |       |         | L-0272 |
|---------------------|-------------------|-------------------|------|-----------|------------|----------|-------|---------|--------|
| City/Rural Luf      | kin               | _                 |      | JTM Sect  | or         |          |       |         |        |
| 2. Name             |                   |                   | 6.   | Date: Fa  | ctual      |          | E     | st. 192 | 0-30   |
| Address 150         | 5 Ford Chapel Roa | ad                | 7.   | Architec  | t/Builder  | r        |       |         |        |
|                     |                   |                   | 0    | Contracto | r          |          |       |         |        |
| 3. Owner            |                   |                   | 8.   | Style/Ty  | pe Coti    | tage     |       |         |        |
| Address             | _                 |                   | 9.   | Original  | Use Resi   | idence   |       |         |        |
| 4. Block/Lot L      | ong Bell Lumber,  | Block 4           | P    | resent Us | e Res      | idence   |       |         |        |
| 10. Description     |                   | <u> </u>          |      |           |            | "        |       |         |        |
|                     |                   |                   |      |           |            |          |       |         |        |
|                     |                   |                   |      |           |            |          |       |         |        |
|                     |                   | 15                |      |           |            |          |       |         |        |
| 11. Present Cond    | lition Fair       |                   |      |           |            |          |       |         |        |
| 12. Significance    |                   | •                 |      |           |            |          |       |         |        |
| 13. Relationship to | Site: Moved       | Date              |      | C         | Original S | Site     |       |         |        |
|                     |                   |                   |      |           | _          |          |       |         |        |
| 14. Bibliography    | <u> </u>          |                   | _    | _         |            |          |       | -       |        |
| 15. Informant       |                   |                   |      |           |            |          |       |         |        |
| 16. Recorder        | Dorothy Victor    | , Sally Victor    |      | Date      | May        | 20, 1986 |       |         |        |
| DESIGNATIONS        | : TNRIS No.       |                   | 0    | Id THC C  | ode        | · · ·    |       |         |        |
|                     | /RTHL /H          | IABS (no.) TEX-   |      |           |            | PHOTO    | D/    | ATA     |        |
| NR:                 | /Individual /Hi   |                   |      | В         | &W 4 x     | -<br>5s  |       | slides  | 3      |
| -                   | /Thematic /M      | fultiple-Resource |      |           | 35 mm      | Negs.    |       |         |        |
| NR Fi               | le Name           |                   | YEAR | DRWR      | ROLL       | FRME     | t. 1  | ROLL    | FRME   |
|                     |                   |                   |      |           | -          |          | to    |         |        |
| Continuation sh     | neet              |                   |      |           |            |          | to    |         |        |
| Continuendi Si      | 1001              |                   |      |           |            |          | الانا | L       |        |

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| 1. County                       | Angelina              | 5. USGS Qua    | d No. |            | Si       | te No.       |      |       | L-0273      |
|---------------------------------|-----------------------|----------------|-------|------------|----------|--------------|------|-------|-------------|
| City/Rural                      | Lufkin                |                |       | UTM Sec    | ctor     | _            |      |       |             |
| 2. Name                         |                       |                | e     | . Date: F  | actual   | -            | F    | est.  |             |
| Address                         | 1507 Ford Chapel Road |                | 7     | . Archite  | ct/Build | er           | _    | _     |             |
|                                 |                       |                |       | Contract   | or       |              |      |       | <del></del> |
| 3. Owner                        |                       | <del></del>    | 8     | 3. Style/T | ype Co   | ttage        |      |       |             |
|                                 |                       |                | 9     | . Original | Use Re   | sidence      |      |       |             |
| 4. Block/Lot                    | Long Bell Lumber, B   | lock 4         | F     | Present U  | se Re    | sidence      |      |       |             |
| 10. Descript                    | ion                   | -              |       |            |          | <del>_</del> |      |       |             |
| 11. Present (<br>12. Significar |                       |                |       |            |          |              |      |       |             |
| 13. Relationsi                  | nip to Site: Moved I  | Date           |       |            | Original | Site         |      |       |             |
| 14. Bibliograp                  | ohy                   |                |       |            |          |              |      |       |             |
| 15. Informant                   |                       |                |       |            |          |              |      |       |             |
| 16. Recorder                    | Dorothy Victor, S     | ally Victor    |       | Date       | в Мау    | 20, 1986     |      |       |             |
| DESIGNATIO                      | NS : TNRIS No.        |                |       | OID THC (  | Code     |              |      | _     |             |
|                                 | /RTHL /HA             | BS (no.) TEX-  |       |            |          | PHOTO        | O D/ | ATA   |             |
| NR:                             | /Individual /Histo    | oric District  |       | Ε          | 8&W 4 x  |              |      | slide | s           |
|                                 | /Thematic /Mul        | tiple-Resource |       |            | 35 mm    | Negs.        |      | _     |             |
| N                               | R File Name           |                | YEAR  | DRWR       | ROLL     | FRME         | _    | ROLL  | FRME        |
|                                 |                       |                |       |            |          |              | to   |       |             |
| Continuation                    | n sheet               |                |       |            |          |              | to   |       |             |
|                                 | •                     |                |       |            |          |              | to   |       | 1 1         |

| 1. County     | Angelina          | 5. USGS Quad                           | No.  |              | Site        | e No.       |          |         | L-0274      |
|---------------|-------------------|--|------|--------------|-------------|-------------|----------|---------|-------------|
| City/Rural    | Lufkin            |  |      | JTM Sect     | or          |             |          |         |             |
| 2. Name       | •                 |  | 6    | . Date: Fa   | ctual       |             | E        | st. 193 | 30          |
| Address       | 1515 Ford Chap    | el Road                                | 7    | . Architec   | t/Builde    | r           |          | _       |             |
|               |                   |  | (    | Contracto    | r           |             |          |         |             |
| 3. Owner      |                   |  | 8    | . Style/Ty   | ре Вті      | ck Bungal   | ow       |         |             |
| Address       |                   | *>                                     | 9    | . Original I | Use Res     | sidence     |          |         |             |
| 4. Block/Lot  | Long Bell Lui     | nber, Block 4                          | P    | resent Us    | e Res       | sidence     | • • •    |         |             |
| 10. Descript  | tion              |  |      |              |             |             |          |         |             |
|               |                   |  |      |              |             |             |          |         |             |
|               |                   |  |      |              |             |             |          |         |             |
|               |                   |  |      |              |             |             |          |         |             |
| 11. Present   | Condition Fai     | r                                      |      |              |             |             |          |         |             |
| 12. Significa | nce               |  |      |              |             |             |          |         |             |
| 12 Palations  | hip to Site: Mov  | red Date                               |      |              | riginal :   | Site        |          |         |             |
| 13. Neialions | THE IO SILE. MICH | —————————————————————————————————————— |      |              | /rigirial · |             |          |         |             |
| 14. Bibliogra | phy               | <u></u>                                |      |              |             | <del></del> |          |         |             |
| 15. Informani | ·                 |  |      |              | <u>.</u>    | ·           |          |         | <del></del> |
| 16. Recorder  | Dorothy \         | ictor, Sally Victor                    |      | Date         | May         | 20, 1986    |          |         |             |
| DESIGNATIO    | NS : TNRIS No     | <u> </u>                               |      | HC C         | ode         |             |          |         |             |
|               | /RTHL             | /HABS (no.) TEX-                       |      |              |             | PHOTO       | ם כ      | ATA     |             |
| NR:           |                   | /Historic District                     | _    | B            | &W 4 x      | _           | <i>.</i> | slides  | 5           |
|               |                   | /Multiple-Resource                     |      |              | 35 mm       |             |          | _       |             |
| N             | IR File Name      |  | YEAR |              | ROLL        | _           |          | ROLL    | FRME        |
|               |                   | ······································ |      |              |             |             | to       |         |             |
| 0             | b+                |  |      |              |             |             | to       |         |             |
| Continuation  | on sneet          |  |      |              |             |             | to       |         |             |

| 1. County     | Angelina              | 5. USGS Quad   | l No. |            | Sit       | te No.     |     |                                       | L-0275      |
|---------------|-----------------------|----------------|-------|------------|-----------|------------|-----|---------------------------------------|-------------|
| City/Rural    | Lufkin                |                |       | UTM Sec    | tor       | _          |     |                                       |             |
| 2. Name       |                       |                | 6     | . Date: F  | actual    |            | E   | Est. 19                               | 30s         |
| Address       | 2409 Ford Chapel Road | -              | 7     | . Archite  | ct/Builde | er         | _   | _                                     |             |
|               |                       |                |       | Contracto  | or        |            |     | _                                     | <del></del> |
| 3. Owner      |                       |                | 8     | . Style/T  | ype Co    | ttage with | Sid | e Buildir                             | ng          |
| Address       |                       |                | 9     | . Original | Use Re    | sidence    |     | _                                     |             |
| 4. Block/Lot  | Tract 4               |                | F     | resent U   | se Re     | sidence    |     |                                       |             |
| 10. Descript  | ion                   |                |       |            | ,         |            |     |                                       |             |
| 11. Present ( | nce                   |                |       |            |           |            |     |                                       |             |
|               |                       | Date           |       |            | Original  | Site       |     |                                       |             |
| 14. Bibliogra |                       |                |       |            |           |            |     |                                       |             |
| 15. Informant |                       |                |       |            |           |            |     |                                       |             |
| 16. Recorder  | Dorothy Victor, S     | Sally Victor   |       | Date       | May       | 20, 1986   |     | · · · · · · · · · · · · · · · · · · · |             |
| DESIGNATIO    | NS: TNRIS No.         |                | - C   | HC C       | Code      |            |     |                                       |             |
|               | /RTHL /HAI            | 3S (no.) TEX-  |       |            |           | PHOTO      | ס ס | ATA                                   |             |
| NR:           | /Individual /Histo    | oric District  |       | B          | &W 4 x    | _<br>5s    |     | slide                                 | S           |
|               | /Thematic /Mul        | tiple-Resource |       |            | 35 mm     | Negs.      |     | _                                     |             |
| N             | R File Name           |                | YEAR  | DRWR       | ROLL      | FRME       | -   | ROLL                                  | FRME        |
|               |                       |                |       |            |           |            | to  |                                       |             |
| Continuatio   | n sheet               | }              |       |            |           |            | to  |                                       | <b> </b>    |
|               |                       |                |       |            |           | <u></u>    | to  |                                       |             |

|  | 1. County Ar                   | ngelina   | 5. USGS Quad   | No.                                      |   | Site  | No.   |                                 |                                    | L-0277                                       |
|--|--------------------------------|---|--|--|---|---|---|---------------------------------|------------------------------------|--|
| Address 110 Forest Park  7. Architect/Builder E. V. Manning  Contractor  8. Style/Type   | City/Rural L                   | ufkin   |  | ī  | JTM Sector  | -   | <del></del>   |                                 |                                    |  |
| 3. Owner Texas Highway Department Address Austin, Texas  4. Block/Lot Continued Present Use Administrative Office & Shops  4. Block/Lot Continued Present Use Administrative Office & Shops  10. Description Four buildings which appear to have been built in the 1930s: (1) 2-story offices; (2) equipment or machine shop; (3) caretaker house/offices; (4) large storage/equipment building; landscaped grounds with rusticated stone gate post at entrance; fish pond with foot bridge; stone fence on south; picnic tables, large pine and oak trees; all buildings constructed of a pink-tan brick. Building 1: 2-story; load-bearing brick; brick foundation with concrete water table course; symmetrical rectangular plan; hip roof with composition shingles; windows 1/1 wood double-  11. Present Condition Good  12. Significance Constructed by the CCC ca. 1936. Nominated to the National Register. Significance is architecture and landscape. Good example of rustic landscaping in foot bridges and grounds.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Boon, History of Angelina County Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District  /Thematic /Multiple-Resource  NR File Name  YEAR DRWR ROLL FRME   | 2. Name Texas                  | s Highway Depar   | tment Complex  | 6.                                       | Date: Fact  | ual 193   | 35  | E                               | st.                                |  |
| 3. Owner Texas Highway Department Address Austin, Texas 9. Original Use Administrative Office & Shops 4. Block/Lot continued Present Use Administrative Office & Shops 10. Description Four buildings which appear to have been built in the 1930s: (1) 2-story offices; (2) equipment or machine shop; (3) caretaker house/offices; (4) large storage/equipment building; landscaped grounds with rusticated stone gate post at entrance; fish pond with foot bridge; stone fence on south; picnic tables, large pine and oak trees; all buildings constructed of a pink-tan brick. Building 1: 2-story; load-bearing brick; brick foundation with concrete water table course; symmetrical rectangular plan; hip roof with composition shingles; windows 1/1 wood double- 11. Present Condition Good 12. Significance Constructed by the CCC ca. 1936. Nominated to the National Register. Significance is architecture and landscape. Good example of rustic landscaping in foot bridges and grounds. 13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Boon, History of Angelina County 15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code    ARTHL   | Address 1                      | 10 Forest Park  |  | 7.                                       | Architect/  | Builde  | r E. V. M   | _<br>[ann                       | ing —                              |  |
| Address Austin, Texas  9. Original Use Administrative Office & Shops  4. Block/Lot continued Present Use Administrative Office & Shops  10. Description Four buildings which appear to have been built in the 1930s: (1) 2-story offices; (2) equipment or machine shop; (3) caretaker house/offices; (4) large storage/equipment building; landscaped grounds with rusticated stone gate post at entrance; fish pond with foot bridge; stone fence on south; picnic tables, large pine and oak trees; all buildings constructed of a pink-tan brick. Building 1: 2-story; load-bearing brick; brick foundation with concrete water table course; symmetrical rectangular plan; hip roof with composition shingles; windows 1/1 wood double-  11. Present Condition Good  12. Significance Constructed by the CCC ca. 1936. Nominated to the National Register. Significance is architecture and landscape. Good example of rustic landscaping in foot bridges and grounds.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Boon, History of Angelina County  15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 1 1 15 to 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 15  10 1 1 | _                              |   | ··   |  | Contractor  | _   |   |                                 |                                    |  |
| 4. Block/Lot continued Present Use Administrative Office & Shops  10. Description Four buildings which appear to have been built in the 1930s; (1) 2-story offices; (2) equipment or machine shop; (3) caretaker house/offices; (4) large storage/equipment building; landscaped grounds with rusticated stone gate post at entrance; fish pond with foot bridge; stone fence on south; picnic tables, large pine and oak trees; all buildings constructed of a pink-tan brick. Building 1: 2-story; load-bearing brick; brick foundation with concrete water table course; symmetrical rectangular plan; hip roof with composition shingles; windows 1/1 wood double-  11. Present Condition Good  12. Significance Constructed by the CCC ca. 1936. Nominated to the National Register. Significance is architecture and landscape. Good example of rustic landscaping in foot bridges and grounds.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Boon, History of Angelina County  15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 1 1 15 to 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  10 1 15  |                                |   | rtment   | 8.                                       | Style/Typ   | e Ecle  | ctic/Rusti  | c                               |                                    |  |
| 10. Description  Four buildings which appear to have been built in the 1930s: (1) 2-story offices; (2) equipment or machine shop; (3) caretaker house/offices; (4) large storage/equipment building; landscaped grounds with rusticated stone gate post at entrance; fish pond with foot bridge; stone fence on south; picnic tables, large pine and oak trees; all buildings constructed of a pink-tan brick. Building 1: 2-story; load-bearing brick; brick foundation with concrete water table course; symmetrical rectangular plan; hip roof with composition shingles; windows 1/1 wood double-  11. Present Condition  Good  Constructed by the CCC ca. 1936. Nominated to the National Register. Significance is architecture and landscape. Good example of rustic landscaping in foot bridges and grounds.  Original Site XX  14. Bibliography  Boon, History of Angelina County  Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  Dorothy Victor, Sally Victor  Date April 23, 1986  DESIGNATIONS: TNRIS No.  Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District  B&W 4 x 5s slides  /Thematic /Multiple-Resource  NR File Name  YEAR DRWR ROLL FRME  ROLL FRME  1986  1 15 to 1 15  15 to 21 25  | Address A                      | ustin, Texas  |  | 9.                                       | Original U  | se Adr  | ninistrativ   | e O                             | ffice & S                          | Shops  |
| or machine shop; (3) caretaker house/offices; (4) large storage/equipment building; landscaped grounds with rusticated stone gate post at entrance; fish pond with foot bridge; stone fence on south; picnic tables, large pine and oak trees; all buildings constructed of a pink-tan brick. Building 1: 2-story; load-bearing brick; brick foundation with concrete water table course; symmetrical rectangular plan; hip roof with composition shingles; windows 1/1 wood double-  11. Present Condition Good  12. Significance Constructed by the CCC ca. 1936. Nominated to the National Register. Significance is architecture and landscape. Good example of rustic landscaping in foot bridges and grounds.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Boon, History of Angelina County  15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code    RTHL   | 4. Block/Lot                   | continued   |  | P  | resent Use  | Adr   | ninistrativ   | c O                             | ffice & S                          | Shops  |
| architecture and landscape. Good example of rustic landscaping in foot bridges and grounds.  13. Relationship to Site: Moved Date Original Site XX  14. Bibliography Boon, History of Angetina County  15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 1 1 15 to 1 15  1986 21 22 to 21 25  Continuation sheet  |                                | grounds with a south; picnic to Building 1: 2-symmetrical modition Good | rusticated stone gate po<br>ables, large pine and or<br>story; load-bearing brid<br>ectangular plan; hip roc<br>by the CCC ca. 1936. | st at entrak trees; ck; brick of with co | ance; fish po<br>all building<br>foundation<br>omposition s | ond with<br>s construction<br>with co<br>shingle: | h foot brid<br>ructed of a<br>ncrete wat<br>s; window | ige;<br>a pin<br>ter tr<br>s 1/ | stone fe ik-tan br able cou 1 wood | ence on<br>rick.<br>rse;<br>double-<br>ce is |
| 14. Bibliography Boon, History of Angelina County  15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 1 1 15 to 1 15  1986 21 22 to 21 25  Continuation sheet  | •                              | architecture  | and landscape. Good e  | xample o                                 | of rustic land  | lscaping  | g in foot b   | ridge                           | es and g                           | rounds.                                      |
| 15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 1 1 15 to 1 15  1986 21 22 to 21 25  Continuation sheet   | <ol><li>Relationship</li></ol> | to Site: Move   | d Date   |  | Or  | iginal S  | Site XX   |                                 |                                    |  |
| 15. Informant Dr. Gail Medford; Paula Nichols, Texas Highway Depatment, Austin, TX  16. Recorder Dorothy Victor, Sally Victor Date April 23, 1986  DESIGNATIONS: TNRIS No. Old THC Code  /RTHL /HABS (no.) TEX- PHOTO DATA  NR: /Individual /Historic District B&W 4 x 5s slides  /Thematic /Multiple-Resource 35 mm Negs.  NR File Name YEAR DRWR ROLL FRME ROLL FRME  1986 1 1 15 to 1 15  1986 21 22 to 21 25  Continuation sheet   |                                |   |  |  |   |   |   |                                 |                                    |  |
| Designation   Dorothy Victor, Sally Victor   Date   April 23, 1986   | 14. Bibliograph                | y Boon, Histo   | ry of Angelina County  |  |   |   |   |                                 |                                    |  |
| DESIGNATIONS : TNRIS No.   | 15. Informant                  | Dr. Gail Me   | dford; Paula Nichols, 7  | Cexas Hi                                 | ghway Depa  | tment,  | Austin, T.  | X                               | _                                  |  |
| /RTHL /HABS (no.) TEX-         PHOTO DATA           NR:         /Individual /Historic District         B&W 4 x 5s         slides           /Thematic /Multiple-Resource         35 mm Negs.         VEAR DRWR ROLL FRME         ROLL FRME           1986         1         15         to         1         15           1986         21         22         to         21         25           Continuation sheet         to         to         to         to         to  | 16. Recorder                   | Dorothy Vie   | ctor, Sally Victor   |  | Date  | April   | 23, 1986  |                                 |                                    |  |
| NR:  | DESIGNATION                    | S: TNRIS No.  |  | C  | id THC Co   | de  |   |                                 |                                    |  |
| Thematic   |                                | /RTHL   | /HABS (no.) TEX-   |  |   |   | PHOTO   | D/                              | ATA                                |  |
| NR File Name         YEAR         DRWR         ROLL         FRME         ROLL         FRME           1986         1         15         to         1         15           1986         21         22         to         21         25           Continuation sheet         to         to <td>NR:</td> <td>/Individual</td> <td>/Historic District</td> <td></td> <td>B&amp;</td> <td>W 4 x</td> <td>-<br/>5s</td> <td></td> <td>_ slide</td> <td>s</td>  | NR:                            | /Individual   | /Historic District   |  | B&  | W 4 x   | -<br>5s   |                                 | _ slide                            | s  |
| 1986   1   15   to   1   15     15     1986   21   22   to   21   25     25     1986   1   15   15   15   15   15   15   15  |                                | /Thematic   | /Multiple-Resource   |  | 3   | 5 mm  | Negs.   |                                 |                                    |  |
| 1986 21 22 to 21 25  Continuation sheet to 21 25   | NR                             | File Name   |  |  |   |   |   | الما                            |                                    |  |
| Continuation sheet to  |                                |   | 10   |  |   |   |   |                                 |                                    |  |
|  | Continuation                   | sheet   |  | 1300                                     |   | 4   |   |                                 | -1                                 | 23   |
|  |                                |   | Block 1, Lots 1-12 and   | []<br>I J. L. O:                         | linalty, Abs  | tract 40  | ), Tracts 6   | • • •                           | )<br>09 acres                      | ) and 7                                      |

(1.31 acres), Account #'s 0040-385-006-000-00, 0040-385-007-000-00, and 040-385-008-000-00. 10. hung, arranged symmetrically, jack arch and keystone head, concrete sill; extended 1-story entry portico with cast stone or concrete faceted parapet; telescoping entry, double entry doors wood in a geometric wheel and vertical pattern with multipaned glass lights Building 2: Equipment building and offices: one-story; brick veneer; rectangular plan; hip roof with composition shingles; 1/1 wood double-hung windows with soldier course head, header course sill; wood-paneled garage doors; two wood entry doors. Building 3: Caretaker house/traffic department; 1-story; brick veneer; rectangular plan; concrete foundation; hip roof with composition shingles; gable roof cover over entry, supported on metal flared brackets, wood entry door with glass (modern); windows 1/1 wood double-hung with soldier course head; header course sill; symmetrical placement of windows. Building 4: 1-story with very high ceiling (15-20 ft); brick veneer; rectangular plan; gable roof with stepped parapet on front; loading entries on north and west; steel frame multipaned glass windows with soldier course header, concrete sill. 12. Plaque on the site reads "This site was donated to the State Highway Department of Texas for Division Headquarters by A.L. Boynton, Mrs. I.D. Fairchild, M.M. Boynton, and John S. Redditt." The donation was completed on part of the current 10 acre site in 1934. The Division 11 Office was moved from Beaumont to Lufkin on March 6, 1925. T.E. Hufman was the resident district engineer in 1937. Division 11 included 14 counties, Angelina, Nacogdoches, Houston, Jasper, Newton, Polk, Sabine, San Augustine, Shelby, Trinity, Tyler, Jefferson, Orange, and Hardin. Nominated to the National Register. The significance is architecture and transportation.

| 1. County  | Angelina          | 5. USGS Qua         | d No. |            | Si                                      | le No.         |       |           | L-0278    |
|--|-------------------|---------------------|-------|------------|---|----------------|-------|-----------|-----------|
| City/Rural   | Lufkin            |                     | _     | UTM Sec    | tor                                     |                |       |           | _         |
| 2. Name  |                   |                     | e     | 6. Date: F | actual                                  |                | Ē     | st. 19    | 930-40    |
| Address  | 1900 Frank (acro  | ss from Industrial) |       | . Archite  | _                                       | er             |       |           |           |
|  |                   |                     |       | Contracto  | or                                      | <u> </u>       |       |           |           |
| 3. Owner   |                   | <del></del> -       | 8     | . Style/T  | ype Ve                                  | rnacular v     | v/ Cl | assical l | Detailing |
| Address  |                   |                     | 9     | . Originai | Use Re                                  | sidence        |       |           |           |
| 4. Block/Lot   | Block 2, Lot 1    | 9                   | F     | resent U   | se Re                                   | sidence        |       |           |           |
| 10. Descripti  | on 2-story white  | house.              |       |            |   |                |       |           |           |
| <ul><li>12. Significan</li><li>13. Relationsh</li><li>14. Bibliograp</li></ul> | nip to Site: Move | ed Date             |       | (          | Original                                | Site           |       |           |           |
| 15. Informant  | ·                 |                     |       |            |   |                |       |           |           |
| 16. Recorder   | Dorothy V         | ictor               |       | Dat        | e May                                   | 5, 1986        |       |           |           |
| DESIGNATIO   | NS : TNRIS No.    |                     |       | Old THC (  |   | <b>5, 1900</b> |       |           |           |
|  | /RTHL             | /HABS (no.) TEX-    |       |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PHOTO          | ח ר   | A T A     |           |
| NR:  |                   | /Historic District  |       | E          | &W 4 x                                  | -              | יט ל  | slide     | 95        |
|  |                   | /Multiple-Resource  |       |            | 35 mm                                   | -              |       |           |           |
| NI   | R File Name       | ·                   | YEAR  | DRWR       | ROLL                                    | -              |       | ROLL      | FRME      |
|  |                   |                     |       |            |   |                | to    |           |           |
| Continuation   | n sheet           |                     |       |            |   |                | to    |           |           |
|  |                   |                     |       |            |   |                | to    |           |           |

| 1. County A  | ingelina 5  | 5. USGS Quad N  | 0.                                    | Site No.   |                   | L-02           |
|--|---|---|---------------------------------------|--|-------------------|----------------|
| City/Rural   | Lufkin  |   | UTM Sector                            | **   |                   | •              |
| 2. Name  | · · · · · · · · · · · · · · · · · · ·   |   | <br>6. Date: Fact                     | ual  | Est.              | 1910-20        |
| Address  | 313 Frank   |   | 7. Architect/                         | Builder  | _                 |                |
|  | - <del></del>   |   | Contractor                            | Angelina Co  | unty Lu           | mber Co.       |
| 3. Owner   |   |   | 8. Style/Typ                          | e Victorian  |                   |                |
| Address  |   |   | 9. Original U                         | se Residence                                       |                   |                |
| 4. Block/Lot   | Block 79, Lot 3   | _   | Present Use                           | Apartments   |                   |                |
|  |   |   |                                       |  |                   |                |
| <ol> <li>Present C</li> <li>Significand</li> <li>Relationshi</li> </ol>                    | G   | l August 23, 1901,  | described a two-sa                    | a County Lumbo<br>tory frame reside<br>iginal Site | er Compence and   | any. The had a |
| 12. Significand  | Constructed for W.  Mechanic Lien filed to to Site: Moved Da  | l August 23, 1901,<br>ate                                   | described a two-si                    | tory frame reside<br>iginal Site                   | er Compence and   | any. The had a |
| 12. Significand  | Constructed for W.  Mechanic Lien filed to to Site: Moved Da  | l August 23, 1901,<br>ate                                   | described a two-si                    | tory frame reside<br>iginal Site                   | er Componence and | any. The had a |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph                                      | Constructed for W.  Mechanic Lien filed to to Site: Moved Da  | l August 23, 1901,<br>ate                                   | described a two-si                    | tory frame reside<br>iginal Site                   | er Componence and | any. The had a |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder     | Constructed for W. Mechanic Lien filed to to Site: Moved Da thy Angelina County M.  | l August 23, 1901,<br>ate                                   | olume 2, Pages 26                     | iginal Site  -31.  May 6, 1986                     | er Componence and | any. The had a |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder     | Constructed for W. Mechanic Lien filed to to Site: Moved Da  hy Angelina County M.  Dorothy Victor  NS: TNRIS No.   | l August 23, 1901,<br>ate                                   | olume 2, Pages 26                     | iginal Site  | er Compence and   | had a          |
| 12. Significand<br>13. Relationshi<br>14. Bibliograph<br>15. Informant<br>16. Recorder     | Constructed for W. Mechanic Lien filed to to Site: Moved Da  hy Angelina County M.  Dorothy Victor  NS: TNRIS No.   | August 23, 1901, ate  fechanic Liens, Vo                    | olume 2, Pages 26  Date Old THC Co    | iginal Site  | O DATA            | had a          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Constructed for W. Mechanic Lien filed ip to Site: Moved Da hy Angelina County M.  Dorothy Victor  NS: TNRIS No.  /RTHL /HABS /Individual /Histor /Thematic /Multi                | August 23, 1901, ate  S (no.) TEX- ic District ple-Resource | Or Olume 2, Pages 26  Date Old THC Co | May 6, 1986 de PHOTO W 4 x 5s 5 mm Negs.           | O DATA            | had a          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Constructed for W. Mechanic Lien filed to to Site: Moved Da  Thy Angelina County M.  Dorothy Victor  NS: TNRIS No.  /RTHL /HABS /Individual /Histor                               | August 23, 1901, ate  S (no.) TEX- ic District ple-Resource | Or Olume 2, Pages 26  Date Old THC Co | May 6, 1986  de  PHOTO W 4 x 5s                    | O DATA            | had a          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Constructed for W. Mechanic Lien filed ip to Site: Moved Da hy Angelina County M.  Dorothy Victor  NS: TNRIS No.  /RTHL /HABS /Individual /Histor /Thematic /Multi                | August 23, 1901, ate  S (no.) TEX- ic District ple-Resource | Or Olume 2, Pages 26  Date Old THC Co | May 6, 1986 de PHOTO W 4 x 5s 5 mm Negs.           | O DATA            | had a          |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR: | Constructed for W. Mechanic Lien filed to to Site: Moved Da  Thy Angelina County M.  Dorothy Victor  NS: TNRIS No.  /RTHL /HABS /Individual /Histor /Thematic /Multip R File Name | August 23, 1901, ate  S (no.) TEX- ic District ple-Resource | Or Olume 2, Pages 26  Date Old THC Co | May 6, 1986 de PHOTO W 4 x 5s 5 mm Negs.           | O DATA            | had a          |

| 1. County Ang   | elina  | 5. USGS Qua         | d No.                 |                          | Si                  | te No.                    |        |         | L-0280   |
|---|--|---------------------|-----------------------|--------------------------|---------------------|---------------------------|--------|---------|----------|
| City/Rural Lui  | fkin   | -                   | _                     | UTM Sec                  | tor                 | _                         |        |         |          |
| 2. Name Techni  | Tech Computer Ser  | vices               |                       | i. Date: Fa              | actual              |                           | E      | est. 1  | 900-1915 |
| Address 317   | Frank (at Bonner)  |                     | 7                     | . Archite                | ct/Build            | er                        | —      | _       |          |
| _   |  |                     |                       | Contracto                | or                  |                           |        | -       |          |
| 3. Owner  |  |                     | 8                     | S. Style/T               | ype Vi              | ctorian                   |        |         |          |
| Address   |  |                     | 5                     | . Original               | Use Re              | sidence                   |        |         |          |
| 4. Block/Lot B  | lock 79, Lots 1 &  | 2                   | F                     | Present U                | se Co               | mmercial                  |        |         |          |
| 11. Present Cond  | shingles, pediment wood-paneled door chimney with three parking.  fition Good; alter | r with glass lights | ; window<br>ts; secon | s 2/2 with<br>lary entry | soldier<br>on south | course lin<br>iwest, rear | tel; i | nterior | brick    |
| <ol> <li>Significance</li> <li>Relationship to</li> </ol> | Site: Moved  | Date                |                       |                          | Original            | Site                      |        |         |          |
| 14. Bibliography  |  |                     |                       |                          |                     |                           |        |         |          |
| 15. Informant   |  |                     |                       |                          |                     |                           |        |         |          |
| 16. Recorder  | Dorothy Victor   |                     |                       | Date                     | e May               | 6, 1986                   |        |         |          |
| DESIGNATIONS :  | TNRIS No.  |                     |                       | ON THE                   | code                |                           |        |         |          |
|   | /RTHL /HA  | BS (no.) TEX-       |                       |                          |                     | PHOTO                     | o da   | λTΑ     |          |
| NR:   | /Individual /Hist  | toric District      |                       | В                        | &W 4 x              | -<br>5s                   |        | slide   | 9S       |
| <u></u>   | /Thematic /Mu  | ltiple-Resource     |                       |                          | 35 mm               | Negs.                     |        | _       |          |
| NR Fil  | e Name   |                     | YEAR                  | DRWR                     | ROLL                | FRME                      | _      | ROLL    |          |
|   |  |                     | 1986                  |                          | 1                   | 24                        | to     | 1       | 24       |
| Continuation sh   | eet  |                     |                       |                          |                     |                           | to     |         |          |
|   | . •  |                     |                       |                          |                     | <u></u>                   | ]to    |         |          |

7.

| 1. County      | Angelina            | 5. USGS Quad                                   | No.          |              | Sit               | e No.       |          |           | L-0281   |
|----------------|---------------------|--|--------------|--------------|-------------------|-------------|----------|-----------|--|
| City/Rural     | Lufkin              | <del></del>                                    |              | UTM Sect     | Dr                |             |          |           |  |
| 2. Name        |                     |  | <u> </u>     | . Date: Fa   | ctual             | _           | Е        | st. 19    | 30s  |
| Address        | 404 Frank           |  | 7            | . Architect  | t/Builde          | <b>Э</b> Г  | _        | ****      |  |
|                |                     |  | '            | Contractor   | r                 |             |          |           |  |
| 3. Owner _     |                     | ··   | 8            | . Style/Ty   | pe Ve             | rnacular/E  | clecti   | ic        |  |
| Address        |                     |  | 9            | . Original l | Jse Re            | sidence     |          | •         |  |
| 4. Block/Lot   | Block 75, Lot 4     |  | F            | Present Us   | e Co              | mmercial    |          |           |  |
| 11. Present C  | Condition Good; alt | eed picture windows ered entry, 1st floor Date |              | ws, front po |                   | ed, large H |          |           |  |
| 14. Bibliograp | hy                  |  |              |              |                   |             |          |           |  |
| 15. Informant  |                     | ··   |              |              |                   | - 40Dd      |          |           |  |
| 16. Recorder   | Dorothy Victor      |  |              | Date         |                   | 6, 1986     |          |           |  |
| DESIGNATIO     | NS: TNRIS No.       |  |              | old THC Co   | ode               |             |          |           |  |
|                | /RTHL /H/           | ABS (no.) TEX-                                 |              |              |                   | PHOTO       | DA C     | ATA       |  |
| NR:            | /Individual /His    |  |              |              | <b>&amp;W 4 x</b> |             |          | _ slide:  | s  |
|                | /Thematic /Mi       | ultiple-Resource                               |              |              | 35 mm             | -           |          |           |  |
| NI             | R File Name         | ı  | YEAR<br>1986 |              | ROLL<br>1         | FRME        | īto Γ    | ROLL<br>1 | FRME   |
|                |                     |  | 1700         |              |                   | 23          | 1 1      | 4         | 123  |
|                |                     | 1  |              | 1            |                   | l .         | Ito I    |           | <del>                                     </del> |
| Continuation   | ı sheet             |  |              |              |                   |             | to<br>to |           |  |

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| 1. County  | Angelina                                      | 5. USGS Quad       | d No.                  |                       | Sit        | e No.                            |       |           | L-0282   |  |
|--|---|--------------------|------------------------|-----------------------|------------|----------------------------------|-------|-----------|----------|--|
| City/Rural   | Lufkin  |                    |                        | UTM Sec               | tor        | -                                |       |           | •        |  |
| 2. Name  |   |                    | 6                      | . Date: Fa            | actual     |                                  | E     | st. I     | 900-1915 |  |
| Address  | 419 Frank (at Doug                            | glas)              | 7                      | . Archite             | ct/Builde  | er                               | _     | _         |          |  |
|  |   |                    |                        | Contracto             | r          |                                  |       |           |          |  |
| 3. Owner   |   |                    | 8                      | . Style/Ty            | /pe Vid    | ctorian                          |       |           |          |  |
| Address  |   |                    | 9                      | . Original            | Use Re     | sidence                          |       |           |          |  |
| 4. Block/Lot   | Block 78, Lot 1                               |                    | F                      | Present Use Residence |            |                                  |       |           |          |  |
| 10. Description  11. Present Communication  12. Significance  13. Relationsh | sleeping porch over porch with lights; window |                    | oofs with<br>loral bra | cornice reckets; two  | eturns, co | ompositio<br>oors, wood<br>rear. | n shi | ingles; s | hed roof |  |
| 14. Bibliograp   | hy  |                    |                        |                       |            |                                  |       |           |          |  |
| 15. Informant  |   |                    |                        |                       |            |                                  |       |           |          |  |
| 16. Recorder   | Dorothy Vice                                  | tor                | -                      | Date                  | ∋ May      | 6, 1986                          |       |           |          |  |
| DESIGNATION  | NS: TNRIS No.                                 |                    |                        | M THC C               | ode        |                                  |       |           |          |  |
|  | /RTHL .                                       | /HABS (no.) TEX-   |                        |                       |            | PHOTO                            | ם כ   | ATA       |          |  |
| NR:  |   | Historic District  |                        | В                     | &W 4 x     | _<br>5s                          |       | slide     | es es    |  |
|  | /Thematic /                                   | /Multiple-Resource |                        |                       | 35 mm      | Negs.                            |       | _         |          |  |
| NF   | R File Name                                   |                    | YEAR                   | DRWR                  | ROLL       | FRME                             | _     | ROLL      | FRME     |  |
|  |   |                    | 1986                   |                       | 14         | 14                               | to    | 14        | 15       |  |
| Continuation   | n sheet                                       |                    |                        |                       |            |                                  | to    |           |          |  |
| Similation   | i diedt                                       |                    |                        |                       |            | <u>L</u>                         | to    |           | 35       |  |

| 1. County And   | gelina  |  |                         |                            |  |                               |        |           | L        |
|---|---|--|-------------------------|----------------------------|--|-------------------------------|--------|-----------|----------|
| City/Rural Lu   | ıfkin   |  | _                       | UTM Sec                    | or   | _                             |        |           | _        |
| 2. Name   |   |  | E                       | 6. Date: Fa                | ictual 19  | 24                            | É      | Est.      | _        |
| Address 50  | 1 Frank (Corne  | er of Douglas)   | 7                       | . Archited                 | :t/Builde  | er                            |        |           | _        |
|   |   |  |                         | Contracto                  | r An   | gelina Bu                     | ildin  | ig Comp   | an       |
| 3. Owner  |   |  | ε                       | 3. Style/Ty                | pe Bu  | ngalow w                      | // Cla | assical D | et       |
| Address   |   |  | 9                       | . Original                 | Use Rc   | sidence                       |        |           |          |
| 4. Block/Lot  | Block 77, Lot 3   | 3  | F                       | Present U                  | se Re  | sidence                       |        |           | _        |
| 10. Description   |   |  |                         |                            |  | -                             |        |           |          |
| <ul><li>11. Present Con</li><li>12. Significance</li></ul>  | Built for V.  | B. and Ruth Glenn by   | y the Ang               |                            |  |                               |        |           |          |
|   | Built for V.  | . B. and Ruth Glenn by   | y the Ang               | m house w                  | ith bathı  |                               |        |           |          |
| 12. Significance  | Built for V.<br>filed on Ma<br>to Site: Move  | . B. and Ruth Glenn by   | y the Ang<br>es a 5-roo | m house w                  | ith bathi<br>Original  | room, bre                     |        |           |          |
| 12. Significance  | Built for V.<br>filed on Ma<br>to Site: Move  | B. and Ruth Glenn by 5, 1924 and described Date  | y the Ang<br>es a 5-roo | m house w                  | ith bathi<br>Original  | room, bre                     |        |           |          |
| 12. Significance 13. Relationship   | Built for V.<br>filed on Ma<br>to Site: Move  | B. and Ruth Glenn by 5, 1924 and describe d Date   | y the Ang<br>es a 5-roo | m house w                  | ith bathı<br>Original  | room, bre                     |        |           |          |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Built for V. filed on Ma to Site: Move  Angelina C  | B. and Ruth Glenn by 5, 1924 and describe d Date   | y the Anges a 5-roo     | m house w                  | ith bath<br>Driginal   | Site XX                       |        |           |          |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Built for V. filed on Ma to Site: Move  Angelina C  | B. and Ruth Glenn by 5, 1924 and describe d Date   | y the Anges a 5-roo     | m house w                  | ith bath<br>Driginal   | Site XX                       | akfas  | st room,  |          |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Built for V. filed on Ma to Site: Move  Angelina C  Dorothy Vi  TNRIS No.                                       | B. and Ruth Glenn by y 5, 1924 and describe d Date  County Mechanic Liens  | y the Anges a 5-roo     | m house w  3, Page 4  Date | ith bath<br>Driginal   | 6, 1986                       | akfas  | st room,  | ha       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Built for V. filed on Ma to Site: Move Angelina C. Dorothy Vi : TNRIS No. /RTHL /Individual                     | B. and Ruth Glenn by y 5, 1924 and describe ed Date  County Mechanic Liens ctor  | y the Anges a 5-roo     | Date                       | ith bath<br>Original  17.  May Code                                    | 6, 1986 PHOT                  | akfas  | ATA       | ha       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Built for V. filed on Ma to Site: Move Angelina C. Dorothy Vi : TNRIS No. /RTHL /Individual                     | B. and Ruth Glenn by ty 5, 1924 and describe and Date  County Mechanic Liens ctor  /HABS (no.) TEX- /Historic District | y the Anges a 5-roo     | Date                       | ith bath<br>Driginal<br>17.<br>May<br>code                             | 6, 1986 PHOT Ss Negs.         | o D    | ATA       | ha       |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Built for V. filed on Ma to Site: Move  Angelina C. Dorothy Vi : TNRIS No. /RTHL /Individual /Thematic          | B. and Ruth Glenn by ty 5, 1924 and describe and Date  County Mechanic Liens ctor  /HABS (no.) TEX- /Historic District | y the Anges a 5-roo     | Date                       | ith baths Driginal  17.  May Code  &W 4 × 35 mm                        | 6, 1986 PHOT Ss Negs.         | akfas  | ATA slide | ha<br>s_ |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Built for V. filed on Ma to Site: Move Angelina C. Dorothy Vi : TNRIS No. /RTHL /Individual /Thematic file Name | B. and Ruth Glenn by ty 5, 1924 and describe and Date  County Mechanic Liens ctor  /HABS (no.) TEX- /Historic District | y the Anges a 5-roo     | Date                       | ith baths Driginal  17.  May Code  &W 4 × 35 mm                        | 6, 1986 PHOT Ss Negs.         | O D/   | ATA slide | ha       |
| 12. Significance 13. Relationship ( 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                | Built for V. filed on Ma to Site: Move Angelina C. Dorothy Vis: TNRIS No. /RTHL /Individual /Thematic file Name | B. and Ruth Glenn by ty 5, 1924 and describe and Date  County Mechanic Liens ctor  /HABS (no.) TEX- /Historic District | y the Anges a 5-roo     | Date Did THC C             | ith bathr<br>Driginal<br>17.<br>May<br>Code<br>&W 4 x<br>35 mm<br>ROLL | 6, 1986  PHOT  Ss Negs.  FRME | O D    | ATA slide | h        |

| 1. County A     | Angelina          | 5. USGS Quad       | d No.     |            | Si        | te No.     |      |        | L-0284 |
|-----------------|-------------------|--------------------|-----------|------------|-----------|------------|------|--------|--------|
| City/Rural      | Lufkin            |                    |           | UTM Sec    | tor       |            |      |        |        |
| 2. Name         |                   |                    | 6         | . Date: Fa | actual    |            | E    | st. 19 | 930s   |
| Address         | 514 Frank         |                    | 7         | . Archited | ct/Build  | er         | _    | _      |        |
|                 |                   |                    | (         | Contracto  | or        |            |      |        | · ·    |
| 3. Owner        |                   |                    | 8         | . Style/Ty | ype Co    | ttage      |      |        |        |
| Address .       |                   |                    | 9         | . Original | Use Re    | sidence    |      |        |        |
| 4. Block/Lot    | Block 76, Lot 5   |                    | P         | resent U   | se Re     | sidence    |      |        |        |
| 10. Description | on                |                    |           |            |           |            |      |        |        |
|                 |                   |                    |           |            |           |            |      |        |        |
|                 |                   |                    |           |            |           |            |      |        |        |
|                 |                   |                    |           |            |           |            |      |        |        |
| 11. Present C   | ondition Good     |                    |           |            |           |            |      |        |        |
| 12. Significano |                   |                    |           |            |           |            |      |        |        |
| 13 Relationshi  | ip to Site: Moved | d Date             |           |            | Original  | Site       |      |        |        |
| 13. Helationsii | p to Site. Move   |                    |           | `          | Jilgillai |            |      |        |        |
| 14. Bibliograp  | hy                |                    |           |            |           | <u>-</u> . |      |        |        |
| 15. Informant   |                   |                    |           |            |           |            |      |        |        |
| 16. Recorder    | Dorothy Vic       | ***                |           | Det        |           | £ 100£     |      |        |        |
|                 |                   | tor                |           | Date       |           | 6, 1986    |      |        |        |
| DESIGNATION     | NS: TNRIS No.     |                    | C         | HC C       | Code      |            |      |        |        |
|                 | /RTHL             | /HABS (no.) TEX-   |           |            |           | PHOT       | O D/ | ATA    |        |
| NR:             | /Individual /     | Historic District  |           | В          | &W 4 x    | 5s         |      | slide  | s      |
|                 | /Thematic         | /Multiple-Resource |           |            | 35 mm     | Negs.      |      |        |        |
| NF              | R File Name       |                    | YEAR      | DRWR       | ROLL      | FRME       | ٦.   | ROLL   | FRME   |
|                 |                   |                    |           |            |           |            | to   | L      |        |
| Continuation    | sheet             |                    | $\square$ |            |           |            | to   |        |        |
|                 |                   |                    | 1         |            |           | 1          | Ito  | i      | 1 1    |

| 1. County A   | Angelina    | 5. USGS Quad                 | l No.    |             | Sit        | e No.   |  |        | L-0285 |
|---|-------------|------------------------------|----------|-------------|------------|---------|--|--------|--------|
| City/Rural  | Lufkin      | <del></del>                  |          | UTM Sec     | tor        |         |  |        |        |
| 2. Name   |             |                              | 6        | . Date: Fa  | ictual     | -       | Е  | st. 19 | 20-30  |
| Address   | 614 Frank   |                              | 7        | . Archited  | t/Builde   | r       |  |        |        |
|   |             |                              |          | Contracto   | r          |         |  |        |        |
| 3. Owner  |             | ·                            |          | l. Style/Ty | •          |         |  |        |        |
| Address   |             |                              |          | . Original  | Use Ra     | sidence |  | (4)    |        |
| 4. Block/Lot  | Woodland    | Heights Addition, Block 8, 1 | Lot 2 F  | Present U   | se Re      | sidence |  |        |        |
| 10. Description   | on          |                              |          |             |            |         |  |        |        |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationshi</li></ul> | ce          | Moved Date                   |          | (           | Original ( | Site    |  |        |        |
| 14. Bibliograp  | hy          |                              |          |             |            |         |  |        |        |
| 15. Informant   |             |                              |          |             |            |         |  |        |        |
| 16. Recorder  | Doroth      | hy Victor                    |          | Date        | May        | 6, 1986 |  |        |        |
| DESIGNATION   | NS : TNRIS  | No.                          |          | OIG THC C   | code       |         |  |        |        |
|   | /RTHL       | /HABS (no.) TEX-             |          |             |            | РНОТО   | D DA                                     | ΛTA    |        |
| NR:   | /individ    | dual /Historic District      |          | В           | &W 4 x     | _<br>5s |  | slide  | s      |
|   | /Them       | atic /Multiple-Resource      |          |             | 35 mm      | Negs.   |  | _      |        |
| NF  | R File Name |                              | YEAR     | DRWR        | ROLL       | FRME    | ا ا                                      | ROLL.  | FRME   |
|   |             |                              | <u></u>  |             |            |         | to                                       |        |        |
| Continuation  | n sheet     |                              | <u> </u> |             |            |         | to                                       |        |        |
|   |             |                              |          |             |            |         | ا ۳۰ ـــــــــــــــــــــــــــــــــــ |        |        |

| 1. County      | Angelina           | 5. USGS Qua           | d No.    |             | Si        | te No.  |       |        | L-0286 |
|----------------|--------------------|-----------------------|----------|-------------|-----------|---------|-------|--------|--------|
| City/Rural     | Lufkin             |                       | _        | UTM Sec     | tor       | _       |       |        |        |
| 2. Name        |                    | ···                   | e        | 6. Date: Fa | actual    |         | E     | Est. 1 | 920-30 |
| Address        | 617 Frank          |                       | 7        | . Archite   | et/Builde | ər      | _     | _      | _      |
|                |                    |                       |          | Contracto   | r         |         |       |        |        |
| 3. Owner _     |                    | ····                  | 8        | B. Style/Ty | /pe Bu    | ngalow  |       |        |        |
| Address        |                    |                       | 9        | . Original  | Use Re    | sidence |       |        |        |
| 4. Block/Lot   | Woodland Height    | s Addition, Blk 1, Lt | 5 or 6 F | Present U   | se Re     | sidence |       |        |        |
| 10. Descript   | ion                |                       |          |             |           |         |       |        |        |
| 13. Relationsl | hip to Site: Moved | Date                  |          |             | Original  | Site    |       |        |        |
| 15. Informant  |                    |                       |          |             |           |         |       |        |        |
| 16. Recorder   | Dorothy Victo      | or                    |          | Date        | May       | 6, 1986 |       |        |        |
| DESIGNATIO     | NS: TNRIS No.      |                       | C        | THC C       | ode       |         |       |        |        |
|                | /RTHL /            | HABS (no.) TEX-       |          |             |           | PHOTO   | O DA  | ATA    |        |
| NR:            | /Individual /      | listoric District     |          | В           | &W 4 x    | _<br>5s |       | slide  | es     |
| · -            | /Thematic /        | Multiple-Resource     |          | •           | 35 mm     | Negs.   |       | _      |        |
| N              | R File Name        |                       | YEAR     | DRWR        | ROLL.     | FRME    | 7.    | ROLL   | FRME   |
|                |                    |                       |          |             |           |         | to    |        |        |
| Continuatio    | n sheet            |                       |          |             |           |         | to    |        |        |
|                |                    |                       |          |             |           | <u></u> | ا ۱۰۰ |        |        |

| 1. County      | Angelina   | 5. USGS Quad  | No.                                 |   | Site                             | e No.                                  |                        |                               | L-0287                 |
|----------------|--|---|-------------------------------------|---|----------------------------------|--|------------------------|-------------------------------|------------------------|
| City/Rural     | Lufkin   | <del>_</del>  |                                     | JTM Secto                                 | or                               |  |                        |                               |                        |
| 2. Name        | <u></u>  |   | <u> </u>                            | . Date: Fac                               | ctual                            |  | Е                      | st. 19                        | 20-35                  |
| Address        | 624 Frank  |   | 7                                   | . Architect                               | /Builde                          | r                                      | _                      | _                             |                        |
|                |  |   | (                                   | Contractor                                | •                                |  |                        |                               |                        |
| 3. Owner _     |  |   | 8                                   | . Style/Typ                               | ре Вш                            | ngalow                                 |                        |                               |                        |
| Address        |  |   | 9                                   | . Original L                              | Jse Res                          | idence                                 |                        |                               |                        |
| 4. Block/Lot   | Woodland Heights A   | ddition, Block 8, 1   | Lot 3 P                             | resent Us                                 | e Res                            | sidence                                |                        |                               |                        |
| 10. 2000.pt    | ion 1-story; wood fram<br>roofs, composition<br>northeast with brid<br>multipaned glass a<br>oversized windows<br>chimney on south | shingles, extended<br>ik columns resting<br>nd wood entry doo<br>s flank the entry do | i rafter en<br>on piers<br>r; windo | nds, bracket<br>, low brick<br>ws wood do | s; exten<br>wall, po<br>ouble-hu | ded porch<br>orch is par<br>ing 4/1 an | on s<br>tially<br>d mu | outheas<br>screen<br>ltipaned | t and<br>ed;<br>l, two |
| 11. Present (  | Condition Fair   |   |                                     |   |                                  |  |                        |                               |                        |
| 12. Significar | nce Good example o   | f type on Frank St  | reet.                               |   |                                  |  |                        |                               |                        |
| 13. Relationsi | hip to Site: Moved   | Date  |                                     | OI  | riginal S                        | Site                                   |                        |                               | <del></del>            |
| 14. Bibliograp | ohy  |   | • ·                                 |   |                                  |  |                        |                               |                        |
| 15. Informant  |  |   |                                     |   |                                  |  |                        |                               |                        |
| 16. Recorder   | Dorothy Victor   |   |                                     | Date                                      | May                              | 6, 1986                                |                        |                               |                        |
| DESIGNATIO     | NS : TNRIS No.   | <u> </u>  | С                                   | Id THC Co                                 | ode                              |  | 200                    |                               |                        |
|                | /RTHL /H/  | ABS (no.) TEX-  |                                     |   |                                  | PHOTO                                  | DA C                   | TA                            |                        |
| NR:            | /Individual /His   | toric District  |                                     | B&  | W 4 x                            | -<br>5s                                |                        | slides                        | 6                      |
|                | /Thematic /Mu  | ultiple-Resource  |                                     | 3   | 35 mm                            | Negs.                                  |                        | -                             |                        |
| N              | R File Name  |   | YEAR                                |   |                                  |  | ı. r                   | ROLL                          | FRME                   |
|                | - A  |   | 1986                                | 1   | 14                               | 13                                     | ! [                    | 14                            | 13                     |
| Continuatio    | n sheet  |   |                                     |   |                                  |  | to                     |                               | 1                      |
|                | · · •  |   |                                     |   |                                  |  | to                     |                               |                        |

| 1. County  | Angelina 5. USGS Quad                  | No.      |               | Sit         | e No.      |      |         | L-0288       |
|--|--|----------|---------------|-------------|------------|------|---------|--------------|
| City/Rural   | Lufkin                                 |          | UTM Secto     | or          |            |      |         |              |
| 2. Name  |  | <u> </u> | 6. Date: Fac  | tual        |            | E    | st. 19  | 930s         |
| Address  | 701 Frank (at Thompson)                | 7        | . Architect   | /Builde     | er         | _    | _       |              |
|  | 24                                     |          | Contractor    |             | •          |      |         |              |
| 3. Owner   |  | 8        | 3. Style/Typ  | e Tu        | dor Cottag | ge   |         |              |
| Address .  |  |          | ). Original U | Jse Re      | sidence    |      |         |              |
| 4. Block/Lot   | Woodland Heights Addition, Block 2, Lo | ot 1     | Present Use   | e Res       | sidence    |      |         |              |
| 10. Description  | on                                     |          |               |             |            |      |         |              |
| <ol> <li>Present C</li> <li>Significant</li> <li>Relationship</li> </ol> |  |          | Or            | riginal :   | Sita       |      | <u></u> |              |
| o. Holadonan   | —————————————————————————————————————— |          |               | ilgii iat i |            |      |         |              |
| 14. Bibliograp   | hy                                     |          | <u>-</u>      |             |            |      |         | <del> </del> |
| 15. Informant  |  |          |               |             |            |      |         |              |
| 16. Recorder   | Dorothy Victor                         |          | Date          | May         | 5, 1986    |      |         |              |
| DESIGNATION  | NS: TNRIS No.                          |          | Old THC Co    | de          |            |      |         | <del> </del> |
|  | /RTHL /HABS (no.) TEX-                 |          |               |             | PHOTO      | D DA | ATA     |              |
| NR:  | /Individual /Historic District         |          | B&            | W 4 x       | -<br>5s    |      | slide   | S            |
| D  | /Thematic /Multiple-Resource           |          | 3             | 5 mm        | Negs.      |      | _       |              |
| NF   | R File Name                            | YEAR     | DRWR F        | LLIOF       | FRME       |      | ROLL    | FRME         |
|  |  |          |               |             |            | to   |         |              |
| Continuation   | sheet                                  |          |               |             |            | to   |         |              |
| · · · · · · · · · · · · · · · · ·  |  |          | 1 1           |             | 1          | to   |         | 1 1          |

| 1. County           | Angelina        | 5. USGS Quad                | No.     |              | Sit     | e No.  |      |        | L-0289 |
|---------------------|-----------------|-----------------------------|---------|--------------|---------|--|------|--------|--------|
| City/Rural          | Lufkin          | 9                           |         | JTM Secto    | or      |  |      |        |        |
| 2. Name             |                 |                             | 6       | . Date: Fac  | tual    | <u>.                                      </u> | E    | st. 19 | 25-35  |
| Address             | 707 Frank       |                             | 7       | . Architect  | /Builde | er _   |      | _      |        |
|                     |                 |                             | (       | Contractor   |         |  |      |        |        |
| 3. Owner _          |                 |                             |         | . Style/Typ  | _       |  |      |        |        |
| Address             |                 |                             |         | . Original L | Jse Re  | sidence  |      |        |        |
| 4. Block/Lot        | Woodland H      | eights Addition, Block 2, l | Lot 3 P | resent Us    | e Re    | sidence  |      |        |        |
| 10. Descript        | ion Similar to  | 715 Frank.                  |         |              |         |  |      | =      |        |
|                     |                 |                             |         |              |         |  |      |        |        |
|                     |                 |                             |         |              |         |  |      |        |        |
| 44 5                | 0               |                             |         |              |         |  |      |        |        |
| 11. Present (       | Condition G     | ood                         |         |              |         |  |      |        |        |
| 12. Significar      | nce             |                             |         |              |         |  |      |        |        |
| 13. Relations       | hip to Site: Mo | oved Date                   |         | 0            | riginal | Site   |      |        |        |
|                     |                 | _                           |         |              |         |  |      |        |        |
| 14. Bibliogra       | phy             | ·                           |         |              |         |  |      |        |        |
| 15. Informant       |                 |                             |         | -            |         |  |      |        |        |
| 16. Recorder        | Dorothy         | Victor                      |         | Date         | May     | 5, 1986  |      |        |        |
| DESIGNATIO          | NS: TNRIS N     |                             |         | OID THC Co   | ode     |  |      |        |        |
| <i>DE0101111111</i> | /RTHL           | /HABS (no.) TEX-            |         |              |         | PHOTO  | ח ר  | ΔΤΔ    |        |
| NR:                 |                 | al /Historic District       |         | B8           | W 4 x   |  | יט כ | slide  | 5      |
| ····                |                 | ic /Multiple-Resource       |         |              | 35 mm   |  |      |        |        |
| ia N                | R File Name     |                             | YEAR    |              | ROLL    | FRME   |      | ROLL   | FRME   |
|                     | _               |                             |         |              |         | 12   | to   |        |        |
| Cootion-4           | a abaat         |                             |         |              |         |  | to   |        |        |
| Continuation        | n sneet         |                             |         |              |         |  | to   |        |        |

| 1. County   | Angelina     | 5. USGS Quar                   | d No.    |             | Sit        | e No.      |     |          | L-0290      |
|---|--------------|--------------------------------|----------|-------------|------------|------------|-----|----------|-------------|
| City/Rural  | Lufkin       |                                |          | UTM Sec     | tor        |            |     | -        |             |
| 2. Name   |              |                                | e        | i. Date: Fa | ctual      |            | E   | Est. 1   | 925-35      |
| Address   | 715 Frank    |                                | 7        | . Archited  | :t/Builde  | <b>∋</b> r | _   | _        | <del></del> |
|   |              |                                |          | Contracto   | r          |            |     |          |             |
| 3. Owner  |              |                                | 8        | 3. Style/Ty | pe Bu      | ngalow     |     |          |             |
| Address   |              |                                |          | . Original  | Use Re     | sidence    |     |          | . –         |
| 4. Block/Lot  | Woodland     | d Heights Addition, Block 2, 1 | Lot 4 F  | Present Us  | se Re      | sidence    |     |          |             |
| 10. Descripti   | on Similar   | to 707 Frank.                  |          |             |            |            |     |          |             |
| <ul><li>12. Significan</li><li>13. Relationsh</li></ul> | nip to Site: | Moved Date                     |          | C           | )riginal : | Site       |     |          |             |
| 14. Bibliograp  |              | <u> </u>                       |          |             |            |            |     | -        |             |
| 15. Informant   |              |                                |          |             |            |            |     |          |             |
| 16. Recorder  | Dorot        | hy Victor                      |          | Date        | May        | 5, 1986    |     |          | -           |
| DESIGNATIO  | NS : TNRIS   | No.                            | C        | OHT BIG     | ode        |            |     |          |             |
|   | /RTHL        | /HABS (no.) TEX-               |          |             |            | PHOTO      | ס ס | ATA      |             |
| NR:   | /Indivi      | dual /Historic District        |          | В           | &W 4 x     | _<br>5s    |     | slide    | es          |
|   |              | natic / Multiple-Resource      |          |             | 35 mm      | Negs.      |     |          |             |
| NI  | R File Name  |                                | YEAR     | DRWR        | ROLL       | FRME       | ٦   | ROLL     | FRME        |
|   |              |                                | <u> </u> |             |            |            | to  |          |             |
| Continuation  | n sheet      |                                |          |             |            |            | to  | <u> </u> |             |
|   |              |                                |          |             |            |            | LU  | I        | 1 1         |

| 1. County A  | ngelina 5. USG  | .O QUEU 110.      |                  | Onc i                      | No.           |        |          | L-029 |
|--|---|-------------------|------------------|----------------------------|---------------|--------|----------|-------|
| City/Rural I   | Lufkin  | _                 | UTM Sector       | r                          |               |        |          |       |
| 2. Name  |   |                   | 6. Date: Fact    | tual                       |               | Est    | . 192    | 20-30 |
| Address '  | 718 Frank   | •                 | 7. Architect/l   | Builder                    |               | _      |          |       |
| _  |   |                   | Contractor       |                            |               |        |          |       |
| 3. Owner   | <u> </u>  |                   | 8. Style/Type    |                            |               | ottage |          |       |
| Address -  |   |                   | 9. Original Us   | se Resid                   | ence          |        |          |       |
| 4. Block/Lot   | Woodland Hts Addition, Block  | 7, Lots 1-3       | Present Use      | Resid                      | ence          |        |          |       |
|  |   |                   |                  |                            |               |        |          |       |
| 12. Significano  |   | ltered by brick v |                  | ditions.                   | te            |        |          |       |
| 14. Bibliograph  | e<br>o to Site: Moved Date  | ltered by brick v |                  |                            | te            |        |          |       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li></ul>                      | e to Site: Moved Date   | ltered by brick v | Ori              | iginal Sit                 |               |        |          |       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | e to Site: Moved Date  Dorothy Victor   |                   | Ori<br>Date      | iginal Sil                 |               |        |          |       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor S: TNRIS No.   |                   | Ori              | iginal Sil                 |               |        |          |       |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION                                       | Dorothy Victor  S: TNRIS No.  /RTHL /HABS (no.)   | TEX-              | Date Old THC Cod | May 5,                     | 1986<br>PHOTO | D DAT  |          |       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.)  /Individual /Historic District                            | TEX-              | Date Old THC Cod | May 5,                     | 1986<br>      | ) DAT  | A slides | 5     |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Dorothy Victor  S: TNRIS No.  /RTHL /HABS (no.)  /Individual /Historic Distriction /Thematic /Multiple-Re | TEX- rict source  | Date Old THC Cod | May 5, de W 4 x 5s 5 mm No | 1986 PHOTO    |        | slides   | _     |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Dorothy Victor S: TNRIS No.  /RTHL /HABS (no.)  /Individual /Historic District                            | TEX-              | Date Old THC Cod | May 5, de W 4 x 5s 5 mm No | 1986<br>      |        |          |       |
| 12. Significand 13. Relationshi 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:                                   | Dorothy Victor  S: TNRIS No.  /RTHL /HABS (no.)  /Individual /Historic Distriction /Thematic /Multiple-Re | TEX- rict source  | Date Old THC Cod | May 5, de W 4 x 5s 5 mm No | 1986 PHOTO    |        | slides   | _     |

8.1

| 1. County     | Angelina        | 5. USGS Quad                | d No.            |             | Sit      | te No.   |      |       | L-0292 |  |  |
|---------------|-----------------|-----------------------------|------------------|-------------|----------|----------|------|-------|--------|--|--|
| City/Rural    | Lufkin          |                             | _                | UTM Sec     | tor      |          |      |       |        |  |  |
| 2. Name       |                 |                             | e                | 6. Date: Fa | actual   |          | Est. | . 19  | 930s   |  |  |
| Address       | 719 Frank       |                             | 7                | . Archite   | ct/Build | er       |      | _     |        |  |  |
|               |                 |                             |                  | Contracto   | זכ       |          |      |       |        |  |  |
| 3. Owner _    |                 |                             | 8                | B. Style/T  | ype Bu   | ingalow  |      |       |        |  |  |
| Address       |                 |                             |                  | ). Original | Use Re   | sidence  |      |       |        |  |  |
| 4. Block/Lot  | Woodland He     | eights Addition, Block 2, I | Lot 5 F          | Present U   | se Co    | mmercial |      |       |        |  |  |
| 10. Descript  | ion             |                             | ··· <del>-</del> |             |          | _        |      |       |        |  |  |
|               | hip to Site: Mo | ved Date                    |                  |             | Original | nal Site |      |       |        |  |  |
| 14. Bibliogra | phy<br>         |                             |                  |             |          |          |      |       |        |  |  |
| 15. Informant | 1               |                             |                  |             |          |          |      |       |        |  |  |
| 16. Recorder  | Dorothy '       | √ictor                      |                  | Date        | e May    | 5, 1986  |      |       |        |  |  |
| DESIGNATIO    | NS: TNRIS No    | ).                          |                  | OIG THC C   | Code     |          |      |       |        |  |  |
|               | /RTHL           | /HABS (no.) TEX-            |                  |             |          | РНОТО    | DAT  | Ą     |        |  |  |
| NR:           | ∕1ndividua      | / /Historic District        |                  | E           | &W 4 x   | 5s       | ;    | slide | s      |  |  |
|               | /Thematic       | /Multiple-Resource          |                  |             | 35 mm    | Negs.    |      |       |        |  |  |
| N             | R File Name     |                             | YEAR             | DRWR        | ROLL     | FRME     |      | OLL   | FRME   |  |  |
|               |                 |                             |                  |             |          |          | to   |       |        |  |  |
| Continuatio   | n sheet         |                             |                  |             |          |          | to   |       |        |  |  |
|               |                 |                             |                  |             |          |          | to   |       | - 23   |  |  |

| 1. County   | Angelina   | 5. USGS Quad             | l No.                             |   | Site No.                         |                      |               | L-0293               |
|---|--|--------------------------|-----------------------------------|---|----------------------------------|----------------------|---------------|----------------------|
| City/Rural  | Lufkin   |                          |                                   | UTM Sector  |                                  |                      |               |                      |
| 2. Name   | •  |                          | 6                                 | . Date: Factu   | al                               | Est.                 | 19            | 20                   |
| Address   | 804 Frank  |                          | 7                                 | . Architect/B   | uilder                           | _                    |               |                      |
|   |  |                          | (                                 | Contractor  |                                  | -                    |               |                      |
| 3. Owner _  |  | 10.0                     | 8                                 | . Style/Type  | Bungalow                         |                      |               |                      |
| Address   |  |                          | 9                                 | . Original Us   | Residence                        |                      |               |                      |
| 4. Block/Lot                                      | Woodland Heig  | hts Addition, Block 6, 1 | Lot 1 P                           | resent Use  | Residence                        |                      |               |                      |
| 11. Present C<br>12. Significan<br>13. Relationsh | battered boxe<br>transom light<br>two outbuildin<br>Condition Good | 3.                       | on brick<br>ing wind<br>ntry on s | k piers; entry<br>ows 4/1, 1/1,<br>ide porch.<br>wrapped arou | loor with oval<br>with hood mole | light an<br>i; frame | d sid<br>gara | e lights,<br>ige and |
| 14. Bibliograp                                    | phy  |                          | <u> </u>                          |   |                                  |                      |               |                      |
| 15. Informant                                     |  |                          |                                   |   |                                  |                      |               |                      |
| 16. Recorder                                      | Dorothy Vie  | ctor                     |                                   | Date  | May 5, 1986                      |                      |               |                      |
| DESIGNATIO  | NS: TNRIS No.  |                          | C                                 | HC Cod  | <del>)</del>                     | 12.7                 |               |                      |
|   | /RTHL  | /HABS (no.) TEX-         |                                   |   | PHOTO                            | DATA                 | A             |                      |
| NR:   | /Individual  | /Historic District       |                                   | B&W   | 4 x 5s                           |                      | slide         | S                    |
|   | /Thematic  | /Multiple-Resource       |                                   | 35  | mm Negs.                         |                      |               |                      |
| N   | R File Name  |                          | YEAR                              |   | LL FRME                          |                      | OLL           | FRME                 |
|   |  |                          | 1986                              | 14  | 12                               | to 14                |               | 12                   |
| Continuation                                      | n sheet  |                          |                                   |   |                                  | to _                 |               |                      |
|   |  | uch and side manel-      |                                   |   |                                  | to _                 |               |                      |
| <ol><li>11. addition</li></ol>                    | i created a front po   | rch and side porch.      |                                   |   |                                  |                      |               |                      |

| 1. County     | Angelina     | 5. USGS Quad                          | d No.    |              | Sit     | e No.    |      |         | L-0294 |
|---------------|--------------|---------------------------------------|----------|--------------|---------|----------|------|---------|--------|
| City/Rural    | Lufkin       |                                       |          | UTM Secto    | r       | _        |      |         |        |
| 2. Name       |              |                                       | 6        | . Date: Fac  | tual    |          | E    | Est. 19 | 930s   |
| Address       | 803 Frank    |                                       | 7        | . Architect  | /Builde | er       |      |         |        |
| 0.0           |              | · · · · · · · · · · · · · · · · · · · |          | Contractor   |         |          |      |         |        |
| 3. Owner      |              |                                       | 8        | . Style/Typ  | e Bu    | ngalow   |      |         |        |
| Address       |              |                                       | 9        | . Original U | Jse Re  | sidence  |      |         |        |
| 4. Block/Lot  | Heights.     | Addition, Block 3, Lot 1              | F        | resent Use   | e Co    | mmercial |      |         |        |
| 10. Descript  | tion         |                                       |          |              | -       |          |      |         |        |
|               |              |                                       |          |              |         |          |      |         |        |
|               |              |                                       |          |              |         |          |      |         |        |
|               |              |                                       |          |              |         |          |      |         |        |
| 11. Present   | Condition    | Fair; altered, porch filled in,       | yard pav | /ed.         |         |          |      |         |        |
| 12. Significa | псе          |                                       |          |              |         |          |      |         |        |
| _             |              |                                       |          |              |         |          |      |         |        |
| 13. Relations | hip to Site: | Moved Date                            |          | Or           | iginal  | Site     |      |         |        |
|               |              |                                       |          |              |         |          |      |         |        |
| 14. Bibliogra | phy<br>      | _                                     |          |              |         |          |      |         |        |
| 15. Informan  | t            |                                       | •        |              |         |          |      |         |        |
| 16. Recorder  | Doro         | othy Victor                           |          | Date         | May     | 5, 1986  |      |         |        |
| DESIGNATIO    | NS: TNRI     | S No.                                 |          | Old THC Co   | de      |          |      |         |        |
|               | /RTH         | IL /HABS (no.) TEX-                   |          |              |         | PHOTO    | O D/ | ATA     |        |
| NR:           | ∕Indiv       | vidual /Historic District             |          | B&           | W 4 x   | _<br>5s  |      | slide   | es     |
|               | /Ther        | matic /Multiple-Resource              |          | 3            | 5 mm    | Negs.    |      |         |        |
| N             | IR File Name | е                                     | YEAR     | DRWR F       | ROLL    | FRME     | _    | ROLL.   | FRME   |
|               |              |                                       |          |              |         |          | to   |         |        |
| Continuation  | n sheet      |                                       |          |              |         |          | to   |         |        |
| Johnsto       | m andet      |                                       |          |              |         |          | to   |         |        |

| 1. County A  | \ngelina   | 5. USGS Qua  |      |                  | Oiti                       | e No.                              |      |                | L-0295 |
|--|--|--|------|------------------|----------------------------|------------------------------------|------|----------------|--------|
| City/Rural   | Lufkin   | 42   | ī    | TM Secto         | or                         |                                    |      | ·              |        |
| 2. Name  |  |  | 6.   | Date: Fac        | ctual                      |                                    | Ę    | st.            |        |
| Address  | 210 Fred   |  | 7.   | Architect        | t/Builde                   | r                                  |      |                |        |
|  |  |  | c    | ontractor        | r                          |                                    |      |                |        |
| 3. Owner   | ·  |  |      | Style/Ty         |                            |                                    |      | <u></u>        |        |
| Address  |  |  | 9.   | Original (       | Use Res                    | idence                             |      |                |        |
| 4. Block/Lot   |  |  | Pr   | esent Us         | e Res                      | idence                             |      |                |        |
|  |  |  |      |                  |                            |                                    |      |                |        |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationshi</li></ul>  |  | Date   |      |                  | )riginal :                 | Site                               |      |                |        |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp  | ce<br>ip to Site: Moved  | Date   |      | 0                | riginal :                  | Site                               |      |                |        |
| <ul><li>12. Significand</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li></ul>                      | ip to Site: Moved  |  |      |                  |                            |                                    |      |                |        |
| <ul><li>12. Significand</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | ip to Site: Moved hy  Dorothy Victor                             | Date   |      | Date             | Marc                       | Site                               | 6    |                |        |
| <ul><li>12. Significand</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved  hy  Dorothy Victor  NS: TNRIS No.              | or, Sally Victor                                     |      |                  | Marc                       | h 18, 1986                         |      |                |        |
| 12. Significand 13. Relationsh  14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                      | by Dorothy Victors: TNRIS No.                                    | or, Sally Victor HABS (no.) TEX-                     |      | Date             | Marc<br>code               | h 18, 1986                         |      |                |        |
| <ul><li>12. Significand</li><li>13. Relationsh</li><li>14. Bibliograp</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victors: TNRIS No.  /RTHL /                              | or, Sally Victor  HABS (no.) TEX-  Historic District |      | Date             | Marc<br>ode                | h 18, 1986<br>PHOTO<br>5s          |      | ATA slide      | s      |
| 12. Significand 13. Relationsh  14. Bibliograp  15. Informant  16. Recorder  DESIGNATION  NR:                              | Dorothy Victor NS: TNRIS No.  /RTHL / /Individual /- /Thematic / | or, Sally Victor HABS (no.) TEX-                     |      | Date<br>Id THC C | Marcode<br>&W 4 x<br>35 mm | h 18, 1986<br>PHOTO<br>5s<br>Negs. |      | _ slide        |        |
| 12. Significand 13. Relationsh  14. Bibliograp 15. Informant 16. Recorder DESIGNATION                                      | Dorothy Victors: TNRIS No.  /RTHL /                              | or, Sally Victor  HABS (no.) TEX-  Historic District |      | Date Id THC C    | Marc<br>ode                | h 18, 1986<br>PHOTO                |      |                | sFRME  |
| 12. Significand 13. Relationsh  14. Bibliograp  15. Informant  16. Recorder  DESIGNATION  NR:                              | Dorothy Victor NS: TNRIS No.  /RTHL / /Individual /- /Thematic / | or, Sally Victor  HABS (no.) TEX-  Historic District | YEAR | Date Id THC C    | Marcode<br>&W 4 x<br>35 mm | PHOTO<br>5s<br>Negs.<br>FRME       | D D# | _slide<br>ROLL | FRME   |

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| 1. County   | Angelina     |         | 5. USGS Quad        | l No. |            | Sit       | te No.    |        |          | L-0296 |
|---|--------------|---------|---------------------|-------|------------|-----------|-----------|--------|----------|--------|
| City/Rural  | Lufkin       |         |                     |       | UTM Sec    | tor       | _         |        |          |        |
| 2. Name   |              |         |                     | 6     | . Date: Fa | actuai    |           | E      | st. 1    | 930s   |
| Address   | 218 Fred     |         |                     | 7     | . Archite  | ct/Builde | er        |        | _        |        |
|   |              |         |                     |       | Contracto  | or        | •         |        |          |        |
| 3. Owner  |              |         |                     | 8     | . Style/T  | ype Co    | ttage     |        |          |        |
| Address   |              |         |                     | 9     | . Original | Use Re    | sidence   |        |          |        |
| 4. Block/Lo   | t            |         |                     | F     | resent U   | se Re     | sidence   |        |          |        |
| 10. Descrip   | tion         |         |                     |       |            |           |           |        |          |        |
| <ul><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | ship to Site | : Move  | ed Date             |       |            | Original  | Site      |        |          |        |
| _   | _            |         |                     |       |            |           |           |        |          |        |
| 15. Informan  | _            |         |                     |       |            |           |           |        |          |        |
| 16. Recorde   |              |         | ictor, Sally Victor |       | Dat<br>—   |           | h 18, 198 | 36<br> |          |        |
| DESIGNATIO  | INT : BNC    | RIS No. |                     | C     | old THC (  | Code      |           |        |          |        |
|   | /RT          | HL      | /HABS (no.) TEX-    |       |            |           | PHOTO     | אם כ   | ATA      |        |
| NR:   |              |         | /Historic District  |       | E          | 8W 4 x    |           |        | slide    | es     |
|   |              |         | /Multiple-Resource  |       |            | 35 mm     | _         |        |          | •      |
| 1   | NR File Na   | me      |                     | YEAR  | DRWR       | ROLL      | FRME      | Tto    | ROLL     | FRME   |
|   |              |         |                     |       |            |           |           | to     | <u> </u> | -      |
| Continuation  |              |         |                     |       |            |           |           |        |          |        |

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|  | igelina   | 5. USGS Quad    | No.  |                     | Site               | No.                     |      |              | L-0297 |
|--|---|-----------------|------|---------------------|--------------------|-------------------------|------|--------------|--------|
| City/Rural L   | ufkin   |                 |      | TM Sector           | _                  |                         |      |              |        |
| 2. Name  |   |                 | 6.   | Date: Factu         | ıal                | <del>_</del> -          | Es   | t. 19        | 30s    |
| Address 28   | 816 Freeman   |                 | 7.   | Architect/E         | Builde             | r                       |      |              |        |
| _  |   |                 |      | Contractor          |                    |                         |      |              |        |
| 3. Owner   |   |                 |      | Style/Type          |                    |                         |      |              |        |
| Address  |   |                 | 9.   | Original Us         | e Res              | idence                  |      |              |        |
| 4. Block/Lot   | See City Map  |                 | P    | resent Use          | Res                | idence                  |      |              |        |
| 11. Present Co   | ndition Good  |                 |      |                     |                    |                         |      |              |        |
| _  | to Site: Moved  | Date            |      | Oriq                | ginal (            | Site                    |      |              |        |
| 13. Relationship   | to Site: Moved  | Date            |      | Oriq                | ginal (            | Site                    |      |              |        |
| 13. Relationship   | to Site: Moved  | Date            |      |                     |                    | S1 -                    |      |              |        |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | to Site: Moved  | Date            |      |                     |                    | Site                    |      |              |        |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS             | to Site: Moved  y  Sally Victor                                 | Date            | 0    |                     | May                | S1 -                    |      |              |        |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor S: TNRIS No.                                       | Date            | 0    | Date                | May                | S1 -                    | D DA | TA           |        |
| <ul><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor S: TNRIS No.                                       | IABS (no.) TEX- |      | Date                | May                | 21, 1986<br>PHOTC       | ) DA | TA slide     | 9s     |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                              | Sally Victor S: TNRIS No. /RTHL /F                              | IABS (no.) TEX- |      | Date Id THC Cod B&V | May<br>ie<br>V 4 x | 21, 1986 PHOTO 5s Negs. | ) DA | _ slide<br>_ |        |
| 13. Relationship  14. Bibliography  15. Informant  16. Recorder  DESIGNATIONS  NR:                     | Sally Victor S: TNRIS No. /RTHL /F                              | IABS (no.) TEX- | YEAR | Date Id THC Cod B&V | May<br>ie<br>V 4 x | 21, 1986<br>PHOTO       |      | _ slide<br>_ | es     |
| 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                          | Sally Victor S: TNRIS No. /RTHL /F /Individual /Hi /Thematic /M | IABS (no.) TEX- |      | Date Id THC Cod B&V | May<br>ie<br>V 4 x | 21, 1986 PHOTO 5s Negs. | ) DA | _ slide<br>_ |        |

| 1. County Ang   | elina             | 5. USGS Quad    | d No.    |            | Si       | te No.   |     |            | L-0298        |
|---|-------------------|-----------------|----------|------------|----------|----------|-----|------------|---------------|
| City/Rural Lui  | kin .             | _               | _        | UTM Sec    | tor      |          |     |            |               |
| 2. Name   |                   |                 | 6        | . Date: Fa | actual   |          | E   | st. 19     | 30-40         |
| Address 321   | 9 Freeman         |                 | 7        | . Archited | et/Build | er       |     | _          |               |
|   |                   |                 |          | Contracto  | r        |          |     |            |               |
| 3. Owner  |                   |                 |          | . Style/Ty |          |          |     |            |               |
|   |                   |                 | 9        | . Original | Use Re   | sidence  |     |            |               |
| 4. Block/Lot S  | ee City Map       |                 | F        | Present U  | se Re    | sidence  |     |            |               |
| 10. Description   |                   | -               |          |            |          |          |     |            |               |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul> | Site: Moved       | Date            |          |            | Original | Site     |     |            |               |
| 16. Recorder  | Sally Victor      |                 |          | Date       | May      | 21, 1986 |     |            |               |
| DESIGNATIONS  | TNRIS No.         |                 | C        | OID THC C  | ode      |          |     |            | <del></del> - |
|   | /RTHL /HA         | ABS (no.) TEX-  |          |            |          | PHOT     | O D | <b>ATA</b> |               |
| NR:   | /Individual /Hist | toric District  |          | В          | &W 4 x   | -<br>5s  |     | slide      | S             |
|   | /Thematic /Mu     | ltiple-Resource |          |            | 35 mm    | Negs.    |     | _          |               |
| NR Fil  | e Name            |                 | YEAR     | DRWR       | ROLL     | FRME     | 7   | ROLL       | FRME          |
|   |                   |                 |          |            |          | -        | to  |            | $\sqcup$      |
| Continuation sh   | eet               |                 | <u> </u> |            |          |          | to  | <u> </u>   |               |
|   |                   |                 |          |            |          |          | to  |            |               |

| 1. County   | Angelina           | 5. USGS Quad       | No.  |           | Site       | e No.    |          |         | L-0299   |
|---|--------------------|--------------------|------|-----------|------------|----------|----------|---------|----------|
| City/Rural  | Lufkin             |                    |      | JTM Sect  | or         |          | 2.8      |         |          |
| 2. Name   |                    |                    | 6.   | Date: Fa  | ctual      |          | Es       | st. 193 | 30       |
| Address   | 1703 Fuller Spring | gs                 | 7.   | Archited  | t/Builde   | r        |          |         |          |
|   |                    |                    |      | Contracto | r          |          |          |         |          |
| 3. Owner  |                    |                    | 8.   | Style/Ty  | pe         |          |          |         |          |
| Address   |                    |                    | 9.   | Original  | Use Res    | idence   |          |         |          |
| 4. Block/Lot                                      |                    |                    | Р    | resent Us | se Res     | idence   | •        |         |          |
| 11. Present C<br>12. Significan<br>13. Relationsh |                    | d Date             |      |           | Original ( | Site     |          |         | <u> </u> |
| 14. Bibliograp                                    | phy                |                    |      |           |            |          |          |         |          |
| 15. Informant                                     |                    |                    |      |           |            |          |          |         |          |
| 16. Recorder                                      | Dorothy Vic        | tor                |      | Date      | May        | 21, 1986 |          |         |          |
| DESIGNATIO  | NS : TNRIS No.     |                    | 0    | Id THC C  | ode        |          |          | 9       |          |
|   | /RTHL              | /HABS (no.) TEX-   |      |           |            | PHOTO    | DA C     | TA      |          |
| NR:   | /Individual /      | Historic District  |      | В         | &W 4 x     |          |          | slides  | s        |
|   | /Thematic          | /Multiple-Resource |      |           | 35 mm      | Negs.    |          | _       |          |
| N   | R File Name        |                    | YEAR | DRWR      | ROLL       | FRME     |          | ROLL    | FRME     |
|   | ,                  |                    | 1986 |           | 34         | 10       | to<br>to | 34      | 10       |
| Continuation                                      | n sheet            |                    |      |           |            |          | to       |         |          |
|   |                    |                    |      |           | L          |          | ا ٽا     |         |          |

| 1. County  | Angelina               | 5. USGS Quad   | No.  |            | Sit       | te No.   |          |             | L-0300 |
|--|------------------------|----------------|------|------------|-----------|----------|----------|-------------|--------|
| City/Rural   | Lufkin/Fuller Springs  | <b>-</b> C.F   |      | UTM Sec    | tor       |          |          |             |        |
| 2. Name  |                        |                | e    | . Date: Fa | actual    |          | E        | st. 1       | 935    |
| Address  | 2801 Fuller Springs Dr | ive            | 7    | . Archite  | ct/Builde | er       |          | _           |        |
| 2.0  |                        | <del></del>    |      | Contracto  | or        |          |          |             |        |
| 3. Owner   |                        |                |      | . Style/T  |           |          | ottag    | e           |        |
|  |                        |                | 9    | . Original | Use Re    | sidence  |          |             |        |
| 4. Block/Lot   |                        |                | F    | Present U  | se Re     | sidence  |          | 55          |        |
| 10. Descripti  | ion                    |                |      |            |           |          |          |             |        |
| <ul><li>11. Present 0</li><li>12. Significant</li><li>13. Relationsh</li></ul> | се                     | d Date         |      | <i>y</i> ( | Original  | Site     |          |             |        |
| 14. Bibliograp   | phy                    |                |      |            |           |          |          | •           |        |
| 15. Informant  |                        | <u> </u>       |      |            |           |          |          |             |        |
| 16. Recorder   | Dorothy Victor         |                |      | Date       | e May     | 21, 1986 |          | <del></del> |        |
| DESIGNATIO   | NS: TNRIS No.          |                | C    | Id THC C   | ode       |          |          |             |        |
|  | /RTHL /HAI             | BS (no.) TEX-  |      |            |           | PHOTO    | O DA     | ΛTA         |        |
| NR:  | /Individual /Histo     | oric District  |      | В          | &W 4 x    | -<br>5s  |          | slide       | s      |
|  | /Thematic /Mul         | tiple-Resource |      |            | 35 mm     | Negs.    |          | _           |        |
| N  | R File Name            |                | YEAR | DRWR       | ROLL      | FRME     | 74- 1    | ROLL        | FRME   |
|  |                        |                |      |            | _         |          | to<br>to |             |        |
| Continuation   | n sheet                |                |      |            |           |          | to       |             |        |

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| 1. County Angeli    | ina 5. USGS Quad                     | No.     |               | Site       | No.       |       |         | L-0301 |
|---------------------|--------------------------------------|---------|---------------|------------|-----------|-------|---------|--------|
| City/Rural Lufki    | n                                    |         | JTM Sect      | or         |           |       |         |        |
| 2. Name             |                                      | 6.      | Date: Fa      | ctual      |           | E     | st. 19  | 15-25  |
| Address 805 C       | Henn                                 | 7.      | Architec      | t/Builde   | r         | _     |         |        |
|                     |                                      |         | Contracto     | r          |           |       |         |        |
| 3. Owner            |                                      | 8.      | Style/Ty      | pe Ver     | nacular V | ctor  | ian     |        |
| Address             |                                      | 9.      | Original I    | Use Res    | idence    |       |         |        |
| 4. Block/Lot No     | rth Lufkin Addition, Block 4, Lot 15 | P       | resent Us     | e Res      | idence    |       |         |        |
| 10. Description     |                                      |         |               |            |           |       |         |        |
|                     |                                      |         |               |            |           |       |         |        |
|                     |                                      |         |               |            |           |       |         |        |
|                     |                                      |         |               |            |           |       | *       |        |
| 44 B 10 C 10        | ton Prince Secretarian describer     |         | .1.           |            |           |       |         |        |
| 11. Present Condit  | ion Fair; front facade altered by s  | meu por |               |            |           |       |         |        |
| 12. Significance    |                                      |         |               |            |           |       |         |        |
| 13. Relationship to | Site: Moved Date                     |         | c             | original S | Site      |       |         |        |
| To: Hotellonsinp to |                                      |         |               |            |           |       |         |        |
| 14. Bibliography    | <del></del>                          |         |               |            |           |       |         |        |
| 15. Informant       |                                      |         |               |            |           |       |         |        |
| 16. Recorder        | Dorothy Victor, Sally Victor         |         | Date          | May        | 14, 1986  | -     |         |        |
| DESIGNATIONS :      |                                      |         | <br>III ТНС С |            |           |       |         |        |
|                     |                                      | — `     |               | 000        | PHOTO     | . D.  | т.      |        |
| ·                   | /RTHL /HABS (no.) TEX-               |         |               | &W 4 x     | _         | ייט י | slide:  | •      |
|                     | /Individual /Historic District       |         |               | 35 mm      |           |       | _ 51106 |        |
| NR File             | Thematic /Multiple-Resource          | YEAR    |               |            | FRME      |       | BOLL    | FRME   |
| INT FIIE            | INAUTIC                              | TEAN    | DUAALI        | 1,011      | 1 4 MAIC  | to    | TOLL    | 111111 |
|                     |                                      |         | -             |            |           | to    |         |        |
|                     | et                                   |         |               |            |           |       |         |        |

| 1. County  | Angelina         | 5. USGS Quad             | i No.                                  |            | Sit       | e No.    |     |                 | L-0302 |
|--|------------------|--------------------------|--|------------|-----------|----------|-----|-----------------|--------|
| City/Rural   | Lufkin           | <del></del>              |  | UTM Sec    | tor       |          |     | · · · · · · · · |        |
| 2. Name  | ·<br>            |                          | 6                                      | . Date: Fa | actual    |          | E   | st. 19          | 25-35  |
| Address  | 1010 Glenn       |                          | 7                                      | . Archited | ct/Builde | r        | _   | _               |        |
|  |                  |                          | (                                      | Contracto  | r         |          |     |                 |        |
| 3. Owner _   |                  |                          | 8                                      | . Style/Ty | pe Bu     | ngalow   |     |                 |        |
| Address  |                  |                          | 9                                      | . Original | Use Rc    | sidence  |     |                 |        |
| 4. Block/Lot   | North Lufkin     | Addition, Block 8, Lot 4 | P                                      | resent U   | se Res    | sidence  |     |                 |        |
| 10. Descript   | ion              |                          |  |            |           |          |     | _               |        |
| <ul><li>12. Significar</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | hip to Site: Mov | ed Date                  |  |            | Original  | Site     |     |                 |        |
| 15. Informant  |                  |                          |  |            |           |          |     |                 |        |
| 16. Recorder   |                  | Cara Calle Wister        |  | Det        | . Max     | 14 1006  |     |                 |        |
|  |                  | ictor, Sally Victor      |  | Date       |           | 14, 1986 |     |                 |        |
| DESIGNATIO   | NS: TNRIS No     |                          |  | OID THC C  | Code      |          |     |                 |        |
|  | /RTHL            | /HABS (no.) TEX-         |  |            |           | _ PHOTO  | D/D |                 |        |
| NR:  |                  | /Historic District       |  | 8          | &W 4 x    |          |     | _ slide<br>_    | s      |
| <b>A</b> 1   |                  | /Multiple-Resource       | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | DOME       | 35 mm     | _        |     | 2011            |        |
| N  | IR File Name     |                          | YEAR                                   | DRWR       | ROLL      | FRME     | to  | ROLL            | FRME   |
|  |                  |                          |  |            |           |          | to  | <del> </del>    |        |
| Continuation   | n sheet          |                          | $\vdash$                               |            |           |          | to  |                 |        |

| 1. County Ang   | gelina                | 5. USGS Quad                          | No.  |            | Site       | No.      |          |         | L-0303 |
|---|-----------------------|---------------------------------------|------|------------|------------|----------|----------|---------|--------|
| City/Rural Lu   | ıfkin                 | _                                     | ī    | JTM Sect   | or         |          |          |         | -      |
| 2. Name Edward  | is                    |                                       | 6.   | . Date: Fa | ctual      |          | Es       | st. 193 | 30     |
| Address 12  | 05 Glenn              |                                       | 7.   | . Archited | t/Builde   | r        | _        |         |        |
|   |                       |                                       | 0    | Contracto  | r          |          |          |         |        |
| 3. Owner  | 15                    |                                       | 8.   | . Style/Ty | pe Cot     | tage     |          |         |        |
| Address   |                       |                                       | 9.   | . Original | Use Res    | idence   |          |         |        |
| 4. Block/Lot  | North Lufkin Addition | on, Block 9, Lot 8                    | Р    | resent U   | se Res     | idence   |          | •       |        |
| 10. Description   |                       | · · · · · · · · · · · · · · · · · · · | ·    |            |            |          |          |         |        |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li></ul> |                       | Date                                  |      |            | Original S | Site     | Œ        |         |        |
| 14. Bibliography  |                       |                                       |      |            |            |          |          |         |        |
| 15. Informant   |                       | <del>.</del>                          |      |            |            |          |          |         |        |
| 16. Recorder  | Dorothy Victor,       | Sally Victor                          |      | Date       | May        | 14, 1986 |          |         |        |
| DESIGNATIONS  | : TNRIS No.           | ·                                     | C    | THC C      | ode        |          |          |         |        |
|   | /RTHL /H              | ABS (no.) TEX-                        |      |            |            | РНОТО    | DA C     | TA      |        |
| NR:   | /Individual /His      | storic District                       |      | В          | &W 4 x     | _<br>5s  |          | slides  | s      |
|   | /Thematic /M          | ultiple-Resource                      |      |            | 35 mm      | Negs.    |          |         |        |
| NR F  | File Name             |                                       | YEAR | DRWR       | ROLL       | FRME     | 1 F      | ROLL    | FRME   |
|   |                       |                                       |      |            |            |          | to<br>to |         |        |
| Continuation s  | sheet                 |                                       |      |            |            |          | to       |         |        |
|   |                       |                                       |      |            |            | <u> </u> | ا ``` ا  |         |        |

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| 1. County      | Angelina                | 5. USGS Quad       | No.   |            | Sit           | te No.       |     |         | L-0304      |
|----------------|-------------------------|--------------------|-------|------------|---------------|--------------|-----|---------|-------------|
| City/Rural     | Lufkin                  | -                  | _     | UTM Sec    | tor           | _            |     |         |             |
| 2. Name W      | . C. Weems              |                    |       | 6. Date: F | actual        |              | E   | Est. 19 | 930s        |
| Address        | 2308 Greer              |                    |       | . Archite  | _             | er           |     | _       |             |
|                |                         |                    |       | Contracto  | or            | •            |     |         | <del></del> |
| 3. Owner _     |                         |                    | 8     | . Style/T  | ype Co        | ttage        |     |         |             |
| Address        | •                       |                    | 9     | . Original | Use Re        | sidence      |     |         |             |
| 4. Block/Lot   | Block OG, Lot 21        |                    | F     | Present U  | se Re         | sidence      |     |         |             |
| 10. Descript   | ion                     |                    |       |            | _             |              |     |         |             |
|                |                         |                    |       |            |               |              |     |         |             |
|                |                         |                    |       |            |               |              |     |         |             |
|                |                         |                    |       |            |               |              |     |         |             |
| 11. Present (  | Condition Good; alter   | ed by asbestos sid | ling. |            |               |              |     |         |             |
| 12. Significar | nce                     |                    |       |            |               |              |     |         |             |
| 12 Deletional  | sis to Cites Messed - F | 2-4-               |       | 4          | <b>5</b> -2-2 | <b>6</b> % - |     |         |             |
| is. neialionsi | nip to Site: Moved E    | Date               |       |            | Original:     | Site         |     |         |             |
| 14. Bibliograp | ahy.                    |                    |       |            |               |              |     |         |             |
| • •            |                         |                    |       |            |               |              |     |         |             |
| 15. Informant  |                         |                    |       |            |               |              |     |         |             |
| 16. Recorder   | Dorothy Victor, S       | ally Victor        |       | Date       | e May         | 20, 1986     |     |         |             |
| DESIGNATIO     | NS: TNRIS No.           | · · · ·            | C     | ON THE     | Code          |              |     |         |             |
|                | /RTHL /HAE              | BS (no.) TEX-      |       |            |               | PHOTO        | ס ס | ATA     |             |
| NR:            | /Individual /Histo      | oric District      |       | Е          | &W 4 x        | _<br>5s      |     | slide   | S           |
|                | /Thematic /Mul          | tiple-Resource     |       |            | 35 mm         | Negs.        |     | _       |             |
| N              | R File Name             |                    | YEAR  | DRWR       | ROLL          | FRME         |     | ROLL    | FRME        |
|                |                         |                    |       |            |               |              | to  |         |             |
| Continuatio    | n sheet                 |                    | -     |            |               |              | to  |         |             |
|                | - •                     |                    |       |            |               |              | to  |         |             |

| 1. County Angeli    | na                             | 5. USGS Quad   | No.                   |                             | Site                 | No.                    |             |                         | L-0305             |
|---------------------|--------------------------------|--|-----------------------|-----------------------------|----------------------|------------------------|-------------|-------------------------|--------------------|
| City/Rural Lufki    | ņ                              | -<br>  |                       | JTM Sector                  | r                    |                        |             | -                       |                    |
| 2. Name Humason     | Pinkerton Reside               | nce  | 6.                    | Date: Fact                  | tual 190             | )9                     | Е           | st.                     |                    |
| Address 602 C       | irove                          |  | 7.                    | . Architect/                | Builder              | WP Ber                 | ту 8        | wr M                    | cMullen            |
|                     |                                | <u> </u>   |                       | Contractor                  |                      |                        |             |                         |                    |
| 3. Owner Victor L   | . Huntsman                     |  | 8                     | . Style/Typ                 | e Vict               | orian                  |             |                         |                    |
| Address same        |                                |  | 9.                    | . Original U                | se Resi              | dence                  |             |                         |                    |
| 4. Block/Lot Blo    | ck 87, Lot 4, #35              | 70-389-067-004-0   | 0 P                   | resent Use                  | Resi                 | dence                  |             |                         |                    |
| W                   | indows with hood               | ecting chamfered t<br>i mold; inset wraps<br>som and side lights | around p              | orch has tur                | ned colu             | ımns, ban              | nista       | ers and f               | retwork;           |
| 11. Present Condit  |                                |  |                       |                             |                      |                        |             |                         |                    |
| 12. Significance    | Good example of and Rose Humas | f style; nice ginger<br>on gave a Mechan                         | bread or<br>ic Lien t | namentation<br>to W. P. Ber | n. On J<br>rry and ` | uly 6, 190<br>W. R. Mc | )9 V<br>Mul | V. P. Hui<br>llen for S | mason<br>52,700.00 |
| 13. Relationship to |                                | Date   |                       |                             |                      | Site XX                |             |                         |                    |
| 14. Bibliography    | 1928 and 1937 c                | ity directories; Me  | chanic I              | ien, Vol. 2,                | P. 160               | -163.                  |             |                         |                    |
| 15. Informant       | Dr. Gail Medford               |  |                       |                             |                      | •                      |             |                         |                    |
| 16. Recorder        | Sally Victor; Do               | rothy Victor   |                       | Date                        | April                | 23, 1986               |             |                         |                    |
| DESIGNATIONS:       | TNRIS No.                      | <del> </del>   | C                     | Old THC Co                  | de                   | -                      | _           |                         |                    |
|                     | RTHL /HA                       | ABS (no.) TEX-   |                       |                             |                      | РНОТО                  | D/          | ATA                     |                    |
| NR:                 | /Individual /His               | toric District   |                       | B&                          | W 4 x 5              | -<br>5s                |             | slide                   | s                  |
|                     | Thematic /Mu                   | ultiple-Resource   |                       | 3                           | 15 mm l              | Negs.                  |             | _                       |                    |
| NR File             | Name                           |  | YEAR                  |                             |                      | FRME                   | 1. 9        | ROLL                    | FRME               |
|                     | <del></del>                    |  | 1986                  | 7                           |                      | 12                     | to          | 7                       | 12                 |
| Continuation she    | et                             |  | 1986                  |                             | 2                    | 2                      | to          | 22                      | 2                  |
| 12. \$500.00 upon   |                                | 2,200.00 in 63 mg  | onthly pa             | yments of S                 | \$35.00              | with the l             |             | payment                 | of                 |

12. \$500.00 upon completion and \$2,200.00 in 63 monthly payments of \$35.00 with the last payment of \$30.00, interest at 10% per annum. The structure was described as a six room shingle roofed dwelling to be built by September 1, 1909. The Contractors were partners, Berry was known for his construction expertise and McMullen for his business and money connections. The 1928 and 1937 city directories list the occupants as J. W. and Jessie Pinkerton. It is nominated to the National Register. The area of significanace is architecture.

| 1. County Ang       | jelina   | 5. USGS Qua   | d No.                            |   | Si   | te No.                          |                       |                                  | L-0306                        |
|---------------------|--|---|----------------------------------|---|--|---------------------------------|-----------------------|----------------------------------|-------------------------------|
| City/Rural Lu       | fkin   |   | _                                | UTM Sec   | tor  | _                               |                       |                                  |                               |
| 2. Name G. M.       | Jones  |   | 6                                | i. Date: Fa   | ctual  |                                 |                       | Est. 1                           | 890-1910                      |
| Address 61          | O Grove  |   | 7                                | . Archited  | t/Build  | er                              |                       | _                                | <del></del>                   |
|                     |  |   |                                  | Contracto   | r  |                                 |                       |                                  |                               |
| 3. Owner Madil      |  |   | 8                                | 3. Style/Ty   | pe Vi  | ctorian                         |                       |                                  |                               |
| Address sar         | ne, Lufkin, TX   | 75901   | 9                                | . Original  | Use Re   | sidence                         |                       |                                  |                               |
| 4. Block/Lot I      | Block 87, Lot 6  |   | F                                | Present Us  | se Re  | sidence                         |                       |                                  |                               |
| 11. Present Cond    | gable ends, cor<br>gable ends; she<br>windows 1/1 w<br>Victorian trim a<br>dition Good | er; pier foundation; in nposition shingles; ex d roof over porch, Do ood double-hung; car at chamfered bay.  directory lists Wm. I ling Company, in 194 | terior bric colur<br>port attack | ick chimne<br>nns, wood<br>ched on the<br>uth West, h | ey on so<br>entry do<br>e east, no<br>ne was P | uthwest; toor with voot compati | rimr<br>ertic<br>ible | ned shir<br>al upper<br>with hou | ngles at<br>r lights;<br>use; |
| 13. Relationship to | o Site: Moved  | Date  |                                  | c   | Original                                       | Site XX                         |                       |                                  |                               |
| 14. Bibliography    | 1937, 1946-1   | 947 city directories.   |                                  |   |  |                                 |                       | <del></del>                      |                               |
| 15. Informant       |  |   |                                  |   |  |                                 |                       |                                  |                               |
| 16. Recorder        | Dorothy Vict   | or, Sally Victor  |                                  | Date  | Apri   | 1 23, 1986                      | <del></del>           |                                  |                               |
| DESIGNATIONS        | : TNRIS No.  |   |                                  | HC C  | ode  |                                 |                       |                                  | <del></del>                   |
|                     | /RTHL /  | 'HABS (no.) TEX-  |                                  |   |  | РНОТО                           | D DA                  | ATA                              |                               |
| NR:                 |  | Historic District   |                                  | В   | &W 4 x   | _<br>5s                         |                       | slide                            | es                            |
| -                   | /Thematic /  | Multiple-Resource   |                                  |   | 35 mm  | Negs.                           |                       | _                                |                               |
| NR Fi               | le Name  |   | YEAR                             |   | ROLL   |                                 | _                     | ROLL                             | FRME                          |
|                     | 16   |   | 1986                             |   | 7  | 11                              | to                    | 7                                | 11                            |
| Continuation st     | neet   |   | 1986                             |   | 22   | 3                               | to                    | 22                               | 3                             |
| Octimization 31     | ioat   |   |                                  |   |  |                                 | to                    |                                  |                               |

| 1. County     | Angelina       | 5. USGS Quad              | No.            |            | Site      | No.      |      |          | L-0307 |
|---------------|----------------|---------------------------|----------------|------------|-----------|----------|------|----------|--------|
| City/Rural    | Lufkin         |                           |                | JTM Secto  | r         |          |      |          |        |
| 2. Name       |                |                           | 6.             | Date: Fac  | tual      |          | Es   | st. 193  | 0s     |
| Address       | 702 Grove      |                           | 7.             | Architect  | /Builde   | r        |      |          |        |
|               |                | <del></del>               |                | Contractor |           |          |      |          |        |
| 3. Owner      |                |                           |                | Style/Typ  |           |          |      |          |        |
| Address       |                |                           | <del></del> 9. | Original U | Jse Resi  | idence   |      |          |        |
| 4. Block/Lot  | Block 88,      | Lot 4                     | P              | resent Use | Resi      | idence   |      |          |        |
| 10. Descript  | tion           | ·                         |                |            |           |          |      |          |        |
|               |                |                           |                | *,         |           |          |      |          |        |
|               |                |                           |                |            |           |          |      |          |        |
|               |                |                           |                |            |           |          |      |          |        |
| 11. Present   | Condition      | Good; altered by aluminum | siding.        |            |           | _        |      |          |        |
| 12. Significa | nce            |                           |                |            |           |          |      |          |        |
| 13. Relations | hip to Site: I | Moved Date                |                | 0          | riginal S | Site     |      |          |        |
|               |                |                           |                |            |           |          |      |          |        |
| 14. Bibliogra | phy            |                           |                |            | _         |          |      |          |        |
| 15. Informan  | t              |                           |                |            | -         |          |      | <u> </u> |        |
| 16. Recorde   | r Doroti       | hy Victor, Sally Victor   |                | Date       | April     | 22, 1986 |      |          |        |
| DESIGNATION   | ONS : TNRIS    | No.                       | C              | OIG THC CO | ode       | -        |      |          |        |
|               | /RTHL          | . /HABS (no.) TEX-        |                |            |           | PHOTO    | DA   | ATA      |        |
| NR:           | /Individ       | dual /Historic District   |                | B8         | W 4 x     | -<br>5s  |      | slides   | S      |
| <u> </u>      | /Them          | natic / Multiple-Resource |                | 3          | 35 mm     | Negs.    |      | _        |        |
| 1             | NR File Name   |                           | YEAR           | DRWR       | ROLL.     | FRME     | t. 1 | ROLL     | FRME   |
|               |                | 4                         |                |            |           |          | to   | _        |        |
| Continuati    | on sheet       | 7                         |                |            |           |          | to   |          |        |
| Continuen     | oil alleet     |                           | L              |            |           |          | to   |          |        |

| 1. County                                  | Angelina    | •                                       | 5. USGS Qua     | d No.       |            | Sit       | e No.    |      |        | L-0308 |
|--|-------------|---|-----------------|-------------|------------|-----------|----------|------|--------|--------|
| City/Rural                                 | Lufkin      | *************************************** |                 |             | UTM Sec    | tor ·     |          |      |        |        |
| 2. Name                                    |             |   |                 | 6           | . Date: Fa | actual    |          | E    | st. 19 | 25-35  |
| Address                                    | 706 Gro     | ve                                      |                 | 7           | . Archite  | ct/Builde | ∍r       | _    | _      |        |
|  |             |   |                 |             | Contracto  | or        |          |      |        |        |
| 3. Owner _                                 |             |   |                 | 8           | . Style/T  | ype Bu    | ngalow   |      |        |        |
| Address                                    | ·           |   |                 | 9           | . Original | Use Re    | sidence  |      |        |        |
| 4. Block/Lot                               | l Block     | 88, Lot 5                               |                 | F           | Present U  | se Re     | sidence  |      |        |        |
| 10. Descript                               | tion        |   |                 |             |            |           |          | -    |        |        |
| 12. Significal 13. Relations 14. Bibliogra | hip to Site | : Moved                                 | Date            |             |            | Original  | Site     |      |        |        |
| 15. Informani                              | .     —     |   | <del></del>     |             |            |           |          |      |        |        |
| 16, Recorder                               | r Do        | orothy Victor,                          | Sally Victor    |             | Date       | April     | 22, 1986 | ;    |        |        |
| DESIGNATIO                                 | NS: TN      | RIS No.                                 |                 | C           | NG THC C   | ode       |          |      |        |        |
|  | ∕R1         | HL /HA                                  | BS (no.) TEX-   | <del></del> |            |           | PHOTO    | אם כ | ATA    |        |
| NR:  | ∕Inc        | dividual /His                           | toric District  |             | В          | &W 4 x    | _<br>5s  |      | slide  | S      |
|  | /Th         | ematic /Mu                              | itiple-Resource |             |            | 35 mm     | Negs.    |      |        |        |
| N  | IR File Na  | me                                      | <u></u>         | YEAR        | DRWR       | ROLL      | FRME     | ٠,   | ROLL   | FRME   |
|  |             |   |                 |             |            |           |          | to   |        |        |
| Continuation                               | on sheet    |   |                 |             |            |           |          | to   |        | -      |
|  |             |   |                 |             | L          |           |          | to   | l      |        |

| 1. County Angel    | lina                                      | 5. USGS Qua  | d No.  |  | Site                                    | No.  |                  |                        | L-0309    |
|--------------------|---|--|--|--|---|--|------------------|------------------------|-----------|
| City/Rural Lufk:   | in  | _  |  | UTM Sect   | or                                      |  |                  |                        |           |
| 2. Name Howard V   | Walker                                    |  | 6  | . Date: Fa   | ctual                                   |  | Est.             | 193                    | 32        |
| Address 503 I      | Harmony Hill Roa                          | d  | 7  | . Architec   | t/Builde                                | H. Wal   | —<br>ker&≀N      | /ir. Fa                | aircloth, |
|                    |   |  |  | Contractor   | r Hov                                   | vard Walk                                      | er               |                        |           |
| 3. Owner Howard    |   |  | 8  | . Style/Ty   | pe Bun                                  | galow  |                  |                        |           |
| Address 503 I      | Harmony Hill Roa                          | d  | 9  | . Original (   | Use Resi                                | dence  |                  |                        |           |
| 4. Block/Lot con   | ntinued                                   |  | F  | resent Us  | e Resi                                  | dence  |                  |                        |           |
| S                  | Good example of<br>John Card - carpe      | to porte cochere;<br>ws arranged in sire<br>eriors are intact, w<br>architectural type | wood par<br>gles, par<br>alls pane<br>e; constru | nel entry do rs, triples; d eled ca. 197 action infor dows and d | oors with<br>letached<br>'4.<br>mation: | upper gla<br>shed and g<br>Judson Congs, Mr. V | ess; 6/6 garage; | wood<br>entry<br>brick | mason,    |
|                    |   |  |  |  |   |  |                  |                        |           |
| 14. Bibliography   | Land of the Little                        | Angel  |  | _  |   |  |                  |                        |           |
| 15. Informant      | Mr. Howard Wal                            | ker, 5/21/86.  |  |  |   |  |                  |                        |           |
| 16. Recorder       | Dorothy Victor                            |  |  | Date   | May 2                                   | 21, 1986                                       |                  |                        |           |
| DESIGNATIONS:      | TNRIS No.                                 | •  | C  | OID THC C  | ode                                     |  |                  | •                      |           |
| · ·                | /RTHL /HA                                 | BS (no.) TEX-  |  |  |   | PHOTO  | DATA             |                        |           |
| NR:                | /Individual /Hist                         | toric District   |  | В  | &W 4 x 5                                | s  | s                | lides                  | <b>3</b>  |
|                    | /Thematic /Mu                             | ltiple-Resource  |  | ;  | 35 mm l                                 | Negs.  |                  |                        |           |
| NR File            | Name                                      |  | YEAR   |  |   | FRME   |                  | DLL                    | FRME      |
|                    |   |  | 1986   |  | 32                                      | 3  | to 32            |                        | 4         |
| Continuation she   | et  |  |  |  |   |  | to               |                        |           |
| 4. A. Proctor, Abs | stract 510, Tract 3<br>s planted from acc | 6, 13.522 acres, A   | Account se site w                                | # 0510-349<br>as 17.5 acre                                       | 0-036-000<br>es, now 1                  | 0-00. 7.<br>15.5 acres                         | Archit           |                        | 10.       |

4. A. Proctor, Abstract 510, Tract 36, 13.522 acres, Account # 0510-349-036-000-00. 7. Architect. 10. flanked by oak trees planted from acorns; original house site was 17.5 acres, now 15.5 acres; two springs are on the north end of the lot. 12. participated in construction; foundation sills are heart pine; ship lap and 2 x 4 were shipped from Diboll, \$11/thousand, beveled siding procured locally, \$35/thousand; Mr. Walker installed the first water line in the neighborhood in the early 1930s. Mr. Walker was Angelina County Superintendent of Schools during the 1920s and 1930s when the rural schools were consolidating with urban schools. He designed the first school buses for the county; they were built by the Martin Wagon Company. Nominated to the National Register. The significance is in the area of architecture.

| 1. County A  | Ingelina       | 5. USGS Qua        | d No. |            | Sit      | le No.   |      |          | L-0310 |
|--|----------------|--------------------|-------|------------|----------|----------|------|----------|--------|
| City/Rural   | Lufkin         |                    | -     | UTM Sed    | ctor     |          |      |          |        |
| 2. Name G. I   | ong            |                    | e     | 6. Date: F | actual   |          | E    | ∃st.     |        |
| Address  | 1206 Harmony l | Hill Road          | 7     | . Archite  | ct/Build | er       | _    |          |        |
|  |                |                    |       | Contract   | or       |          |      |          |        |
| 3. Owner   |                |                    | 8     | 3. Style/T | ype Bu   | ngalow w | / Fa | rm Build | ings   |
| Address  | ·              |                    | 9     | ). Origina | Use Re   | sidence  |      |          |        |
| 4. Block/Lot   |                |                    | F     | Present U  | lse Re   | sidence  |      |          |        |
| 10. Description  | on             |                    |       |            | _        |          |      |          |        |
| <ul><li>11. Present Co</li><li>12. Significano</li><li>13. Relationshi</li></ul> | p to Site: Mov |                    |       |            | Original | Site     |      |          |        |
| 14. Bibliograph  | ny<br>         |                    |       |            |          |          |      |          |        |
| 15. Informant  |                |                    |       |            |          |          |      |          |        |
| 16. Recorder   | Dorothy V      | ictor              |       | Dat        | e May    | 21, 1986 |      | -        |        |
| DESIGNATION  | IS: TNRIS No.  |                    | C     | OHT DIC    | Code     |          |      |          |        |
|  | /RTHL          | /HABS (no.) TEX-   |       |            |          | РНОТО    | D/   | ATA      |        |
| NR:  | /Individual    | /Historic District |       | E          | &W 4 x   |          |      | _ slide: | s      |
| E  |                | /Multiple-Resource |       |            | 35 mm    | =        |      | _        |        |
| NR   | File Name      |                    | YEAR  | DRWR       | ROLL     | FRME     | Ī.   | ROLL     | FRME   |
|  |                |                    |       |            |          |          | to   |          | +      |
| Continuation   | sheet          |                    |       |            | -        |          | to   |          |        |
|  |                |                    | 1     |            |          | 1        | 1    | ł        | 1      |

| 1. County Ang  | elina   | 5. USGS Quad        | d No.       |               | Site                                    | e No.      |       |        | L-0311 |
|--|---|---------------------|-------------|---------------|---|------------|-------|--------|--------|
| City/Rural Luf   | kin   | •                   |             | JTM Sector    |   |            |       |        |        |
| 2. Name Lockett  | House   |                     | 6           | . Date: Fact  | ual                                     |            | E     | st. 18 | 390s   |
| Address 108  | Henderson   |                     | 7           | . Architect/l | 3uilde                                  | r          | _     | _      |        |
|  |   |                     | (           | Contractor    |   |            |       | -      |        |
| 3. Owner Wallac  |   |                     | 8           | . Style/Type  | Vic                                     | torian     |       |        |        |
| Address sam  | e, Lufkin, TX 7590  | )1                  | 9.          | . Original Us | se Res                                  | idence     |       |        |        |
| 4. Block/Lot co  | ontinued  |                     | P           | resent Use    | Res                                     | idence     |       |        |        |
| <ol> <li>Present Cond</li> <li>Significance</li> </ol> | double-hung window<br>beam foundation; de<br>lition Excellent, of<br>Part of Kelty's Mi | concrete and bric   | y with tra  | nsom light.   | ern an                                  | d not cons | istar |        | •      |
| 13. Relationship to                                    | Site: Moved [   | Date                |             | Ori           | ginal (                                 | Site XX    |       |        |        |
| 14. Bibliography                                       |   |                     |             |               |   |            |       |        |        |
| 15. Informant  | Bill Bridges  |                     |             |               |   |            |       |        |        |
| 16. Recorder   | Sally Victor, Dore  | othy Victor         |             | Date          | May                                     | 20, 1986   |       |        | •      |
| DESIGNATIONS :   | TNRIS No.   |                     | C           | Id THC Cod    | de                                      |            |       |        |        |
|  | /RTHL /HAI  | BS (no.) TEX-       |             |               |   | PHOTO      | ) DA  | ATA    |        |
| NR:  | /Individual /Histo  | oric District       |             | B&\           | N 4 x                                   | _<br>5s    |       | slide  | s      |
|  | /Thematic /Mul  | tiple-Resource      |             | 35            | mm ō                                    | Negs.      |       | _      |        |
| NR Fil   | e Name  |                     | YEAR        |               | OLL                                     | FRME       |       | ROLL   | FRME   |
|  | <del>- :</del>  | <u> </u>            | 1986        | 27            |   | 15         | to    | 27     | 15     |
| Continuation sh  | eet   |                     |             |               |   |            | to    |        |        |
|  | stract 49, Tract 587,   | 1.05 nores - \$ 000 | 115t # OO   | 10-393-597-1  | 100°.00                                 | <u> </u>   | to    |        | 1      |
| T. A. Daleia, Au                                       | meet 77, 11act 207,   | 1.00 acres, Acco    | WILL IS OUT |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |       |        |        |

| 1. County Ange  | lina  | 5. USGS Quad   | No.  |   | Si   | te No.  |   |  | L-0312                                       |
|---|---|--|--|---|--|---|---|--|--|
| City/Rural Lufk   | in  | ·<br>  | _  | UTM Sec   | tor  | _   |   |  |  |
| 2. Name S.W. Her  | nderson Residence   |  |  | . Date: Fa  | actual   |   | E                                       | st. 18   | 95-1901                                      |
| Address 202 I   | Henderson   |  | 7  | . Archited  | ct/Builde                                      | <del></del>   | _                                       | _  |  |
|   |   |  |  | Contracto   | r  |   |   |  |  |
| 3. Owner Bill Brid  |   |  | 8  | . Style/Ty  | pe No  | coclassical   |   |  |  |
| Address same  | Lufkin, TX 7590   | 1  | 9  | . Original  | Use Re   | sidence   |   |  |  |
| 4. Block/Lot con  | itinued   |  | F  | resent U  | se Re  | sidence   |   |  |  |
| fi<br>fi<br>d   | ochere on side of front porch, square blanked by 1/1 wood ouble-hung and murood rail above entry                    | ont facade; hip and accept the columns with double-hung with the column with the column and above porter and above porter the column and above | nd gable<br>th capito<br>ndows, h<br>ne sashe                | roof, deep<br>ols, low bri<br>lood moldi<br>is with stai                              | eaves, o<br>ck wall<br>ng abov<br>ned glas     | composition with concert windows; second                                      | n shi<br>rete (<br>/s 1/1<br>story      | ingles; s<br>coping, d<br>l wood<br>balcony                  | ide-facing<br>entry door<br>with             |
|   | S.W. Henderson w  |  | man of   | the mill out  | h is 6i-                                       |   | L?1                                     | • 1  |  |
| 12. Significance  | labor furnished fro   | m the mill; deco   | rative in  | iteriors, sul   | nen n m<br>bstantial                           | rst starteu;<br>lly intact: ]   | oun<br>Mr. J                            | t by mat<br>Henders  | enais and                                    |
| 13. Relationship to   |   | ate  |  |   |  | Site XX   |   |  |  |
|   |   |  |  |   |  |   |   |  |  |
| 14. Bibliography  | Kelty's-An East Te  | xas Sawmill To   | wn, Lita   | Mayberry  | ; Land o                                       | of the Littl  | c An                                    | igel; hist   | oric   |
| 15. Informant   | Bill Bridges  |  |  |   |  |   |   |  |  |
| 16. Recorder  | Dorothy Victor, Sa  | Illy Victor  |  | Date  | May  | 21, 1986  |   |  |  |
| DESIGNATIONS:   | TNRIS No.   |  |  | OID THC C   |  |   |   |  |  |
|   | RTHL /HAB   | S (no.) TEX-   |  |   |  | PHOTO   | ים ר                                    | \TA  |  |
| ·   | Individual /Histor  |  |  | R   | &W 4 x   | _   | , 0,                                    | slide:   |  |
| -   | Thematic /Multi   |  |  |   | 35 mm  |   |   | _  | ·——  |
| NR File   |   | ,  | YEAR   |   | ROLL   | _   |   | ROLL   | FRME   |
|   |   |  | 1986   |   | 27   | 16  | to                                      | 27   | 17   |
| 0   | •   |  |  |   |  |   | to                                      |  |  |
| Continuation she  |   | :  |  |   |  |   | to                                      |  |  |
| 4. A. Barela, Abstr porch at second flood by Mrs. Henderson, converted into a res (related to the Hend fenced yard, and loc equipped with all min groves of oak treated commerce. | or (southwest) with a The house west of a idence. 12. i ersons). Described cation in the communication conveniences | geometric paned this structure was n Lufkin; Mr. Br by Lita Maberry anity. Each hous. Each Type A h to the National F  | casements originated as a "Tyee was part ouse was legister." | nts. Brick of ally a five harchased the sype A" hou minted white susually a The signi | columns bay carri ne house use "dist te, had e | and porch<br>iage house<br>1982-83:<br>inguished<br>ight to 10<br>to a garage | add<br>to It!<br>from<br>by the<br>room | led in the<br>has been<br>Mr. Jor<br>neir size,<br>as, and v | t 1930s<br>dan<br>spacious<br>vas<br>e found |

| 1. County Ange   | elina               | 5. USGS Quad                          | d No.       |                | Site No.        |              | L-0313       |
|------------------|---------------------|---------------------------------------|-------------|----------------|-----------------|--------------|--------------|
| City/Rural Luft  | kin                 | _                                     | _           | UTM Sector     |                 |              |              |
| 2. Name Henders  | on House Stables    |                                       |             | 6. Date: Factu | ıal             | Est.         | 1895-1901    |
| Address 206      | Henderson           |                                       |             | 7. Architect/E | Builder         | _            |              |
| _                |                     |                                       |             | Contractor     |                 | _            |              |
| 3. Owner Mrs. L  | . H. Tompkins/Mr    | s. Johnson                            |             | 8. Style/Type  | Bungalow-S      | Style        |              |
| Address          |                     | · · · · · · · · · · · · · · · · · · · |             | 9. Original Us | e Stables - He  | enderson F   | Iouse        |
| 4. Block/Lot Tr  | ract 33, Kelty's    |                                       |             | Present Use    | Residence       |              |              |
|                  | Historical, archite | red.                                  | floor; ii   |                | ge; extended so |              | eeping porch |
| 14. Bibliography |                     |                                       |             |                |                 |              |              |
| 15. Informant    | Bill Bridges; Dr.   | Gail Medford.                         |             |                |                 |              |              |
| 16. Recorder     | Dorothy Victor,     | Sally Victor                          |             | Date           | May 21, 1980    | 5            |              |
| DESIGNATIONS:    | TNRIS No.           | 74                                    |             | Old THC Cod    | е               |              |              |
|                  | /RTHL /HA           | ABS (no.) TEX-                        | <del></del> |                | PHOT            | O DATA       |              |
| NR:              | /Individual /His    | toric District                        |             | B&V            | / 4 x 5s        | s            | lides        |
|                  | /Thematic /Mu       | ıltiple-Resource                      |             | 35             | mm Negs.        |              |              |
| NR File          | Name                |                                       |             |                | DLL FRME        | RC           |              |
|                  |                     |                                       | 1986        | 27             | 18              | to 27        | 18           |
| Continuation sh  | eet                 |                                       | <u> </u>    |                |                 | to           |              |
|                  |                     |                                       |             |                |                 | <b>⅃"</b> ┖_ |              |

| 1. County      | Angelina            | 5. USGS Quad          | No.  |            | Site         | e No.         |       |        | L-0314   |
|----------------|---------------------|-----------------------|------|------------|--------------|---------------|-------|--------|----------|
| City/Rural     | Lufkin              |                       |      | JTM Sec    | lor          |               |       |        |          |
| 2. Name        |                     |                       | 6    | . Date: Fa | ctual        |               | Е     | st. 19 | 30s      |
| Address        | 916 Highland        |                       | 7    | . Archited | :t/Builde    | r             |       | _      |          |
| 3              |                     |                       | (    | Contracto  | r            |               |       |        |          |
| 3. Owner _     |                     |                       | 8    | . Style/Ty | pe Ver       | nacular C     | ottag | e      |          |
| Address        |                     |                       | 9    | . Original | Use Res      | idence        |       |        |          |
| 4. Block/Lot   | Powells Subdivision | n, Block 13           | P    | resent U   | se Res       | idence &      | Offic | e      |          |
| 10. Descript   | ion 2-story.        |                       |      |            |              |               |       | _      |          |
|                |                     |                       |      |            |              |               |       |        |          |
|                |                     |                       |      |            |              |               |       |        |          |
|                |                     |                       |      |            |              |               |       |        |          |
| 11. Present (  | Condition Good; e.  | xtensively altered po | rch. |            |              |               |       |        |          |
| 12. Significar | nce                 |                       |      |            |              | ,             |       |        |          |
| 13. Relationsi | hip to Site: Moved  | Date                  |      | (          | Original S   | Site          |       |        |          |
|                |                     |                       |      |            | 3            |               |       |        |          |
| 14. Bibliogra  | phy                 |                       |      |            | <del>-</del> |               |       |        |          |
| 15. Informant  |                     |                       |      | <u> </u>   |              | <del> ·</del> |       |        |          |
| 16. Recorder   | Dorothy Victor      | , Sally Victor        |      | Date       | May          | 14, 1986      |       |        |          |
| DESIGNATIO     | NS : TNRIS No.      |                       | -    | HC C       | ode          | ·             |       |        |          |
|                | /RTHL /F            | ABS (no.) TEX-        | ·    |            |              | PHOTO         | DA    | TA     |          |
| NR:            | /Individual /H      |                       |      | В          | &W 4 x       | -<br>5s       |       | slide  | \$       |
|                | /Thematic /N        | Aultiple-Resource     |      |            | 35 mm        | Negs.         |       | _      |          |
| N              | R File Name         |                       | YEAR | DRWR       | ROLL         | FRME          |       | ROLL   | FRME     |
|                |                     |                       |      |            |              |               | to    |        |          |
| Continuatio    | n sheet             |                       |      |            |              |               | to    |        | <u> </u> |
| Johnnadho      |                     |                       |      |            |              |               | to    |        |          |

| 1. County  | Angelina               | 5. USGS Quad          | No.         |            | Site      | No.  |    |          | L-0315   |
|--|------------------------|-----------------------|-------------|------------|-----------|--|----|----------|----------|
| City/Rural   | Lufkin                 |                       |             | JTM Secto  | or        |  |    |          |          |
| 2. Name  |                        |                       | 6.          | Date: Fac  | ctual     |  | E  | st. 192  | 25-35    |
| Address  | 1511 Hill Street       | et                    | 7.          | Architect  | /Builde   | г  |    |          |          |
|  |                        |                       |             | Contractor |           |  |    |          |          |
| 3. Owner   |                        |                       |             | Style/Ty   |           |  |    |          |          |
| Address  |                        |                       | 9.          | Original ( | Jse Res   | idence   |    |          |          |
| 4. Block/Lot   | Tract 9-A or           | 80                    | P           | resent Us  | e Vac     | ant  |    |          |          |
| 10. Descript   | ion                    |                       |             |            |           |  |    |          |          |
| <ul><li>11. Present (</li><li>12. Significar</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | nce<br>hip to Site: Mo | oved Date             | ation.      | C          | riginal ( | Site   |    |          |          |
| 15. Informani  | l .                    |                       |             |            | -         |  |    |          |          |
| 16. Recorder   | Dorothy                | Victor                |             | Date       | May       | 21, 1986   | ·  |          |          |
| DESIGNATIO   | ONS : TNRIS N          | lo.                   | C           | HC C       | ode       |  |    |          |          |
|  | /RTHL                  | /HABS (no.) TEX-      |             |            |           | PHOTO  | D/ | ΛTA      |          |
| NR:  | /Individu              | al /Historic District |             | В          | &W 4 x    | 5s   |    | _ slides | <u> </u> |
|  | /Themat                | ic /Multiple-Resource |             |            | 35 mm     | _  |    |          |          |
| V  | IR File Name _         |                       | YEAR        | DRWR       | ROLL      | FRME   | to | ROLL     | FRME     |
|  |                        |                       |             |            |           |  | to |          |          |
| Continuation   | on sheet               |                       | <del></del> |            |           | <del>                                     </del> | to |          |          |
|  |                        |                       |             |            |           | <u> </u>   | J  |          |          |

2 e

| 1. County A  | ngelina            | 5. USGS Quad   | No.        |            | Si       | te No.   |            |             | L-0316 |
|--|--------------------|----------------|------------|------------|----------|----------|------------|-------------|--------|
| City/Rural I   | ufkin              |                |            | UTM Sec    | tor      | _        |            |             |        |
| 2. Name  |                    |                | <u> </u> є | . Date: F  | actual   | _        | E          | st. 19      | 930    |
| Address 5  | 13 Hodge           |                | 7          | . Archite  | ct/Build | er       | _          | _           |        |
|  |                    |                |            | Contract   | or       |          |            |             |        |
| 3. Owner   |                    |                | 8          | l. Style/T | ype Co   | ttage    |            |             |        |
| Address –  |                    |                | 9          | . Original | Use Re   | sidence  |            | •           |        |
| 4. Block/Lot   |                    |                | F          | resent U   | se Re    | sidence  |            |             |        |
| 10. Description  | 1                  |                |            |            |          | -        |            |             |        |
| <ul><li>11. Present Co</li><li>12. Significance</li><li>13. Relationship</li></ul> | •                  | Date           |            |            | Original | Site     |            |             |        |
| 14. Bibliography   | у                  |                |            |            |          |          |            |             |        |
| 15. Informant  |                    |                |            |            |          |          |            |             |        |
| 16. Recorder   | Dorothy Victor, S  | ally Victor    |            | Date       | May      | 20, 1986 | -          |             |        |
| DESIGNATIONS   | S: TNRIS No.       |                | C          | Nd THC C   | Code     |          |            |             |        |
|  | /RTHL /HAE         | BS (no.) TEX-  |            |            |          | PHOTO    | ם כ        | ATA         |        |
| NR:  | /individual /Histo | oric District  |            | В          | &W 4 x   | -<br>5s  |            | slide       | S      |
|  | /Thematic /Muli    | tiple-Resource |            |            | 35 mm    | Negs.    |            | <del></del> |        |
| NR   | File Name          | ·              | YEAR       | DRWR       | ROLL     | FRME     | <b>7</b> ! | ROLL        | FRME   |
|  |                    | -              |            |            |          |          | to         |             |        |
| Continuation :   | sheet              | -              |            |            |          |          | to         |             |        |
|  |                    | L              |            | •          | _        |          | ا ا        |             | J.     |

| 1. County      | Angelina           | 5. USGS Quad                             | No.                    |            | Sit        | e No.      |      |          | L-0317   |
|----------------|--------------------|--|------------------------|------------|------------|------------|------|----------|--|
| City/Rural     | Lufkin             | _  | l                      | JTM Sec    | tor        | _          |      |          |  |
| 2. Name        |                    |  | 6                      | . Date: Fa | actual     |            | E    | st. 19   | 20-30  |
| Address        | 515 Hodge          |  |                        | . Archited | _          | er         | _    | _        | <del></del>                                      |
|                |                    |  | (                      | Contracto  | ır         |            |      |          | -  |
| 3. Owner       |                    |  | 8                      | . Style/Ty | pe Bo      | ard & Batt | en C | ottage   |  |
| Address        |                    |  | 9                      | . Original | Use Res    | sidence    |      |          |  |
| 4. Block/Lot   |                    |  | P                      | resent U   | se Res     | sidence    |      |          |  |
| 11. Present C  | wood double-hung   | oof over porch with<br>windows in pairs. |                        |            |            |            |      |          |  |
|                | nip to Site: Moved | Date                                     |                        |            | Original ( | Site       |      |          |  |
| 14. Bibliograp |                    |  |                        |            | _          |            |      |          |  |
| 15. Informant  |                    |  |                        |            |            |            |      |          |  |
| 16. Recorder   | Dorothy Victor,    | Sally Victor                             |                        | Date       | May        | 20, 1986   |      |          |  |
| DESIGNATIO     | NS: TNRIS No.      |  | С                      | Id THC C   | ode        |            |      | <u> </u> |  |
|                | /RTHL /H           | ABS (no.) TEX-                           |                        |            |            | PHOTO      | D DA | ATA      |  |
| NR:            | /Individual /His   | storic District                          |                        | В          | &W 4 x     | _<br>5s    |      | slide    | S  |
|                | /Thematic /M       | ultiple-Resource                         |                        |            | 35 mm      | Negs.      |      |          |  |
| N              | R File Name        | <del></del>                              | YEAR                   | DRWR       | ROLL.      |            | Ta 1 | ROLL     |  |
|                |                    |  | 1986                   |            | 27         | 24         | J i  | 27       | 24   |
| Continuation   | n sheet            |  | $\vdash \vdash \vdash$ |            |            |            | to : |          | <del>                                     </del> |
|                |                    |  |                        |            |            | <u> </u>   | 1,2  |          |  |

| 1. County                               | Angeli    | na 🐇       |             | 5. USGS Quad   | d No.           |            | Sit       | e No.    |      |          | L-0318      |
|---|-----------|------------|-------------|----------------|-----------------|------------|-----------|----------|------|----------|-------------|
| City/Rural                              | Lufkir    | 1 *        |             | •              |                 | UTM Sec    | tor       | _        |      | 12       |             |
| 2. Name                                 |           |            |             |                | 6               | . Date: Fa | actual    |          | Ε    | st. 19   | 20-30       |
| Address                                 | 301 H     | omer       |             |                | <sup>35</sup> 7 | . Archite  | ct/Builde | er       |      |          |             |
| 0.0                                     |           |            |             |                |                 | Contracto  |           |          |      |          |             |
| 3. Owner                                |           |            |             |                |                 | . Style/T  |           |          |      |          |             |
|   |           |            |             |                | 9               | . Original | Use Re    | sidence  |      |          |             |
| 4. Block/Lot                            | Den       | man Ado    | lition, Blo | ock 8, Lot 4   | F               | Present U  | se Re     | sidence  |      |          |             |
| 10. Descript                            | ion       |            |             |                |                 |            |           |          |      |          |             |
|   |           |            |             |                |                 |            |           |          |      |          |             |
|   |           |            |             |                |                 |            |           |          |      |          |             |
|   |           |            |             |                |                 |            |           |          |      |          |             |
| 11. Present (                           | Conditi   | оп G       | ood         |                |                 |            |           |          |      |          |             |
| 12. Significar                          | nce       |            |             |                |                 |            |           |          |      |          |             |
| 13. Relationsl                          | hio to S  | Site: Mo   | ved [       | Date           |                 | . (        | Original  | Site     |      |          |             |
| , |           |            |             |                |                 |            |           |          |      |          |             |
| 14. Bibliogra                           | phy       |            |             |                |                 |            |           |          |      |          |             |
| 15. Informant                           | -         |            | ······      |                |                 |            |           |          |      | <u> </u> | <del></del> |
| 16. Recorder                            |           | Dorothy    | Victor      |                |                 | Dat        | e Apri    | 30, 1986 | 5    |          |             |
| DESIGNATIO                              | NS: T     | NRIS N     | 0.          |                |                 | OID THC    | Code      |          |      |          |             |
|   | /         | RTHL       | /HAE        | 3S (no.) TEX-  |                 |            |           | PHOTO    | ם כ  | ATA      |             |
| NR:                                     | /         | Individua  | al /Histo   | oric District  |                 | =          | 3&W 4 x   | _<br>5s  |      | slide    | s           |
|   |           | Themati    | c /Mul      | tiple-Resource |                 |            | 35 mm     | Negs.    |      | _        |             |
| N                                       | IR File I | Name       |             |                | YEAR            | DRWR       | ROLL      | FRME     | _    | ROLL     | FRME        |
|   |           | _          |             |                |                 |            |           |          | to   |          |             |
| Continuatio                             | n char    | <b>.</b> + |             |                |                 |            |           |          | to   |          |             |
| Continuatio                             | III SIIHE | 7 L        |             |                |                 |            |           |          | ∃to: |          |             |

| 1. County      | Angelina         | 5. USGS Quad         | l No.                |                      | Sit      | e No.    |      |        | L-0319 |  |  |
|----------------|------------------|----------------------|----------------------|----------------------|----------|----------|------|--------|--------|--|--|
| City/Rural     | Lufkin           |                      | _                    | UTM Sec              | tor      |          |      |        |        |  |  |
| 2. Name        | •                |                      | 6                    | . Date: F            | actual   |          | E    | st. 19 | 920-30 |  |  |
| Address        | 311 Homer        |                      | 7                    | 7. Architect/Builder |          |          |      |        |        |  |  |
|                |                  |                      |                      | Contracto            | or       |          |      |        |        |  |  |
| 3. Owner _     |                  |                      | 8                    | . Style/T            | уре Ви   | ngalow   |      |        | ***    |  |  |
| Address        |                  |                      | 9                    | . Original           | Use Rc   | sidence  |      |        |        |  |  |
| 4. Block/Lot   | Denman Addi      | tion, Block 8, Lot 5 | F                    | Present U            | se Re    | sidence  | _    |        |        |  |  |
| 10. Descripti  | ion              |                      |                      |                      |          |          |      |        |        |  |  |
|                | nip to Site: Mov | ed Date              |                      |                      | Original | Site     |      |        |        |  |  |
| 14. Bibliograp | ohy<br>          |                      |                      |                      |          |          |      |        |        |  |  |
| 15. Informant  |                  |                      |                      |                      |          |          |      |        |        |  |  |
| 16. Recorder   | Dorothy V        | ictor                |                      | Date                 | e April  | 30, 1986 | ,    |        |        |  |  |
| DESIGNATIO     | NS: TNRIS No.    |                      | C                    | OID THC              | Code     |          |      |        |        |  |  |
|                | /RTHL            | /HABS (no.) TEX-     |                      |                      |          | PHOTO    | D DA | ATA    |        |  |  |
| NR:            | /Individual      | /Historic District   | ct B&W 4 x 5s slides |                      |          |          |      |        |        |  |  |
|                | /Thematic        | /Multiple-Resource   |                      |                      | 35 mm    | Negs.    |      |        |        |  |  |
| N              | R File Name      |                      | YEAR                 | DRWR                 | ROLL     | FRME     | ٦    | ROLL   | FRME   |  |  |
|                |                  |                      |                      |                      |          |          | to   |        | 1      |  |  |
| Continuation   | n sheet          |                      |                      |                      |          |          | to   |        |        |  |  |
|                |                  |                      |                      |                      |          |          | ]'`  |        |        |  |  |

| 1. County     | Angeli    | na           | 5. USGS Quad                           | No.         |           | Sit      | e No.    |      |        | L-0320 |
|---------------|-----------|--------------|--|-------------|-----------|----------|----------|------|--------|--------|
| City/Rural    | Lufkii    | 1            |  |             | JTM Sect  | tor      |          |      |        |        |
| 2. Name       |           |              |  | 6           | Date: Fa  | ctual    |          | E    | st. 19 | 15-25  |
| Address       | 312 H     | omer         |  | 7.          | Archited  | t/Builde | er       | _    |        |        |
|               |           |              |  | (           | Contracto | r        |          |      |        |        |
| 3. Owner _    |           |              |  | 8           | Style/Ty  | /pe Bu   | ngalow   |      |        |        |
| Address       |           |              |  |             | Original  | Use Res  | sidence  |      |        |        |
| 4. Block/Lot  | Den       | man Addn,    | Pt Blk 8; LargentAddn,                 | Bik 7 P     | resent U  | se Re    | sidence  |      |        |        |
| 10. Descript  | tion      |              | -                                      |             |           |          |          |      |        |        |
|               |           |              |  |             |           |          |          |      |        |        |
|               |           |              |  |             |           |          |          |      |        |        |
|               |           |              |  |             |           |          |          |      |        |        |
| 11. Present   | Conditi   | on Poor      | •                                      |             |           |          |          |      |        |        |
| 12. Significa | nce       |              |  |             |           |          |          |      |        |        |
| 13. Relations | thin to S | Site: Move   | ed Date                                |             | (         | Original | Site     |      |        |        |
| TO. TREIMIONS | mp to c   | JILE: 14104C | —————————————————————————————————————— |             | `         | J.,g.,   |          |      |        |        |
| 14. Bibliogra | phy       |              |  |             |           |          | <u></u>  |      |        |        |
| 15. informan  | it .      |              |  |             |           |          |          |      |        |        |
| 16. Recorder  | r .       | Dorothy Vi   | ctor                                   | <del></del> | Date      | e Apri   | 30, 1986 | j    |        |        |
| DESIGNATIO    | ONS : Ì   | TNRIS No.    |  | C           | Nd THC C  | Code     |          |      |        |        |
|               |           | RTHL         | /HABS (no.) TEX-                       |             |           |          | РНОТО    | אם כ | ATA    |        |
| NR:           |           |              | /Historic District                     |             | В         | &W 4 x   | - 00     |      | slide  | s      |
|               | -         |              | /Multiple-Resource                     |             |           | 35 mm    |          |      | _      |        |
| N             | NR File   |              |  | YEAR        | DRWR      |          | FRME     |      | ROLL   | FRME   |
|               |           |              | <del></del>                            |             |           |          |          | to   |        |        |
| 0             |           | -4           | ¥                                      |             |           |          |          | to   |        |        |
| Continuation  | on sne    | ₽ĭ           |  |             |           |          |          | to   |        |        |

| 1. County      | Angelina       |             | 5. USGS Quad    | No.     |           | Site       | ∍ No.     |      |         | L-0321   |
|----------------|----------------|-------------|-----------------|---------|-----------|------------|-----------|------|---------|----------|
| City/Rural     | Lufkin         |             |                 |         | JTM Sec   | tor        |           |      |         |          |
| 2. Name        | ·              |             | · · ·           | 6.      | Date: Fa  | ictual     |           | E    | st. 191 | 15-25    |
| Address        | 314 Homer      |             |                 | 7.      | Archited  | :t/Builde  | г         |      |         |          |
|                |                |             |                 |         | Contracto |            |           |      |         |          |
| 3. Owner _     |                |             |                 |         | Style/Ty  |            |           | tage |         |          |
| Address        |                |             |                 |         | Original  | Use Res    | idence    |      |         |          |
| 4. Block/Lot   | Denman A       | ddn, Pt Blk | 8; LargentAddn, | Blk 7 P | resent U  | se Res     | idence    |      |         |          |
| 10. Descript   | ion            |             |                 |         |           |            |           |      |         |          |
|                |                |             |                 |         |           |            |           |      |         |          |
|                |                |             |                 |         |           |            |           |      |         |          |
|                |                |             |                 |         |           |            |           |      |         |          |
|                |                |             |                 |         |           |            |           |      |         |          |
| 11. Present (  | Condition      | Good        |                 |         |           |            |           |      |         |          |
| 12. Significar | nce            | <del></del> |                 |         |           |            |           |      |         |          |
| 46 5 1 2 2 2 2 | u e e e        | Manager 1   |                 |         | ,         | Saladaal ( | Cito      |      |         |          |
| 13. Relations  | nip to Site: I | Moved D     | ate             |         | `         | Original : |           |      |         |          |
|                |                |             |                 |         |           |            | - <u></u> |      |         |          |
| 14. Bibliogra  | phy<br>        |             |                 | _       |           |            |           |      |         |          |
| 15. Informani  |                |             |                 |         |           |            |           |      |         |          |
| 16. Recorder   | Doroti         | hy Victor   |                 |         | Date      | April      | 30, 1986  |      |         |          |
| DESIGNATIO     | NS: TNRIS      | No.         |                 | С       | HC C      | ode        |           |      |         |          |
|                | /RTHL          | /HAE        | IS (no.) TEX-   |         |           |            | РНОТО     | D DA | ATA     |          |
| NR:            | /Indivi        | dual /Histo | ric District    |         | Е         | &W 4 x     | _<br>5s   |      | slides  | 5        |
|                | /Therr         | natic /Mult | iple-Resource   |         |           | 35 mm      | Negs.     |      |         |          |
| N              | IR File Name   |             |                 | YEAR    | DRWR      | ROLL       | FRME      | •    | ROLL    | FRME     |
|                |                |             |                 |         |           |            |           | to   |         |          |
| Continuation   | n choet        |             |                 |         |           |            |           | to   |         | $\sqcup$ |
| Continuatio    | ni sileet      |             |                 |         |           |            |           | to   |         |          |

| 1. County  | Angelina                | 5. USGS Qua               | d No. |             | Si       | te No.     |     |              | L-0322       |
|--|-------------------------|---------------------------|-------|-------------|----------|------------|-----|--------------|--------------|
| City/Rural   | Lufkin                  |                           | _     | UTM Sec     | tor      | _          |     |              |              |
| 2. Name  |                         |                           |       | 6. Date: Fa | actual   |            |     | -st. 1       | 925-30       |
| Address  | 318 Homer               |                           | 7     | 7. Archite  | ct/Build | er         | —   | _            |              |
|  |                         |                           |       | Contracto   | )r       |            |     |              |              |
| 3. Owner _   |                         |                           | 8     | B. Style/T  | pe Bu    | ngalow     |     |              |              |
| Address  |                         |                           |       | ). Original | Use Re   | sidence    |     |              |              |
| 4. Block/Lot   | Denman Add              | in, Pt Bik 8; LargentAddn | Blk 7 | Present U   | se Re    | sidence    |     |              | -            |
| 10. Descript   | ion                     |                           |       |             | _        |            |     |              |              |
| <ol> <li>Significar</li> <li>Relationsi</li> <li>Bibliograp</li> </ol> | nip to Site: Mo         | oved Date                 |       |             | Original | Site       | -   |              | 740          |
| 15. Informant  | ·                       |                           |       |             |          |            |     |              |              |
| 16. Recorder   |                         | Victor                    |       | Date        | Apri     | 1 30, 1986 |     |              | <del>.</del> |
|  | NS : TNRIS N            |                           |       | THC C       |          | 1 30, 1980 |     |              |              |
| DESIGNATIO   | _                       |                           |       | DIG THC C   | ode      |            |     |              |              |
| ND.  | /RTHL                   | /HABS (no.) TEX-          |       |             |          | PHOTO      | O D |              |              |
| NR:  |                         | Al /Historic District     |       | В           | &W 4 x   |            |     | _ slide<br>_ | es           |
| N  | 7 memaii<br>R File Name | c /Multiple-Resource      | YEAR  | DRWR        | 35 mm    | -          |     | BOLL         | EDA4E        |
| 140  |                         |                           | TEAR  | DUM         | TULL     | FRME       | ]to | HULL         | FRME         |
|  |                         |                           |       |             |          |            | to  |              | -            |
| Continuation   | n sheet                 |                           |       |             |          |            | to  |              | +            |

| 1. County      | Angelina           | 5. USGS Quad                          | No.     |            | Sit      | e No.      |       |         | L-0323 |
|----------------|--------------------|---------------------------------------|---------|------------|----------|------------|-------|---------|--------|
| City/Rural     | Lufkin             |                                       |         | JTM Sect   | or       |            |       |         |        |
| 2. Name        |                    |                                       | 6.      | . Date: Fa | ctual    |            | E     | st. 19  | )20s   |
| Address        | 322 Homer          |                                       | 7.      | . Archited | t/Builde | er         |       | _       |        |
|                |                    |                                       | (       | Contracto  | r        |            |       |         |        |
| 3. Owner _     |                    |                                       |         | . Style/Ty |          |            |       |         |        |
| Address        |                    |                                       |         | . Original | Use Ra   | sidence    |       |         |        |
| 4. Block/Lot   | Denman Addn, Pt 1  | Blk 8; LargentAddn,                   | Blk 7 p | resent U   | se Re    | sidence    |       |         |        |
| 10. Descripti  | ion                |                                       |         |            |          |            |       |         | _      |
|                | nip to Site: Moved | Date                                  |         |            | Original | Site       |       |         |        |
| 14. Bibliograp |                    |                                       |         |            |          |            |       |         |        |
| 15. Informant  |                    |                                       |         |            |          |            |       |         |        |
| 16. Recorder   |                    | · · · · · · · · · · · · · · · · · · · |         | Date       |          | 1 30, 1986 |       |         |        |
| DESIGNATIO     | NS: TNRIS No.      |                                       | 0       | AND THE C  | ode      |            |       |         |        |
|                | /RTHL /            | HABS (no.) TEX-                       |         |            |          | _ PHOTO    | DA C  | TA      |        |
| NR:            | /Individual /H     |                                       |         | В          | &W 4 x   |            |       | _ slide | s      |
|                |                    | Multiple-Resource                     |         |            | 35 mm    | -          |       |         |        |
| N              | R File Name        | ;                                     | YEAR    | DRWR       | ROLL     | FRME       | Ìtο Γ | ROLL    | FRME   |
|                |                    |                                       |         |            |          |            | to    |         |        |
| Continuatio    | n sheet            |                                       |         |            |          |            | to    |         | +      |
|                |                    | Į.                                    |         |            |          |            | ĭ [   | * *     |        |

| 1. County                                   | Angelina       | 5. USGS Quad               | l No.    |            | Sit      | te No.     |          |        | L-0324 |
|---|----------------|----------------------------|----------|------------|----------|------------|----------|--------|--------|
| City/Rural                                  | Lufkin         |                            |          | UTM Sect   | tor      |            |          |        |        |
| 2. Name                                     |                |                            | 6        | . Date: Fa | ictual   |            | E        | st. 19 | 10-20  |
| Address                                     | 323 Homer      |                            | 7        | . Archited | t/Builde | er         |          |        |        |
| 0.0   |                |                            |          | Contracto  | r        |            |          |        |        |
| 3. Owner                                    |                |                            |          | . Style/Ty |          |            | ottage   | ,      |        |
| Address                                     |                |                            |          | . Original | Use Re   | sidence    |          |        |        |
| 4. Block/Lot                                | Denman A       | ddn, Block 8, South End of | Lot 5 P  | resent Us  | se Ap    | artments   |          |        |        |
| 10. Descript                                | ion H-plan.    |                            |          |            |          |            |          |        |        |
| 12. Significar 13. Relationsl 14. Bibliogra | hip to Site: N | Noved Date                 |          |            | Original | Site       |          |        |        |
| 15. Informant                               | \$1)           |                            |          |            |          |            |          |        |        |
| 16. Recorder                                | Doroth         | y Victor                   |          | Date       | Apri     | 1 30, 1986 | <u> </u> |        |        |
| DESIGNATIO                                  | NS: TNRIS      | No.                        | C        | Nd THC C   | ode      |            |          |        |        |
|   | /RTHL          | /HABS (no.) TEX-           |          |            |          | PHOTO      | ) D/     | ATA    |        |
| NR:   | /Individ       | ual /Historic District     |          | В          | &W 4 x   | -<br>5s    |          | slide  | S      |
|   | /Thema         | atic /Multiple-Resource    |          |            | 35 mm    | Negs.      |          | _      |        |
| N   | R File Name    |                            | YEAR     | DRWR       | ROLL     | FRME       | ٦.       | ROLL   | FRME   |
|   |                |                            |          |            |          |            | to       |        | ļ      |
| Continuatio                                 | n sheet        |                            | <u> </u> |            |          |            | to       |        |        |
|   |                |                            |          | <u> </u>   |          |            | Tro      |        |        |

| 1. County     | Angelina                                | 5. USGS Quad        | l No.    |            | Sit        | e No.    |      |        | L-0325    |
|---------------|---|---------------------|----------|------------|------------|----------|------|--------|-----------|
| City/Rural    | Lufkin                                  | _                   |          | UTM Sec    | tor        |          |      |        |           |
| 2. Name       | •                                       |                     | <u> </u> | . Date: Fa | actual     |          | E    | st. 19 | 30s       |
| Address       | 326 Homer                               |                     | 7        | . Archited | t/Builde   | r        | _    |        | ······    |
|               |   |                     |          | Contracto  | )r         |          |      |        |           |
| 3. Owner _    | - · · · · · · · · · · · · · · · · · · · |                     | 8        | . Style/T  | /pe Bu     | ngalow   |      |        |           |
| Address       |   |                     |          | . Original | Use Ra     | sidence  |      | -      |           |
| 4. Block/Lot  | Denman Addn, Pt E                       | 3lk 8; LargentAddn, | Blk 7 F  | Present U  | se Re      | sidence  |      |        |           |
| 10. Descript  | tion                                    |                     |          |            |            |          |      |        |           |
| 11. Present   | Condition Good                          |                     |          |            |            |          |      |        |           |
| 12. Significa | nce .                                   |                     |          |            |            |          |      |        |           |
| 13. Relations | hip to Site: Moved                      | Date                |          |            | Original : | Site     |      | ··     |           |
| 14. Bibliogra | рћу                                     |                     |          |            |            |          |      |        |           |
| 15. Informan  |   |                     |          |            |            |          |      |        |           |
| 16. Recorder  | Dorothy Victor                          |                     |          | Date       | April      | 30, 1986 | 1    |        | ,         |
| DESIGNATIO    | NS: TNRIS No.                           |                     | C        | Nd THC C   | ode        |          |      |        | •         |
|               | /RTHL /H                                | IABS (no.) TEX-     |          |            |            | PHOTO    | D/   | ATA    |           |
| NR:           | /Individual /Hi                         | storic District     |          | В          | &W 4 x     | _<br>5s  |      | slide  | s         |
|               | /Thematic /M                            | lultiple-Resource   |          |            | 35 mm      | Negs.    |      | _      |           |
| N             | IR File Name                            |                     | YEAR     | DRWR       | ROLL       | FRME     | T 1  | ROLL   | FRME      |
|               |   |                     |          |            |            |          | to   |        | <b></b> _ |
| Continuation  | n sheet                                 |                     |          |            |            |          | to   |        |           |
|               |   |                     |          |            |            |          | ا ۲۰ |        | 1 1       |

| City/Rural Lufkin  2. Name Jimmy Griffith  Address 620 Mantooth   | UTM Sector   |  |   | L-0326                    |  |  |  |  |  |
|---|--|--|---|---------------------------|--|--|--|--|--|
|   | UTM Sector   |  |   |                           |  |  |  |  |  |
| Address 620 Mantooth  | 6. Date: Factua  | 1924   | Est.  |                           |  |  |  |  |  |
|   | 7. Architect/Bu  | uilder Shirley                               | Simons  |                           |  |  |  |  |  |
|   | _ Contractor   |  |   |                           |  |  |  |  |  |
| 3. Owner Jimmy Griffith   | 8. Style/Type  | Eclectic                                     |   |                           |  |  |  |  |  |
| Address Same, Lufkin, TX 75691  | 9. Original Use Residence  |  |   |                           |  |  |  |  |  |
| 4. Block/Lot  | Present Use  | Residence                                    |   |                           |  |  |  |  |  |
| with cornice returns, composition shingle panel entry door; secondary entry at porte many with shutters, portal windows on w side with 4 x 4 posts, wood railing; 2-sto house is adjacent to Mantooth Park. | cochere on west; 6<br>vest; two interior bi<br>ry garage at rear; la | i/6 double-hungick chimneys; urge crape myri | g wood wind<br>entry porch<br>tle trees in fi | iows,<br>on park<br>ront; |  |  |  |  |  |
| 11. Present Condition Good; siding was sandblasted an   | nd now has rough fi  | nish; there are                              | also later ad                                 | ditions.                  |  |  |  |  |  |
| 12. Significance  Built by for Dr. E. T. Clark, the reside: Company at Keltys. Clark moved to F  13. Relationship to Site: Moved Date   | Celtys in 1901. His  |  |   |                           |  |  |  |  |  |
| 14. Bibliography Land of the Little Angel   |  |  |   |                           |  |  |  |  |  |
| 15. Informant Jimmy Griffith, Dr. Gail Medford  |  |  |   |                           |  |  |  |  |  |
| 16. Recorder Dorothy Victor, Sally Victor   | Date /   | April 10, 1986                               |   | <del></del>               |  |  |  |  |  |
| DESIGNATIONS: TNRIS No.   | Old THC Code   | )  |   |                           |  |  |  |  |  |
| /RTHL /HABS (no.) TEX-  | _  | PHOTO  | DATA  |                           |  |  |  |  |  |
|   | B&W  | 4 x 5s                                       | slide   | s                         |  |  |  |  |  |
| NR: /Individual /Historic District  | 35   | mm Negs.                                     |   |                           |  |  |  |  |  |
| NR:/Individual /Historic District /Thematic /Multiple-Resource  |  |  |   |                           |  |  |  |  |  |
| /Thematic /Multiple-Resource NR File Name YE  | AR DRWR RC   |  | ROLL  |                           |  |  |  |  |  |
| /Thematic /Multiple-Resource  |  | 11   | to 22   | FRME<br>11                |  |  |  |  |  |
| /Thematic /Multiple-Resource NR File Name YE  |  |  |   |                           |  |  |  |  |  |

| 1. County Angelina 5. USGS Quad               | No. Site No. L-0327                           |
|---|---|
| City/Rural Lufkin                             | UTM Sector                                    |
| 2. Name                                       | 6. Date: Factual Est. 1915-25                 |
| Address 410 Homer                             | 7. Architect/Builder                          |
|   | Contractor                                    |
| 3. Owner                                      | 8. Style/Type Vernacular w/ Classical Details |
| Address                                       | 9. Original Use Residence                     |
| 4. Block/Lot Denman Addition, Block 25, Lot 2 | Present Use Vacant                            |
| 10. Description                               |   |
| 11. Present Condition Poor                    |   |
| 12. Significance                              |   |
| 13. Relationship to Site: Moved Date          | Original Site                                 |
|   |   |
| 14. Bibliography                              |   |
| 15. Informant                                 |   |
| 16. Recorder Dorothy Victor                   | Date April 30, 1986                           |
| DESIGNATIONS : TNRIS No.                      | Old THC Code                                  |
| /RTHL /HABS (no.) TEX-                        | — PHOTO DATA                                  |
| NR: /Individual /Historic District            | B&W 4 x 5s slides                             |
| /Thematic /Multiple-Resource                  | 35 mm Negs.                                   |
|   | YEAR DRWR ROLL FRME ROLL FRME                 |
|   | to  |
| Continuation sheet                            | to  |
| Continuation sheet                            | to  |
|   |   |
| 7   |   |

| 1. County      | Angelina                | 5. USGS Qua           | d No.    |            | Si       | te No.     |      |          | L-0328 |
|----------------|-------------------------|-----------------------|----------|------------|----------|------------|------|----------|--------|
| City/Rural     | Lufkin                  |                       | _        | UTM Sec    | tor      | _          |      |          |        |
| 2. Name        |                         |                       | 6        | 6. Date: F | actual   |            |      | Est. 1   | 925-35 |
| Address        | 501 Homer               |                       | 7        | . Archite  | ct/Build | er         |      | -        |        |
|                |                         |                       |          | Contracto  | or       |            |      |          |        |
| 3. Owner       |                         |                       | 8        | B. Style/T | /pe Bu   | ingalow    |      |          |        |
| Address        |                         |                       |          | . Original | Use Re   | sidence    |      | •        |        |
| 4. Block/Lot   | Denman Addi             | tion, Block 34, Lot 1 | F        | Present U  | se Ro    | sidence    |      |          |        |
| 10. Descript   | ion                     |                       |          | 100        |          |            |      |          |        |
|                |                         |                       |          |            |          |            |      |          |        |
|                | nce<br>hip to Site: Mov |                       |          |            | Original | Site       |      |          | işi.   |
| 14. Bibliograp |                         |                       |          |            |          |            |      |          |        |
| 15. Informant  |                         |                       |          |            |          |            |      |          |        |
| 16. Recorder   | Dorothy V               | ictor                 |          | Date       | Э Аргі   | 1 30, 1980 | 5    |          |        |
| DESIGNATIO     | NS: TNRIS No            | •                     | C        | OHT BIG    | ode      |            |      |          |        |
|                | /RTHL                   | /HABS (no.) TEX-      |          |            |          | PHOT       | 0 D/ | ATA      |        |
| NR:            |                         | /Historic District    |          | В          | &W 4 x   | _<br>5s    |      | slide    | es     |
|                |                         | /Multiple-Resource    |          |            | 35 mm    | Negs.      |      |          |        |
| N              | R File Name             |                       | YEAR     | DRWR       | ROLL     | FRME       | ٦.   | ROLL     | FRME   |
|                |                         |                       |          |            |          |            | to   | <u> </u> | -3     |
| Continuatio    | n sheet                 |                       | <u> </u> |            |          |            | to   | <u> </u> |        |
|                |                         |                       |          |            |          |            | to   | 1        | 1 1    |

| 1. County   | Angelina                    | 5. USGS Quad      | No.  |            | Sit      | e No.    |       |         | L-0329 |
|---|-----------------------------|-------------------|------|------------|----------|----------|-------|---------|--------|
| City/Rural  | Lufkin                      |                   |      | UTM Sect   | or       |          |       |         |        |
| 2. Name   |                             |                   | 6    | . Date: Fa | ctual    |          | E     | st. 19  | 30-35  |
| Address   | 509 Homer                   |                   | 7    | . Architec | t/Builde | r        | _     |         |        |
|   |                             |                   | (    | Contractor | r        |          |       |         |        |
| 3. Owner  |                             |                   |      | . Style/Ty |          |          |       |         |        |
|   |                             |                   | 9    | . Original | Use Re   | sidence  |       |         |        |
| 4. Block/Lo   | t Denman Addition,          | Block 34, Lot 1   | P    | Present Us | e Re     | sidence  |       |         |        |
| 10. Descrip   | otion                       |                   |      |            |          |          |       |         |        |
| <ul><li>11. Present</li><li>12. Significa</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | ince<br>ship to Site: Moved | Date              |      | c          | Priginal | Site     |       |         |        |
| 15. Informan  |                             |                   |      |            |          |          |       |         |        |
| 16. Recorde   | r Dorothy Victor            | •                 |      | Date       | Apri     | 30, 1986 |       |         |        |
| DESIGNATION   | ONS: TNRIS No.              |                   | С    | ON THE C   | ode      |          |       |         |        |
|   | /RTHL /i                    | HABS (no.) TEX-   |      |            |          | PHOTO    | DA C  | TA      |        |
| NR:   | /Individual /H              |                   |      |            | 3W 4 x   |          |       | _slide: | s      |
|   |                             | Multiple-Resource |      |            | 35 mm    | _        |       |         |        |
| 1   | NR File Name                | r                 | YEAR | DRWR       | ROLL     | FRME     | Ito Γ | ROLL.   | FRME   |
|   |                             | ~                 |      |            |          |          | to    |         |        |
| Continuation  | on sheet                    |                   |      |            |          |          | to    |         | +      |
|   |                             | L                 |      |            |          |          | ı L   |         |        |

| 1. County Ang   | elina   | 5. USGS Quad   | No.                    |                        | Sit        | e No.       |          |         | L-0330     |
|---|---|--|------------------------|------------------------|------------|-------------|----------|---------|------------|
| City/Rural Lu   | fkin  | _  |                        | UTM Sec                | tor        | _           |          |         |            |
| 2. Name Calvar  | y Sunday School A                                       | nnex   | 6                      | . Date: Fa             | actual     |             | E        | Est. 1  | 915-30     |
| Address 51:   | 2 Homer   |  |                        | . Archite              | ct/Builde  | er          | _        | _       | -          |
|   | <u> </u>  |  |                        | Contracto              | or         |             |          |         |            |
| 3. Owner  |   |  | 8                      | . Style/T              | ype Ve     | rnacular C  | otta     | ge      |            |
| Address   |   |  | 9                      | . Original             | Use Re     | sidence     |          |         |            |
| 4. Block/Lot I  | Denman Addition,  | Block 33, Lot 3  | F                      | resent U               | se Ch      | urch Scho   | ol       |         |            |
| 11. Present Cond<br>12. Significance                          | rafter ends, comp<br>entry doors wood<br>porch at rear. | rned skirt; hip roof osition shingles; ext<br>with three upper lig<br>tered by metal porci | tended po<br>thts; win | orch acros<br>dows 1/1 | s front w  | ith metal j | porc     | h suppo | rts; three |
| <ul><li>13. Relationship t</li><li>14. Bibliography</li></ul> | o Site: Moved   | Date   |                        |                        | Original : | Site        |          |         |            |
| 15. Informant   |   |  |                        |                        |            |             |          |         |            |
| 16. Recorder  | Dorothy Victor  |  |                        | Date                   | April      | 30, 1986    | <u> </u> |         |            |
| DESIGNATIONS  | : TNRIS No.   |  |                        | OID THC                |            |             |          |         |            |
|   | /RTHL /F  | IABS (no.) TEX-  |                        |                        |            | PHOTO       | ם כ      | ATA     |            |
| NR:   | /Individual /Hi   | • •  |                        | E                      | &W 4 x     | _<br>5s     |          | slide   | es         |
|   | ·<br>/Thematic /N                                       | Multiple-Resource  |                        |                        | 35 mm      | Negs.       |          | _       |            |
| NRF   | le Name   |  | YEAR                   | DRWR                   | ROLL       | FRME        |          | ROLL    | FRME       |
|   |   | -  | 1986                   |                        | 13         | 7           | to       | 13      | 7          |
| Continuation s  | neet .  |  | 1986                   |                        | 24         | 15          | to       | 24      | 15         |
| Continuation S  | 1991  |  |                        |                        |            |             | to       |         |            |

| 1. County Ange  | lina   | 5. USGS Qua   | d No.  |                   | Sit                            | e No.                     |      |          | L-033     |
|---|--|---|--------|-------------------|--------------------------------|---------------------------|------|----------|-----------|
| City/Rural Lufk   | cin  |   |        | UTM Sec           | tor                            | _                         |      | •        | _         |
| 2. Name   |  |   | e      | 6. Date: Fa       | ctual                          |                           | E    | st. 19   | 920-30    |
| Address 810   | Ноо Ноо  |   | 7      | 7. Archited       | :t/Builde                      | er                        | _    | _        |           |
|   |  |   |        | Contracto         | r                              |                           |      |          |           |
| 3. Owner  |  |   |        | 3. Style/Ty       | •                              |                           |      |          |           |
|   |  |   |        | . Original        | Use Re                         | sidence                   |      |          |           |
| 4. Block/Lot Ma   | artin Wagon                                      | Co., Block 22, Lot 9 &                                  | & 10 F | Present Us        | se Re                          | sidence                   |      |          |           |
| <ul><li>11. Present Condi</li><li>12. Significance</li></ul>  | ition Fair;                                      | altered.  |        |                   |                                |                           | ·    |          | <u>,.</u> |
| <ul><li>11. Present Condi</li><li>12. Significance</li><li>13. Relationship to</li></ul>  |  |   |        |                   | Original                       | Site                      |      |          |           |
| 12. Significance  |  |   |        |                   | Original                       | Site                      |      |          |           |
| 12. Significance 13. Relationship to  |  |   |        |                   | Original                       | Site                      |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>   | Site: Move                                       |   |        | Date              |                                | Site                      |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>   | Site: Move                                       | d Date  |        |                   | e May                          |                           |      |          |           |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS :</li></ul> | Site: Move                                       | d Date  |        | Date              | e May                          |                           |      | .TA      |           |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li><li>DESIGNATIONS :</li></ul> | Dorothy Vi TNRIS No.                             | d Date  |        | Date<br>Did THC C | e May                          | 14, 1986<br>PHOTO         |      | TA slide | 98        |
| 12. Significance 13. Relationship to  14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Dorothy Vi TNRIS No. /RTHL /Individual /Thematic | ctor, Sally Victor  /HABS (no.) TEX-                    |        | Date<br>Did THC C | May<br>code<br>&W 4 x<br>35 mm | 14, 1986  PHOTO 5s  Negs. | D DA | _ slide  |           |
| 12. Significance 13. Relationship to  14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Dorothy Vi TNRIS No. /RTHL /Individual /Thematic | ctor, Sally Victor  /HABS (no.) TEX- /Historic District | YEAR   | Date<br>Did THC C | May<br>code<br>&W 4 x<br>35 mm | 14, 1986<br>PHOTO         | D DA | _ slide  | esFRME    |
| 12. Significance 13. Relationship to  14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:   | Dorothy Vi TNRIS No. /RTHL /Individual /Thematic | ctor, Sally Victor  /HABS (no.) TEX- /Historic District |        | Date<br>Did THC C | May<br>code<br>&W 4 x<br>35 mm | 14, 1986  PHOTO 5s  Negs. | D DA | _ slide  |           |

| 1. County     | Angelina        | 5. USGS Quad                          | No.    |            | Site      | ∍ No.    |          |  | L-0332 |
|---------------|-----------------|---------------------------------------|--------|------------|-----------|----------|----------|--|--------|
| City/Rural    | Lufkin          |                                       | - 1    | JTM Sect   | or        |          |          |  |        |
| 2. Name       |                 |                                       | 6      | . Date: Fa | ctual     |          | Е        | st. 19   | 20s    |
| Address       | 900 Hoo Hoo     |                                       | 7      | Architec   | t/Builde  | r        | _        |  |        |
| _             |                 |                                       | (      | Contracto  | r         |          |          |  |        |
| 3. Owner      |                 |                                       | 8      | . Style/Ty | pe Cot    | tage     |          |  |        |
| Address       |                 |                                       | 9      | . Original | Use Res   | idence   |          |  |        |
| 4. Block/Lot  | Martin Wag      | on Co Addition, Blk 23, L             | ot 8 P | resent Us  | e Res     | idence   |          |  |        |
| 10. Descript  | ion             | <del></del> -                         |        |            |           |          |          |  |        |
|               |                 |                                       |        |            |           |          |          |  |        |
| 11. Present   | Condition F     | air                                   |        |            |           |          |          |  |        |
| 12. Significa | nce             |                                       |        |            |           |          |          |  |        |
| 13. Relations | hip to Site: Mo | oved Date                             |        |            | riginal S | Site     |          | · · <u>- · · · · · · · · · · · · · · · · ·</u> |        |
| 14. Bibliogra | phy             |                                       |        | ·          |           |          |          |  |        |
| 15. informan  | t               | · · · · · · · · · · · · · · · · · · · |        |            |           |          |          |  |        |
| 16. Recorde   | Dorothy         | Victor, Sally Victor                  |        | Date       | May       | 14, 1986 |          |  |        |
| DESIGNATIO    | ONS: TNRIS      | io.                                   | C      | NO THC C   | ode       |          |          |  |        |
|               | /RTHL           | /HABS (no.) TEX-                      |        |            |           | PHOTO    | DA       | TA   |        |
| NR:           | /Individu       | al /Historic District                 |        | В          | &W 4 x    | -<br>5s  |          | slide  | 5      |
|               | /Themai         | tic /Multiple-Resource                |        |            | 35 mm     | Negs.    |          | _  |        |
| N             | IR File Name _  |                                       | YEAR   | DRWR       | ROLL      | FRME     | h. I     | ROLL   | FRME   |
|               |                 |                                       |        |            |           |          | to       |  |        |
| Continuation  | on sheet        |                                       | -      | <b></b>    |           |          | to<br>to |  |        |
|               |                 |                                       | 1      | ı I        |           |          | וייו     |  | 1      |

| 1. County                     | Angelina          | 5. USGS Quad            | No.     |            | Site       | e No.      |      |         | L-0333 |
|-------------------------------|-------------------|-------------------------|---------|------------|------------|------------|------|---------|--------|
| City/Rural                    | Lufkin            |                         |         | JTM Sec    | or         |            |      |         |        |
| 2. Name                       |                   |                         | 6.      | Date: Fa   | ictual     |            | E    | st. 197 | 20s    |
| Address                       | 914 Hoo Hoo       |                         | 7       | Archited   | :t/Builde  | r          | _    | _       |        |
|                               |                   | <u></u>                 |         | Contracto  | r          |            |      |         |        |
| 3. Owner                      |                   |                         | 8       | Style/Ty   | pe Bo      | ard & Batt | en C | ottage  | ···    |
| Address                       |                   | <u> </u>                |         | . Original |            | idence     |      | -       |        |
| 4. Block/Lot                  | Lufkin Investm    | nt & Loan Co, Blk 11, L | t 1-A P | resent U   | se Res     | idence     |      |         |        |
| 10. Descripti                 | ion               |                         |         |            | _          | · .        |      |         |        |
| 12. Significar 13. Relationsl | hip to Site: Move | ed Date                 |         | (          | Original : | Site       |      |         |        |
| 15. Informant                 |                   |                         |         |            |            |            |      |         |        |
| 16. Recorder                  |                   | ictor, Sally Victor     |         | Date       | e May      | 14, 1986   |      |         |        |
|                               | NS : TNRIS No.    |                         | C       | HC C       |            |            |      |         |        |
|                               | /RTHL             | /HABS (no.) TEX-        |         |            |            | PHOTO      | ם כ  | ATA .   |        |
| NR:                           |                   | /Historic District      | -       | E          | &W 4 x     | _          |      | slides  | 5      |
|                               |                   | /Multiple-Resource      |         |            | 35 mm      | Negs.      |      | _       |        |
| N                             | R File Name       | •                       | YEAR    | DRWR       | ROLL       | FRME       |      | ROLL    | FRME   |
|                               |                   |                         |         |            |            |            | to   |         |        |
| Continuatio                   | un shoot          |                         |         |            |            |            | to   |         |        |
| Continuatio                   | III SIIEEL        |                         |         |            |            |            | to   |         |        |

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| 1. County                  | Angelina           | 5. USGS Qua                         | d No.       |              | Si        | le No.    |       |         | L-0334 |
|----------------------------|--------------------|-------------------------------------|-------------|--------------|-----------|-----------|-------|---------|--------|
| City/Rural                 | Lufkin             |                                     | _           | UTM Sect     | or        | _         |       |         |        |
| 2. Name                    |                    |                                     | 6           | i. Date: Fa  | ctual     |           | E     | st. 1   | 910-30 |
| Address                    | 1105 Hoo Hoo       |                                     | 7           | . Architec   | t/Build   | er        | _     | _       |        |
|                            |                    | · · · · ·                           | <del></del> | Contracto    | r         |           |       |         |        |
| 3. Owner _                 |                    |                                     | E           | . Style/Ty   | pe Sh     | otgun     |       |         |        |
| Address                    |                    |                                     |             | . Original I |           |           | •     |         |        |
| 4. Block/Lot               | LufkinInvstmt&L    | oanCo, Bk 29, Lt 14                 | or 15       | Present Us   | e Re      | sidence   |       |         |        |
| 11. Present (              | concrete block for | ends; windows are 4/4<br>oundation. | 4 wood c    | ouoie-nang   | ;, projec | ang porci | пиргк | ad by I | oosts; |
|                            | hip to Site: Moved | Date                                |             | 0            | riginal   | Site      |       |         |        |
| 14. Bibliogra              | <u> </u>           |                                     |             |              |           |           |       |         |        |
| 15. Informant              |                    |                                     |             |              |           |           |       |         |        |
| <ol><li>Recorder</li></ol> | Sally Victor, I    | Dorothy Victor                      |             | Date         | May       | 14, 1986  |       |         |        |
| DESIGNATIO                 | NS: TNRIS No.      |                                     | C           | Nd THC Co    | ode       |           |       |         |        |
|                            | /RTHL /            | HABS (no.) TEX-                     |             |              |           | PHOTO     | D DA  | TA      |        |
| NR:                        | /Individual /F     | listoric District                   |             | B8           | W 4 x     | _<br>5s   |       | slide   | S      |
|                            | /Thematic /        | Multiple-Resource                   |             | 3            | 35 mm     | Negs.     |       | -       |        |
| N                          | R File Name        | <u> </u>                            | YEAR        |              | ROLL      | FRME      |       | ROLL    | FRME   |
|                            |                    | _                                   | 1986        | 2            | 26        | 17        | J . L | 26      | 17     |
| Continuatio                | n sheet            |                                     |             |              |           |           | to    |         | -      |
|                            |                    |                                     | <u></u>     | <u> </u>     |           |           | ]to [ | 100     |        |

|      | 1. County A     | \ngelina                        | 5. USGS                        | Quad No.     |               | Site No.        |               | L-0335        |
|------|-----------------|---------------------------------|--------------------------------|--------------|---------------|-----------------|---------------|---------------|
|      | City/Rural      | Lufkin                          |                                | -            | UTM Secto     | r —             |               |               |
|      | 2. Name         |                                 |                                |              | 6. Date: Fac  | tual            | Est           | . 1920s       |
|      | Address         | 1102 Hoo Hoo                    |                                |              | 7. Architect/ | Builder         |               |               |
| 2    |                 |                                 |                                |              | Contractor    |                 |               |               |
|      | 3. Owner        |                                 |                                |              | 8. Style/Typ  |                 |               |               |
|      |                 |                                 |                                |              | 9. Original U |                 |               |               |
|      | 4. Block/Lot    | Lufkin Investmt                 | & Loan Co., Bl                 | k 20, Lt 12  | Present Use   | Residence       |               |               |
|      | ·               | composition sl<br>double-hung w | ningles; inset por<br>rindows. | ch with cyli | ndrical wood  | columns, single | entry do      | oor; 4/4 wood |
|      | 11. Present C   |                                 |                                |              |               |                 |               |               |
| 1,60 | 12. Significand | p to Site: Moved                | d Date                         |              | 0.            | iginal Site     |               |               |
|      | 13. Neialionsii | p to Site. Moved                | Dale                           |              |               |                 | ·             |               |
|      | 14. Bibliograp  | hy                              | 8                              |              |               |                 |               |               |
|      | 15. Informant   | -                               |                                |              |               |                 |               |               |
|      | 16. Recorder    | Dorothy Vic                     | tor, Sally Victor              |              | Date          | May 14, 1986    | 1             |               |
|      | DESIGNATION     | NS: TNRIS No.                   |                                | · · <u>-</u> | Old THC Co    | de              |               |               |
|      |                 | /RTHL                           | /HABS (no.) TE                 | EX-          | •             | PHOT            | O DAT         | A             |
|      | NR:             |                                 | Historic District              | _            | В&            | W 4 x 5s        |               | slides        |
|      |                 | /Thematic                       | /Multiple-Reso                 | urce         | 3             | 5 mm Negs.      |               |               |
|      | NF              | R File Name                     |                                | YEA          |               | ROLL FRME       |               | OLL FRME      |
|      |                 | _                               |                                | 1986         | 2             | 6 18            | to 20         | 5 18          |
|      | Continuation    | sheet                           |                                | <u> </u>     |               |                 | 10 -          |               |
|      |                 |                                 |                                | L            |               |                 | <b>ا</b> " لـ |               |

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| 1. County      | Angelina         | 5. USGS Qua             | id No. |             | Si       | te No.   |      |        | L-0336 |
|----------------|------------------|-------------------------|--------|-------------|----------|--|------|--------|--------|
| City/Rural     | Lufkin           |                         | -      | UTM Sec     | tor      |  |      |        | -      |
| 2. Name        |                  |                         |        | 6. Date: F  | actual   |  | Es   | t. 19  | 20-30  |
| Address        |                  | Hoo Hoo at Kelty's (Sou |        | 7. Archite  | _        | er   |      |        |        |
|                | of street)       |                         |        | Contracto   | or       |  |      |        |        |
| 3. Owner       |                  |                         | 8      | 3. Style/T  | ype W    | hite Bung  | alow |        |        |
| Address        |                  |                         | 9      | 9. Original | Use Ro   | sidence  |      |        |        |
| 4. Block/Lot   | Lufkin Invest    | mt & Loan Co., Blk 19   | Lt 16  | Present U   | se R     | sidence  |      |        |        |
| 10. Descripti  | ion              | -                       |        |             | _        |  |      |        |        |
|                |                  |                         |        |             |          |  |      |        |        |
|                |                  |                         |        |             |          |  |      |        |        |
|                |                  |                         |        |             |          |  |      |        |        |
|                |                  |                         |        |             |          |  |      |        |        |
| 11. Present C  | Condition Fai    | ir                      |        |             |          |  |      |        |        |
| 12. Significan |                  |                         |        |             |          |  |      |        |        |
| -              |                  |                         |        |             |          |  |      |        |        |
| 13. Relationsh | nip to Site: Mov | /ed Date                |        | (           | Original | Site   |      |        |        |
|                |                  |                         | •      |             |          |  |      |        |        |
| 14. Bibliograp | ohy              |                         |        |             |          |  |      |        |        |
| 15. Informant  |                  | <u> </u>                |        |             |          |  |      | ,      |        |
| 16. Recorder   | Dorothy V        | lictor, Sally Victor    |        | Date        | ∍ May    | 14, 1986   |      |        |        |
| DESIGNATIO     | NS : TNRIS No    |                         | (      | OID THE     | ode      |  |      |        |        |
|                | /RTHL            | /HABS (no.) TEX-        |        |             |          | PHOTO  |      | Α      |        |
| NR:            |                  | / Historic District     |        | В.          | &W 4 x   | _  |      | alide: | 6      |
|                |                  | : /Multiple-Resource    |        |             | 35 mm    |  |      | Jilde. |        |
| N              | R File Name      |                         | YEAR   | DRWR        |          | FRME   | В    | OLL    | FRME   |
|                |                  |                         |        |             |          |  | to 🗀 |        |        |
|                |                  |                         |        |             |          | <del>                                     </del> | to – | 13     |        |
| Continuation   | n sheet          |                         |        |             |          | †  | to 🗀 |        |        |

| 1. County A  | Angelina 5. USGS Qua  | IQ 140.              | Site No.   |        | L-033                 |
|--|---|----------------------|--|--------|-----------------------|
| City/Rural   | Lufkin  | UTM Sector           |  |        |                       |
| 2. Name  |   | 6. Date: Factu       | ıal  | Est.   | 1925-30               |
| Address  | 206 Hoskins   | 7. Architect/E       | Builder  |        |                       |
|  |   | Contractor           |  |        | <u> <del></del> -</u> |
| 3. Owner   |   | 8. Style/Type        |  |        |                       |
| Address  |   | 9. Original Us       | e Residence  |        |                       |
| 4. Block/Lot   | Vinson Addition, Block 2, Lot 8   | Present Use          | Residence  |        |                       |
|  |   |                      |  |        |                       |
| <ul><li>11. Present C</li><li>12. Significant</li><li>13. Relationsh</li></ul>   |   | Oriç                 | ginal Site   | _      |                       |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp  | p to Site: Moved Date   | Oriç                 | ginal Site   |        |                       |
| 12. Significand<br>13. Relationsh<br>14. Bibliograp<br>15. Informant   | p to Site: Moved Date   |                      |  |        |                       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved Date  hy  Dorothy Victor, Sally Victor   | Date                 | May 20, 1986                                       |        |                       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | p to Site: Moved Date  Dorothy Victor, Sally Victor  TNRIS No.  |                      | May 20, 1986<br>le                                 |        |                       |
| 12. Significand 13. Relationsh  14. Bibliograp  15. Informant  16. Recorder  DESIGNATION                                     | p to Site: Moved Date  Dorothy Victor, Sally Victor  S: TNRIS No.  /RTHL /HABS (no.) TEX-   | Date Old THC Cod     | May 20, 1986<br>le PHOTO                           | O DATA |                       |
| <ul><li>12. Significand</li><li>13. Relationshi</li><li>14. Bibliograph</li><li>15. Informant</li><li>16. Recorder</li></ul> | Dorothy Victor, Sally Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District  | Date Old THC Cod     | May 20, 1986<br>le PHOTO<br>V 4 x 5s               | O DATA | slides                |
| 12. Significand 13. Relationsh  14. Bibliograp  15. Informant  16. Recorder  DESIGNATION  NR:                                | p to Site: Moved Date  Dorothy Victor, Sally Victor  S: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource | Old THC Cod          | May 20, 1986<br>le PHOTO<br>V 4 x 5s<br>5 mm Negs. | O DATA | ildes                 |
| 12. Significand 13. Relationsh  14. Bibliograp  15. Informant  16. Recorder  DESIGNATION  NR:                                | Dorothy Victor, Sally Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District  | Date Old THC Cod B&V | May 20, 1986<br>le PHOTO<br>V 4 x 5s               | O DATA | ildes                 |
| 12. Significand 13. Relationsh  14. Bibliograp  15. Informant  16. Recorder  DESIGNATION  NR:                                | Dorothy Victor, Sally Victor  NS: TNRIS No.  /RTHL /HABS (no.) TEX- /Individual / Historic District /Thematic / Multiple-Resource                     | Old THC Cod          | May 20, 1986<br>le PHOTO<br>V 4 x 5s<br>5 mm Negs. | O DATA | slides                |

| 1. County      | Angelina             | 5. USGS Quad                          | No.           | Site No.      |          | L-0338      |
|----------------|----------------------|---------------------------------------|---------------|---------------|----------|-------------|
| City/Rural     | Lufkin               | <b>-</b>                              | UTM Sect      | or            |          | <del></del> |
| 2. Name        |                      |                                       | 6. Date: Fa   | ctual         | Est.     | 1920-40     |
| Address        | 120 House            |                                       | 7. Architec   | t/Builder     |          |             |
| 0.0            |                      |                                       | Contractor    | ·             |          |             |
| 3. Owner       |                      |                                       |               | pe Bungalow   |          |             |
|                |                      |                                       | 9. Original l | Jse Residence |          |             |
| 4. Block/Lot   |                      | 1                                     | Present Us    | e Residence   |          |             |
| 10. Descript   | ion                  |                                       |               |               |          |             |
|                |                      |                                       |               |               |          |             |
| 11. Present 0  | Condition Good       |                                       |               |               |          |             |
| 12. Significar | ice                  |                                       |               |               |          | •           |
| 13. Relationsl | nip to Site: Moved I | Date                                  | O             | riginal Site  | ,        |             |
| 14. Bibliograp | phy                  |                                       |               |               |          |             |
| 15. Informant  |                      | · · · · · · · · · · · · · · · · · · · |               |               |          |             |
| 16. Recorder   | Sally Victor         |                                       | Date          | May 21, 1986  |          |             |
| DESIGNATIO     | NS: TNRIS No.        |                                       | Old THC Co    | ode           |          | ;           |
|                | /RTHL /HAI           | BS (no.) TEX-                         | -             | PHOTO         | DATA     |             |
| NR:            | /Individual /Histo   | oric District                         | B8            | W 4 x 5s      | s        | lides       |
|                | /Thematic /Mul       | =                                     |               | 35 mm Negs.   |          |             |
| N              | R File Name          | r                                     | YEAR DRWR     | ROLL FRME     |          | LL FRME     |
|                |                      | -                                     |               |               | to<br>to |             |
| Continuation   | n sheet              |                                       |               |               | to -     |             |

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| 1. County A  | ngelina                  | 5. USGS Quad     | No.      |            | Sit      | e No.    |          |             | L-0339      |
|--|--------------------------|------------------|----------|------------|----------|----------|----------|-------------|-------------|
| City/Rural   | Lufkin                   | _                |          | UTM Sect   | or       |          |          |             |             |
| 2. Name  |                          |                  | <u> </u> | . Date: Fa | ctual    |          | E        | st. 19      | 30-40       |
| Address  | 421 House                |                  | 7.       | . Architec | t/Builde | er       |          |             |             |
| -  |                          |                  | (        | Contracto  | Γ        |          |          |             |             |
| 3. Owner   |                          | <u></u>          | 8        | . Style/Ty | pe Vi    | ctorian  |          |             |             |
| Address _  |                          | <u>.</u>         | 9        | . Original | Use Re   | sidence  |          |             |             |
| 4. Block/Lot   | Park Addition, Block     | t 2, Lot I       | Р        | resent Us  | se Re    | sidence  |          |             |             |
| <ul><li>11. Present Co</li><li>12. Significano</li><li>13. Relationshi</li></ul> | <del></del>              | Date             |          | c          | Original | Site     |          |             |             |
| 14. Bibliograph  |                          | -                |          | =          |          |          | •        | <del></del> |             |
| 15. Informant  |                          |                  |          |            |          |          |          |             | <del></del> |
| 16. Recorder   | Sally Victor             |                  |          | Date       | May      | 21, 1986 |          |             |             |
| DESIGNATION  | IS: TNRIS No.            |                  | C        | M THC C    | ode      |          |          |             |             |
|  | /RTHL /HA                | ABS (no.) TEX-   |          |            |          | PHOTO    | D DA     | ATA         |             |
| NR:  | /Individual /His         |                  |          | В          | &W 4 x   | 5s       |          | slide       | s           |
|  |                          |                  |          |            |          | —        |          | _           |             |
|  | /Thematic /Mu            | ultiple-Resource |          |            | 35 mm    | Negs.    |          |             |             |
| NF   | /Thematic /Mut File Name | •                | YEAR     |            | ROLL     | -        | ٠.       | ROLL        | FRME        |
| NF   |                          | •                | YEAR     |            |          | -        | to       | ROLL        | FRME        |
| NF<br>Continuation   | File Name                | •                | YEAR     |            |          | -        | to<br>to | ROLL        | FRME        |

| 1. County  | Angelina               |                    | 5. USGS Qua             | d No.  |             | Si                   | te No.   |       |         | L-0340        |
|--|------------------------|--------------------|-------------------------|--------|-------------|----------------------|----------|-------|---------|---------------|
| City/Rural   | Lufkin                 |                    |                         |        | UTM Sec     | tor                  | _        |       |         |               |
| 2. Name  |                        |                    |                         | 6      | 6. Date: F  | actual               |          | E     | st. 19  | 20-30         |
| Address  | 1708 Howa              | rd                 |                         | 7      | . Archite   | ct/Build             | er       | _     | _       |               |
| 0.0  |                        |                    | <del></del>             |        | Contracto   | or                   |          |       |         |               |
| 3. Owner   |                        |                    |                         |        | 3. Style/T  |                      |          | Concr | ete Blo | :k            |
|  |                        |                    |                         |        | ). Original | Use Re               | sidence  |       |         |               |
| 4. Block/Lot   | Tract 25               | or 24, Lot         | 1                       | F      | Present U   | lse Va               | icant    |       |         |               |
| 10. Descript   | tion                   |                    |                         |        |             |                      |          |       |         |               |
| <ol> <li>Significar</li> <li>Relationsi</li> <li>Bibliograp</li> </ol> | hip to Site:           |                    | or metal sheathing Date | molded |             | concrete<br>Original |          |       |         |               |
|  |                        |                    |                         |        |             |                      |          |       |         | <del></del> - |
| 15. Informant  |                        |                    |                         |        |             |                      |          |       |         |               |
| 16. Recorder   |                        | hy Victor          |                         |        | Date        |                      | 21, 1986 |       |         |               |
| DESIGNATIO   | NS: TNRIS              | No.                |                         | C      | OHT PIC     | Code                 |          |       |         |               |
|  | /RTHL                  | . ∕ <del>∏</del> ⁄ | ABS (no.) TEX-          |        |             |                      | PHOTO    | D DA  | TA      |               |
| NR:  |                        |                    | toric District          |        | E           | &W 4 x               | 5s       |       | _ slide | s             |
| 1461.  | 47974                  | natic /Mu          | ultiple-Resource        |        |             | 35 mm                | Negs.    |       |         |               |
| 23   |                        |                    | •                       |        |             |                      |          |       |         |               |
| 29   | / I nem<br>R File Name |                    | <u> </u>                | YEAR   | DRWR        | ROLL                 | FRME     | Tto F | ROLL.   | FRME          |
| 23   |                        |                    | ·<br>                   | YEAR   | DRWR        | ROLL                 | FRME     | to [  | ROLL.   | FRME          |

| 1. County Ang   | gelina 5. USGS Quad  | u 140.          | Site No.  |                 |          |
|---|--|-----------------|---|-----------------|----------|
| City/Rural Lu   | fkin   | UTM Sect        | or  |                 |          |
| 2. Name   |  | <br>6. Date: Fa | ctual   | Est.            | 1900     |
| Address 11  | 3 Howe St., West   | 7. Architec     | t/Builder   |                 |          |
|   |  | Contracto       | r   |                 |          |
| 3. Owner  |  |                 | pe I-Cottage  |                 |          |
| Address —   |  | 9. Original     | Use Residence   |                 |          |
| 4. Block/Lot  |  | Present Us      | se Residence - \  | /acant          |          |
| ro. Description   | 1-story frame with board and batten swindows are 4/4 wood double-hung; posts.  |                 |   |                 |          |
| 11 D C  | dition Consular descriptions and second  |                 |   |                 |          |
| <ul><li>11. Present Con</li><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul>                    | Worker housing between 1st and the to Site: Moved Date   | ne railroad.    | Original Site   |                 |          |
| 12. Significance  | Worker housing between 1st and the to Site: Moved Date   | ne railroad.    | Original Site   |                 |          |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li></ul>  | Worker housing between 1st and the to Site: Moved Date   | ne railroad.    |   | 66              |          |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Worker housing between 1st and the to Site: Moved Date  Sally Victor   | ne railroad.    | March 18, 198   | 36              |          |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Worker housing between 1st and the to Site: Moved Date  Sally Victor : TNRIS No.   | ne railroad.    | March 18, 198   | 36<br>O DATA    |          |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Worker housing between 1st and the to Site: Moved Date  Sally Victor   | Date            | March 18, 198   | O DATA          | Slides   |
| <ul><li>12. Significance</li><li>13. Relationship</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Worker housing between 1st and the to Site: Moved Date  Sally Victor : TNRIS No. /RTHL /HABS (no.) TEX-  | Date            | March 18, 198 Code PHOTO                                      | O DATA          |          |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Worker housing between 1st and the to Site: Moved Date  Sally Victor : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District  | Date Old THC C  | March 18, 198  code  PHOTO  &W 4 x 5s  35 mm Negs.  ROLL FRME | D DATA          | oll FRME |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Worker housing between 1st and the to Site: Moved Date  Sally Victor : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual /Historic District /Thematic /Multiple-Resource             | Date Old THC C  | March 18, 198 code PHOTO &W 4 x 5s 35 mm Negs.                | DATA S RC to 20 | oll FRME |
| 12. Significance 13. Relationship 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS NR:                                  | Worker housing between 1st and the to Site: Moved Date  Sally Victor : TNRIS No.  /RTHL /HABS (no.) TEX- /Individual / Historic District /Thematic / Multiple-Resource file Name | Date Old THC C  | March 18, 198  code  PHOTO  &W 4 x 5s  35 mm Negs.  ROLL FRME | D DATA          | oll FRME |

| 1. County Ang    | elina              | 5. USGS Qua      | d No.      |              | Sit       | e No.      |            | L-0342  |
|------------------|--------------------|------------------|------------|--------------|-----------|------------|------------|---------|
| City/Rural Luf   | kin                | <b>-</b>         |            | UTM Sec      | tor       | _          |            |         |
| 2. Name          |                    |                  | 6          | . Date: Fa   | ctual     |            | Est.       | 1920-30 |
| Address 116      | Howe St., West     |                  | 7          | . Archited   | :t/Builde | er         |            |         |
|                  |                    |                  |            | Contracto    | r         |            |            |         |
| 3. Owner         |                    |                  | <u> </u>   | . Style/Ty   | pe Bu     | ngalow     |            |         |
| Address          |                    |                  | 9          | . Original   | Use Re    | sidence    |            | 118     |
| 4. Block/Lot     |                    | .61              | F          | resent U     | se Re     | sidence    |            |         |
| 11. Present Cond | windows 1/1 wood   | double-hung, ger | nerally in | pairs, latti | ice found | dation ski | rt at porc | h.      |
| 12. Significance | Site: Moved [      | Date             |            |              | Original  | Site       | · ·        |         |
| 14. Bibliography |                    |                  |            |              |           |            | ***        |         |
| 15. Informant    |                    |                  |            |              |           |            |            |         |
| 16. Recorder     | Dorothy Victor     |                  |            | Date         | Marc      | h 18, 198  | 36         | ·       |
| DESIGNATIONS :   | TNRIS No.          |                  | C          | III THC C    | ode       |            |            |         |
|                  | /RTHL /HAI         | BS (no.) TEX-    |            |              |           | PHOT       | O DATA     |         |
| NR:              | /Individual /Histo | , ,              |            | В            | &W 4 x    | _          |            | ides    |
|                  | /Thematic /Mul     | tiple-Resource   |            |              | 35 mm     | Negs.      |            |         |
| NR Fil           | e Name             |                  | YEAR       | DRWR         | ROLL      | FRME       | RO         | LL FRME |
|                  | <u> </u>           |                  | 1986       |              | 20        | 10         | to 20      | 10      |
| Continuation sh  | eet                |                  |            |              |           |            | to         |         |
|                  |                    |                  |            |              |           | L.         | to         | 1       |

| 1. County   | Angelina           | 5. USGS Quad  | No.      |           | Site     | e No.      |      |            | L-0343 |
|---|--------------------|---|----------|-----------|----------|------------|------|------------|--------|
| City/Rural  | Lufkin             | <del></del>   | ī        | JTM Sect  | or       |            |      |            |        |
| 2. Name   |                    |   | 6.       | Date: Fa  | ctual    |            | E    | st. 190    | 00     |
| Address   | 117 Howe St., West |   | 7.       | Archited  | t/Builde | r          | _    |            |        |
|   |                    | · <u>-</u>  |          | Contracto | Γ        |            |      |            |        |
| 3. Owner  |                    | <u> </u>  | 8.       | Style/Ty  | pe Vic   | torian Cot | tage |            |        |
| Address   |                    | 9.  | Original | Use Res   | idence   |            |      | -          |        |
| 4. Block/Lot                                      |                    |   | P        | resent Us | se Res   | idence - V | acan | it         |        |
| 11. Present C<br>12. Significan<br>13. Relationsh | TX71               | y deteriorated - vacan<br>g between 1st and rai<br>Date |          |           |          | Site       |      |            |        |
| 14. Bibliograp                                    | hy                 |   |          |           |          |            |      |            |        |
| 15. Informant                                     |                    |   |          |           |          |            |      |            |        |
| 16. Recorder                                      | Sally Victor       | ·   |          | Date      | Marc     | h 18, 1986 | 5    |            |        |
| DESIGNATIO  | NS : TNRIS No.     |   | C        | HC C      | ode      |            |      | 7.4        |        |
|   | /RTHL /            | HABS (no.) TEX-   |          |           |          | PHOTO      | D/   | \TA        |        |
| NR:   | /Individual /F     | listoric District                                       | -        | В         | &W 4 x   | -<br>5s    |      | slides     | 3      |
| <del></del>                                       | /Thematic /        | Multiple-Resource                                       |          |           | 35 mm    | Negs.      |      |            |        |
| N   | R File Name        |   | YEAR     | DRWR      | ROLL     | FRME       |      | ROLL<br>20 | FRME   |
|   |                    |   | 1986     |           | 20       | 9          | to   | 20         | 9      |
| Continuation                                      | n sheet            |   |          |           |          |            | to   |            |        |
|   |                    |   |          |           |          |            | Ι.,  |            |        |

| 1. County A  | ngelina   | 5. USGS Quad                            | d No.      |                | Sit                        | te No.                       |        |          | L-034    |
|--|---|---|------------|----------------|----------------------------|------------------------------|--------|----------|----------|
| City/Rural I   | ufkin   |   |            | JTM Sect       | or                         | _                            |        |          |          |
| 2. Name  |   |   | 6          | . Date: Fa     | ctual                      | <del></del>                  | E      | st.      | 1920-40  |
| Address 2  | 214 Howe St., East  |   | 7          | . Architec     | t/Builde                   | er                           |        | -        |          |
| _  |   |   | (          | Contractor     | r                          |                              |        |          |          |
| 3. Owner   |   |   | 8          | . Style/Ty     | pe Bu                      | ingalow                      |        |          |          |
| Address  |   |   | 9          | . Original (   | Use Re                     | sidence                      |        |          |          |
| 4. Block/Lot   |   |   | P          | resent Us      | e Re                       | sidence                      |        |          |          |
|  | has multiple lig  | hts; windows are 10/                    | 1, 4/1, 6/ | 1 wood do      | uble-hu                    | ng; concr                    | ete pi | er fou   | ndation. |
|  |   |   |            |                |                            |                              |        |          |          |
| 11. Present Co   | ondition Good;  | few alterations.                        |            | _              |                            |                              | 77     |          |          |
| 11. Present Co   |   | few alterations.                        |            |                |                            |                              |        |          |          |
| 12. Significanc  | e to Site: Moved  | few alterations.  Date                  |            | o              | )riginal                   | Site                         |        |          |          |
| 12. Significanc<br>13. Relationship<br>14. Bibliograph   | e to Site: Moved  |   |            | c              | riginal                    | Site                         |        |          |          |
| 12. Significanc  | e to Site: Moved  |   |            | C              | )riginal                   | Site                         |        |          |          |
| 12. Significanc<br>13. Relationship<br>14. Bibliograph   | e to Site: Moved  |   | -          | Date           |                            | Site                         | 36     |          |          |
| 12. Significanc<br>13. Relationship<br>14. Bibliograph<br>15. Informant                                | e to Site: Moved  y  Sally Victor                                     |   |            |                | Marc                       |                              | 36     |          |          |
| 12. Significanc<br>13. Relationship<br>14. Bibliograph<br>15. Informant<br>16. Recorder                | o to Site: Moved  Sally Victor S: TNRIS No.                           |   | C          | Date           | Marc                       |                              |        | ATA      |          |
| 12. Significanc<br>13. Relationship<br>14. Bibliograph<br>15. Informant<br>16. Recorder                | Sally Victor S: TNRIS No.   | Date                                    |            | Date           | Marc                       | PHOTO                        |        | ATA slid | les      |
| 12. Significanc<br>13. Relationship<br>14. Bibliograph<br>15. Informant<br>16. Recorder<br>DESIGNATION | Sally Victor S: TNRIS No. /RTHL /                                     | Date                                    | C          | Date           | Marc                       | ch 18, 198<br>PHOTO          |        |          | es       |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:           | Sally Victor S: TNRIS No. /RTHL /                                     | Date  HABS (no.) TEX- Historic District | YEAR       | Date Old THC C | Marcode<br>&W 4 x<br>35 mm | PHOTO 5s Negs.               | O D#   | _ slid   |          |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:           | Sally Victor S: TNRIS No. /RTHL /Individual /I                        | Date  HABS (no.) TEX- Historic District |            | Date Old THC C | Marcode<br>SW 4 x<br>35 mm | PHOTO 5s Negs.               | O DA   | _ slid   |          |
| 12. Significance 13. Relationship 14. Bibliograph 15. Informant 16. Recorder DESIGNATION NR:           | Sally Victor S: TNRIS No. /RTHL / /Individual / /Thematic / File Name | Date  HABS (no.) TEX- Historic District | YEAR       | Date Old THC C | Marcode<br>&W 4 x<br>35 mm | PHOTO<br>5s<br>Negs.<br>FRME | O D#   | _ slid   | - FRME   |

| 1. County Ang  | elina 5.  | USGS Quad No         | ٠.         |                    | Oiti                  | ∍ No.                             |       |        |       |  |
|--|---|----------------------|------------|--------------------|-----------------------|-----------------------------------|-------|--------|-------|--|
| City/Rural Luf   | kin   |                      | τ          | JTM Secto          | r                     |                                   |       |        |       |  |
| 2. Name  |   |                      | —<br>6.    | Date: Fac          | tual                  |                                   | Е     | st.    | 1920s |  |
| Address 303  | Howe St., East  |                      | 7.         | Architect          | /Builde               | ٢                                 | _     | -      |       |  |
|  |   |                      | Contractor |                    |                       |                                   |       |        |       |  |
| 3. Owner   |   |                      | 8.         | Style/Typ          | e Bu                  | ngalow                            |       |        |       |  |
| Address  |   |                      | 9.<br>     | Original U         | Jse Res               | idence                            |       |        |       |  |
| 4. Block/Lot   |   |                      | P          | resent Use         | e Res                 | idence - I                        | For S | ale    |       |  |
| 10. Description  |   |                      |            |                    |                       |                                   |       |        |       |  |
| 11. Present Cond   | Good; vinyl s   | iding.               |            |                    |                       |                                   |       |        |       |  |
| 12. Significance   |   |                      |            | Or                 | riginal (             | Site                              |       |        |       |  |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li></ul>  |   |                      |            | Or                 | riginal (             | Site                              |       |        |       |  |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Site: Moved Dat   |                      |            |                    |                       |                                   |       |        |       |  |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor  |                      |            | Date               | Marc                  | Site                              | 6     |        |       |  |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li></ul>                      | Sally Victor TNRIS No.  | e                    |            |                    | Marc                  | h 18, 198                         |       |        |       |  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS                                      | Sally Victor TNRIS No.  | (no.) TEX-           |            | Date               | Marc                  | h 18, 198                         |       |        |       |  |
| <ul><li>12. Significance</li><li>13. Relationship to</li><li>14. Bibliography</li><li>15. Informant</li><li>16. Recorder</li></ul> | Sally Victor TNRIS No. /RTHL /HABS  | (no.) TEX-           |            | Date<br>old THC Co | Marc<br>ode           | h 18, 198<br>PHOTO                |       |        | des   |  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor TNRIS No. /RTHL /HABS /Individual /Historic /Thematic /Multip        | (no.) TEX-c District | _          | Date               | Marc<br>ode<br>kW 4 x | h 18, 198<br>PHOTO<br>5s<br>Negs. |       | _ slic |       |  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor TNRIS No. /RTHL /HABS  | (no.) TEX-c District | O          | Date               | Marc<br>ode<br>kW 4 x | h 18, 198<br>PHOTO                |       |        |       |  |
| 12. Significance 13. Relationship to 14. Bibliography 15. Informant 16. Recorder DESIGNATIONS:                                     | Sally Victor TNRIS No. /RTHL /HABS /Individual /Historic /Thematic /Multiple Name | (no.) TEX-c District | _          | Date               | Marc<br>ode<br>kW 4 x | h 18, 198<br>PHOTO<br>5s<br>Negs. | D DA  | _ slic |       |  |

¥.

| 1. County Ange                           | lina 5. USGS (   | Quad No.                       |                                     | Si                      | te No.              |           |          | L-0346              |  |  |  |
|--|--|--------------------------------|-------------------------------------|-------------------------|---------------------|-----------|----------|---------------------|--|--|--|
| City/Rural Lufk                          | in   | _                              | UTM Sec                             | ctor                    | _                   |           |          |                     |  |  |  |
| 2. Name Houston                          | Brookshire Residence   |                                | 6. Date: F                          | actual                  |                     | Es        | t. 19    | 930-37              |  |  |  |
| Address 304                              | Howe St., East   |                                | 7. Architect/Builder Shirley Simons |                         |                     |           |          |                     |  |  |  |
|  |  |                                | Contract                            | or                      |                     |           |          |                     |  |  |  |
| 3. Owner James F                         |  | 8                              | 8. Style/Type Tudor Revival         |                         |                     |           |          |                     |  |  |  |
|  | Address same, Lufkin, TX 75901  4. Block/Lot Block 38, Lot 1   |                                |                                     |                         | sidence             |           |          |                     |  |  |  |
| 4. Block/Lot Block                       | · · · · · · · · · · · · · · · · · · ·  | Present U                      | se Re                               | sidence                 |                     |           |          |                     |  |  |  |
| t<br>d                                   | e-story masonry with brick vene<br>wo projecting gables, one has ca<br>louble doors with diamond pane<br>wood casement; enclosed frame p | ist concrete of and another    | rest and la                         | irge brick<br>idows are | chimney<br>6/6 doub | recess    | ed en    | try has             |  |  |  |
| 11. Present Condi                        |  |                                |                                     |                         |                     |           |          |                     |  |  |  |
| 12. Significance                         | Designed for Houston Brooksl<br>10 Brookshire brothers and sist  | hire by local<br>ters who four | architect,                          | Shirley 5               | imons, E            | Brooksh   | ire wa   | as one of           |  |  |  |
| 13. Relationship to                      |  |                                |                                     |                         | Site XX             | - Grocer  |          |                     |  |  |  |
| 14. Bibliography                         | Land of the Little Angel, 1937   | , 1946-1947                    | city direct                         | tories.                 |                     |           |          |                     |  |  |  |
| 15. Informant                            | Dr. Gail Medford   |                                | · ·                                 |                         |                     |           |          |                     |  |  |  |
| 16. Recorder                             | Sally Victor, Dorothy Victor   |                                | Date                                | e Marc                  | h 18, 198           | 16        |          |                     |  |  |  |
| DESIGNATIONS:                            | TNRIS No.  | (                              | OID THC                             | Code                    |                     |           |          |                     |  |  |  |
| ,  | RTHL /HABS (no.) TEX   | X-                             |                                     |                         | PHOTO               | O DAT     | Α        |                     |  |  |  |
| NR:/                                     | Individual /Historic District  |                                | E                                   | &W 4 x                  |                     |           | slide    | s                   |  |  |  |
|  | Thematic /Multiple-Resou   | rce                            |                                     | 35 mm                   | Negs.               |           |          |                     |  |  |  |
| NR File                                  | Name   | YEAR                           | DRWR                                |                         |                     |           | ОШ       | FRME                |  |  |  |
|  |  | 1986                           |                                     | 20                      | 6                   | to 20     | <u> </u> | 6                   |  |  |  |
| Continuation she                         | et   |                                |                                     |                         |                     | 10        |          | $\sqcup$            |  |  |  |
| 4. # 3570-388-038<br>decided to pool the | -001-00. 12. The Brookshire tir money and efforts in the groc  | prothers work<br>ery business  | ked as farn<br>Their fir:           | ners, ran<br>st store o | hers, and pened in  | to teache | rs unt   | il they<br>Angelina |  |  |  |

4. #3570-388-038-001-00. 12. The Brookshire brothers worked as farmers, ranchers, and teachers until they decided to pool their money and efforts in the grocery business. Their first store opened in 1921 on the Angelina County courthouse square. It is one of the largest grocery chains in East Texas and Louisiana. Houston Brookshire was the second son of Permenas Jasper and his second wife Francis Abigail Brazil. He married Lelia Puyear. The 1937 city directory lists this address as the residence of H. Brookshire. Nominated to the National Register. The areas of significance are architecture and commerce.

| 1. County  | Angelina          | 5. USGS Quad            | d No. |            | Sit        | e No.     |          |            | L-0347 |
|--|-------------------|-------------------------|-------|------------|------------|-----------|----------|------------|--------|
| City/Rural   | Lufkin            |                         |       | UTM Sec    | tor        |           |          | •          |        |
| 2. Name  | _ <del>.</del>    |                         | 6     | . Date: Fa | actual     |           | E        | st. 19     | 20-30  |
| Address  | 311 Howe St., Eas | st                      |       | . Archited | _          | er        | _        | _          |        |
|  |                   |                         |       | Contracto  | r          |           |          |            |        |
| 3. Owner _   |                   |                         | 8     | . Style/T  | pe Bu      | ngalow    |          |            |        |
| Address  | <b>3</b>          |                         | 9     | . Original | Use Re     | sidence   |          |            |        |
| 4. Block/Lot   |                   |                         | F     | resent U   | se Res     | sidence   |          |            |        |
| 10. Descrip  | tion              |                         |       |            |            |           |          |            |        |
| <ul><li>11. Present</li><li>12. Significal</li><li>13. Relations</li></ul> |                   | - Fair; some alteration | ns.   | (          | Original : | Site      |          |            | _      |
| 14. Bibliogra  | phy               |                         |       |            |            |           |          | ~          |        |
| 15. Informan   | t                 |                         |       |            |            |           |          |            |        |
| 16. Recorder   | Sally Victor      |                         |       | Date       | Marc       | h 18, 198 | 6        |            |        |
| DESIGNATIO   | ONS: TNRIS No.    |                         | -     | OHT DIC    | ode        |           |          | 1          |        |
|  | /RTHL .           | /HABS (no.) TEX-        |       |            |            | PHOTO     | D DA     | <b>ATA</b> |        |
| NR:  | /Individual /     | Historic District       |       | В          | &W 4 x     | -<br>5s   |          | slide      | s      |
|  | /Thematic         | /Multiple-Resource      |       |            | 35 mm      | Negs.     |          | _          |        |
| N  | IR File Name      |                         | YEAR  | DRWR       | ROLL       | FRME      | T !      | ROLL       | FRME   |
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|  |                   |                         |       | 31         |            | 1         | ا ۲۰۰    |            |        |

| 1. County An     | gelina         | , 5. USGS Qua  | d No.       |            | Si       | te No.     |        |       | L-0348   |
|------------------|----------------|--|-------------|------------|----------|------------|--------|-------|----------|
| City/Rural Li    | ıfkin          | <del></del>  |             | UTM Sec    | tor      | _          |        |       |          |
| 2. Name          |                |  | 6           | . Date: Fa | actual   | -          | E      | st. 1 | 900      |
| Address 40       | 3 Howe St., Ea | st   | 7           | . Archited | ct/Build | er         | _      |       | <u> </u> |
| _                |                |  | (           | Contracto  | or       |            |        |       | ·        |
| 3. Owner         |                |  | 8           | . Style/Ty | /pe Vi   | ctorian Co | ottage | ;     |          |
| Address          |                |  | 9           | . Original | Use Ro   | sidence    |        |       |          |
| 4. Block/Lot     |                |  | Р           | resent U   | se Ra    | sidence    |        |       |          |
| 11. Present Cor  | surrounds; ent | d by boxed columns; wry doors have large lights; some alterations. |             |            |          | J          |        |       |          |
| Tr. Tresent Cor  |                | , some aneradons.  |             | _          |          |            |        |       |          |
| 12. Significance |                |  |             |            |          |            |        |       |          |
| 13. Relationship | to Site: Move  | d Date   |             |            | Original | Site       |        |       |          |
| 14. Bibliography |                |  |             | <u>.</u>   | -        |            |        |       |          |
| 15. Informant    |                | W.   | <del></del> |            |          |            |        |       |          |
| 16. Recorder     | Sally Victor   | ,  |             | Date       | Marc     | ch 18, 198 | 6      |       |          |
| DESIGNATIONS     | : TNRIS No.    |  | C           | Id THC C   | ode      |            |        |       |          |
|                  | /RTHL          | /HABS (no.) TEX-   |             |            |          | PHOTO      | O DA   | ATA   |          |
| NR:              | /Individual /  | /Historic District   |             | В          | &W 4 x   |            |        | slide | es       |
| <del></del>      | /Thematic      | /Multiple-Resource   |             |            | 35 mm    | Negs.      |        | _     | •        |
| NR F             | ile Name       | ·  | YEAR        | DRWR       | ROLL     |            | ٦. '   | ROLL  |          |
|                  |                |  | 1986        |            | 20       | 5          | J 1    | 20    | 5        |
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| Address  4. Block/Lot  Present  10. Description  1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by cha decorative screen on entry door; brick pier foundation.  1. Present Condition  Fair; some alterations.  2. Significance  3. Relationship to Site: Moved Date  4. Bibliography  5. Informant  6. Recorder  Sally Victor  Date  Present  Old THC  /RTHL  /HABS (no.) TEX-   |          | Site No.    |          |        | L-03     |
|---|----------|-------------|----------|--------|----------|
| Address 411 Howe St., East 7. Archit Contract 3. Owner 8. Style/ Address 9. Origin 4. Block/Lot Present 10. Description 1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by cha decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations. 2. Significance 3. Relationship to Site: Moved Date 4. Bibliography 5. Informant 6. Recorder Sally Victor Date ESIGNATIONS: TNRIS No. Old THC  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District /Thematic /Multiple-Resource NR File Name YEAR DRWR | ector    |             |          |        |          |
| Contract Address 9. Origina 4. Block/Lot Present 10. Description 1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by chat decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations. 2. Significance 3. Relationship to Site: Moved Date  4. Bibliography 5. Informant 6. Recorder Sally Victor Date  PESIGNATIONS: TNRIS No. Old THC  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District /Thematic /Multiple-Resource NR File Name  YEAR DRWR   | Factual  | ı .         | Es       | st. 19 | 910      |
| Address 9. Original Present  10. Description 1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by characteristic decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations.  2. Significance  3. Relationship to Site: Moved Date  4. Bibliography  5. Informant  6. Recorder Sally Victor Date  ESIGNATIONS: TNRIS No. Old THC  ARTHL /HABS (no.) TEX-  NR: Individual /Historic District  /Thematic /Multiple-Resource  NR File Name YEAR DRWR   | tect/Bui | ilder       |          | _      |          |
| Address  9. Origina 4. Block/Lot  10. Description 1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by cha decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations.  2. Significance 3. Relationship to Site: Moved Date  4. Bibliography 5. Informant 6. Recorder Sally Victor Date  ESIGNATIONS: TNRIS No. Old THC  ORTHL /HABS (no.) TEX- NR: /Individual /Historic District /Thematic /Multiple-Resource NR File Name  YEAR DRWR   | ctor     |             |          |        |          |
| 4. Block/Lot Present  10. Description 1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by cha decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations.  2. Significance  3. Relationship to Site: Moved Date  4. Bibliography  5. Informant  6. Recorder Sally Victor Date  ESIGNATIONS: TNRIS No. Old THC  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  /Thematic /Multiple-Resource  NR File Name YEAR DRWR  | /Type    | Victorian C | Cottage  |        |          |
| 10. Description  1-story frame with bull-nosed siding; rectangular plan wood double-hung; projecting porch supported by cha decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations.  2. Significance  3. Relationship to Site: Moved Date  4. Bibliography  5. Informant  6. Recorder Sally Victor Date  ESIGNATIONS: TNRIS No. Old THC  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  /Thematic /Multiple-Resource  NR File Name YEAR DRWR   | ial Use  | Residence   |          |        |          |
| wood double-hung; projecting porch supported by cha decorative screen on entry door; brick pier foundation.  1. Present Condition Fair; some alterations.  2. Significance  3. Relationship to Site: Moved Date  4. Bibliography  5. Informant  6. Recorder Sally Victor Date  ESIGNATIONS: TNRIS No. Old THC  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  /Thematic /Multiple-Resource  NR File Name YEAR DRWR   | Use :    | Residence   |          |        |          |
| 4. Bibliography 5. Informant 6. Recorder Sally Victor Da ESIGNATIONS: TNRIS No. Old THC  /RTHL /HABS (no.) TEX-  NR: /Individual /Historic District  /Thematic /Multiple-Resource  NR File Name YEAR DRWR   | Origin   | al Site     |          |        | <u>.</u> |
| 6. Recorder Sally Victor Da ESIGNATIONS : TNRIS No. Old THC  /RTHL /HABS (no.) TEX- NR: /Individual /Historic District /Thematic /Multiple-Resource NR File Name YEAR DRWR  | - 167    |             |          |        |          |
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| 1986  |          |             |          | ROLL   |          |
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| Continuation sheet  | +        | _           | -  io  - |        | -        |

| 1. County  | Angelina        | 5. USGS Quad                                | l No.  |                                | Site              | No.     |      |          | L-0350 |
|--|-----------------|---|--------|--------------------------------|-------------------|---------|------|----------|--------|
| City/Rural   | Lufkin ·        |   |        | JTM Sect                       | or                |         |      |          |        |
| 2. Name  |                 |   | 6      | . Date: Fa                     | ctual             |         | Ε    | st. 192  | 25-35  |
| Address  | 222 Humason     |   | 7      | . Archited                     | t/Builde          | r       |      |          |        |
|  |                 |   | (      | Contracto                      | r                 |         |      |          | 181    |
| 3. Owner   |                 |   |        | . Style/Ty                     |                   |         |      |          |        |
| Address  |                 |   |        | . Original                     | Use Res           | idence  |      |          |        |
| 4. Block/Lot   | North Montr     | ose Addition, Block 4, Lot                  | t 19 P | resent Us                      | e Res             | idence  |      |          |        |
| 10. Descript   | ion             |   |        |                                |                   |         |      |          |        |
| <ul><li>12. Significar</li><li>13. Relations</li><li>14. Bibliogra</li></ul> | hip to Site: Mo | oved Date                                   |        |                                | Original \$       | Site    |      |          |        |
| 15. Informani  |                 |   |        |                                |                   |         |      |          |        |
| 16. Recorde  |                 | Viotos                                      |        | Date                           | May               | 21 1086 |      |          |        |
|  | NS : TNRIS N    |   |        | Date May 21, 1986 Old THC Code |                   |         |      |          |        |
| DESIGNATIC   |                 |   | `      |                                | .00 <del>0</del>  | 50.076  |      |          |        |
| ND.  | /RTHL           | /HABS (no.) TEX-                            |        |                                | 01M 4             | PHOTO   | ) DF |          |        |
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